LUDINGTON BOARD OF EDUCATION - LUDINGTON AREA SCHOOL DISTRICT 809 E. Tinkham Avenue, Ludington, Michigan 49431 - Phone 231-845-7303

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.

Mission: The Ludington Area Schools, in partnership with the community, will achieve excellence in a positive environment where motivation and quality instruction ensure learning and equip students for success in society.

MEETING:

Regular Meeting

DATE:

May 20, 2024

TIME:

6:00 p.m.

PLACE:

Administration Office, 809 East Tinkham Avenue, Ludington, MI 49431

REGULAR MEETING

1. CALL TO ORDER & ROLL, CALL

_ Dr. Bret Autrey _ Steve Carlson _ Mike Nagle _ Stephanie Reed _Sarah Lowman _ Leona Ashley _ Scott Foster

- 2. PLEDGE OF ALLEGIANCE
- 3. AGENDA MODIFICATION
- 4. SPECIAL PRESENTATION
 - a. Student Government Update Jack Jubar
 - b. Strategic Plan Update
- 5. CITIZEN PARTICIPATION
- 6. CONSENT AGENDA
 - a. Ratification of Bill Payment Per Summary Dated: May 20, 2024
 - b. Approval of Minutes Dated: April 15, 2024
 - c. Hiring Approvals, Resignation Acceptances & Retirement Acceptances
 - d. L4029 Tax Rate Request
- 7. BOARD COMMITTEE REPORTS
 - a. Personnel/Policy Committee Report
 - b. Finance Committee Report
 - c. Building/Site Committee Report
- 8. SUPERINTENDENT'S REPORT & COMMENTS
 - a. Soaring Oriole Award Recipient
- 9. DISCUSSION ITEMS
 - a. Bond Project Application and Certificate for Payment #49
 - b. Purchase of Furniture for the CBO
 - c. Professional Development Advisory Committee
 - d. Custodial Service Bids
 - e. OJ Social Studies Textbooks
 - f. Financial Auditor Agreement with Vredeveld Haefner, LLC
 - g. Neola Policy Updates Volume 38 Number 2

10. ACTION ITEMS

- a. Bond Project Application and Certificate for Payment #49
- b. Purchase of Furniture for the CBO
- c. Professional Development Advisory Committee
- d. Custodial Service Bids
- e. OJ Social Studies Textbooks
- f. Financial Auditor Agreement with Vredeveld Haefner LLC
- 11. OTHER ITEMS OF BUSINESS & ANNOUNCEMENTS
- 12. ADJOURNMENT

Official minutes of the Ludington Board of Education are available for public inspection during normal business hours at the Board of Education's Central Business Office, 809 E. Tinkham Avenue, Ludington, Michigan. The Ludington Area School District is an equal opportunity employer and provider. If you are an individual with a disability who is in need of special accommodations to attend or participate in a public meeting please contact Superintendent at 231-845-7303 at least 24 hours prior to the meeting or as soon as possible.

Memorandum - Office of the Superintendent

TO: Board of Education

FROM: Dr. Kyle Corlett, Superintendent RE: Regular Meeting Agenda Notes

CITIZEN PARTICIPATION

Review Board Policy 0167.3: Public Participation at Board Meetings

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on District matters.

To permit fair and orderly public expression, the Board shall provide a period for public participation at every regular meeting of the Board and publish rules to govern such participation in Board meetings. The rules shall be administered and enforced by the presiding officer of the meeting.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business, or at the discretion of the presiding officer.
- B. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- C. Each statement made by a participant shall be limited to three (3) minutes duration.
- D. No participant may speak more than once.
- E. Participants shall direct all comments to the Board and not to staff or other participants.
- F. The presiding officer may:
 - 1. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant;
 - 2. request any individual to leave the meeting when that person does not observe reasonable decorum:
 - 3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - 4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;
 - 5. waive these rules with the approval of the Board when necessary for the protection of privacy or the administration of the Board's business.
- G. The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, but the timeframe will be extended, if necessary, so that no one's right to address the Board will be denied.
- H. Tape or video recordings are permitted. The person operating the recorder should contact the Superintendent prior to the Board meeting to review possible placement of the equipment, and agrees to abide by the following conditions:
 - 1. No obstructions are created between the Board and the audience.
 - 2. No interviews are conducted in the meeting room while the Board is in session.
 - 3. No commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session.
- I. Each Board agenda will include the following statement, "Public participation shall be permitted only as indicated on the order of business."

Revised: January 21, 2019

Legal: M.C.L.A. 15.263(4)(5)(6), 380.1808

Regular Meeting

CONSENT AGENDA

- Hiring Approvals
 - o Alan Albrecht Varsity Baseball Coach
 - Cruz Beardslee Food Service Aide
 - Lynne Bennett Equestrian Coach (split)
 - Meghan Gillies Equestrian Coach (split)
 - o Sophie Brown OJ ELA Teacher
 - Courtney Durvesh LES Title I Reading Teacher
 - o Nathaniel Forster LHS ELA Teacher
 - Michelle Holtrust LHS Social Studies Teacher
 - o Andrew Smith JV Boys Baseball Coach
 - o Kristina Sutton LHS Guidance Counselor
 - Loren Trute LES Student Aide
- Dismissal Approvals
 - Nina Robertson OJ Aide
- Resignation Acceptances
 - o Debiann Daniels DeCastillo
 - Rebecca Huffman Food Service Aide
 - o Joe Schneider Pool Director & Boys Varsity Swim Coach
 - o Meranda Stuart Teacher
- Retirement Acceptances
 - o None

SUPERINTENDENT REPORT

Soaring Oriole Award for the month will be presented.

DISCUSSION ITEMS

Bond Project Application and Certificate for Payment #49

We will need an action item at the Board meeting to approve the certificate for payment on the school bond project and to authorize the District to pay \$1,717,797.67 as certified by the architect and construction manager, and as outlined in the Certificate for Payment. The certified pay application has been shared with the Board.

Purchase of Furniture for the CBO

The quote to purchase new furniture for the Central Business Office, including tables, desks, and chairs is \$87,445.99 from Interphase Interiors. This purchase is based on pre-negotiated prices and did not require going through a formal bidding process.

Professional Development Advisory Committee

The state requires that the school district approve the committee who plans professional development. The committees who plan our professional development are the Building Network Teams in each building.

Custodial Service Bids

With the district's contract with EnviroClean expiring, we accepted and reviewed bids for custodial services.

OJ Social Studies Textbooks

The purchase of US History, World History, and Exploring Geography books along with a six year subscription to the online platform has a total cost of \$53,316.

Financial Auditor Agreement with Vredeveld Haefner LLC

The district solicited several firms and Vredeveld Haefner LLC was the only one taking on new clients. The three year agree is for the following amounts:

Proposed 6-30-24 \$35,150 maximum

Proposed 6-30-25 \$36,400 maximum

Proposed 6-30-26 \$37,650 maximum

Neola Policy Updates Volume 38 Number 2 (First Reading)

The following policies have been updated to reflect changes in the law to keep our policies up to date.

POLICIES

Policy 1240 - Evaluation of the Superintendent (Revised)

Senate Bill 395 and 396 were recently signed into law by Governor Whitmer. These bills change the evaluation system effective July 1, 2024. The revised policy incorporates those changes as they apply to evaluating the superintendent. For additional information, please review Legal Alert 4 - Changes to Policy 1240, found in this update packet.

Policy 2410 - Prohibition of Referral or Assistance (Rescinded)

The legislature repealed the portions of the school aid act that require a disciplinary policy for providing abortion assistance and that provide additional limitations on instruction in reproductive health or other sex education, M.C.L. 388.1766 and 388.1766a respectively. Based on the repeal of these sections, we are rescinding PO 2410 as its sole purpose was to ensure compliance with the now-repealed section 1766.

Policy 2414 - Reproductive Health and Family Planning (Revised)

The legislature repealed the portions of the school aid act that require a disciplinary policy for providing abortion assistance and that provide additional limitations on instruction in reproductive health or other sex education, M.C.L. 388.1766 and 388.1766a respectively. Based on the repeal of these sections, we have updated the related provisions in this policy. Language that was present solely because of M.C.L. 388.1766 has been deleted. We have also deleted the reference to a parent's right to observe instruction as that was contained solely in the repealed section M.C.L. 388.1766a. Finally, provisions have been modified to track more closely with the notice language that is still in effect in M.C.L. 380.1507.

Policy 2418 - Sex Education (Revised)

The legislature repealed the portions of the school aid act that require a disciplinary policy for providing abortion assistance and that provide additional limitations on instruction in reproductive health or other sex education, M.C.L. 388.1766 and 388.1766a respectively. Based on the repeal of these sections, we have updated the related provisions in this policy. This includes deleting the reference to requirements of M.C.L. 388.1766 that have been rescinded and adding language from 1507b to ensure all curriculum requirements are noted.

Policy 6320 - Purchasing (Technical Correction)

A technical correction is being made to include a cross reference to Policy 6350 - Prevailing Wage with the intent of encouraging districts to review all related content during implementation. Also includes miscellaneous grammar/punctuation corrections.

Policy 6321 - New School Construction, Renovation (Technical Correction)

A technical correction is being made to include a cross reference to Policy 6350 - Prevailing Wage with the intent of encouraging districts to review all related content during implementation. Also includes miscellaneous grammar/punctuation corrections.

Policy 6325 - Procurement Federal Grants / Funds (Technical Correction)

A technical correction is being made to include a cross reference to Policy 6350 - Prevailing Wage with the intent of encouraging districts to review all related content during implementation. Also includes miscellaneous grammar/punctuation corrections.

Policy 6350 - Prevailing Wage (New)

This policy has been added because Michigan's Prevailing Wage Act has been restored and will take effect in March of 2024.

Policy 6520 - Payroll Deductions (Revised)

This policy has been revised to reflect that districts can deduct union dues or services fees.

Policy 8800 - Religious/Patriotic Ceremonies and Observances (Revised)

The policy is revised to reflect the recent U.S. Supreme Court decision in Kennedy v. Bremerton School District in which the Court clarified the equal importance of and the interaction between the Constitution's two (2) First Amendment clauses pertaining to religious rights. The Bremerton decision reinforced employees rights to the free exercise of religion such that a First Amendment analysis regarding district action (i.e. discipline or censorship) must consider whether the employee is exercising the staff members' free exercise rights. As a practical matter, the analysis remains unchanged; however, the Court clarified that the school district officials were not entitled to err on the side of avoiding a violation of the Establishment Clause. Revisions are recommended and if they are not adopted to articulate current law, a District can be exposed to a Constitutional challenge to the policy as facially invalid. Likewise, application of the concepts does require officials to apply the law as described in the policy revisions.

ACTION ITEMS

Fails.

Bond Project Application and Certificate for Payment #49

| | as certified by the architect and construction manager, and as outlined in the Certificate for Payment. |
|----|--|
| | Motion by Member, to approve the certificate for payment on the school bond project and to authorize the District to pay the certificate for payment in the amount of \$1,717,797.67 |
| | as certified by the architect and construction manager, and as outlined in the Certificate for Payment. |
| | Support by Member |
| | VOTE: (Y/N) Bret Autrey (Y/N) Steve Carlson (Y/N) Mike Nagle (Y/N) Stephanie Reed (Y/N) Leona |
| | Ashley (Y/N) Scott Foster (Y/N) Sarah Lowman. AYES:NAYES: MOTION: Passes / |
| | Fails. |
| Pu | rchase of Furniture for the CBO |
| | Board President: We will need a motion to approve the purchase of furniture for the Central |
| | Business Office, including tables, desks and chairs from Interphase Interiors in the amount of |
| | \$87,445.99. This quote is based on pre-negotiated prices and does not require a formal bidding process. |
| | Motion by Member, to approve the purchase of furniture for the Central |
| | Business Office from Interphase Interiors in the amount of \$87,445.99. |
| | Support by Member, |
| | VOTE: (Y/N) Steve Carlson (Y/N) Dr. Bret Autrey (Y/N) Mike Nagle (Y/N) Stephanie Reed (Y/N) |
| | |

| Board President: We will need a motion to approve the committee who plans professional development. The committees who plan our professional development are the Building Network Team in each building. |
|--|
| Motion by Member, to approve the committees that plan professional development. The committee who plans our professional development are the Building Netword Teams in each building. |
| Support by Member VOTE: (Y/N) Steve Carlson (Y/N) Dr. Bret Autrey (Y/N) Mike Nagle (Y/N) Stephanie Reed (Y/N) Leona Ashley (Y/N) Scott Foster (Y/N) Sarah Lowman. AYES: NAYES: MOTION: Passes / Fails. |
| Custodial Service Bids Board President: We will need a motion to approve the bid for custodial services from West Michigan Janitorial for a three year contract as proposed. |
| Motion by Member, to approve the bid from West Michigan Janitorial for a three year contract for services, as proposed. |
| Support by Member VOTE: (Y/N) Steve Carlson (Y/N) Dr. Bret Autrey (Y/N) Mike Nagle (Y/N) Stephanie Reed (Y/N) Leona Ashley (Y/N) Scott Foster (Y/N) Sarah Lowman. AYES:NAYES: MOTION: Passes / Fails. |
| Of Social Studies Textbooks Board President: We will need a motion to accept the purchase of US History, World History, an Exploring Geography books along with a six year subscription to the online platform from McGraw Hi for a total cost of \$53,316. |
| Motion by Member , to approve the purchase of US History, World History, and Exploring Geography books with a six year subscription to the online platform from McGraw Hill for \$53,316. |
| Support by Member VOTE: (Y/N) Steve Carlson (Y/N) Dr. Bret Autrey (Y/N) Mike Nagle (Y/N) Stephanie Reed (Y/N) Leona Ashley (Y/N) Scott Foster (Y/N) Sarah Lowman. AYES: NAYES: MOTION: Passes / Fails. |
| Financial Auditor Agreement with Vredeveld Haefner, LLC Board President: We will need a motion to accept the proposed agreement for financial audito services from Vredeveld Haefner LLC as presented. |
| Motion by Member , to approve the proposed agreement for financial auditor services from Vredeveld Haefner LLC. |
| Support by Member VOTE: (Y/N) Steve Carlson (Y/N) Dr. Bret Autrey (Y/N) Mike Nagle (Y/N) Stephanie Reed (Y/N) Leona Ashley (Y/N) Scott Foster (Y/N) Sarah Lowman. AYES:NAYES: MOTION: Passes / Fails. |

Professional Development Advisory Committee

RATIFICATION OF BILL PAYMENT

May 20, 2024

Period:

4/8/24

through

5/13/24

GENERAL OPERATING FUND

Payroll 4-12-24

678,128.88

Payroll 4-26-24

757,953.05

Total Payroll

1,436,081.93

Bills (04/08/24 through 5/13/24)

2,352,253.05

TOTAL GENERAL OPERATING FUND

3,788,334.98

TOTAL ATHLETIC FUND

Bills (04/08/24 through 5/13/24)

12,917.30

TOTAL FOOD SERVICE FUND

Bills (04/08/24 through 5/13/24)

65,758.67

GRAND TOTAL ALL FUNDS

Bills (04/08/24 through 5/13/24)

3,867,010.95

LUDINGTON AREA SCHOOLS BALANCE SHEET For the Month Ending April 30, 2024

| | | Current <u>Year</u> |
|-----------------------------------|-----------|------------------------|
| <u>Assets</u> | | |
| Savings/Checking Accounts | \$ | 6,341,297 |
| Investments | \$ | - |
| Taxes Receivable | \$ | - |
| Accounts Receivable | \$ | 156,738 |
| Due from Other Funds | \$ | 1,575,448 |
| Due from Other Governmental Units | \$ | - |
| Inventory | \$ | - |
| Prepaid Expenses | \$ | 163,465 |
| Other Assets | \$ | |
| Total Assets | \$ | 8,236,948 |
| Liablities and Fund Equity | | |
| Liabilities: | | |
| Accounts Payable | \$ | 62,997 |
| Payroll Liabilities | \$ | (3,841) |
| Accrued Expenses | \$ | - |
| Due to Other Funds | \$ | 632,082 |
| Due to Other Governmental Units | \$ | - |
| Deferred Revenue | \$ | 160,926 |
| Note Payable | \$ | - |
| Total Liabilities | \$ | 852,164 |
| Fund Equity: | | |
| Inventory (Reserved) | \$ | - |
| Other Fund Balance | <u>\$</u> | 7,384,784 |
| Total Fund Balance | \$ | 7,384,784 |
| Total Liabilities and Fund Equity | <u>\$</u> | 8,236,948 |

LUDINGTON AREA SCHOOLS GENERAL FUND STATEMENT OF REVENUES AND EXPENDITURES For the Month Ending April 30, 2024

| REVENUES: # Local # State # Federal # Transfers | \$ \$ \$ \$ \$ | Budget 20,075,451 7,433,766 891,891 808,966 | Y \$ \$ \$ \$ | Year-to-Date 20,078,408 4,890,728 363,281 339,713 | \$ \$ \$ \$ | Balance (2,957) 2,543,038 528,610 469,253 | % Rcvd 100.01% 65.79% 40.73% 41.99% |
|---|--|---|-------------------------------------|--|-------------------------------------|---|---|
| Total Revenue | \$ | 29,210,074 | \$ | 25,672,129 | \$ | 3,537,945 | 87.89% |
| # Instruction/Basic # /Added Needs # Support Service/Pupil # /Instructional # /Gen. Admin. # /School Admin. # /Business # /Oper., Maint., Security # /Transportation # /Central Services /Athletics | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Budget 13,931,296 4,485,495 1,446,283 1,071,771 696,854 1,982,160 455,410 2,223,409 1,247,889 191,956 851,677 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Year-to-Date 9,993,390 2,966,435 1,093,760 767,748 607,424 1,615,867 329,631 1,833,331 1,122,803 197,030 812,934 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,937,906 1,519,060 352,523 304,023 89,430 366,293 125,779 390,078 125,086 (5,074) 38,743 | % Spent 71.73% 66.13% 75.63% 71.63% 87.17% 81.52% 72.38% 82.46% 89.98% 102.64% 95.45% |
| # /Comm Services # /Transfers | \$ \$ | 221,591 90,000 | \$ \$ | 189,703 4,136 | \$ \$ | 31,888 85,865 | 85.61% 4.60% |
| Total Expenditures | \$ | 28,895,791 | \$ \$ n | 21,534,191 4,137,938 et cash flow | \$ | 7,275,736 | 74.52% |
| Fund Balance 6/30/23 | \$ | 2,246,846 | | | | | |
| Budgeted 6/30/24 Fund Balance Month End Fund Balance | \$ | 2,561,129 | \$ | 6,384,784 | | | |

LUDINGTON AREA SCHOOLS Sinking Funds STATEMENT OF REVENUES AND EXPENDITURES For the Month Ending April 30, 2024

| REVENUES: | | Budget | Υ | 'ear-to-Date | Balance | % Rcvd |
|--------------------------------------|---------------|---------------|----|--------------|-----------------|---------|
| # Tax Revenue Sinl | king | \$ 378,143 | \$ | 435,123 | \$ (56,980) | 115.07% |
| # Interest Sinking F | und | \$ 17,300 | \$ | 50,850 | \$ (33,550) | 293.93% |
| Other Income | | \$ - | \$ | 27,433 | \$ (27,433) | |
| | Total Revenue | \$ 395,443 | \$ | 513,406 | \$ (117,963) | 129.83% |
| EXPENDITURES: | | Budget | Υ | ear-to-Date | Balance | % Spent |
| Equipment | | \$ - | \$ | - | \$ - | 0.00% |
| # Construction Sink | ing | \$ 855,000 | \$ | 98,738 | \$ 756,262 | 11.55% |
| Tax Appeals | | \$ | \$ | 45 | \$ (45) | 0.00% |
| | Total Expense | \$ 855,000 | \$ | 98,783 | \$ 756,217 | 11.55% |
| Fund Balance 6/3 | 0/23 | \$ 898,971 | | | | |
| Budgeted 6/30/24 Month End Fund I | | \$ 439,414 | \$ | 1,313,594 | | |

LUDINGTON AREA SCHOOLS Technology Fund STATEMENT OF REVENUES AND EXPENDITURES For the Month Ending April 30, 2024

| REVENUES: | | Budget | Υ | ear-to-Date | Balance | % Rcvd |
|------------------------------------|---------------|---------------|----|-------------|---------------|---------|
| Bond Issuance | | \$ - | \$ | - | \$ - | |
| Local | | \$ - | \$ | - | \$ - | |
| Interest | | \$ 2,000 | \$ | 6,972 | \$ (4,972) | 348.60% |
| | Total Revenue | \$ 2,000 | \$ | 6,972 | \$ (4,972) | 348.60% |
| EXPENDITURES: | | Budget | Υ | ear-to-Date | Balance | % Spent |
| Issuance Costs | | - | \$ | - | \$ - | |
| Equipment | | 470,000 | \$ | 125,584 | \$ 344,416 | 26.72% |
| Construction | | | \$ | _ | \$ - | #DIV/0! |
| | Total Expense | 470,000 | \$ | 125,584 | \$ 344,416 | |
| Fund Balance 6/3 | 30/23 | \$ 535,035 | | | | |
| Budgeted 6/30/24 Month End Fund | | \$ 67,035 | \$ | 416,423 | | |

Prepared by the Business Office

LUDINGTON AREA SCHOOLS 2019 Capital Projects Fund STATEMENT OF REVENUES AND EXPENDITURES For the Month Ending April 30, 2024

| REVENUES: | | Budget | Ye | ar-to-Date | Balance | % Rcvd |
|------------------------------------|---------------|---------------|----|------------|----------------|---------|
| Bond Issuance | | \$ - | \$ | _ | \$ - | |
| Interest Earnings | 2019 | \$ - | \$ | 39,421 | \$ (39,421) | |
| Energy Rebates | | \$ - | \$ | - | \$ - ' | |
| | Total Revenue | \$ • | \$ | 39,421 | \$ (39,421) | |
| EXPENDITURES: | | Budget | Ye | ar-to-Date | Balance | % Spent |
| Contracted Service | es | - | \$ | - | \$ - | 0.00% |
| School Bus Repla | cement | _ | \$ | _ | \$ - | 0.00% |
| Site Improvement | | _ | \$ | _ | \$ - | 0.00% |
| Consulting Service | es | - | \$ | - | \$ _ | 0.00% |
| Legal Fees | | - | \$ | - | \$ - | 0.00% |
| Building Constr. / | Imprvmt | _ | \$ | - | \$ - | 0.00% |
| Furniture, Fixtures | & Equip. | _ | \$ | - | \$ - | 0.00% |
| Bond Issuance Co | osts | - | \$ | • | \$ _ | 0.00% |
| Transfer to fund 4 | 6 | - | \$ | - | \$ - | 0.00% |
| | Total Expense | - | | - | \$ - | 0.00% |
| | , | | | | | |
| Fund Balance 6/3 | 0/23 | \$ 513,796 | | | | |
| Budgeted 6/30/24 Month End Fund | | \$ 513,796 | \$ | 553,217 | | |

LUDINGTON AREA SCHOOLS 2022 Capital Projects Fund STATEMENT OF REVENUES AND EXPENDITURES For the Month Ending April 30, 2024

| REVENUES: Bond Issuance Interest Earnings 2022 Energy Rebates Tranfers from Fund 45 | \$ \$ \$ \$ | Budget - 80,000 - - | \$ \$ \$ \$ | ear-to-Date - 1,575,611 - - | \$ \$ \$ \$ | Balance - (1,495,611) - - | % Rcvd |
|---|-------------|---------------------------------|----------------------|---|----------------|---------------------------------------|----------|
| Total Revenue | \$ | 80,000 | \$ | 1,575,611 | \$ | (1,495,611) | 1969.51% |
| EXPENDITURES: | | Budget | Υ | ear-to-Date | | Balance | % Spent |
| Contracted Services | | - | \$ | - | \$ | - | 0.00% |
| Site Improvements | | 1,000,000 | \$ | 151,895 | \$ | 848,105 | 15.19% |
| Consulting Services | | 3,000,000 | \$ | 499,221 | \$ | 2,500,779 | 16.64% |
| Building Constr. / Imprvmt | | 19,000,000 | \$ | 19,865,260 | \$ | (865,260) | 104.55% |
| Furniture, Fixtures & Equip. | | 3,000,000 | \$ | 3,122,722 | \$ | (122,722) | 0.00% |
| Bond Issuance Costs | | | \$ | - | \$ | <u>-</u> | 0.00% |
| Total Expense | | 26,000,000 | | 23,639,097 | \$ | 2,360,903 | 90.92% |
| Fund Balance 6/30/23 | \$ | 42,431,369 | | | | | |

Prepared by the Business Office

\$ 20,367,883

Budgeted 6/30/24 Fund Balance \$ 16,511,369

Month End Fund Balance



Account Name:

Ludington Area Schools Custody Series 2019

Account Number: 150363.1 Statement Period: Apr. 1 - Apr. 30, 2024

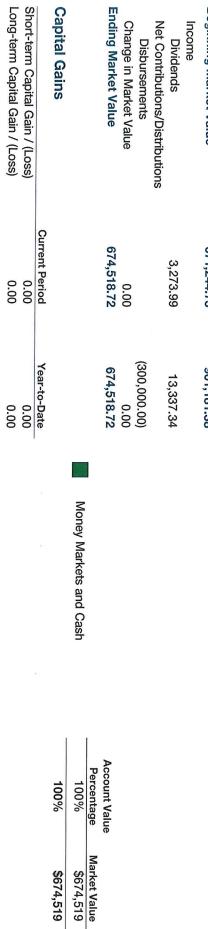
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Market Overview

| Disbursements Change in Market Value Ending Market Value | Income Dividends Net Contributions/Distributions | Beginning Market Value | |
|--|--|---------------------------------|----------------|
| 0.00 674,518.72 | 3,273.99 | 04/01/2024 671,244.73 | Current Period |
| (300,000.00) 0.00 674,518.72 | 13,337.34 | 01/01/2024 961,181.38 | Year-to-Date |

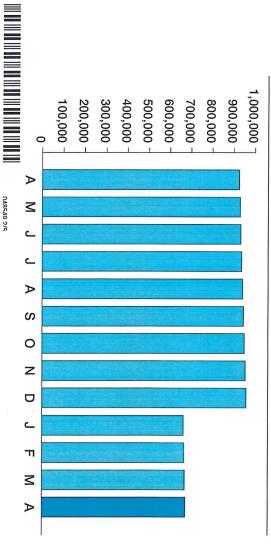
| | Current Period | Year-to-Date |
|-------------------------------|----------------|--------------|
| rt-term Capital Gain / (Loss) | 0.00 | 0.00 |
| g-term Capital Gain / (Loss) | 0.00 | 0.00 |
| | | |

Asset Allocation



\$674,519

Historical Value



N48540 2/5



Account Name: Ludington Area Schools Custody Series 2019

Account Number: 150363.1 Statement Period: Apr. 1 - Apr. 30, 2024

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Portfolio(s) included in Statement

Portfolio Number:

150363.1

Portfolio Name:

Ludington Area Schools Custody 2019

Transaction Summary

| Ending Market Value | Interest | Beginning Market Value | |
|---------------------|------------|------------------------|--------------------------------|
| 0.00 | | 0.00 | Income Cash |
| 0.00 | (3,273.99) | 0.00 | Principal Cash |
| 674,518.72 | 3,273.99 | 671,244.73 | Cost |
| 674,518.72 | 0 070 | 671,244.73 | Market Value Including Cash |

Account Name:

Ludington Area Schools Custody Series 2019

Account Number: 150363.1 Statement Period: Apr. 1 - Apr. 30, 2024

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Statement of Investment Position

| Account Total | Total Money Markets and Cash | Total Money Market Funds | Liquid Asset SF8: | 674,518.72 Michigan Class Cooperative | Money Market Funds | Money Markets & Cash | Units Description Cusip | Symbol | |
|---------------|------------------------------|--------------------------|-------------------|---------------------------------------|--------------------|----------------------|-------------------------|--------------|--------------|
| | | | SF8888741 | 1.00 | | | ip Unit | nbol | Cost Basis |
| 674,518.72 | 674,518.72 | 674,518.72 | | 674,518.72 | | | Total | | |
| | | | | 1.00 | | | Unit | | Market Value |
| 674,518.72 | 674,518.72 | 674,518.72 | , | 674,518.72 | | | Total | | alue |
| 0.00 | 0.00 | 0.00 | | | | | Gain / (Loss) | Unrealized | |
| 35,883 | 35,883 | 35,883 | | 35,883 | | | Income % | Annual Yield | Estimated |
| | | | | 5.32 | | | % | Yield | |



Account Name:

Ludington Area School District

Account Number: 158843.1 Statement Period: Apr. 1 - Apr. 30, 2024

Page 3 of 8

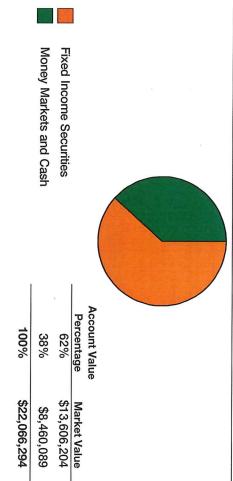
Market Overview

| Ending Market Value | Expenses/Fees Change in Market Value | Disbursements | Net Contributions/Distributions | Dividends | Interest | Income | Beginning Market Value | | |
|---------------------|--------------------------------------|----------------|---------------------------------|-----------|------------|--------|------------------------|------------|----------------|
| 22,066,293.55 | 56,158.71 | (5,564,801.81) | | 18,501.80 | 18,119.17 | | 27,538,315.68 | 04/01/2024 | Current Period |
| 22,066,293.55 | (4,954.53) 193,189.89 | (5,564,801.81) | | 59,751.69 | 154,263.81 | | 27,228,844.50 | 01/01/2024 | Year-to-Date |

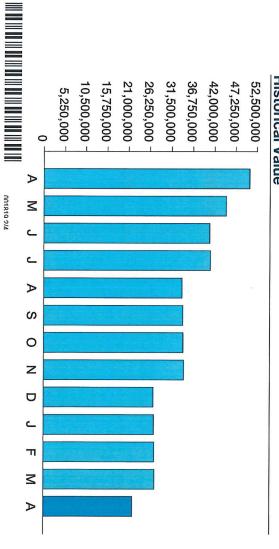
Capital Gains

| Long-term Capital Gain / (Loss) | Short-term Capital Gain / (Loss) | |
|---------------------------------|----------------------------------|----------------|
| 0.00 | 193,896.40 | Current Period |
| 0.00 | 193,896.40 | Year-to-Date |

Asset Allocation



Historical Value



001810 2/A



Account Name: **Ludington Area School District**

Account Number: 158843.1 Statement Period: Apr. 1 - Apr. 30, 2024

Page 4 of 8

Portfolio(s) included in Statement

Portfolio Number:

158843.1

Portfolio Name:

Ludington Area School District - USD

Transaction Summary

| | Income Cash | Principal Cash | Cost | Market Value Including Cash |
|------------------------|-------------|----------------|----------------|-----------------------------|
| Beginning Market Value | 0.00 | 0.00 | 27,150,907.51 | 27,538,315.68 |
| Income | | | | |
| Interest | | (382.63) | 18,501.80 | 18,119.17 |
| Dividends | | 18,501.80 | | 18,501.80 |
| Disbursements | | | | |
| Other | | (5,564,801.81) | | (5,564,801.81) |
| Purchases | | (4,277,304.01) | 4,277,304.01 | |
| Sales & Maturities | | 9,823,986.65 | (9,630,090.25) | 193,896.40 |
| Change in Market Value | | | | (137,737.69) |
| Ending Market Value | 0.00 | 0.00 | 21,816,623.07 | 22,066,293.55 |
| | | | | |

Statement of Accruals Units Asset Description

| Total Accruals | Total Interest | Call 01/26/2022 @ 100 | DTD 7/26/2021 0.500% 7/26/2024 | 1,000,000 Federal Home Loan Bank | DTD 6/10/2022 2.750% 6/28/2024 | 3,000,000 Federal Home Loan Bank | DTD 12/28/2021 0.950% 6/28/2024 | 5,000,000 Federal Home Loan Bank | DTD 11/7/2022 4.875% 6/14/2024 | 3,435,000 Federal Home Loan Bank | Interest | Units Asset Description |
|----------------|----------------|-----------------------|--------------------------------|----------------------------------|--------------------------------|----------------------------------|---------------------------------|----------------------------------|--------------------------------|----------------------------------|----------|-------------------------|
| | | | | 07/26/2024 | | 06/28/2024 | | 06/28/2024 | | 06/14/2024 | | Payable Date |
| 5 | ÷ | | | 0.001 | | 0.009 | | 0.003 | | 0.019 | | Rate |
| 109,462.52 | 109,462.52 | | | 1,319.44 | | 28,187.50 | | 16,229.17 | | 63,726.41 | | Amount |

Account Number: 158843.1 Statement Period: Apr. 1 - Apr. 30, 2024



Bond Maturity Schedule

Account Name: Ludington Area School District

Account Number: 158843.1 Statement Period: Apr. 1 - Apr. 30, 2024

Page 6 of 8

Statement of Investment Position

| Total Fixed Income Securities | Total Government & Agency Bonds | Aaa 1,250,000 US Treasury Note Stripped Prin Pmt DTD 7/31/2017 7/31/2024 | 1,000,000 Federal Home Loan Bank DTD 7/26/2021 0.500% 7/26/2024 Call 01/26/2022 @ 100 | 3,000,000 Federal Home Loan Bank DTD 6/10/2022 2.750% 6/28/2024 | 5,000,000 Federal Home Loan Bank DTD 12/28/2021 0.950% 6/28/2024 | Government & Agency Bonds 3,435,000 Federal Home Loan Bank DTD 11/7/2022 4.875% 6/14/2024 | Fixed Income Securities | Units Description | |
|-------------------------------|---------------------------------|--|---|---|--|---|-------------------------|-----------------------------|--------------|
| | | 9128207S0 | 3130ANBD1 | 3130ASDS5 | 3130AQ6V0 | 3130ATVC8 | | Symbol Cusip | I |
| | | 0.98 | 0.97 | 0.99 | 0.96 | 1.00 | | Unit | Cost Basis |
| 13,380,123.10 | 13,380,123.10 | 1,225,812.50 | 972,130.00 | 2,956,212.00 | 4,799,350.00 | 3,426,618.60 | | Total | ısis |
| | | 98.67 | 98.86 | 99.55 | 99.30 | 99.93 | | Unit | Market Value |
| 13,606,204.30 | 13,606,204.30 | 1,233,387.50 | 988,610.00 | 2,986,530.00 | 4,965,150.00 | 3,432,526.80 | | Total | Value |
| 226,081.20 | 226,081.20 | 7,575.00 | 16,480.00 | 30,318.00 | 165,800.00 | 5,908.20 | | Unrealized Gain / (Loss) | |
| 368,835 | 368,835 | 66,379 | 5,000 | 82,500 | 47,500 | 167,456 | | Annual Yield Income % | Estimated |
| | | 5.39 | 5.24 | 5.33 | 4.64 | 5.33 | | Yield % | |

Money Markets & Cash

| | | | 3,000 | 1,25 | Cash | 4,286,776.75 Michig |
|---------------|------------------------------|--------------|--|--|--------------------------|--|
| Account Total | Total Money Markets and Cash | Total Cash | 3,000,000 United State Treasury Bills DTD 3/21/2024 9/19/2024 | 1,250,000 United State Treasury Bills DTD 1/25/2024 7/25/2024 | Total Money Market Funds | ey market Funds 4,286,776.75 Michigan Class Cooperative Liquid Asset |
| | | | 912797KL0 | 912797JT5 | | SF8888741 |
| | | | 0.97 | 0.98 | | 1.00 |
| 21,816,623.07 | 8,436,499.97 | 4,149,723.22 | 2,922,243.53 | 1,227,479.69 | 4,286,776.75 | 4,286,776.75 |
| | | | 97.96 | 98.76 | | 1.00 |
| 22,066,293.55 | 8,460,089.25 | 4,173,312.50 | 2,938,800.00 | 1,234,512.50 | 4,286,776.75 | 4,286,776.75 |
| 249,670.48 | 23,589.28 | 23,589.28 | 16,556.47 | 7,032.81 | 0.00 | |
| 818,058 | 449,222 | 221,178 | 155,940 | 65,237 | 228,045 | 228,045 |
| | | | 5.34 | 5.29 | | 5.32 |

Ludington Area Schools Board of Education Minutes of Regular Meeting

April 15, 2024

I. <u>Call to Order & Roll Call</u> ~ The meeting was held in the Administration Office, 809 East Tinkham Avenue, Ludington, Michigan, 49431. The meeting was called to order by Board President Autrey at six o'clock p.m.

Members Present: Dr. Bret Autrey, Steve Carlson, Mike Nagle, Stephanie Reed, Leona Ashley, Scott Foster, Sarah Lowman

Members Absent: None

- II. Pledge of Allegiance
- III. <u>Agenda Modification</u> ~ None
- IV. <u>Special Presentation</u>
 - A. Winter All-State Athlete David Shillinger was acknowledged for being named to the 1st Team All State Boys Basketball team. Coach Thad Shank presented David with a certificate.
 - B. Business Professionals of America The BPA is preparing to send representatives to Chicago for national level competition. The Board heard a presentation from three students (Claire Allen, Chaire Garrow and Julia Haveman) about the upcoming trip and contests.
 - C. Ludington Elementary School Principals' Report ~ Katie Eisinger, Principal, Ludington Elementary School presented an update on events and news at the elementary school.
- V. <u>Citizen Participation</u> ~ Public comment was heard from one participant.
- VI. Consent Agenda
 - A. Ratification of Bill Payment Per Summary Dated April 15, 2024 was approved by consent.
 - B. Approval of Minutes Dated: March 18, 2024 were approved by consent.
 - C. Hiring approvals were approved by consent for the following positions:
 - Amy Dudek Student Aide
 - Andrea Overholt Student Aide
 - Ben Walunas At-Risk Coordinator
 - D. Resignation acceptance was approved by consent for:
 - Mattew Leslie
 - Steve Nimcheski
 - E. Retirement announcements: None
- VII. Board Committee Reports
 - A. Mike Nagle presented the Personnel/Policy Committee report.
 - B. Stephanie Reed presented the Finance Committee report.
 - C. Mike Nagle presented the Building/Site Committee report.

Motion by Carlson, supported by Nagle, to approve the consent agenda as written and presented. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Foster and Ashley. Nayes: None. Motion: Carries 7-0.

VIII. Superintendent's Report and Comments

A. Superintendent Dr. Kyle Corlett presented the monthly Soaring Oriole Award to Teresa Eriksen.

IX. <u>Discussion Items</u>

A. The Bond Project Application and Certification for Payment #48 in the amount of

Ludington Area Schools Board of Education Minutes of Regular Meeting

April 15, 2024

| \$1 | 234 | 325.1 | 1 | was | presented | |
|-----|-----|-------|---|-----|-----------|--|
| | | | | | | |

- B. A request was heard for approval for the Business Professionals of America to travel for national competition from May 10-14, 2024 to Chicago, Illinois.
- C. The high school band is planning to travel to Washington D.C. during the 2024-2025 school year to participate in the National Festival of the States. No travel dates are set yet.
- D. The WSESD 2024-2025 General Fund Operating Budget Resolution was discussed.

IX. Action Items

- A. Motion by Reed, supported by Foster, to approve the certificate for payment on the school bond project and to authorize the District to pay the certificate for payment in the amount of \$1,234,325.11 as certified by the architect and construction manager, and as outlined in the Certificate for Payment #48. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Ashley and Foster. Nayes: None. Motion: Carries 7-0.
- B. Motion by Lowman, supported by Ashley, to approve the BPA team to travel to Chicago, IL in order to participate in a national competition. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Ashley and Foster. Nayes: None. Motion: Carries 7-0.
- C. Motion by Nagle, supported by Ashley, to approve the LHS band to travel to Washington D.C. to participate in the National Festival of the States during the 2024-2025 school year. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Ashley and Foster. Nayes: None. Motion: Carries 7-0.
- D. Motion by Carlson, supported by Lowman, to approve the West Shore Educational Service District 2024-2025 General Fund Operating Budget Resolution, as presented. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Ashley, and Foster. Nayes: None. Motion: Carries 7-0.
- X. Other Items of Business & Announcements ~ No other items of business or announcements XI. were heard.
- XII. <u>Adjournment</u> ~ Motion by Carlson, supported by Nagle, to adjourn the meeting at 6:46 p.m. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Ashley, and Foster. Nayes: None. Motion: Carries 7-0.

| Michael | W Nagl | e Secret | ary Roar | d of Edu | cation |
|---------|--------|----------|----------|----------|--------|

| Approve | d on | | | | | | | | | | | |
|----------|---------|--------|-----------|-------|--------------|-----|-----------|-----|--------|------------|--------|------|
| Official | minutes | of the | Ludington | Roard | of Education | are | available | for | nublic | inspection | during | norr |

(Official minutes of the Ludington Board of Education are available for public inspection during normal business hours at the Board of Education's Administration Office, 809 E. Tinkham Avenue, Ludington, Michigan. Phone 231-845-7303.) *The Ludington Area School District is an equal opportunity employer and provider.*

ORIGINAL TO: County Clerk(s)
COPY TO: Equalization Department(s) COPY TO: Each township or city clerk

L-4029

2024 Tax Rate Request (This form must be completed and submitted on or before September 30, 2024)

| O | | | | | • | 0004 T : | | | | | | 100000000000000000000000000000000000000 | |
|---|------------------------------------|----------------------------|---|--|----------------------------|---|--|--|---|---|--|--|--|
| County(ies) Wh | ere the Local Gov | ernment Unit | _ | Mason | | 2024 Taxat | ole Value of ALL Proper | ties in the Un | it as of 5-2 | | 70,173,254 | | |
| Local Governme | ent Unit Requestin | | /y | a School Distri | ict | For LOCAL Personal ar | School Districts: 2024 nd Commercial Persona | Taxable Valu I Properties. | e excludin | Principal Reside | | tlural, Qualified Fores | t, Industrial |
| | st be complete r levy on the 20 | | | ment for which a | property | tax is levie | ed. Penalty for non- | filing is pro | ovided ui | nder MCL Sec | 211.119. The follo | wing tax rates ha | ve been |
| (1) Source | (2) Purpose of Millage | (3) Date of Election | (4) Original Millage Authorized by Election Charter, etc. | (5) ** 2023 Millage Rate Permanently Reduced by MCL 211.34d "Headlee" | 2024 Year "I Millage | (6) Current Headlee" Reduction | (7) 2024 Millage Rate Permanently Reduced by MCL 211.34d "Headlee" | (8) Sec. 211.i in Asses Equaliz Millage R Fract | 34 Truth sing or ation ollback | (9) Maximum Allowable Millage Levy * | (10) Millage Requested to be Levied July 1 | (11) Millage Requested to be Levied Dec. 1 | (12) Expiration Date of Millage Authorize |
| Voted | Operating | Nov-23 | 20.0000 | 20.0000 | 1.000 | 0 | 20.0000 | 1.0000 | | 20.0000 | 18.0000 | | Dec-33 |
| Voted | Sinking | May-22 | 0.2500 | 0.25000 | 1.000 | 0 | 0.2500 | 1.0000 | | 0.2500 | 0.2500 | | Dec-32 |
| Voted | Debt | | n/a | n/a | n/a | | n/a | n/a | | n/a | 3.35 | | |
| ,,, | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | *************************************** | | | | And the second s |
| | | | | | | | | | | , | | | |
| | | | | | | | | | | | | | |
| Prepared by Laura Jac | obs | | 1 ' | none Number 1) 845-7303 | .I. | | Title of Preparer Director of | | ss Ser | vices | Date 05/20/2024 | | |
| educed, if nec | essary to compl | y with the s | tate constitution | n (Article 9, Section | 31), and | that the re- | ertify that these reque quested levy rates ha | ave also be | en reduce | ed, if | Local School Distric millage to be levied. instructions on com | t Use Only. Complet See STC Bulletin 2 o pleting this section. | e if requestir of 2024 for |
| necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3). Total School District Operating Rates to be Levied (HH/Supp | | | | | | | | | | | | | |
| Clerk Secretary | Signature | | | | | t Name Date O5/20/2024 Rates to be Levied (HH/Si and NH Oper ONLY) For Principal Residence, Que | | | | | Rate | | |
| Chairperso | on Signature | | | Pr | int Name | | | | Date | | Ag., Qualified Fore Personal | | 1.0000 |
| President | | | | | Bret G. | | hich will not exceed | | 05/20/ | 2024 | For Commercial Pe | ersonal | 6.0000 |
| | | | | | | | | | | | | | |

^{**} IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).



April-24 Ludington Schools

Pay App #49

| Project Description | | Curr | ent Payment Due |
|---|-----------|------|--------------------|
| Construction Management | Christman | \$ | 103,660.57 |
| PS-Elementary School 19003-100 | Trades | | |
| PS-Middle/High School Additions 19003-300 | | \$ | 1,270,830.12 |
| PS-Pool Equipment Updrades 19003-350 | | | |
| PS Athletic Field Improvements S2 19003-450 | | \$ | 343.306.98 |

APPLICATION AND CERTIFICATE FOR PAYMENT

| To Owner: Ludington Area School District , | Project: | 218430- Ludington School | Application No.: 48 Period From: 4/1/2024 Period To: 4/30/2024 Distribution to: Owner Architect Contractor |
|--|-----------------------------------|--|---|
| From Contractor: The Christman Company 801 Broadway Avenue NW, Suite 300 Grand Rapids, MI 49504-4463 | Via (Arcl Contract Contract | For: | Arch Project No. : |
| CONTRACTOR'S APPLICA | ATION FOR I | PAYMENT | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all |
| Application is made for payment, as shown below, in con Continuation Sheet is attached. | nection with the Contact. | | amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. |
| 1. Original Contract Sum 2. Net Change By Change Order 3. Contract Sum To Date 4. Total Completed and Stored To Date 5. Retainage: a. 0.00% of Completed Work b. 0.00% of Stored Material Total Retainage 6. Total Earned Less Retainage 7. Less Previous Certificates For Payments 8. Current Payment Due 9. Balance To Finish, Plus Retainage | \$0.00 \$0.00 | \$5,675,416.00 \$713,813.00 \$6,389,229.00 \$5,326,879.92 \$0.00 \$5,326,879.92 \$5,223,219.35 \$103,660.57 \$1,062,349.08 | The Christman Company By: |
| · · | | , | AMOUNT CERTIFIED \$103,660.57 |
| CHANCE OFFER STIMMARY | A d diaiona | Dadustiana | (Attach explanation if amount certified differs from the amount applied . Initial all figures on this Application and on the |
| CHANGE ORDER SUMMARY Total changes approved | Additions | Deductions | Continuation Sheet that are changed to conform with the amount certified.) |
| in previous months by Owner | \$1,083,182.00 | \$369,369.00 | ARCHITECT: |
| Total Approved this Month | \$0.00 | \$0.00 | Pos. |
| TOTALS | \$1,083,182.00 | \$369,369.00 | By: Date: This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, |
| Net Changes By Change Order | \$71 | 3,813.00 | payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. |

bm: 4/24 bn: 74

Invoice #: 218430-48

CONTINUATION SHEET

Application and Certification for Payment, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No.: 48
Application Date: 4/29

4/29/2024

Period To:

4/30/2024

Architect's Project No.:

Invoice #: 218430-48 Contract: 218430- Ludington School District

| Α | В | С | D E | | F | G | | Н | 1 |
|-------------|-----------------------------|--------------------|---|------------------------------------|--|--|--------------|-------------------------------|-----------|
| Item No. | Description of Work | Scheduled Value | Work Con From Previous Application (D+E) | npleted This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G / C) | Balance To Finish (C-G) | Retainage |
| | Series I | | | | | | | | |
| 39 | Series I Labor | 1,167,192.00 | 1,167,192.00 | 0.00 | 0.00 | 1,167,192.00 | 100.00% | 0.00 | 0.00 |
| 40 | Series I General Conditions | 319,805.15 | 319,805.15 | 0.00 | 0.00 | 319,805.15 | 100.00% | 0.00 | 0.00 |
| 50 | Series I Pre Construction | 112,640.00 | 112,640.00 | 0.00 | 0.00 | 112,640.00 | 100.00% | 0.00 | 0.00 |
| 60 | Series I Fee | 800,000.00 | 800,000.00 | 0.00 | 0.00 | 800,000.00 | 100.00% | 0.00 | 0.00 |
| 99 | GLI | 14,490.00 | 14,490.00 | 0.00 | 0.00 | 14,490.00 | 100.00% | 0.00 | 0.00 |
| | Sub-Totals | 2,414,127.15 | 2,414,127.15 | 0.00 | 0.00 | 2,414,127.15 | 100.00% | 0.00 | 0.00 |
| | Series 2 | | | | | | | | |
| 39.01 | Series 2 Labor | 2,093,584.00 | 1,442,354.00 | 65,123.00 | 0.00 | 1,507,477.00 | 72.00% | 586,107.00 | 0.00 |
| 40.01 | Series 2 General Conditions | 644,496.85 | 468,763.20 | 4,631.57 | 0.00 | 473,394.77 | 73.45% | 171,102.08 | 0.00 |
| 50.01 | Series 2 Pre Construction | 112,000.00 | 112,000.00 | 0.00 | 0.00 | 112,000.00 | 100.00% | 0.00 | 0.00 |
| 60.01 | Series 2 Fee | 1,090,000.00 | 750,954.00 | 33,906.00 | 0.00 | 784,860.00 | 72.0 1% | 305,140.00 | 0.00 |
| 99.01 | GLI Series 2 | 35,021.00 | 35,021.00 | 0.00 | 0.00 | 35,021.00 | 100.00% | 0.00 | 0.00 |
| | Sub-Totals | 3,975,101.85 | 2,809,092.20 | 103,660.57 | 0.00 | 2,912,752.77 | 73.27% | 1,062,349.08 | 0.00 |
| | | | | | | | | | |
| | Grand Totals | 6,389,229.00 | 5,223,219.35 | 103,660.57 | 0.00 | 5,326,879.92 | 83.37% | 1,062,349.08 | 0.00 |



Direct Reimbursables

Project: 218430- Ludington School District

| Phase | Date | Description | Invoice No. | Amount | Total |
|--------------|----------------------------------|--------------------|---------------|----------|----------|
| 40 -4040 Saf | ety/Guardrail | | | | |
| 04/29/ | /24 740593 AED Pr | ofessionals | 103484 | 228.00 | |
| | | | | | 228.00 |
| | vel/Subsistence | | | | |
| 04/11/ | /24 33700 Scott M I | Hoek | 4.11.24 Exp-1 | 385.00 | |
| 04/11/ | /24 33700 Scott M I | Hoek | 4.11.24 Exp-2 | 1,600.00 | |
| 40 -4062 Poi | table Tailete | | | | 1,985.00 |
| | /24 38260 Jons To | Go. Caribou Corp | | 400.00 | |
| | | • | I26149 | 100.00 | |
| | /24 38260 Jons To | | 126254 | 200.00 | |
| 04/16 | /24 38260 Jons To | Go - Caribou Corp | 126253 | 500.00 | |
| 40 -4065 Sui | oplies, Wate, Coffee | | | | 800.00 |
| | /24 2055 Absopure | Water Company | 89226851 | 38.50 | |
| | /24 2055 Absopure | · · | 30664070 | 12.72 | |
| | | , | 30004070 | 12.72 | 51.22 |
| 40 -4068 Co | mputer Equipment | | | | |
| 04/16 | /24 1 The Christma | n Company | 240404-063 | 45.00 | |
| 04/29 | /24 Technology Fee | e -\$2.10 per Hour | | 1,192.80 | |
| | | | | , | 1,237.80 |
| | ice Supplies/Equipm | 1 | | | |
| 04/25 | /24 33700 Scott M I | loek | 4.25.24 Exp | 59.52 | |
| | | | | | 59.52 |
| 40 -4070 Co | | | | | |
| | /24 5105 Applied In | | 2467597 | 323.30 | |
| 04/11 | /24 5105 Applied In | novation | 2479874 | -102.27 | |
| 40 4070 841 | - 00 0 | | | | 221.03 |
| 40 -4078 Mis | sc GC Costs /24 776818 Connor | T Timinaki | | | |
| U4/ I I | 124 //0818 CONNOR | i iiiiiliiSKI | 4.11.24 Exp | 16.51 | |



Direct Reimbursables

Project: 218430- Ludington School District - Continued

| Phase | Date | Description | Invoice No. | Amount | Total |
|--------------|----------------|----------------|-----------------|--------|----------|
| 40 -4078 Mis | sc GC Costs | | | | |
| 04/25 | /24 776818 Con | nor T Timinski | 4.25.24 Exp-1 | 32.49 | |
| | | | • | | 49.00 |
| | | Total Misce | ellaneous Costs | | 4,631.57 |



AED Professionals™ ECG Professionals™

AEDS - Automated External Defibrillators

Diagnostic Cardiology, Imaging & ECG / EKG Medical Equipment Emergency Oxygen, AED / CPR Training & Supplies
 Date
 Invoice #
 Customer #

 04/26/2024
 103484
 38709

General Medical Devices, Inc.

348 W. Colfax Street, Palatine, IL, 60067 USA

Toll Free: 888-541-2337 Phone: 847-202-3233 Fax: 866-879-7795

www.aedprofessionals.com

Bill To:

The Christman Company Attn: Ms. Samantha Connell 208 N. Capitol Avenue Lansing, MI 48933-1357

samantha.connell@christmanco.com

Phone: (517) 482-1488

Fax:

Ship To:

The Christman Company Attn: Ms. Samantha Connell Attn: Scott Hoek – Christman

c/o Ludington Public Schools

508 N. Washington Ave

Ludington, Mi 49431

samantha.connell@christmanco.com

Phone: (517) 482-1488

Fax:

| P.O. # | TERMS |
|--------|--------|
| 218430 | Net 30 |

| ltem | Description | Ship Date | Tracking Number | Qty | Qty Back Order | Price Each | Amount |
|------------|--|---------------------------|-----------------|-----|-------------------|------------|--------------|
| PAD-PAK-01 | US Adult Pad-Pak for HeartSine AEDs > 8 years; 55 lbs or 25 kg | 04/26/2024 1ZF2D240034273 | | 1 | 0 | \$ 228.00 | \$ 228.00 |
| | | | | | SUBTOT | AL: US | SD \$ 228.00 |
| | | | | | SALES TAX | (0.00%): | USD \$ 0.00 |
| | | | | | GRAND TO | DTAL: US | SD \$ 228.00 |

PLEASE REMIT PAYMENT TO: AED PROFESSIONALS P.O. BOX 700 PALATINE, IL 60078 THANK YOU FOR YOUR BUSINESS!
Julie Dini
julie@aedprofessionals.com
www.aedprofessionals.com

PROUD SUPPLIER TO THE US GOVERNMENT FED ID (TIN) 26-3447792 DUNS: 831052670 CAGE CODE (CCR) 5JZB7 GSA Contract # RFP-797-FSS-99-0025-R10 Internal Use Only

Expense Report - Scott M Hoek Per Diem - March



Submitted on: 4/2/2024

| Date | Description | UM | Qty | Unit Cost | Amount | Tax | Total |
|----------|--|----------|----------------|--------------|----------|------|----------|
| 04/02/24 | Per Diem - March | LS | | | \$385.00 | 0.00 | \$385.00 |
| | Charge To: JCCo 1 / Job 218430- Ludingto | n School | District / Pha | se 40 -40 |)54 | | |

Travel/Subsistence / CostType 5

Approval Status: Approved by Ben Globke on 04/02/24 Approved by Pat Zawacki on 04/08/24; Notes: Hoek Expense

Total: \$385.00 \$0.00 \$385.00

Expense Report - Scott M Hoek Rent April



Submitted on: 4/2/2024

| Date | Description | UM | Qty | Unit Cost | Amount | Tax | Total |
|----------|-------------|----|-----|--------------|------------|------|------------|
| 04/02/24 | Rent April | LS | • | • | \$1,600.00 | 0.00 | \$1,600.00 |

Vendor: West Shore vacation properties

Charge To: JCCo 1 / Job 218430- Ludington School District / Phase 40 -4054

Travel/Subsistence / CostType 5

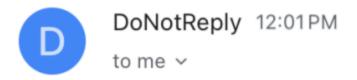
Approval Status: Approved by Pat Zawacki on 04/08/24; Notes: Hoek Expense

Total: \$1,600.00 \$0.00 \$1,600.00





Guest Payment Confirmation - Reference # 144652530-47 > Inbox



[West Shore Vacation Properties LLC]

Payment Receipt - Reference #144652530-47

This payment was SUCCESSFULLY PROCESSED!

Guest / Name:

Address:

Phone:

Email:

Reservation #:

Date:

All Seasons Porta-Johns/Swihart's Porta-Potties

2675 E Sternberg Rd Muskegon, MI 49444 (231) 843-9191 service@caribouservices.com



Invoice

The Christman Co - AS 208 North Capitol Ave Lansing, MI 48933 Invoice Number 126149

Invoice Date Apr 12, 2024

Please Pay \$100.00

Billing Period Apr 12, 2024 - May 9, 2024

| Customer ID | P.O. Number | Rental Number | Pay Online ID | Clerk | Terms | Due By |
|-------------|-------------|---------------|---------------|-------|--------|--------------|
| C5317 | 218430 | R6467 | XNCpgtKp | AD | Net 30 | May 12, 2024 |

Site: Oriole Park, 700 W Tinkham Ave, Ludington, MI 49431

| # | Service | Qty | Description | Rate | Amount | Tax | Amount w/ Tax |
|---|---------------------|-----|---|----------|----------|---------|---------------|
| 1 | 1 Four Week Service | | (4/12/2024 - 5/9/2024) PTHS - ONGOING PORTABLE RESTROOM WITH HAND SANITIZER - Four Weeks of Service | \$100.00 | \$100.00 | \$0.00 | \$100.00 |
| | | | | | S | ubtotal | \$100.00 |
| | | | | | | Tax | \$0.00 |
| | | | | | | Total | \$100.00 |

Thank you!

To pay securely online, go to app.servicecore.com/payment. Enter your Customer ID: C5317 and your Pay Online ID: XNCpgtkp then click Submit. Enter your payment info and click Pay. That's it!

TERMS AND CONDITIONS FOR SERVICE: Payment and placement must be given prior to delivery, unless you are pre-approved for billing. No placement, ambiguous placement, or placement that will cause issues for our large service truck will result in the driver using his discretion. We will NOT be driving over any soft surface to place a unit. If the customer moves the unit and we cannot access it upon our retrieval trip, a minimum return trip cost of \$250 will apply. If customer moves unit and truck gets stuck on a soft surface attempting to retrieve the unit, customer is responsible for the cost of removing said vehicle from the area in which it was stuck. CANCELLATION of units: Any order cancelled AFTER payment has been processed, but longer than seven days prior to delivery, will result in all but a \$25 refund (processing fee). Any orders cancelled within seven days will not be refunded as the unit will be cleaned and ready in that time frame. PLEASE SEE MORE DETAILED TERMS AND CONDITIONS ON OUR MAIN WEBSITE: www.jonstogo.com. ACCEPTANCE AND PAYMENT OF THIS INVOICE MEANS CUSTOMER AGREES TO ALL TERMS AND CONDITIONS.

| Current Due | 1-30 Days | 31-60 Days | 61-90 Days | 90+ Days | Amount Due |
|-------------|-----------|------------|------------|----------|------------|
| \$800.00 | \$0.00 | \$0.00 | \$0.00 | -\$71.60 | \$728.40 |

Please return bottom portion with your payment.

From

The Christman Co - AS 208 North Capitol Ave Lansing, MI 48933

| g, MI 48933 | Customer ID Invoice Number | C5317 I26149 |
|---|-------------------------------|----------------------------|
| | Invoice Date | Apr 12, 2024 |
| | Billing Period | Apr 12, 2024 - May 9, 2024 |
| То | Subtotal | \$100.00 |
| All Seasons Porta-Johns/Swihart's Porta-Potties | Tax (0%) | \$0.00 |
| 2675 E Sternberg Rd Muskegon, MI 49444 | Payments | (\$0.00) |
| | Amount Due | \$100.00 |
| | Due By | May 12, 2024 |

Caribou Services, Inc. 2675 E Sternberg Road Muskegon, MI 49444 (800) 937-5667 billing@caribouservices.com



Invoice

The Christman Co - AS 208 North Capitol Ave

Lansing, MI 48933

Invoice Number

126254

Invoice Date

Apr 13, 2024

Please Pay

\$200.00

Billing Period Apr 13, 2024 - May 10, 2024

| Customer ID | P.O. Number | Rental Number | Pay Online ID | Clerk | Terms | Due By |
|-------------|-------------|---------------|---------------|-------|--------|--------------|
| C5317 | | R1093 | mMX0kHfU | AD | Net 30 | May 13, 2024 |

Site: S4208, 508 N Washington Ave, Ludington, MI 49431

| # | Service | Qty | Description | Rate | Amount | Tax | Amount w/ Tax |
|---|---------|-----|--|----------|----------|----------|---------------|
| 1 | PTHS-O | 2 | (4/13/2024 - 5/10/2024) PTHS - ONGOING PORTABLE RESTROOM WITH HAND SANITIZER | \$100.00 | \$200.00 | \$0.00 | \$200.00 |
| | | | | | S | Subtotal | \$200.00 |
| | | | | | | Tax | \$0.00 |
| | | | | | | Total | \$200.00 |

Thank you!

To pay securely online, go to app.servicecore.com/payment. Enter your Customer ID: c5317 and your Pay Online ID: mMXOkHft then click Submit. Enter your payment info and click Pay. That's it!

AUTO-PAY CUSTOMERS - PLEASE NOTE

MAY 2023: We used to charge your card at the end of the cycle. Recently, in an attempt to clear out our old system of any invoices from there, we may have run your card for more than one invoice. THIS SYSTEM CHARGES any auto-pay customers AT THE BEGINNING OF THE CYCLE. That will mean you will see more than one charge within the same month. Once we go forward, you will only see one charge when the billing is instigated.*

TERMS AND CONDITIONS FOR SERVICE: Payment and placement must be given prior to delivery, unless you are pre-approved for billing. No placement, ambiguous placement, or placement that will cause issues for our large service truck will result in the driver using his discretion. If customer requests unit to be where our truck has to drive over grass or other non-hard/paved service, damage to said surface is the customer responsibility. If the customer moves the unit and we cannot access it upon our retrieval trip, additional fees will apply. If customer moves unit and truck gets stuck on a soft surface attempting to retrieve the unit, customer is responsible for the cost of removing said vehicle from the area in which it was stuck. CANCELLATION of SHORT-TERM units: Any order cancelled AFTER payment has been processed, but longer than seven days prior to delivery, will result in all but a \$25 refund (processing fee). Any orders cancelled within seven days will not be refunded as the unit will be cleaned and ready in that time frame. PLEASE SEE MORE DETAILED TERMS AND CONDITIONS ON OUR MAIN WEBSITE: www.jonstogo.com. ACCEPTANCE AND PAYMENT OF THIS INVOICE MEANS CUSTOMER AGREES TO ALL TERMS AND CONDITIONS.

| Current Due | 1-30 Days | 31-60 Days | 61-90 Days | 90+ Days | Amount Due |
|--------------------|-----------|------------|------------|----------|------------|
| \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | -\$71.60 | \$1,428.40 |

Please return bottom portion with your payment.

The Christman Co - AS 208 North Capitol Ave

Lansing, MI 48933

То

Caribou Services, Inc 2675 E Sternberg Road Muskegon, MI 49444

| C5317 I26254 | Customer ID Invoice Number |
|-----------------------------|-------------------------------|
| Apr 13, 2024 | Invoice Date |
| Apr 13, 2024 - May 10, 2024 | Billing Period |
| \$200.00 | Subtotal |
| \$0.00 | Tax (0%) |
| (\$0.00) | Payments |
| \$200.00 | Amount Due |
| May 13, 2024 | Due By |

Caribou Services, Inc 2675 E Sternberg Road Muskegon, MI 49444 (800) 937-5667 billing@caribouservices.com



Invoice

The Christman Co - AS 208 North Capitol Ave

Lansing, MI 48933

Invoice Number 126253

Invoice Date Apr 13, 2024

Please Pay \$500.00

Billing Period Apr 13, 2024 - May 10, 2024

| Customer ID | P.O. Number | Rental Number | Pay Online ID | Clerk | Terms | Due By |
|-------------|-------------|---------------|---------------|-------|--------|--------------|
| C5317 | | R1092 | 8wvTAaj4 | AD | Net 30 | May 13, 2024 |

Site: S4207, 761 Anderson St, Ludington, MI 49431

| # | Service | Qty Description | Rate | Amount | Tax | Amount w/ Tax |
|---|---------|--|----------|----------|----------|---------------|
| 1 | PTHS-O | 5 (4/13/2024 - 5/10/2024) PTHS - ONGOING PORTABLE RESTROOM WITH HAND SANITIZER | \$100.00 | \$500.00 | \$0.00 | \$500.00 |
| | | | | 9 | Subtotal | \$500.00 |
| | | | | | Tax | \$0.00 |
| | | | | | Total | \$500.00 |

Thank you!

To pay securely online, go to app.servicecore.com/payment. Enter your Customer ID: C5317 and your Pay Online ID: 8wvTAaj4 then click Submit. Enter your payment info and click Pay. That's it!

AUTO-PAY CUSTOMERS - PLEASE NOTE

MAY 2023: We used to charge your card at the end of the cycle. Recently, in an attempt to clear out our old system of any invoices from there, we may have run your card for more than one invoice. THIS SYSTEM CHARGES any auto-pay customers AT THE BEGINNING OF THE CYCLE. That will mean you will see more than one charge within the same month. Once we go forward, you will only see one charge when the billing is instigated.**

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| Current Due | 1-30 Days | 31-60 Days | 61-90 Days | 90+ Days | Amount Due |
|-------------|-----------|------------|------------|----------|------------|
| \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | -\$71.60 | \$1,428.40 |

Please return bottom portion with your payment.

The Christman Co - AS 208 North Capitol Ave

Lansing, MI 48933

То

Caribou Services, Inc 2675 E Sternberg Road Muskegon, MI 49444

| C5317 I26253 | Customer ID Invoice Number |
|-----------------------------|-------------------------------|
| Apr 13, 2024 | Invoice Date |
| Apr 13, 2024 - May 10, 2024 | Billing Period |
| \$500.00 | Subtotal |
| \$0.00 | Tax (0%) |
| (\$0.00) | Payments |
| \$500.00 | Amount Due |
| May 13, 2024 | Due By |

Make checks payable to: Absopure Water Company Dept # 9400221 PO Box 701760 Plymouth MI 48170



GJSU9D00110676 S1

CHRISTMAN CONSTRUCTION 208 N CAPITOL LANSING MI 48933-1353

| Account No. | 9400221 |
|-------------------------|----------------|
| Invoice No. | 89226851 |
| Invoice Date | 03/21/2024 |
| Mail on or Before | 04/20/2024 |
| Total Due | \$38.50 |
| Payment Amount | |
| For VISA / MC / AMEX | Card Payments: |
| Account | |
| Exp/ | |
| Would you like to AutoP | ay monthly Y/N |

Please write Account no. and Invoice no. on checks

For Inquiries Call 1 (800) 4-ABSOPURE (1-800-422-7678)

Or access our website at: www.absopure.com Absopure Tax ID - 81-0923508

Billing Address
CHRISTMAN CONSTRUCTION
208 N CAPITOL
LANSING MI 48933

Service Address 340022 CHRISTMAN CONSTRUCTION 508 N WASHINGTON AVE LUDINGTON MI 49431

INVOICE

| Account No | 9400221 |
|-------------------|------------|
| Invoice No. | 89226851 |
| Invoice Date | 03/21/2024 |
| Mail on or Before | 04/20/2024 |

| Date | PO/Ref No. | Description | Price | Qty | Tax | Amount |
|--|------------|---|-----------------------------|--------------|-----|--------------------------------|
| 03/21/2024 03/21/2024 03/21/2024 | | Absopure Spr 5Gal Deposit Bottle 5G Deposit Bottle 5G | \$7.70 \$7.00 -\$7.00 | 5 5 -5 | | \$38.50 \$35.00 -\$35.00 |
| | | RECEIVED APR 0 8 2024 CHRISTMAN BUILDING LANSING | | | | |

Page 1 of 1

03/21/2024 012009 10 9400221

\$0.00 \$38.50

Make checks payable to: Absopure Water Company Dept # 9400221 PO Box 701760 Plymouth MI 48170



Account No. 9400221 Invoice No. 30664070 Invoice Date 03/31/2024 Mail on or Before 04/30/2024 Total Due \$12.72

For VISA / MC / AMEX Card Payments: Account Exp

Would you like to AutoPay monthly Y/N

Payment Amount

Please write Account no. and Invoice no. on checks

CHRISTMAN CONSTRUCTION 208 N CAPITOL LANSING MI 48933-1353

For Inquiries Call 1 (800) 4-ABSOPURE (1-800-422-7678)

Or access our website at: www.absopure.com Absopure Tax ID - 81-0923508

Billing Address CHRISTMAN CONSTRUCTION 208 N CAPITOL LANSING MI 48933

Service Address: 940022 CHRISTMAN CONSTRUCTION 508 N WASHINGTON AVE LUDINGTON MI 49431

INVOICE

| Account No | 9400221 |
|-------------------|------------|
| Invoice No. | 30664070 |
| Invoice Date | 03/31/2024 |
| Mail on or Before | 04/30/2024 |

| Date | PO/Ref No. | Description | Price | Qty | Tax | Amount |
|------------|------------|---|---------|-----|--------|---------|
| 03/31/2024 | | H&C White Cooler - 600497 04/01/2024 to 04/30/2024 Serial NoRW210IA06A04406 | \$12.00 | 1 | \$0.72 | \$12.72 |
| | | RECEIVED APR 0 8 2024 CHRISTMAN BUILDING LANSING | | | | |

Page 1 of 1

\$0.72 \$12.72

PJSU9D00111500 GJSU9D00110676

- 106760202K0000 E95427

The Christman Company 208 N. Capitol Ave Lansing, MI 48933



Billing Date 4/4/2024 **Invoice Number** 240404-063

Monthly Project Charges for March

Customer: 218430 - Ludington Schools

| ID | Description | | Category | Cost Code | Monthly Rate |
|----------|----------------------|------------|-------------------------------|-----------|--------------|
| TCC00436 | Camera | | Insta360 Capture Camera | 40-4068 | \$45.00 |
| | Subtotal for cost co | de 40-4068 | | | \$45.00 |
| | Due this month | | | | \$45.00 |
| | Internal Account | Use | | | |
| | 60501 | \$0.00 | | | |
| | 60911 | \$0.00 | | | |
| | 84000 | \$45.00 | | | |



The Christman Company Technology Fee Schedule

For Pay Weeks From:

04/01/24 04/30/24

To:

Hours
Job / Account No. Worked Charge

218430- Total Hours 568.00 I,192.80

04/29/24 3:11:16PM Page 1

Expense Report - Scott M Hoek Misc office supplies



Submitted on: 4/23/2024

| Date | Description | UM | Qty | Unit Cost | Amount | Tax | Total |
|----------|----------------------|----|-----|--------------|---------|------|---------|
| 04/22/24 | Misc office supplies | LS | | | \$59.52 | 0.00 | \$59.52 |

Vendor: Ace hardware

Charge To: JCCo 1 / Job 218430- Ludington School District / Phase 40 -4069 Office

Supplies/Equipment / CostType 5

Approval Status: Approved by Ben Globke on 04/24/24

Approved by Pat Zawacki on 04/24/24; Notes: Hoek Expense rpt

Total: \$59.52 \$0.00 \$59.52

THANK YOU FOR SHOPPI LARSON'S ACE HARD 5840 W US 10 LUDINGTON, MI 49 (231) 845-7318

90 Day Return/Refund E

04/22/24 2:21PM CP

6037628 1 EA TRASH BAG FRSH 13G 40PK 28139 TAPE BARCDE CAUTION1000' EA 66046 PLASTIC FORKS PK/48 EA 6268395 PLATES 10-1/4" 26CT EA 12973 SOFT SWEEP PUSHBROOM 24"

SUB-TOTAL:\$ 56.15 TAX

TOTA

BC AMT:



CONTRACT INVOICE

Invoice Number: 2467597

Invoice Date: 03/26/2024

5858 Aurelius Rd Lansing, MI 48911

P: 517-622-1100 F: 616-554-6200

Bill To: The Christman Co

208 N Capitol Ave Lansing, MI 48933

US

Customer: The Christman Co - Ludington Schools

The Christman Co - Ludington Schools 721 Anderson St

721 Anderson St Ludington, MI 49431

To help improve our environment, Applied Innovation is now offering clients the option to receive and pay their invoices electronically.

To signup, please email your customer number and accounts payable email address to AR@appliedinnovation.com Thank you!

| Account No | | Payment Terms | Due Date | Invoice Total | ice Total | | Balance Due | |
|--|--|---------------|-----------------|------------------------------|----------------------|---------|-------------|--|
| LAH020 | | Net 15 Days | 04/10/2024 | \$323.30 | \$323.30 \$32 | | \$323.30 | |
| Contract Number | | Contact | Contract Amount | ntract Amount P.O. Number St | | rt Date | Exp. Date | |
| CN16888-Rental-01 | | | | 0 | | 09/2022 | 08/08/2024 | |
| Remarks | | | | | | | | |
| 218430 - Ludington School District / 40-4070 | | | | | | | | |

218430 - Ludington School District / 40-40/0

Summary:

Contract base rate charge for the 03/09/2024 to 04/08/2024 billing period \$305.00 *

Contract Additional Pages charge for the 02/09/2024 to 03/08/2024 billing period \$0.00 **

Tax: \$18.30

Location

Serial Number

RRB20525

\$323.30

Detail:

Number

72241

Equipment included under this contract

CANON/IRC5235A

| | | Ludington, MI 49431 Job Trailer ~ South side of building | | | | | | | |
|------------|-------------------|---|-----------|---------|-------|---------|----------|------------|------------------|
| Meter Type | Meter Group | Begin Meter | End Meter | Credits | Total | Covered | Billable | Rate | Additional Pages |
| B\W 109 | 72241 - B\W 109 | 208,986 | 208,986 | | 0 | 1,000 | 0 | \$0.015000 | \$0.00 |
| Color 124 | 72241 - Color 124 | 45,756 | 45,756 | | 0 | 500 | 0 | \$0.080000 | \$0.00 |
| | | | | | | | | | \$0.00 |

\$55.00

Base Charge

| Remit To: |
|-----------|
|-----------|

Applied Innovation 7718 Solution Center Chicago, IL 60677-7007

Questions? Call 1-800-521-0983

^{*}Sum of equipment base charges **See Additional Pages details below



CONTRACT INVOICE

INNOVATION

5858 Aurelius Rd Lansing, MI 48911

P: 517-622-1100 F: 616-554-6200

Invoice Number: 2479874
Invoice Date: 04/08/2024

Bill To: The Christman Co

208 N Capitol Ave Lansing, MI 48933

US

Customer: The Christman Co - Ludington Schools

721 Anderson St Ludington, MI 49431

To help improve our environment, Applied Innovation is now offering clients the option to receive and pay their invoices electronically.

To signup, please email your customer number and accounts payable email address to AR@appliedinnovation.com Thank you!

| Account No | Payment Terms | rms Due Date Invoice Total | | | Balance Due | |
|-------------------|---------------|----------------------------|-------------|------------|-------------|--|
| LAH020 | Net 15 Days | 04/23/2024 | (\$102.27) | | 102.27) | |
| Contract Number | Contact | Contract Amount | P.O. Number | Start Date | Exp. Date | |
| CN16888-Rental-01 | | (\$96.48) | | 08/09/2022 | 08/08/2025 | |

Remarks

4/5/2024 added one time credit for over-estimated meters (giving all overages back). Laura Daniels (\$401.84)

218430 - Ludington School District / 40-4070

Summary:

Contract base rate charge for the 04/09/2024 to 05/08/2024 billing period \$305.00 *

Contract Additional Pages charge for the 03/09/2024 to 04/08/2024 billing period \$0.36 **

ADJ Service, ADJ Supplies (\$401.84)

Tax: (\$5.79)

*Sum of equipment base charges **See Additional Pages details below (\$102.27)

Detail:

Equipment included under this contract

CANON/IRC5235A

| Number | Serial Number | Base Charge | Location |
|--------|---------------|-------------|---|
| 72241 | RRB20525 | \$55.00 | The Christman Co - Ludington Schools 721 Anderson St Ludington, MI 49431 Job Trailer ~ South side of building |
| | | | |

| Meter Type | Meter Group | Begin Meter | End Meter | Credits | Total | Covered | Billable | Rate | Additional Pages |
|------------|-------------------|-------------|-----------|---------|-------|---------|----------|------------|------------------|
| B\W 109 | 72241 - B\W 109 | 173,917 | 174,941 | | 1,024 | 1,000 | 24 | \$0.015000 | \$0.36 |
| Color 124 | 72241 - Color 124 | 44,104 | 44,149 | | 45 | 500 | 0 | \$0.080000 | \$0.00 |
| | | | | | | | | | \$0.36 |



Applied Innovation 7718 Solution Center Chicago, IL 60677-7007

Questions? Call 1-800-521-0983

| 02.27) |
|----------|
| |
| \$5.79) |
| \$96.48) |
| |

Expense Report - Connor T Timinski Batteries and bungee



Submitted on: 4/3/2024

| Date | Description | им | Qty | Unit Cost | Amount | Tax | Total |
|----------|----------------------|----|-----|--------------|---------|------|---------|
| 03/21/24 | Batteries and bungee | LS | | | \$16.51 | 0.00 | \$16.51 |

Vendor: Ace

Charge To: JCCo 1 / Job 218430- Ludington School District / Phase 40 -4078 Misc

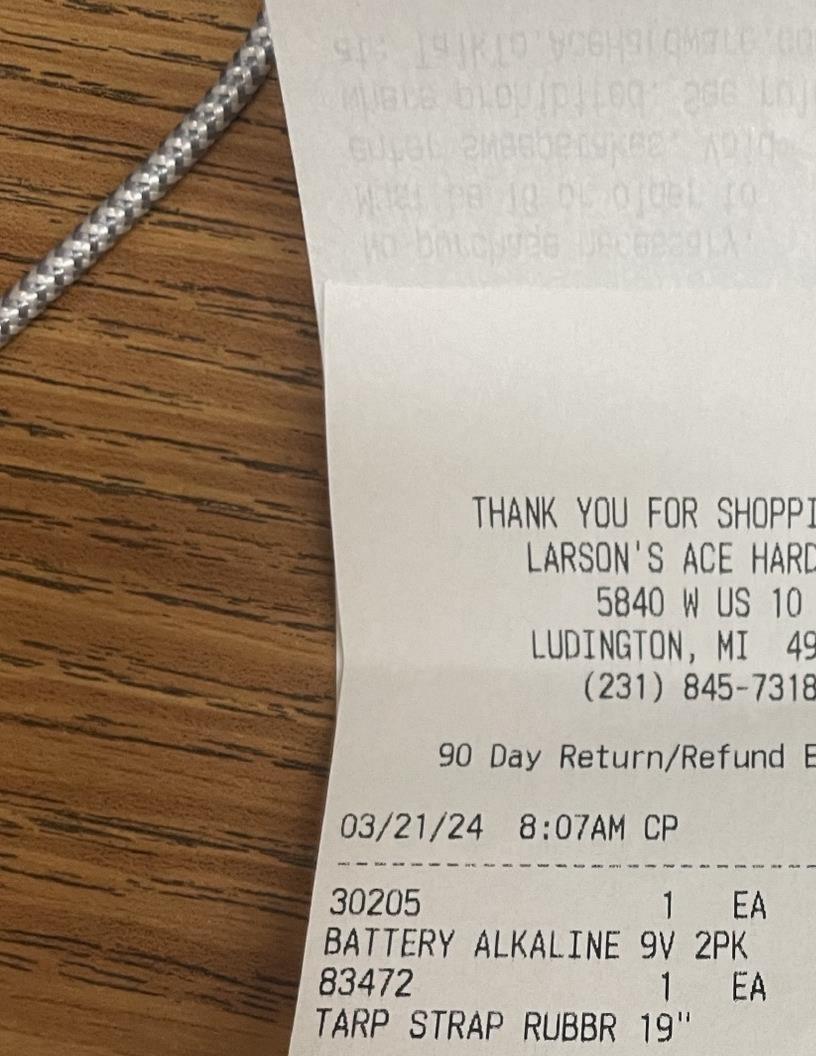
GC Costs / CostType 5

Notes:

Approval Status: Approved by Ben Globke on 04/03/24

Approved by Pat Zawacki on 04/08/24; Notes: Timinski Expense Rpt

Total: \$16.51 \$0.00 \$16.51



Expense Report - Connor T Timinski Team room supplies



Submitted on: 4/18/2024

| Date | Description | ИМ | Qty | Unit Cost | Amount | Tax | Total |
|----------|--------------------|----|-----|--------------|---------|------|---------|
| 04/15/24 | Team room supplies | LS | | | \$32.49 | 0.00 | \$32.49 |

Vendor: Ace

Charge To: JCCo 1 / Job 218430- Ludington School District / Phase 40 -4078 Misc

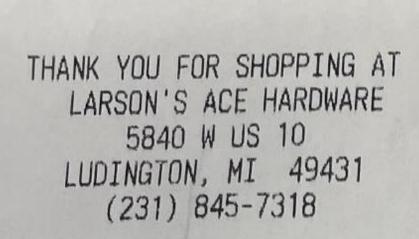
GC Costs / CostType 5

Notes: hasps and blade to cut countertop for owner

Approval Status: Approved by Ben Globke on 04/22/24

Approved by Pat Zawacki on 04/23/24; Notes: Connor Expense Rpt

Total: \$32.49 \$0.00 \$32.49



90 Day Return/Refund Exchange

04/09/24 2:31PM CP 201 SALE 5287198 2 CA \$8.59 CA HASP FXD STPL 6" ZN \$17.18

SUB-TOTAL:\$ 17.18 TAX: \$ 1.03

APPLICATION AND CERTIFICATE FOR PAYMENT

| APPLICATION AND CI | EKTIFICATI | E FOR PAYM | TEN I | | | Invoice #: 003300-24 | | | |
|---|--|---|------------------------|---|------------|--|--|--|--|
| To Owner: Ludington Area School District | Project: 19003-300 Ludingto Additions and Renov | | • | High School Application No. : Period From: | | Distribution to : Owner Architect | | | |
| , | | | | Period To: | 4/30/2024 | Contractor | | | |
| rom Contractor: Ludington Public Schools 801 Broadway Avenue NW, Suite 300 Grand Rapids, MI 49504-4463 | Via (Arch Contract Contract | For: | | Arch Project No. | : | | | | |
| CONTRACTOR'S APPLICA | ATION FOR F | PAYMENT | ~ | | | knowledge, information and belief the Work | | | |
| Application is made for payment, as shown below, in con Continuation Sheet is attached. | nection with the Contact. | | amounts have been p | covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. | | | | | |
| I. Original Contract Sum 2. Net Change By Change Order 3. Contract Sum To Date 4. Total Completed and Stored To Date | | \$44,974,112.00 \$3,995,895.00 \$48,970,007.00 \$37,943,757.53 | By: State of: Michigan | Ludington Preside County of Allegan, Acting | | Date: 4/29/2024 | | | |
| 5. Retainage : a. 8.97% of Completed Work b. 9.76% of Stored Material | \$3,210,656.08 \$209,102.15 | | | orn to before me this 29th Nancy Slabbeloon Nancy Slabbelo | _ | | | | |
| Total Retainage | | \$3,419,758.23 | My Commission expi | res: 05/10/2028 | | | | | |
| 6. Total Earned Less Retainage | | \$34,523,999.30 | | ARCHITECT'S CERTIFICATE FOR PAYMENT | | | | | |
| 7. Less Previous Certificates For Payments | | \$33,253,169.18 | the Architect certifie | In accordance with the contract Documents, based on on-site observations and the data comprising the above application the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is | | | | | |
| 3. Current Payment Due | | \$1,270,830.12 | entitled to payment o | of the AMOUNT CERTIFIED. | | | | | |
| 9. Balance To Finish, Plus Retainage | • | \$14,446,007.70 | | | | | | | |
| | | | AMOUNT CER | | 270,830.12 | | | | |
| CHANGE ORDER SUMMARY | Additions | Deductions | | amount certified differs from th at are changed to conform with | | all figures on this Application and on the | | | |
| Total changes approved n previous months by Owner | \$4,883,419.00 | \$899,722.00 | ARCHITECT: | | | | | | |
| Total Approved this Month | \$12,198.00 | \$0.00 | | | | | | | |
| TOTALS | \$4,895,617.00 | \$899,722.00 | Ву: | | | Date: | | | |
| Net Changes By Change Order \$3,995,895.00 | | | | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. | | | | | |

bm: 4/24 bn: 2

CONTINUATION SHEET

Application and Certification for Payment, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No.: 24
Application Date: 4/29/2024
Period To: 4/30/2024

Architect's Project No.:

Invoice #: 003300-24 Contract: 19003-

Contract: 19003-300 Ludington Middle/High School Additions and

| Α | B Renovations | С | D | E | F | G | | Н | I |
|------------|------------------------------|--------------|---------------------------------------|-------------------------|---|---|---------|--------------------|------------|
| Item | Description of Work | Scheduled | Work Cor | • | Materials | Total | % | Balance | Retainage |
| No. | | Value | From Previous Application (D+E) | This Period In Place | Presently Stored (Not in D or E) | Completed and Stored To Date (D+E+F) | (G / C) | To Finish (C-G) | |
| ρı | Demolition | 1,047,041.00 | 742,443.00 | 54,348.00 | 0.00 | 796,791.00 | 76.10% | 250,250.00 | 79,679.10 |
| | Xtreme | | | | | | | | |
| DIA | Demolition | 175,214.00 | 175,214.00 | 0.00 | 0.00 | 175,214.00 | 100.00% | 0.00 | 17,521.40 |
| | Specialized Demolition | | | | | | | | |
| 02 | Earthwork & Site Utilities | 2,100,671.00 | 1,948,780.00 | 0.00 | 0.00 | 1,948,780.00 | 92.77% | 151,891.00 | 194,878.00 |
| | Schultz | | | | | | | | |
| p6 | Bltuminous Paving | 566,407.00 | 412,269.00 | 0.00 | 0.00 | 412,269.00 | 72.79% | 154,138.00 | 41,226.90 |
| | Rieth Riley Construction | | | | | | | | |
| þ 7 | Temp Fencing | 76,750.00 | 64,425.00 | 0.00 | 0.00 | 64,425.00 | 83.94% | 12,325.00 | 6,442.50 |
| | Straight Line | | | | | | | | |
| p8 | Landscaping | 291,230.00 | 211,160.00 | 0.00 | 0.00 | 211,160.00 | 72.5 1% | 80,070.00 | 21,116.00 |
| | Landscape Design | | | | | | | | |
| 10 | Structural and Site Concrete | 2,590,119.00 | 2,057,195.00 | 25,786.00 | 0.00 | 2,082,981.00 | 80.42% | 507,138.00 | 208,298.10 |
| | Schepers Concrete | | | | | | | | |
| l I | Masonry | 3,327,612.00 | 2,759,747.00 | 199,969.00 | 0.00 | 2,959,716.00 | 88.94% | 367,896.00 | 295,971.60 |
| | JK Masonry | | | | | | | | |
| 12 | Structdural Steel | 1,658,930.00 | 1,404,272.81 | 0.00 | 132,195.00 | 1,536,467.81 | 92.62% | 122,462.19 | 153,646.79 |
| | Steel Supply | | | | | | | | |
| 14 | Roofing | 659,850.00 | 637,200.00 | 12,000.00 | 0.00 | 649,200.00 | 98.39% | 10,650.00 | 30,990.00 |
| | J Stevens Construction | | | | | | | | |
| I4A | Renovation Roofing | 1,275,400.00 | 1,233,595.00 | 3,359.00 | 0.00 | 1,236,954.00 | 96.99% | 38,446.00 | 60,151.65 |
| | J Stevens Construction | | | | | | | | |
| 18 | Glass/Glazing/Aluminum | 1,769,715.00 | 1,062,015.00 | 27,511.00 | 218,535.70 | 1,308,061.70 | 73.91% | 461,653.30 | 130,806.17 |
| | Grand Valley Glass | | | | | | | | |
| 19 | Caulking/Sealants | 62,005.00 | 46,000.00 | 4,500.00 | 0.00 | 50,500.00 | 81.45% | 11,505.00 | 5,050.00 |
| | Helms Caulking | | | | | | | | |

CONTINUATION SHEET

Application and Certification for Payment, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

24 Application No.:

4/29/2024 **Application Date:** 4/30/2024

Period To:

Architect's Project No.:

Invoice #: 003300-24

Contract: 19003-300 Ludington Middle/High School Additions and

| Α | B Renovations | С | D | E | F | G | | Н | I |
|------|---------------------------|---------------|---------------------------------------|-------------------------|---|---|---------|--------------------|--------------|
| Item | Description of Work | Scheduled | Work Cor | • | Materials | Total | % | Balance | Retainage |
| No. | | Value | From Previous Application (D+E) | This Period In Place | Presently Stored (Not in D or E) | Completed and Stored To Date (D+E+F) | (G / C) | To Finish (C-G) | |
| 20 | General Trades | 3,964,126.00 | 2,298,848.89 | 83,300.00 | 446,024.79 | 2,828,173.68 | 71.34% | 1,135,952.32 | 282,817.37 |
| | Muskegon Quality Builders | | | | | | | | |
| 20A | Pool Scaffolding | 97,650.00 | 0.00 | 60,807.50 | 0.00 | 60,807.50 | 62.27% | 36,842.50 | 0.00 |
| | Solid Platforms | | | | | | | | |
| 21 | Metal Framing, Drywall | 2,631,728.00 | 2,192,863.70 | 128,195.00 | 0.00 | 2,321,058.70 | 88.20% | 310,669.30 | 109,596.88 |
| | Sobie | | | | | | | | |
| 22 | Gym Floor Refinishing | 31,071.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 31,071.00 | 0.00 |
| | Floor Care Concepts | | | | | | | | |
| 23 | Flooring | 1,139,696.00 | 551,584.26 | 38,150.00 | 218,900.00 | 808,634.26 | 70.95% | 331,061.74 | 80,863.42 |
| | Ritsema | | | | | | | | |
| 24 | Painting & Wall Coverings | 631,640.00 | 427,634.99 | 20,000.00 | 0.00 | 447,634.99 | 70.87% | 184,005.01 | 44,763.50 |
| | Vork Brothers | | | | | | | | |
| 25 | Signage | 254,478.00 | 110,213.06 | 10,313.24 | 80,079.00 | 200,605.30 | 78.83% | 53,872.70 | 20,060.53 |
| | Universal Sign | | | | | | | | |
| 25A | Bleachers | 229,864.00 | 229,864.00 | 0.00 | 0.00 | 229,864.00 | 100.00% | 0.00 | 0.00 |
| | Interkal | | | | | | | | |
| 26 | Fire Protection | 219,430.00 | 219,430.00 | 0.00 | 0.00 | 219,430.00 | 100.00% | 0.00 | 0.00 |
| | Totral Fire | | | | | | | | |
| 27 | Mechanical Systems | 14,479,166.00 | 10,506,353.00 | 560,548.00 | 490,770.00 | 11,557,671.00 | 79.82% | 2,921,495.00 | 1,155,767.10 |
| | BV Mechanical | | | | | | | | |
| 27A | VFD Procurement | 26,250.00 | 26,250.00 | 0.00 | 0.00 | 26,250.00 | 100.00% | 0.00 | 0.00 |
| | ControlNet | | | | | | | | |
| 28 | Electrical | 6,130,155.00 | 4,379,388.39 | 338,758.00 | 242,654.94 | 4,960,801.33 | 80.92% | 1,169,353.67 | 405,885.80 |
| | Allied Electric | | | | | | | | |
| 28A | Structured Cabling | 411,584.00 | 127,216.00 | 0.00 | 185,772.26 | 312,988.26 | 76.04% | 98,595.74 | 31,298.82 |
| | Pro Tech | | | | | | | | |

CONTINUATION SHEET

 ${\bf Application\ and\ Certification\ for\ Payment,\ containing\ \ Contractor's\ signed\ certification\ is\ attached.}$

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No.: 24

Application Date : 4/29/2024 Period To: 4/30/2024

Architect's Project No.:

Invoice #: 003300-24

Contract: 19003-300 Ludington Middle/High School Additions and

| Α | B Renovations | С | D | E | F | G | | Н | I |
|------|--|---------------|---------------------------------------|-------------------------|---|---|---------|--------------------|--------------|
| Item | Description of Work | Scheduled | Work Cor | Work Completed | | Total | % | Balance | Retainage |
| No. | | Value | From Previous Application (D+E) | This Period In Place | Presently Stored (Not in D or E) | Completed and Stored To Date (D+E+F) | (G / C) | To Finish (C-G) | |
| 29 | Food Service Equipment | 424,452.00 | 296,741.00 | 0.00 | 127,099.00 | 423,840.00 | 99.86% | 612.00 | 42,384.00 |
| | Great Lakes West | | | | | | | | |
| 38A | Middle/Highschool Addition S2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 |
| 38B | Middle/Highschool Renovation S2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 |
| 38C | Middle/Highschool Site Work S2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 |
| 38D | Pool Scaffold System | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 |
| 38E | Furniture & Equipment S2 | 1,723,920.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,723,920.00 | 0.00 |
| 38F | Pool Locker Room Structural Column Repair | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 50,000.00 | 0.00 |
| 38G | Unsuitable Soils Allowance | 27,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 27,350.00 | 0.00 |
| 40A | Testing | 107,495.00 | 69,534.00 | 0.00 | 0.00 | 69,534.00 | 64.69% | 37,961.00 | 9.00 |
| | Environmental Resource | | | | | | | | |
| 40B | Testing Soils & Structures | 40,930.00 | 21,009.00 | 0.00 | 0.00 | 21,009.00 | 51.33% | 19,921.00 | 0.00 |
| 40C | Consulting Agreement Functional Consulting | 23,192.00 | 5,336.00 | 0.00 | 0.00 | 5,336.00 | 23.0 1% | 17,856.00 | 533.60 |
| 40D | Final Clean Star Cleaning | 24,900.00 | 17,600.00 | 0.00 | 0.00 | 17,600.00 | 70.68% | 7,300.00 | 0.00 |
| 70 | Middle/Highschool Contingencies S2 | 699,986.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 699,986.00 | 0.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | Grand Totals | 48,970,007.00 | 34,234,182.10 | 1,567,544.74 | 2,142,030.69 | 37,943,757.53 | 77.48% | 11,026,249.47 | 3,419,758.23 |

SUBCONTRACTOR APPLICATION FOR PAYMENT



To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

ol

AIA 11-Revised to include CO's

809 E. Tinkham Ave.

Additions and Renovations

Period To: 4/25/2024

Ludington, MI 49431

Subcontract: 19003-300-01 Demolition Vendor ID: 75095 Application Date: 4/24/2024

Application #:

From: X-Treme Demolition, Inc.

1547 Buchanan Ave. SW Grand Rapids, MI 49507

Application is made for payment as shown below. Schedule of Values is attached.

| 1. Origi | nal Contract Sum | | \$923,700.00 |
|----------|------------------------------------|-------------|----------------|
| 2. Net C | Change by Change Orders | | \$123,341.00 |
| 3. Conti | ract Sum To Date | | \$1,047,041.00 |
| 4. Total | Completed & Stored To Date | | \$796,791.00 |
| 5. Retai | nage | | |
| a. | 10.00% of Completed Work | \$79,679.10 | |
| b. | 0.00% of Stored Materials | \$0.00 | |
| Tota | I Retainage | | \$79,679.10 |
| 6. Total | Earned Less Retainage | | \$717,111.90 |
| 7. Less | Previous Applications For Payment | | \$668,198.70 |
| 8. Curre | ent Payment Due | | \$48,913.20 |
| 9. Balar | nce To Finish, Including Retainage | | \$329,929.10 |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: X-treme Demolition Inc

Signed at 10:48:34 AM on Wednesday, April 24, 2024 by user accounting@xtremedemolition.com who logged in at 10:28:44 AM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 2:49:41 PM on Wednesday, May 4, 2022.

Ryan Pitsch, President, X-treme Demolition Inc

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|--------------|------------|
| Total Changes approved in prior months | \$111,893.00 | \$900.00 |
| Total Changes approved this month | \$12,348.00 | \$0.00 |
| Net Changes | \$123,3 | 341.00 |

| Current Pay Application Summary | | | | | | | | |
|---|-----------|--|--|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 54,348.00 | | | | | | | |
| Current Period Retention | -5,434.80 | | | | | | | |
| Current Payment Due | 48,913.20 | | | | | | | |

Subcontract: 19003-300-01 Demolition

Vendor ID: 75095 Application #: AIA 11-Revised to include CO's

Page 2

Period To: 4/25/2024 Application Date: 4/24/2024

| | | | | npleted | | | | | | |
|-------------|---|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Bond | 18,400.00 | 18,400.00 | 0.00 | 0.00 | 18,400.00 | 100.00% | 0.00 | 1,840.00 | 1,840.00 |
| 2 | Phase 1 | 80,300.00 | 80,300.00 | 0.00 | 0.00 | 80,300.00 | 100.00% | 0.00 | 8,030.00 | 8,030.00 |
| 3 | Phase 1 A | 195,000.00 | 195,000.00 | 0.00 | 0.00 | 195,000.00 | 100.00% | 0.00 | 19,500.00 | 19,500.00 |
| 4 | Phase 2 | 145,000.00 | 145,000.00 | 0.00 | 0.00 | 145,000.00 | 100.00% | 0.00 | 14,500.00 | 14,500.00 |
| 5 | Phase 2 A | 36,000.00 | 36,000.00 | 0.00 | 0.00 | 36,000.00 | 100.00% | 0.00 | 3,600.00 | 3,600.00 |
| 6 | Phase 3 | 165,000.00 | 156,750.00 | 8,250.00 | 0.00 | 165,000.00 | 100.00% | 0.00 | 16,500.00 | 15,675.00 |
| 7 | Phase 3 A | 55,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 55,000.00 | 0.00 | 0.00 |
| 8 | Phase 3 B | 56,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 56,000.00 | 0.00 | 0.00 |
| 9 | Phase 3 C | 45,000.00 | 0.00 | 33,750.00 | 0.00 | 33,750.00 | 75.00% | 11,250.00 | 3,375.00 | 0.00 |
| 10 | Phase 3 D | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 35,000.00 | 0.00 | 0.00 |
| 11 | Phase 4 | 58,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 58,000.00 | 0.00 | 0.00 |
| 12 | Phase 4 A | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 35,000.00 | 0.00 | 0.00 |
| CO #1 | Change Order #1 | -900.00 | -900.00 | 0.00 | 0.00 | -900.00 | 100.00% | 0.00 | -90.00 | -90.00 |
| CO #2 | Change Order #2 | 10,469.00 | 10,469.00 | 0.00 | 0.00 | 10,469.00 | 100.00% | 0.00 | 1,046.90 | 1,046.90 |
| CO #3 | Change Order #3 | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00% | 0.00 | 25.00 | 25.00 |
| CO #4 | Change Order #4 | 5,050.00 | 5,050.00 | 0.00 | 0.00 | 5,050.00 | 100.00% | 0.00 | 505.00 | 505.00 |
| CO#5-1 | Abatement at Existing MS Art Room | 22,207.00 | 22,207.00 | 0.00 | 0.00 | 22,207.00 | 100.00% | 0.00 | 2,220.70 | 2,220.70 |
| CO#6-1 | Bulletin 12 Lockers | 12,318.00 | 12,318.00 | 0.00 | 0.00 | 12,318.00 | 100.00% | 0.00 | 1,231.80 | 1,231.80 |
| CO #7 | Change Order #7 | 61,599.00 | 61,599.00 | 0.00 | 0.00 | 61,599.00 | 100.00% | 0.00 | 6,159.90 | 6,159.90 |
| CO#8-1 | Fund Unknown Abatement Condition in HS Cafeteria | 12,198.00 | 0.00 | 12,198.00 | 0.00 | 12,198.00 | 100.00% | 0.00 | 1,219.80 | 0.00 |

Project: 19003-300 Ludington Middle/High School Application #: AIA 11-Revised to include CO's Additions and Renovations Period To: 4/25/2024

Additions and Renovations
Period To: 4/25/2024
Subcontract: 19003-300-01 Demolition
Application Date: 4/24/2024

Vendor ID: 75095

| | | | Work Con | npleted | | | | | | |
|-------------|-----------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| CO#8-2 | Bulletin 18 - Misc. Updates | -400.00 | 0.00 | -400.00 | 0.00 | -400.00 | 100.00% | 0.00 | -40.00 | 0.00 |
| CO#8-3 | Bulletin 20 | -500.00 | 0.00 | -500.00 | 0.00 | -500.00 | 100.00% | 0.00 | -50.00 | 0.00 |
| CO#9-1 | Bulletin 13 Misc. Updates | 1,800.00 | 0.00 | 1,800.00 | 0.00 | 1,800.00 | 100.00% | 0.00 | 180.00 | 0.00 |
| CO#9-2 | Bulletin 17 - Misc. Updates | -750.00 | 0.00 | -750.00 | 0.00 | -750.00 | 100.00% | 0.00 | -75.00 | 0.00 |
| | TOTALS | 1,047,041.00 | 742,443.00 | 54,348.00 | 0.00 | 796,791.00 | 76.10% | 250,250.00 | 79,679.10 | 74,244.30 |

(under the Construction Code applicable)

Ryan Pitsch deposes and says that: X-treme Demolition Inc is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|--------------------|----------------|--------------|-------------|-------------|----------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | l LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| SubTotals: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | X-treme Demolition | | | | | |
| | Inc | \$1,047,041.00 | \$583,059.60 | \$85,139.10 | \$48,913.20 | \$329,929.10 |
| TOTALS: | | \$1,047,041.00 | \$583,059.60 | \$85,139.10 | \$48,913.20 | \$329,929.10 |
| | | | | | Exposure | \$(329,929.10) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 10:48:34 AM on Wednesday, April 24, 2024 by user accounting@xtremedemolition.com who logged in at 10:28:44 AM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 2:49:41 PM on Wednesday, May 4, 2022.

Ryan Pitsch, President, X-treme Demolition Inc

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



17

Application Date: 4/20/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools Project: 19003-300 Ludington Middle/High School

809 E. Tinkham Ave.

Additions and Renovations

Ludington, MI 49431

Subcontract: 19003-300-10 Structural Concrete

Vendor ID: 61894

Schepers Concrete Construction

10578 Linden Drive NW

The undersigned subcontractor declares that to the best of his or her knowledge the work

Grand Rapids, MI 49534

Application is made for payment as shown below. Schedule of Values is attached.

| 1. Original Contract Sum | \$2,445,355.00 |
|-------------------------------------|----------------|
| 2. Net Change by Change Orders | \$136,938.00 |
| 3. Contract Sum To Date | \$2,582,293.00 |
| 4. Total Completed & Stored To Date | \$2,082,981.00 |
| 5. Retainage | |

10.00% of Completed Work \$208.298.10 a. 0.00% of Stored Materials \$0.00 b.

Total Retainage \$208,298.10

6. Total Earned Less Retainage \$1,874,682.90

7. Less Previous Applications For Payment ... \$1,851,475.50 \$23,207.40 8. Current Payment Due

9. Balance To Finish, Including Retainage \$707,610.10 covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Schepers Concrete

Signed at 8:07:13 AM on Friday, April 19, 2024 by user megan@schepersconcrete.com who logged in at 7:54:38 AM on Friday, April 19, 2024 and agreed to website Terms and Conditions version 3 at 2:32:23 PM on Monday, February 27, 2017.

Megan Schepers, Manager, Schepers Concrete

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|--------------|-------------|
| Total Changes approved in prior months | \$154,704.00 | \$17,766.00 |
| Total Changes approved this month | \$0.00 | \$0.00 |
| Net Changes | \$136,9 | 938.00 |

| Current Pay Application Summary | | | | | | | | |
|---|-----------|--|--|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 25,786.00 | | | | | | | |
| Current Period Retention | -2,578.60 | | | | | | | |
| Current Payment Due | 23,207.40 | | | | | | | |

Subcontract: 19003-300-10 Structural Concrete

Vendor ID: 61894 Application #: 17

Period To: 4/30/2024

Page 2

Application Date: 4/20/2024

| | | | | npleted | | | | | | |
|-------------|---|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Bond | 12,500.00 | 12,500.00 | 0.00 | 0.00 | 12,500.00 | 100.00% | 0.00 | 1,250.00 | 1,250.00 |
| 2 | Moblization | 31,800.00 | 19,080.00 | 0.00 | 0.00 | 19,080.00 | 60.00% | 12,720.00 | 1,908.00 | 1,908.00 |
| 3 | Building A, B, and C patching | 5,552.00 | 5,552.00 | 0.00 | 0.00 | 5,552.00 | 100.00% | 0.00 | 555.20 | 555.20 |
| 4 | Building D Footings, walls and floors | 96,642.00 | 96,642.00 | 0.00 | 0.00 | 96,642.00 | 100.00% | 0.00 | 9,664.20 | 9,664.20 |
| 5 | Building E Footings and walls | 106,030.00 | 106,030.00 | 0.00 | 0.00 | 106,030.00 | 100.00% | 0.00 | 10,603.00 | 10,603.00 |
| 6 | Building E Slab on grade | 68,741.00 | 68,741.00 | 0.00 | 0.00 | 68,741.00 | 100.00% | 0.00 | 6,874.10 | 6,874.10 |
| 7 | Building F Footings and floors | 25,786.00 | 0.00 | 25,786.00 | 0.00 | 25,786.00 | 100.00% | 0.00 | 2,578.60 | 0.00 |
| 8 | Building H and J patching | 5,736.00 | 5,736.00 | 0.00 | 0.00 | 5,736.00 | 100.00% | 0.00 | 573.60 | 573.60 |
| 9 | Builsing K Footings and Walls | 98,879.00 | 98,879.00 | 0.00 | 0.00 | 98,879.00 | 100.00% | 0.00 | 9,887.90 | 9,887.90 |
| 10 | Building K Slab on Grade | 75,206.00 | 75,206.00 | 0.00 | 0.00 | 75,206.00 | 100.00% | 0.00 | 7,520.60 | 7,520.60 |
| 11 | Building L Footings, Walls, and Floors | 88,985.00 | 88,985.00 | 0.00 | 0.00 | 88,985.00 | 100.00% | 0.00 | 8,898.50 | 8,898.50 |
| 12 | Building L Slab on Grade | 77,993.00 | 77,993.00 | 0.00 | 0.00 | 77,993.00 | 100.00% | 0.00 | 7,799.30 | 7,799.30 |
| 13 | Building M Patching and seats/lock bases | 35,954.00 | 35,954.00 | 0.00 | 0.00 | 35,954.00 | 100.00% | 0.00 | 3,595.40 | 3,595.40 |
| 14 | Building N Footings and floor patching | 14,436.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 14,436.00 | 0.00 | 0.00 |
| 15 | Building P Patching | 2,726.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,726.00 | 0.00 | 0.00 |
| 16 | Site - Sidewalks North drawing of North lot | 110,000.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 5.00% | 104,500.00 | 550.00 | 550.00 |
| 17 | Site - Sidewalks North drawing South of North end of lot | 146,166.00 | 58,466.40 | 0.00 | 0.00 | 58,466.40 | 40.00% | 87,699.60 | 5,846.64 | 5,846.64 |
| 18 | Site - Pavement 8" | 108,000.00 | 108,000.00 | 0.00 | 0.00 | 108,000.00 | 100.00% | 0.00 | 10,800.00 | 10,800.00 |

Subcontract: 19003-300-10 Structural Concrete

Vendor ID: 61894 Application #: 17

Period To: 4/30/2024

Application Date: 4/20/2024

| Work Completed | |
|----------------|--|
|----------------|--|

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|--|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 19 | Site- Sidewalks South drawing between South lots and north drawing | 149,000.00 | 134,100.00 | 0.00 | 0.00 | 134,100.00 | 90.00% | 14,900.00 | 13,410.00 | 13,410.00 |
| 20 | Site - Sidewalks South drawing lots to the South | 149,122.00 | 149,122.00 | 0.00 | 0.00 | 149,122.00 | 100.00% | 0.00 | 14,912.20 | 14,912.20 |
| 21 | Site - Curb North lot | 137,920.00 | 68,960.00 | 0.00 | 0.00 | 68,960.00 | 50.00% | 68,960.00 | 6,896.00 | 6,896.00 |
| 22 | Site - Curb Franklin Loop | 82,699.00 | 82,699.00 | 0.00 | 0.00 | 82,699.00 | 100.00% | 0.00 | 8,269.90 | 8,269.90 |
| 23 | Site- Curb South West lot | 113,854.00 | 113,854.00 | 0.00 | 0.00 | 113,854.00 | 100.00% | 0.00 | 11,385.40 | 11,385.40 |
| 24 | Site - Curb South East lot | 64,628.00 | 64,628.00 | 0.00 | 0.00 | 64,628.00 | 100.00% | 0.00 | 6,462.80 | 6,462.80 |
| 25 | Polish concrete Building C | 68,742.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 68,742.00 | 0.00 | 0.00 |
| 26 | Polish concrete Building D | 17,068.00 | 17,068.00 | 0.00 | 0.00 | 17,068.00 | 100.00% | 0.00 | 1,706.80 | 1,706.80 |
| 27 | Polish concrete Building E | 86,634.00 | 86,634.00 | 0.00 | 0.00 | 86,634.00 | 100.00% | 0.00 | 8,663.40 | 8,663.40 |
| 28 | Polish concrete Building F | 113,236.00 | 113,236.00 | 0.00 | 0.00 | 113,236.00 | 100.00% | 0.00 | 11,323.60 | 11,323.60 |
| 29 | Polish concrete Building G | 11,359.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 11,359.00 | 0.00 | 0.00 |
| 30 | Polish concrete Building H | 95,521.00 | 95,521.00 | 0.00 | 0.00 | 95,521.00 | 100.00% | 0.00 | 9,552.10 | 9,552.10 |
| 31 | Polish concrete Building J | 8,828.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 8,828.00 | 0.00 | 0.00 |
| 32 | Polish concrete Building K | 43,788.00 | 43,788.00 | 0.00 | 0.00 | 43,788.00 | 100.00% | 0.00 | 4,378.80 | 4,378.80 |
| 33 | Polish concrete Building L | 72,627.00 | 72,627.00 | 0.00 | 0.00 | 72,627.00 | 100.00% | 0.00 | 7,262.70 | 7,262.70 |
| 34 | Polish concrete Building M | 51,086.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 51,086.00 | 0.00 | 0.00 |
| 35 | Polish concrete Building N | 28,156.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 28,156.00 | 0.00 | 0.00 |
| 36 | Polish concrete Building P | 26,955.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 26,955.00 | 0.00 | 0.00 |
| 37 | CM allowance | 5,000.00 | 1,274.00 | 0.00 | 0.00 | 1,274.00 | 25.48% | 3,726.00 | 127.40 | 127.40 |
| 38 | Termite allowance | 8,000.00 | 3,200.00 | 0.00 | 0.00 | 3,200.00 | 40.00% | 4,800.00 | 320.00 | 320.00 |

Subcontract: 19003-300-10 Structural Concrete

Vendor ID: 61894 Application #: 17

Period To: 4/30/2024

Application Date: 4/20/2024

| | | | Work Con | npleted | | | | | | |
|-------------|---|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|------------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| CO #1 | Change Order #1 | 2,858.00 | 2,858.00 | 0.00 | 0.00 | 2,858.00 | 100.00% | 0.00 | 285.80 | 285.80 |
| CO #2 | Change Order #2 | 2,565.00 | 2,565.00 | 0.00 | 0.00 | 2,565.00 | 100.00% | 0.00 | 256.50 | 256.50 |
| CO #3 | Change Order #3 | 118,955.00 | 118,955.00 | 0.00 | 0.00 | 118,955.00 | 100.00% | 0.00 | 11,895.50 | 11,895.50 |
| CO #4 | Change Order #4 | 1,046.00 | 1,046.00 | 0.00 | 0.00 | 1,046.00 | 100.00% | 0.00 | 104.60 | 104.60 |
| CO #5 | Change Order #5 | -17,766.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | -17,766.00 | 0.00 | 0.00 |
| CO#6-1 | Bulletin 12 Lockers | 1,774.00 | 1,774.00 | 0.00 | 0.00 | 1,774.00 | 100.00% | 0.00 | 177.40 | 177.40 |
| CO#6-2 | WO COR 10 Switch Polish | 18,711.00 | 11,226.60 | 0.00 | 0.00 | 11,226.60 | 60.00% | 7,484.40 | 1,122.66 | 1,122.66 |
| CO#6-3 | Additional sq ft of concrete | 2,137.00 | 2,137.00 | 0.00 | 0.00 | 2,137.00 | 100.00% | 0.00 | 213.70 | 213.70 |
| CO#6-4 | CO 14 Excavate and pour flooring practice FB Goal | 1,173.00 | 1,173.00 | 0.00 | 0.00 | 1,173.00 | 100.00% | 0.00 | 117.30 | 117.30 |
| CO #7 | Change Order #7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| CO #8 | Change Order #8 | 5,485.00 | 5,485.00 | 0.00 | 0.00 | 5,485.00 | 100.00% | 0.00 | 548.50 | 548.50 |
| | TOTALS | 2,582,293.00 | 2,057,195.00 | 25,786.00 | 0.00 | 2,082,981.00 | 80.66% | 499,312.00 | 208,298.10 | 205,719.50 |

(under the Construction Code applicable)

Megan Schepers deposes and says that: Schepers Concrete is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|--------------------------|----------------|----------------|------------|-------------|--------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | l LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| redimix | High Grade | \$1,033,938.30 | \$681,944.22 | | \$7,658.44 | \$344,335.64 |
| resteel | Schepers Construction | \$100,257.00 | \$86,937.58 | | \$3,568.35 | \$9,751.07 |
| Labor/oh | Schepers Concrete | \$1,444,422.70 | \$1,082,593.70 | | \$11,980.61 | \$349,848.39 |
| SubTotals: | | \$2,578,618.00 | \$1,851,475.50 | \$0.00 | \$23,207.40 | \$703,935.10 |
| | Schepers Concrete | \$3,675.00 | \$-6,083.10 | \$6,083.10 | \$0.00 | \$3,675.00 |
| TOTALS: | | \$2,582,293.00 | \$1,845,392.40 | \$6,083.10 | \$23,207.40 | \$707,610.10 |
| | | | | | Exposure | \$19,532.40 |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 8:07:13 AM on Friday, April 19, 2024 by user megan@schepersconcrete.com who logged in at 7:54:38 AM on Friday, April 19, 2024 and agreed to website Terms and Conditions version 3 at 2:32:23 PM on Monday, February 27, 2017.

Megan Schepers, Manager, Schepers Concrete

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



19

Application Date: 4/22/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-300-11 Masonry

\$179,972.10

Vendor ID: 37045

From: J K Masonry

4000 W. River Dr.

Comstock Park, MI 49321

10.00% of Completed Work

8. Current Payment Due

Application is made for payment as shown below. Schedule of Values is attached.

| 1. Original Contract Sum | \$3,307,242.00 |
|-------------------------------------|----------------|
| 2. Net Change by Change Orders | \$8,074.00 |
| 3. Contract Sum To Date | \$3,315,316.00 |
| 4. Total Completed & Stored To Date | \$2,959,716.00 |

5. Retainage

| b. | 0.00% of Stored Materials | \$0.00 | |
|----------|-----------------------------------|--------|----------------|
| Total | Retainage | | \$295,971.60 |
| 6. Total | Earned Less Retainage | | \$2,663,744.40 |
| 7. Less | Previous Applications For Payment | | \$2,483,772.30 |

\$295,971.60

9. Balance To Finish, Including Retainage \$651,571.60

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|-------------|-------------|
| Total Changes approved in prior months | \$73,964.00 | \$65,890.00 |
| Total Changes approved this month | \$0.00 | \$0.00 |
| Net Changes | \$8,07 | 74.00 |

| Current Pay Applicatio | n Summary |
|---|------------|
| Current Period Completed & Stored (Gross) | 199,969.00 |
| Current Period Retention | -19,996.90 |
| Current Payment Due | 179,972.10 |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: JK Masonry

Signed at 11:55:16 AM on Monday, April 22, 2024 by user ben@jkmasonryinc.com who logged in at 11:45:10 AM on Monday, April 22, 2024 and agreed to website Terms and Conditions version 3 at 9:15:17 AM on Thursday, February 1, 2018.

Tim Maycroft, Project Manager, JK Masonry

Subcontract: 19003-300-11 Masonry

Vendor ID: 37045 Application #: 19

Period To: 4/30/2024

Page 2

Application Date: 4/22/2024

| | | | Work Con | npleted | | | | | | |
|-------------|---------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 01 | Misc | | | | | | | | | |
| 02 | CM Allowance | 40,000.00 | 33,669.00 | 0.00 | 0.00 | 33,669.00 | 84.17% | 6,331.00 | 3,366.90 | 3,366.90 |
| 03 | Mech Lintel Allowance | 40,000.00 | 22,628.00 | 0.00 | 0.00 | 22,628.00 | 56.57% | 17,372.00 | 2,262.80 | 2,262.80 |
| 04 | Bond | 18,050.00 | 18,050.00 | 0.00 | 0.00 | 18,050.00 | 100.00% | 0.00 | 1,805.00 | 1,805.00 |
| 05 | Firesafing | 105,264.00 | 75,000.00 | 10,264.00 | 0.00 | 85,264.00 | 81.00% | 20,000.00 | 8,526.40 | 7,500.00 |
| 06 | Spray Foam Insulation | 109,663.00 | 96,000.00 | 13,663.00 | 0.00 | 109,663.00 | 100.00% | 0.00 | 10,966.30 | 9,600.00 |
| 07 | Unit A | | | | | | | | | |
| 08 | Block | 13,585.00 | 0.00 | 13,585.00 | 0.00 | 13,585.00 | 100.00% | 0.00 | 1,358.50 | 0.00 |
| 09 | Misc Accessories | 3,558.00 | 0.00 | 3,558.00 | 0.00 | 3,558.00 | 100.00% | 0.00 | 355.80 | 0.00 |
| 10 | Mortar | 2,321.00 | 0.00 | 2,321.00 | 0.00 | 2,321.00 | 100.00% | 0.00 | 232.10 | 0.00 |
| 11 | Block Labor | 33,957.00 | 0.00 | 33,957.00 | 0.00 | 33,957.00 | 100.00% | 0.00 | 3,395.70 | 0.00 |
| 12 | Patching Labor | 64,510.00 | 0.00 | 64,510.00 | 0.00 | 64,510.00 | 100.00% | 0.00 | 6,451.00 | 0.00 |
| 13 | Cutting in Bearing Plates | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 100.00% | 0.00 | 400.00 | 0.00 |
| 14 | Unit B | | | | | | | | | |
| 15 | Block & Brick | 9,716.00 | 9,716.00 | 0.00 | 0.00 | 9,716.00 | 100.00% | 0.00 | 971.60 | 971.60 |
| 16 | Misc Accessories | 2,258.00 | 2,258.00 | 0.00 | 0.00 | 2,258.00 | 100.00% | 0.00 | 225.80 | 225.80 |
| 17 | Mortar | 1,995.00 | 1,995.00 | 0.00 | 0.00 | 1,995.00 | 100.00% | 0.00 | 199.50 | 199.50 |
| 18 | Block Labor | 8,874.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 61.98% | 3,374.00 | 550.00 | 550.00 |
| 19 | Patching Labor | 69,505.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 50.36% | 34,505.00 | 3,500.00 | 3,500.00 |
| 20 | Unit C | | | | | | | | | |
| 21 | Block & Brick | 3,251.00 | 3,251.00 | 0.00 | 0.00 | 3,251.00 | 100.00% | 0.00 | 325.10 | 325.10 |

Subcontract: 19003-300-11 Masonry

Vendor ID: 37045 Application #: 19

Period To: 4/30/2024

Application Date: 4/22/2024

| | | | Work Con | npleted | | | | | | |
|-------------|---------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 22 | Misc Accessories | 874.00 | 874.00 | 0.00 | 0.00 | 874.00 | 100.00% | 0.00 | 87.40 | 87.40 |
| 23 | Mortar | 700.00 | 700.00 | 0.00 | 0.00 | 700.00 | 100.00% | 0.00 | 70.00 | 70.00 |
| 24 | Patching Labor | 42,916.00 | 42,916.00 | 0.00 | 0.00 | 42,916.00 | 100.00% | 0.00 | 4,291.60 | 4,291.60 |
| 25 | Unit D | | | | | | | | | |
| 26 | Block | 23,276.00 | 23,276.00 | 0.00 | 0.00 | 23,276.00 | 100.00% | 0.00 | 2,327.60 | 2,327.60 |
| 27 | Rebar & Wire | 17,053.00 | 17,053.00 | 0.00 | 0.00 | 17,053.00 | 100.00% | 0.00 | 1,705.30 | 1,705.30 |
| 28 | Mortar & Grout | 20,799.00 | 20,799.00 | 0.00 | 0.00 | 20,799.00 | 100.00% | 0.00 | 2,079.90 | 2,079.90 |
| 29 | Block Labor | 125,884.00 | 125,884.00 | 0.00 | 0.00 | 125,884.00 | 100.00% | 0.00 | 12,588.40 | 12,588.40 |
| 30 | Brick | 17,520.00 | 17,520.00 | 0.00 | 0.00 | 17,520.00 | 100.00% | 0.00 | 1,752.00 | 1,752.00 |
| 31 | Misc Accessories | 3,484.00 | 3,484.00 | 0.00 | 0.00 | 3,484.00 | 100.00% | 0.00 | 348.40 | 348.40 |
| 32 | Mortar | 1,715.00 | 1,715.00 | 0.00 | 0.00 | 1,715.00 | 100.00% | 0.00 | 171.50 | 171.50 |
| 33 | Brick Labor | 23,688.00 | 23,688.00 | 0.00 | 0.00 | 23,688.00 | 100.00% | 0.00 | 2,368.80 | 2,368.80 |
| 34 | Patching Labor | 7,457.00 | 7,457.00 | 0.00 | 0.00 | 7,457.00 | 100.00% | 0.00 | 745.70 | 745.70 |
| 35 | Cutting in Bearing Plates | 7,982.00 | 7,982.00 | 0.00 | 0.00 | 7,982.00 | 100.00% | 0.00 | 798.20 | 798.20 |
| 36 | Washing | 1,278.00 | 0.00 | 1,278.00 | 0.00 | 1,278.00 | 100.00% | 0.00 | 127.80 | 0.00 |
| 37 | Unit E | | | | | | | | | |
| 38 | Block | 68,541.00 | 68,541.00 | 0.00 | 0.00 | 68,541.00 | 100.00% | 0.00 | 6,854.10 | 6,854.10 |
| 39 | Rebar & Wire | 28,664.00 | 28,664.00 | 0.00 | 0.00 | 28,664.00 | 100.00% | 0.00 | 2,866.40 | 2,866.40 |
| 40 | Mortar & Grout | 35,146.00 | 35,146.00 | 0.00 | 0.00 | 35,146.00 | 100.00% | 0.00 | 3,514.60 | 3,514.60 |
| 41 | Block Labor | 236,874.00 | 236,874.00 | 0.00 | 0.00 | 236,874.00 | 100.00% | 0.00 | 23,687.40 | 23,687.40 |
| 42 | Brick | 18,700.00 | 18,700.00 | 0.00 | 0.00 | 18,700.00 | 100.00% | 0.00 | 1,870.00 | 1,870.00 |

Subcontract: 19003-300-11 Masonry

Vendor ID: 37045 Application #: 19

Period To: 4/30/2024 Application Date: 4/22/2024

Work Completed

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 43 | Misc Accessories | 8,557.00 | 8,557.00 | 0.00 | 0.00 | 8,557.00 | 100.00% | 0.00 | 855.70 | 855.70 |
| 43 | Mortar | 1,830.00 | 1,830.00 | 0.00 | 0.00 | 1,830.00 | 100.00% | 0.00 | 183.00 | 183.00 |
| 44 | Brick Labor | 36,984.00 | 36,984.00 | 0.00 | 0.00 | 36,984.00 | 100.00% | 0.00 | 3,698.40 | 3,698.40 |
| 45 | Washing | 1,434.00 | 1,434.00 | 0.00 | 0.00 | 1,434.00 | 100.00% | 0.00 | 143.40 | 143.40 |
| 46 | Unit F | | | | | | | | | |
| 47 | Block & Brick | 5,887.00 | 5,887.00 | 0.00 | 0.00 | 5,887.00 | 100.00% | 0.00 | 588.70 | 588.70 |
| 48 | Misc Accessories | 1,841.00 | 1,841.00 | 0.00 | 0.00 | 1,841.00 | 100.00% | 0.00 | 184.10 | 184.10 |
| 49 | Mortar | 1,138.00 | 1,138.00 | 0.00 | 0.00 | 1,138.00 | 100.00% | 0.00 | 113.80 | 113.80 |
| 50 | Patching Labor | 75,684.00 | 75,684.00 | 0.00 | 0.00 | 75,684.00 | 100.00% | 0.00 | 7,568.40 | 7,568.40 |
| 51 | Unit G | | | | | | | | | |
| 52 | Block & Brick | 15,874.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 15,874.00 | 0.00 | 0.00 |
| 53 | Misc Accessories | 541.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 541.00 | 0.00 | 0.00 |
| 54 | Mortar | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 500.00 | 0.00 | 0.00 |
| 55 | Patching Labor | 26,850.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 26,850.00 | 0.00 | 0.00 |
| 56 | Unit H | | | | | | | | | |
| 57 | Block & Brick | 13,045.00 | 13,045.00 | 0.00 | 0.00 | 13,045.00 | 100.00% | 0.00 | 1,304.50 | 1,304.50 |
| 58 | Misc Accessories | 4,264.00 | 4,264.00 | 0.00 | 0.00 | 4,264.00 | 100.00% | 0.00 | 426.40 | 426.40 |
| 59 | Mortar | 3,552.00 | 3,552.00 | 0.00 | 0.00 | 3,552.00 | 100.00% | 0.00 | 355.20 | 355.20 |
| 60 | Block Labor | 59,874.00 | 59,874.00 | 0.00 | 0.00 | 59,874.00 | 100.00% | 0.00 | 5,987.40 | 5,987.40 |
| 61 | Patching Labor | 52,214.00 | 52,214.00 | 0.00 | 0.00 | 52,214.00 | 100.00% | 0.00 | 5,221.40 | 5,221.40 |
| 62 | Unit J | | | | | | | | | |

Subcontract: 19003-300-11 Masonry

Vendor ID: 37045 Application #: 19

Period To: 4/30/2024 Application Date: 4/22/2024

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Work Completed

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 63 | Block & Brick | 4,565.00 | 4,565.00 | 0.00 | 0.00 | 4,565.00 | 100.00% | 0.00 | 456.50 | 456.50 |
| 64 | Misc Accessories | 785.00 | 785.00 | 0.00 | 0.00 | 785.00 | 100.00% | 0.00 | 78.50 | 78.50 |
| 65 | Mortar | 2,255.00 | 2,255.00 | 0.00 | 0.00 | 2,255.00 | 100.00% | 0.00 | 225.50 | 225.50 |
| 66 | Patching Labor | 89,987.00 | 60,000.00 | 29,987.00 | 0.00 | 89,987.00 | 100.00% | 0.00 | 8,998.70 | 6,000.00 |
| 67 | Unit K | | | | | | | | | |
| 68 | Block | 48,272.00 | 48,272.00 | 0.00 | 0.00 | 48,272.00 | 100.00% | 0.00 | 4,827.20 | 4,827.20 |
| 69 | Rebar & Wire | 28,500.00 | 28,500.00 | 0.00 | 0.00 | 28,500.00 | 100.00% | 0.00 | 2,850.00 | 2,850.00 |
| 70 | Mortar & Grout | 35,990.00 | 35,990.00 | 0.00 | 0.00 | 35,990.00 | 100.00% | 0.00 | 3,599.00 | 3,599.00 |
| 71 | Block Labor | 236,885.00 | 236,885.00 | 0.00 | 0.00 | 236,885.00 | 100.00% | 0.00 | 23,688.50 | 23,688.50 |
| 72 | Brick | 15,502.00 | 15,502.00 | 0.00 | 0.00 | 15,502.00 | 100.00% | 0.00 | 1,550.20 | 1,550.20 |
| 73 | Misc Accessories | 8,854.00 | 8,854.00 | 0.00 | 0.00 | 8,854.00 | 100.00% | 0.00 | 885.40 | 885.40 |
| 74 | Mortar | 1,517.00 | 1,517.00 | 0.00 | 0.00 | 1,517.00 | 100.00% | 0.00 | 151.70 | 151.70 |
| 75 | Brick Labor | 33,698.00 | 33,698.00 | 0.00 | 0.00 | 33,698.00 | 100.00% | 0.00 | 3,369.80 | 3,369.80 |
| 76 | Washing | 1,225.00 | 1,225.00 | 0.00 | 0.00 | 1,225.00 | 100.00% | 0.00 | 122.50 | 122.50 |
| 77 | Unit L | | | | | | | | | |
| 78 | Block | 49,745.00 | 49,745.00 | 0.00 | 0.00 | 49,745.00 | 100.00% | 0.00 | 4,974.50 | 4,974.50 |
| 79 | Rebar & Wire | 17,016.00 | 17,016.00 | 0.00 | 0.00 | 17,016.00 | 100.00% | 0.00 | 1,701.60 | 1,701.60 |
| 80 | Mortar & Grout | 30,567.00 | 30,567.00 | 0.00 | 0.00 | 30,567.00 | 100.00% | 0.00 | 3,056.70 | 3,056.70 |
| 81 | Block Labor | 203,544.00 | 203,544.00 | 0.00 | 0.00 | 203,544.00 | 100.00% | 0.00 | 20,354.40 | 20,354.40 |
| 82 | Brick | 5,687.00 | 5,687.00 | 0.00 | 0.00 | 5,687.00 | 100.00% | 0.00 | 568.70 | 568.70 |
| 83 | Misc Accessories | 2,874.00 | 2,874.00 | 0.00 | 0.00 | 2,874.00 | 100.00% | 0.00 | 287.40 | 287.40 |

Subcontract: 19003-300-11 Masonry

Vendor ID: 37045 Application #: 19

Period To: 4/30/2024

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Application Date: 4/22/2024

| | | | Work Con | npleted | | | | | | |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | Е | F | G | | Н | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 84 | Mortar | 602.00 | 602.00 | 0.00 | 0.00 | 602.00 | 100.00% | 0.00 | 60.20 | 60.20 |
| 85 | Brick Labor | 18,875.00 | 18,875.00 | 0.00 | 0.00 | 18,875.00 | 100.00% | 0.00 | 1,887.50 | 1,887.50 |
| 86 | Patching Labor | 78,451.00 | 78,451.00 | 0.00 | 0.00 | 78,451.00 | 100.00% | 0.00 | 7,845.10 | 7,845.10 |
| 87 | Washing | 1,600.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 100.00% | 0.00 | 160.00 | 160.00 |
| 88 | Unit M | | | | | | | | | |
| 89 | Block | 29,601.00 | 29,601.00 | 0.00 | 0.00 | 29,601.00 | 100.00% | 0.00 | 2,960.10 | 2,960.10 |
| 90 | Rebar & Wire | 11,155.00 | 11,155.00 | 0.00 | 0.00 | 11,155.00 | 100.00% | 0.00 | 1,115.50 | 1,115.50 |
| 91 | Mortar & Grout | 16,614.00 | 16,614.00 | 0.00 | 0.00 | 16,614.00 | 100.00% | 0.00 | 1,661.40 | 1,661.40 |
| 92 | Block Labor | 168,451.00 | 155,000.00 | 13,451.00 | 0.00 | 168,451.00 | 100.00% | 0.00 | 16,845.10 | 15,500.00 |
| 93 | Brick | 9,874.00 | 9,874.00 | 0.00 | 0.00 | 9,874.00 | 100.00% | 0.00 | 987.40 | 987.40 |
| 94 | Misc Accessories | 2,588.00 | 2,588.00 | 0.00 | 0.00 | 2,588.00 | 100.00% | 0.00 | 258.80 | 258.80 |
| 95 | Mortar | 1,031.00 | 1,031.00 | 0.00 | 0.00 | 1,031.00 | 100.00% | 0.00 | 103.10 | 103.10 |
| 96 | Brick Labor | 26,888.00 | 26,888.00 | 0.00 | 0.00 | 26,888.00 | 100.00% | 0.00 | 2,688.80 | 2,688.80 |
| 97 | Patching Labor | 98,745.00 | 90,000.00 | 8,745.00 | 0.00 | 98,745.00 | 100.00% | 0.00 | 9,874.50 | 9,000.00 |
| 98 | Washing | 650.00 | 0.00 | 650.00 | 0.00 | 650.00 | 100.00% | 0.00 | 65.00 | 0.00 |
| 99 | Unit N | | | | | | | | | |
| 100 | Block | 21,186.00 | 21,186.00 | 0.00 | 0.00 | 21,186.00 | 100.00% | 0.00 | 2,118.60 | 2,118.60 |
| 101 | Rebar & Wire | 6,893.00 | 6,893.00 | 0.00 | 0.00 | 6,893.00 | 100.00% | 0.00 | 689.30 | 689.30 |
| 102 | Mortar & Grout | 10,514.00 | 10,514.00 | 0.00 | 0.00 | 10,514.00 | 100.00% | 0.00 | 1,051.40 | 1,051.40 |
| 103 | Block Labor | 125,885.00 | 83,000.00 | 0.00 | 0.00 | 83,000.00 | 65.93% | 42,885.00 | 8,300.00 | 8,300.00 |
| 104 | Brick | 17,028.00 | 17,028.00 | 0.00 | 0.00 | 17,028.00 | 100.00% | 0.00 | 1,702.80 | 1,702.80 |

Subcontract: 19003-300-11 Masonry

Vendor ID: 37045 Application #: 19

Period To: 4/30/2024 Application Date: 4/22/2024

Work Completed

| Α | В | С | D | Е | F | G | | Н | I | J |
|-------------|-------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 105 | Misc Accessories | 5,587.00 | 5,587.00 | 0.00 | 0.00 | 5,587.00 | 100.00% | 0.00 | 558.70 | 558.70 |
| 106 | Mortar | 2,077.00 | 2,077.00 | 0.00 | 0.00 | 2,077.00 | 100.00% | 0.00 | 207.70 | 207.70 |
| 107 | Brick Labor | 48,751.00 | 48,751.00 | 0.00 | 0.00 | 48,751.00 | 100.00% | 0.00 | 4,875.10 | 4,875.10 |
| 108 | Patching Labor | 98,745.00 | 68,745.00 | 0.00 | 0.00 | 68,745.00 | 69.62% | 30,000.00 | 6,874.50 | 6,874.50 |
| 109 | Washing | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 100.00% | 0.00 | 120.00 | 120.00 |
| 110 | Unit P | | | | | | | | | |
| 111 | Block & Brick | 19,887.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 19,887.00 | 0.00 | 0.00 |
| 112 | Misc Accessories | 3,358.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 3,358.00 | 0.00 | 0.00 |
| 113 | Mortar | 11,258.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 11,258.00 | 0.00 | 0.00 |
| 114 | Block Labor | 74,561.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 74,561.00 | 0.00 | 0.00 |
| 115 | Patching Labor | 42,158.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 42,158.00 | 0.00 | 0.00 |
| 116 | High School Sign Base | 6,288.00 | 6,288.00 | 0.00 | 0.00 | 6,288.00 | 100.00% | 0.00 | 628.80 | 628.80 |
| 117 | Middle School Sign Base | 6,146.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 6,146.00 | 0.00 | 0.00 |
| CO #1 | Change Order #1 | 2,637.00 | 2,637.00 | 0.00 | 0.00 | 2,637.00 | 100.00% | 0.00 | 263.70 | 263.70 |
| CO #2 | Change Order #2 | 53,639.00 | 53,639.00 | 0.00 | 0.00 | 53,639.00 | 100.00% | 0.00 | 5,363.90 | 5,363.90 |
| CO #3 | Change Order #3 | -65,890.00 | -65,890.00 | 0.00 | 0.00 | -65,890.00 | 100.00% | 0.00 | -6,589.00 | -6,589.00 |
| CO #4 | Change Order #4 | 2,017.00 | 2,017.00 | 0.00 | 0.00 | 2,017.00 | 100.00% | 0.00 | 201.70 | 201.70 |
| CO #5 | Change Order #5 | 15,671.00 | 15,671.00 | 0.00 | 0.00 | 15,671.00 | 100.00% | 0.00 | 1,567.10 | 1,567.10 |

Subcontract: 19003-300-11 Masonry

Vendor ID: 37045 Application #: 19

Period To: 4/30/2024

Application Date: 4/22/2024

| | | | Work Cor | npleted | | | | | | |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|------------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| | TOTALS | 3,315,316.00 | 2,759,747.00 | 199,969.00 | 0.00 | 2,959,716.00 | 89.27% | 355,600.00 | 295,971.60 | 275,974.70 |

(under the Construction Code applicable)

Tim Maycroft deposes and says that: JK Masonry is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|---------------------|---------------------|----------------|----------------|--------------|--------------|----------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| Block | VanderWall Brothers | \$175,150.00 | \$108,522.01 | | | \$66,627.99 |
| Misc Accessories | Mason Pro | \$121,241.00 | \$121,241.00 | | | \$0.00 |
| Brick | Belden Brick | \$65,741.00 | \$23,445.45 | | | \$42,295.55 |
| Mortar & Grout | Michigan Certified | \$112,547.00 | \$74,521.45 | | | \$38,025.55 |
| SubTotals: | | \$474,679.00 | \$327,729.91 | \$0.00 | \$0.00 | \$146,949.09 |
| | JK Masonry | \$2,840,637.00 | \$1,992,610.49 | \$163,431.90 | \$179,972.10 | \$504,622.51 |
| TOTALS: | | \$3,315,316.00 | \$2,320,340.40 | \$163,431.90 | \$179,972.10 | \$651,571.60 |
| | | | | | Exposure | \$(504,622.51) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 11:55:16 AM on Monday, April 22, 2024 by user ben@jkmasonryinc.com who logged in at 11:45:10 AM on Monday, April 22, 2024 and agreed to website Terms and Conditions version 3 at 9:15:17 AM on Thursday, February 1, 2018.

Tim Maycroft, Project Manager, JK Masonry

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



Application Date: 4/18/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

809 E. Tinkham Ave.

Additions and Renovations

Ludington, MI 49431

Subcontract: 19003-300-14 Roofing

Vendor ID: 65945

From: J. Stevens Construction

1825 S. Wolf Lake Road Muskegon, MI 49442

Application is made for payment as shown below. Schedule of Values is attached.

| 1. Original Contract Sum | \$659,200.00 |
|-------------------------------------|--------------|
| 2. Net Change by Change Orders | \$650.00 |
| 3. Contract Sum To Date | \$659,850.00 |
| 4. Total Completed & Stored To Date | \$649,200.00 |

5. Retainage

| Total | Earned Less Retainage | | \$618,210.00 |
|-------|---------------------------|-------------|--------------|
| Tota | l Retainage | | \$30,990.00 |
| b. | 5.00% of Stored Materials | \$22,915.00 | |
| a. | 4.23% of Completed Work | \$8,075.00 | |

6. Total Earned Less Retainage \$618,210.00 **7. Less Previous Applications For Payment ...** \$606,210.00

 8. Current Payment Due
 \$12,000.00

 9. Balance To Finish, Including Retainage
 \$41,640.00

| CHANGE ORDER SUMMARY | Additions | Deductions | |
|--|-------------|-------------|--|
| Total Changes approved in prior months | \$77,150.00 | \$76,500.00 | |
| Total Changes approved this month | \$0.00 | \$0.00 | |
| Net Changes | \$650.00 | | |

| Current Pay Application Summary | | | | |
|---|-----------|--|--|--|
| Current Period Completed & Stored (Gross) | 12,000.00 | | | |
| Current Period Retention | 0.00 | | | |
| Current Payment Due | 12,000.00 | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: J. Stevens Construction

Signed at 11:06:42 AM on Thursday, April 18, 2024 by user rvjstevensconst@frontier.com who logged in at 10:38:13 AM on Thursday, April 18, 2024 and agreed to website Terms and Conditions version 3 at 2:57:18 PM on Monday, October 31, 2011.

Renee VandenBosch, Office Admin., J. Stevens Construction

Subcontract: 19003-300-14 Roofing

Vendor ID: 65945 Application #:

Period To: 4/30/2024 Application Date: 4/18/2024

Page 2

Work Completed

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Area D- Material | 32,400.00 | 0.00 | 0.00 | 32,400.00 | 32,400.00 | 100.00% | 0.00 | 1,620.00 | 1,620.00 |
| 2 | Insulation | 20,200.00 | 0.00 | 0.00 | 20,200.00 | 20,200.00 | 100.00% | 0.00 | 1,010.00 | 1,010.00 |
| 3 | Labor | 23,200.00 | 17,400.00 | 5,800.00 | 0.00 | 23,200.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 4 | Metal | 6,200.00 | 0.00 | 6,200.00 | 0.00 | 6,200.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 5 | Area E- Material | 48,000.00 | 0.00 | 0.00 | 48,000.00 | 48,000.00 | 100.00% | 0.00 | 2,400.00 | 2,400.00 |
| 6 | Insulation | 63,000.00 | 0.00 | 0.00 | 63,000.00 | 63,000.00 | 100.00% | 0.00 | 3,150.00 | 3,150.00 |
| 7 | Labor | 38,000.00 | 38,000.00 | 0.00 | 0.00 | 38,000.00 | 100.00% | 0.00 | 1,900.00 | 1,900.00 |
| 8 | Metal | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.00% | 0.00 | 650.00 | 650.00 |
| 9 | Area K- Material | 50,500.00 | 0.00 | 0.00 | 50,500.00 | 50,500.00 | 100.00% | 0.00 | 2,525.00 | 2,525.00 |
| 10 | Insulation | 50,500.00 | 0.00 | 0.00 | 50,500.00 | 50,500.00 | 100.00% | 0.00 | 2,525.00 | 2,525.00 |
| 11 | Labor | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00% | 0.00 | 1,750.00 | 1,750.00 |
| 12 | Metal | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.00% | 0.00 | 650.00 | 650.00 |
| 13 | Area L- Material | 93,700.00 | 0.00 | 0.00 | 93,700.00 | 93,700.00 | 100.00% | 0.00 | 4,685.00 | 4,685.00 |
| 14 | Insulation | 93,500.00 | 0.00 | 0.00 | 93,500.00 | 93,500.00 | 100.00% | 0.00 | 4,675.00 | 4,675.00 |
| 15 | Labor | 45,500.00 | 45,500.00 | 0.00 | 0.00 | 45,500.00 | 100.00% | 0.00 | 2,275.00 | 2,275.00 |
| 16 | Metal | 17,000.00 | 17,000.00 | 0.00 | 0.00 | 17,000.00 | 100.00% | 0.00 | 850.00 | 850.00 |
| 17 | Bond | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 100.00% | 0.00 | 325.00 | 325.00 |
| 18 | Allowance | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 10,000.00 | 0.00 | 0.00 |
| CO #1 | Change Order #1 | -29,000.00 | -29,000.00 | 0.00 | 0.00 | -29,000.00 | 100.00% | 0.00 | -1,450.00 | -1,450.00 |
| CO #2 | Change Order #2 | -47,500.00 | -47,500.00 | 0.00 | 0.00 | -47,500.00 | 100.00% | 0.00 | -2,375.00 | -2,375.00 |
| CO #3 | Change Order #3 | 76,500.00 | 76,500.00 | 0.00 | 0.00 | 76,500.00 | 100.00% | 0.00 | 3,825.00 | 3,825.00 |

Subcontract: 19003-300-14 Roofing

Vendor ID: 65945 Application #:

Period To: 4/30/2024

| | | | Work Cor | mpleted | | | | | | |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| CO#4-1 | Bulletin 12 Lockers | 650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 650.00 | 0.00 | 0.00 |
| | TOTALS | 659,850.00 | 178,900.00 | 12,000.00 | 458,300.00 | 649,200.00 | 98.39% | 10,650.00 | 30,990.00 | 30,990.00 |

(under the Construction Code applicable)

Renee VandenBosch deposes and says that: J. Stevens Construction is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|----------------------------|--------------|--------------|----------|-------------|---------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| | Eikenhout | \$451,800.00 | \$451,800.00 | | | \$0.00 |
| SubTotals: | | \$451,800.00 | \$451,800.00 | \$0.00 | \$0.00 | \$0.00 |
| | J. Stevens Construction | \$208,050.00 | \$154,410.00 | \$0.00 | \$12,000.00 | \$41,640.00 |
| TOTALS: | | \$659,850.00 | \$606,210.00 | \$0.00 | \$12,000.00 | \$41,640.00 |
| | | | | | Exposure | \$(41,640.00) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 11:06:42 AM on Thursday, April 18, 2024 by user rvjstevensconst@frontier.com who logged in at 10:38:13 AM on Thursday, April 18, 2024 and agreed to website Terms and Conditions version 3 at 2:57:18 PM on Monday, October 31, 2011.

Renee VandenBosch, Office Admin., J. Stevens Construction

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



Application Date: 4/18/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

809 E. Tinkham Ave.

Additions and Renovations

Ludington, MI 49431

Subcontract: 19003-300-14A Renovation Roofing

Vendor ID: 65945

From: J. Stevens Construction

1825 S. Wolf Lake Road Muskegon, MI 49442

Application is made for payment as shown below. Schedule of Values is attached.

5. Retainage

 a.
 4.86% of Completed Work
 \$60,151.65

 b.
 0.00% of Stored Materials
 \$0.00

6. Total Earned Less Retainage \$1,176,802.35 **7. Less Previous Applications For Payment ...** \$1,173,779.25

9. Balance To Finish, Including Retainage \$98,597.65

| CHANGE ORDER SUMMARY | Additions | Deductions | | | |
|--|--------------|-------------|--|--|--|
| Total Changes approved in prior months | \$0.00 | \$76,500.00 | | | |
| Total Changes approved this month | \$0.00 | \$0.00 | | | |
| Net Changes | \$-76,500.00 | | | | |

| Current Pay Application Summary | | | | | | | |
|---|----------|--|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 3,359.00 | | | | | | |
| Current Period Retention | -335.90 | | | | | | |
| Current Payment Due | 3,023.10 | | | | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: J. Stevens Construction

Signed at 10:46:36 AM on Thursday, April 18, 2024 by user rvjstevensconst@frontier.com who logged in at 10:38:13 AM on Thursday, April 18, 2024 and agreed to website Terms and Conditions version 3 at 2:57:18 PM on Monday, October 31, 2011.

Renee VandenBosch, Office Admin., J. Stevens Construction

Subcontract: 19003-300-14A Renovation Roofing

Vendor ID: 65945 Application #:

Period To: 4/30/2024 Application Date: 4/18/2024

Page 2

Work Completed

| Α | В | С | D | E | F | G | | н | I | J |
|-------------|--------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Base Bid Area H Material | 201,000.00 | 201,000.00 | 0.00 | 0.00 | 201,000.00 | 100.00% | 0.00 | 10,050.00 | 10,050.00 |
| 2 | Base Bid Area H Labor | 45,000.00 | 42,750.00 | 0.00 | 0.00 | 42,750.00 | 95.00% | 2,250.00 | 2,137.50 | 2,137.50 |
| 3 | Base Bid Area H Metal | 6,100.00 | 5,795.00 | 0.00 | 0.00 | 5,795.00 | 95.00% | 305.00 | 289.75 | 289.75 |
| 4 | Base Bid Area J Material | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00% | 0.00 | 400.00 | 400.00 |
| 5 | Base Bid Area J Labor | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00% | 0.00 | 100.00 | 100.00 |
| 6 | Base Bid Area J Metal | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00% | 0.00 | 50.00 | 50.00 |
| 7 | Base Bid Area M Material | 235,000.00 | 235,000.00 | 0.00 | 0.00 | 235,000.00 | 100.00% | 0.00 | 11,750.00 | 11,750.00 |
| 8 | Base Bid Area M Labor | 96,000.00 | 96,000.00 | 0.00 | 0.00 | 96,000.00 | 100.00% | 0.00 | 4,320.00 | 4,320.00 |
| 9 | Base Bid Area M Metal | 8,900.00 | 8,900.00 | 0.00 | 0.00 | 8,900.00 | 100.00% | 0.00 | 400.50 | 400.50 |
| 10 | Base Bid Area P Material | 37,500.00 | 37,500.00 | 0.00 | 0.00 | 37,500.00 | 100.00% | 0.00 | 1,875.00 | 1,875.00 |
| 11 | Base Bid Area P Labor | 15,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 80.00% | 3,000.00 | 600.00 | 600.00 |
| 12 | Base Bid Area P Metal | 1,000.00 | 800.00 | 0.00 | 0.00 | 800.00 | 80.00% | 200.00 | 40.00 | 40.00 |
| 13 | Bond | 27,000.00 | 27,000.00 | 0.00 | 0.00 | 27,000.00 | 100.00% | 0.00 | 1,350.00 | 1,350.00 |
| 14 | A-2 Material | 132,000.00 | 132,000.00 | 0.00 | 0.00 | 132,000.00 | 100.00% | 0.00 | 6,600.00 | 6,600.00 |
| 15 | A-2 Labor | 41,000.00 | 36,900.00 | 0.00 | 0.00 | 36,900.00 | 90.00% | 4,100.00 | 1,537.50 | 1,537.50 |
| 16 | A-2 Metal | 17,000.00 | 15,300.00 | 0.00 | 0.00 | 15,300.00 | 90.00% | 1,700.00 | 637.50 | 637.50 |
| 17 | A-3 Material | 195,100.00 | 195,100.00 | 0.00 | 0.00 | 195,100.00 | 100.00% | 0.00 | 9,755.00 | 9,755.00 |
| 18 | A-3 Labor | 94,500.00 | 85,050.00 | 0.00 | 0.00 | 85,050.00 | 90.00% | 9,450.00 | 3,543.75 | 3,543.75 |
| 19 | A-3 Metal | 26,100.00 | 23,490.00 | 0.00 | 0.00 | 23,490.00 | 90.00% | 2,610.00 | 978.75 | 978.75 |
| 20 | A-5 Material | 83,900.00 | 83,900.00 | 0.00 | 0.00 | 83,900.00 | 100.00% | 0.00 | 4,195.00 | 4,195.00 |
| 21 | A-5 Labor | 53,000.00 | 50,350.00 | 0.00 | 0.00 | 50,350.00 | 95.00% | 2,650.00 | 2,517.50 | 2,517.50 |

Subcontract: 19003-300-14A Renovation Roofing

Vendor ID: 65945 Application #:

Period To: 4/30/2024

| | | | Work Cor | npleted | | | | | | |
|-------------|---------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 22 | A-5 Metal | 10,800.00 | 10,260.00 | 0.00 | 0.00 | 10,260.00 | 95.00% | 540.00 | 513.00 | 513.00 |
| 23 | CM Allowance | 10,000.00 | 0.00 | 3,359.00 | 0.00 | 3,359.00 | 33.59% | 6,641.00 | 335.90 | 0.00 |
| 24 | VE Mech. Design Allowance | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 5,000.00 | 0.00 | 0.00 |
| CO #1 | Change Order #1 | -76,500.00 | -76,500.00 | 0.00 | 0.00 | -76,500.00 | 100.00% | 0.00 | -3,825.00 | -3,825.00 |
| CO #2 | Change Order #2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| | TOTALS | 1.275.400.00 | 1.233.595.00 | 3.359.00 | 0.00 | 1.236.954.00 | 96.99% | 38.446.00 | 60.151.65 | 59.815.75 |

(under the Construction Code applicable)

Renee VandenBosch deposes and says that: J. Stevens Construction is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|----------------------------|----------------|----------------|----------|-------------|---------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| | Eikenhout | \$892,500.00 | \$892,500.00 | | | \$0.00 |
| SubTotals: | | \$892,500.00 | \$892,500.00 | \$0.00 | \$0.00 | \$0.00 |
| | J. Stevens Construction | \$382,900.00 | \$281,279.25 | \$0.00 | \$3,023.10 | \$98,597.65 |
| TOTALS: | | \$1,275,400.00 | \$1,173,779.25 | \$0.00 | \$3,023.10 | \$98,597.65 |
| | | | | | Exposure | \$(98,597.65) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 10:46:36 AM on Thursday, April 18, 2024 by user rvjstevensconst@frontier.com who logged in at 10:38:13 AM on Thursday, April 18, 2024 and agreed to website Terms and Conditions version 3 at 2:57:18 PM on Monday, October 31, 2011.

Renee VandenBosch, Office Admin., J. Stevens Construction

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



15

Application Date: 4/17/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405

From: Grand Valley Glass LLC

14122 Ironwood Drive NW Grand Rapids, MI 49534

Application is made for payment as shown below. Schedule of Values is attached.

 1. Original Contract Sum
 \$1,742,109.00

 2. Net Change by Change Orders
 \$14,260.00

 3. Contract Sum To Date
 \$1,756,369.00

 4. Total Completed & Stored To Date
 \$1,308,061.70

5. Retainage

 a.
 10.00% of Completed Work
 \$108,952.60

 b.
 10.00% of Stored Materials
 \$21,853.57

 Total Retainage
 \$130,806.17

6. Total Earned Less Retainage \$1,177,255.53 **7. Less Previous Applications For Payment ...** \$1,152,495.63

9. Balance To Finish, Including Retainage \$579,113.47

| CHANGE ORDER SUMMARY | Additions | Deductions | | | |
|--|-------------|-------------|--|--|--|
| Total Changes approved in prior months | \$35,664.00 | \$21,404.00 | | | |
| Total Changes approved this month | \$0.00 | \$0.00 | | | |
| Net Changes | \$14,260.00 | | | | |

| Current Pay Application Summary | | | | | | | | |
|---|-----------|--|--|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 27,511.00 | | | | | | | |
| Current Period Retention | -2,751.10 | | | | | | | |
| Current Payment Due | 24,759.90 | | | | | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Grand Valley Glass

Signed at 10:06:57 AM on Wednesday, April 17, 2024 by user amypgvg@gmail.com who logged in at 9:54:00 AM on Wednesday, April 17, 2024 and agreed to website Terms and Conditions version 3 at 2:04:06 PM on Wednesday, December 14, 2016.

Mark Kline, Member, Grand Valley Glass

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405 Application #: 15

Period To: 4/30/2024

| | | | Work Cor | npleted | | | | | | |
|----------------------|--------------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| Subcontract: | 19003-300-18 Glass/Glazing & Alum | | | | | | | | | |
| Contractor: | Grand Valley Glass LLC | | | | | | | | | |
| Revision: | 1 | | | | | | | | | |
| Status: | EDIT | | | | | | | | | |
| General Comments: | | | | | | | | | | |
| ItemNo | Description | | | | | | | | | |
| | PHASE 1 - UNIT E | | | | | | | | | |
| 1 | Aluminum Storefront | 19,032.00 | 19,032.00 | 0.00 | 0.00 | 19,032.00 | 100.00% | 0.00 | 1,903.20 | 1,903.20 |
| 2 | Glass | 24,392.00 | 24,392.00 | 0.00 | 0.00 | 24,392.00 | 100.00% | 0.00 | 2,439.20 | 2,439.20 |
| 3 | Hardware | 8,728.00 | 2,852.00 | 0.00 | 5,876.00 | 8,728.00 | 100.00% | 0.00 | 872.80 | 872.80 |
| 4 | Aluminum Doors | 14,368.00 | 14,368.00 | 0.00 | 0.00 | 14,368.00 | 100.00% | 0.00 | 1,436.80 | 1,436.80 |
| 5 | Aluminum Windows | 20,928.00 | 20,928.00 | 0.00 | 0.00 | 20,928.00 | 100.00% | 0.00 | 2,092.80 | 2,092.80 |
| 6 | Fire Rated Glass | 4,216.00 | 4,216.00 | 0.00 | 0.00 | 4,216.00 | 100.00% | 0.00 | 421.60 | 421.60 |
| 7 | Interior Glazing | 1,911.00 | 1,911.00 | 0.00 | 0.00 | 1,911.00 | 100.00% | 0.00 | 191.10 | 191.10 |
| 8 | Caulking | 1,675.00 | 1,675.00 | 0.00 | 0.00 | 1,675.00 | 100.00% | 0.00 | 167.50 | 167.50 |
| 9 | Glass Cleaning | 1,572.00 | 1,572.00 | 0.00 | 0.00 | 1,572.00 | 100.00% | 0.00 | 157.20 | 157.20 |
| 10 | PLM Bond | 14,600.00 | 14,600.00 | 0.00 | 0.00 | 14,600.00 | 100.00% | 0.00 | 1,460.00 | 1,460.00 |

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405 Application #: 15

Period To: 4/30/2024

| | | | Work Completed | | , | | | | | |
|----------|-----------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 11 | Start Up & Submittals | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00% | 0.00 | 200.00 | 200.00 |
| 12 | Labor | 29,935.00 | 29,935.00 | 0.00 | 0.00 | 29,935.00 | 100.00% | 0.00 | 2,993.50 | 2,993.50 |
| | PHASE 1 - UNIT K | | | | | | | | | |
| 13 | Aluminum Storefront | 16,478.00 | 16,478.00 | 0.00 | 0.00 | 16,478.00 | 100.00% | 0.00 | 1,647.80 | 1,647.80 |
| 14 | Glass | 21,600.00 | 21,600.00 | 0.00 | 0.00 | 21,600.00 | 100.00% | 0.00 | 2,160.00 | 2,160.00 |
| 15 | Hardware | 6,546.00 | 6,546.00 | 0.00 | 0.00 | 6,546.00 | 100.00% | 0.00 | 654.60 | 654.60 |
| 16 | Aluminum Doors | 10,776.00 | 10,776.00 | 0.00 | 0.00 | 10,776.00 | 100.00% | 0.00 | 1,077.60 | 1,077.60 |
| 17 | Aluminum Windows | 23,904.00 | 23,904.00 | 0.00 | 0.00 | 23,904.00 | 100.00% | 0.00 | 2,390.40 | 2,390.40 |
| 18 | Interior Glazing | 3,824.00 | 3,824.00 | 0.00 | 0.00 | 3,824.00 | 100.00% | 0.00 | 382.40 | 382.40 |
| 19 | Caulking | 1,450.00 | 1,450.00 | 0.00 | 0.00 | 1,450.00 | 100.00% | 0.00 | 145.00 | 145.00 |
| 20 | Glass Cleaning | 1,361.00 | 1,361.00 | 0.00 | 0.00 | 1,361.00 | 100.00% | 0.00 | 136.10 | 136.10 |
| 21 | Labor | 23,311.00 | 23,311.00 | 0.00 | 0.00 | 23,311.00 | 100.00% | 0.00 | 2,331.10 | 2,331.10 |
| | PHASE 1 - UNIT L | | | | | | | | | |
| 22 | Aluminum Storefront | 49,266.00 | 36,950.00 | 0.00 | 12,316.00 | 49,266.00 | 100.00% | 0.00 | 4,926.60 | 4,926.60 |
| 23 | Glass | 63,862.00 | 63,862.00 | 0.00 | 0.00 | 63,862.00 | 100.00% | 0.00 | 6,386.20 | 6,386.20 |
| 24 | Hardware | 34,936.00 | 34,936.00 | 0.00 | 0.00 | 34,936.00 | 100.00% | 0.00 | 3,493.60 | 3,493.60 |
| 25 | Aluminum Doors | 57,472.00 | 57,472.00 | 0.00 | 0.00 | 57,472.00 | 100.00% | 0.00 | 5,747.20 | 5,747.20 |

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405 Application #: 15

Period To: 4/30/2024

| | | | Work Cor | npleted | | | | | | |
|----------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | Ţ | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 26 | Film | 23,509.00 | 23,509.00 | 0.00 | 0.00 | 23,509.00 | 100.00% | 0.00 | 2,350.90 | 2,350.90 |
| 27 | Fire Rated Glass | 6,324.00 | 6,324.00 | 0.00 | 0.00 | 6,324.00 | 100.00% | 0.00 | 632.40 | 632.40 |
| 28 | Fire Rated System | 25,217.00 | 25,217.00 | 0.00 | 0.00 | 25,217.00 | 100.00% | 0.00 | 2,521.70 | 2,521.70 |
| 29 | Display Case | 3,672.00 | 3,672.00 | 0.00 | 0.00 | 3,672.00 | 100.00% | 0.00 | 367.20 | 367.20 |
| 30 | Interior Glazing | 3,823.00 | 3,823.00 | 0.00 | 0.00 | 3,823.00 | 100.00% | 0.00 | 382.30 | 382.30 |
| 31 | Break Metal | 1,215.00 | 1,215.00 | 0.00 | 0.00 | 1,215.00 | 100.00% | 0.00 | 121.50 | 121.50 |
| 32 | Caulking | 4,335.00 | 4,335.00 | 0.00 | 0.00 | 4,335.00 | 100.00% | 0.00 | 433.50 | 433.50 |
| 33 | Glass Cleaning | 4,070.00 | 4,070.00 | 0.00 | 0.00 | 4,070.00 | 100.00% | 0.00 | 407.00 | 407.00 |
| 34 | Lift Rental | 2,592.00 | 2,592.00 | 0.00 | 0.00 | 2,592.00 | 100.00% | 0.00 | 259.20 | 259.20 |
| 35 | Labor | 69,366.00 | 69,366.00 | 0.00 | 0.00 | 69,366.00 | 100.00% | 0.00 | 6,936.60 | 6,936.60 |
| | PHASE 1 - UNIT P | | | | | | | | | |
| 36 | Aluminum Storefront | 1,128.00 | 0.00 | 0.00 | 760.00 | 760.00 | 67.38% | 368.00 | 76.00 | 76.00 |
| 37 | Glass | 1,446.00 | 0.00 | 0.00 | 1,197.70 | 1,197.70 | 82.83% | 248.30 | 119.77 | 119.77 |
| 38 | Hardware | 7,637.00 | 0.00 | 0.00 | 5,142.00 | 5,142.00 | 67.33% | 2,495.00 | 514.20 | 514.20 |
| 39 | Aluminum Doors | 12,572.00 | 0.00 | 0.00 | 7,543.00 | 7,543.00 | 60.00% | 5,029.00 | 754.30 | 754.30 |
| 40 | Caulking | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 200.00 | 0.00 | 0.00 |
| 41 | Labor | 1,588.00 | 476.00 | 0.00 | 0.00 | 476.00 | 29.97% | 1,112.00 | 47.60 | 47.60 |
| | PHASE 1A - UNIT F | | | | | | | | | |

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405 Application #: 15

Period To: 4/30/2024

| | | | Work Con | npleted | | | | | | |
|----------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | C | D | E | F | G | | н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| | | | | | | | | | | |
| 42 | Aluminum Storefront | 3,607.00 | 3,607.00 | 0.00 | 0.00 | 3,607.00 | 100.00% | 0.00 | 360.70 | 360.70 |
| 43 | Glass | 4,622.00 | 4,622.00 | 0.00 | 0.00 | 4,622.00 | 100.00% | 0.00 | 462.20 | 462.20 |
| 44 | Hardware | 5,455.00 | 5,455.00 | 0.00 | 0.00 | 5,455.00 | 100.00% | 0.00 | 545.50 | 545.50 |
| 45 | Aluminum Doors | 8,980.00 | 8,980.00 | 0.00 | 0.00 | 8,980.00 | 100.00% | 0.00 | 898.00 | 898.00 |
| 46 | Aluminum Windows | 2,988.00 | 2,988.00 | 0.00 | 0.00 | 2,988.00 | 100.00% | 0.00 | 298.80 | 298.80 |
| 47 | Interior Glazing | 2,867.00 | 2,867.00 | 0.00 | 0.00 | 2,867.00 | 100.00% | 0.00 | 286.70 | 286.70 |
| 48 | Caulking | 635.00 | 635.00 | 0.00 | 0.00 | 635.00 | 100.00% | 0.00 | 63.50 | 63.50 |
| 49 | Glass Cleaning | 298.00 | 298.00 | 0.00 | 0.00 | 298.00 | 100.00% | 0.00 | 29.80 | 29.80 |
| 50 | Labor | 5,098.00 | 5,098.00 | 0.00 | 0.00 | 5,098.00 | 100.00% | 0.00 | 509.80 | 509.80 |
| | PHASE 1A - UNIT H | | | | | | | | | |
| 51 | Aluminum Storefront | 10,439.00 | 3,344.00 | 0.00 | 7,095.00 | 10,439.00 | 100.00% | 0.00 | 1,043.90 | 1,043.90 |
| 52 | Glass | 13,378.00 | 6,689.00 | 0.00 | 0.00 | 6,689.00 | 50.00% | 6,689.00 | 668.90 | 668.90 |
| 53 | Hardware | 6,546.00 | 6,546.00 | 0.00 | 0.00 | 6,546.00 | 100.00% | 0.00 | 654.60 | 654.60 |
| 54 | Aluminum Doors | 10,776.00 | 10,776.00 | 0.00 | 0.00 | 10,776.00 | 100.00% | 0.00 | 1,077.60 | 1,077.60 |
| 55 | Fire Rated Glass | 10,540.00 | 10,540.00 | 0.00 | 0.00 | 10,540.00 | 100.00% | 0.00 | 1,054.00 | 1,054.00 |
| 56 | Caulking | 920.00 | 460.00 | 0.00 | 0.00 | 460.00 | 50.00% | 460.00 | 46.00 | 46.00 |
| 57 | Glass Cleaning | 863.00 | 432.00 | 0.00 | 0.00 | 432.00 | 50.06% | 431.00 | 43.20 | 43.20 |
| 58 | Lift Rental | 2,592.00 | 2,592.00 | 0.00 | 0.00 | 2,592.00 | 100.00% | 0.00 | 259.20 | 259.20 |

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405 Application #: 15

Period To: 4/30/2024

| | | | Work Con | npleted | | | | | | |
|----------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 59 | Labor | 14,782.00 | 7,391.00 | 0.00 | 0.00 | 7,391.00 | 50.00% | 7,391.00 | 739.10 | 739.10 |
| 60 | Translucent Panels | 8,494.00 | 0.00 | 0.00 | 4,170.00 | 4,170.00 | 49.09% | 4,324.00 | 417.00 | 417.00 |
| | PHASE 1A - UNIT M | | | | | | | | | |
| 61 | Aluminum Storefront | 56,738.00 | 56,738.00 | 0.00 | 0.00 | 56,738.00 | 100.00% | 0.00 | 5,673.80 | 5,673.80 |
| 62 | Glass | 73,327.00 | 73,327.00 | 0.00 | 0.00 | 73,327.00 | 100.00% | 0.00 | 7,332.70 | 7,332.70 |
| 63 | Hardware | 13,092.00 | 13,092.00 | 0.00 | 0.00 | 13,092.00 | 100.00% | 0.00 | 1,309.20 | 1,309.20 |
| 64 | Aluminum Doors | 25,863.00 | 25,863.00 | 0.00 | 0.00 | 25,863.00 | 100.00% | 0.00 | 2,586.30 | 2,586.30 |
| | | | | | | | | | | |
| 65 | Fire Rated Glass | 8,432.00 | 8,432.00 | 0.00 | 0.00 | 8,432.00 | 100.00% | 0.00 | 843.20 | 843.20 |
| 66 | Interior Glazing | 1,912.00 | 1,912.00 | 0.00 | 0.00 | 1,912.00 | 100.00% | 0.00 | 191.20 | 191.20 |
| 67 | Caulking | 5,435.00 | 5,435.00 | 0.00 | 0.00 | 5,435.00 | 100.00% | 0.00 | 543.50 | 543.50 |
| 68 | Glass Cleaning | 4,174.00 | 4,174.00 | 0.00 | 0.00 | 4,174.00 | 100.00% | 0.00 | 417.40 | 417.40 |
| 69 | Lift Rental | 2,592.00 | 2,592.00 | 0.00 | 0.00 | 2,592.00 | 100.00% | 0.00 | 259.20 | 259.20 |
| 70 | Labor | 80,485.00 | 80,485.00 | 0.00 | 0.00 | 80,485.00 | 100.00% | 0.00 | 8,048.50 | 8,048.50 |
| | PHASE 2 - UNIT F | | | | | | | | | |
| 71 | Aluminum Storefront | 3,607.00 | 3,607.00 | 0.00 | 0.00 | 3,607.00 | 100.00% | 0.00 | 360.70 | 360.70 |
| 72 | Glass | 4,623.00 | 4,623.00 | 0.00 | 0.00 | 4,623.00 | 100.00% | 0.00 | 462.30 | 462.30 |

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405 Application #: 15

Period To: 4/30/2024

| | | | Work Completed | | | | | | | |
|----------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 73 | Hardware | 5,455.00 | 5,455.00 | 0.00 | 0.00 | 5,455.00 | 100.00% | 0.00 | 545.50 | 545.50 |
| 74 | Aluminum Doors | 8,980.00 | 8,980.00 | 0.00 | 0.00 | 8,980.00 | 100.00% | 0.00 | 898.00 | 898.00 |
| 75 | Fire Rated Glass | 10,512.00 | 10,512.00 | 0.00 | 0.00 | 10,512.00 | 100.00% | 0.00 | 1,051.20 | 1,051.20 |
| 76 | Break Metal | 1,215.00 | 1,215.00 | 0.00 | 0.00 | 1,215.00 | 100.00% | 0.00 | 121.50 | 121.50 |
| 77 | Glass Cleaning | 297.00 | 297.00 | 0.00 | 0.00 | 297.00 | 100.00% | 0.00 | 29.70 | 29.70 |
| 78 | Labor | 5,098.00 | 5,098.00 | 0.00 | 0.00 | 5,098.00 | 100.00% | 0.00 | 509.80 | 509.80 |
| 79 | Metal Panels | 32,241.00 | 14,653.00 | 0.00 | 7,100.00 | 21,753.00 | 67.47% | 10,488.00 | 2,175.30 | 2,175.30 |
| | PHASE 2A - UNIT D | | | | | | | | | |
| 80 | Aluminum Storefront | 20,355.00 | 6,918.00 | 0.00 | 6,918.00 | 13,836.00 | 67.97% | 6,519.00 | 1,383.60 | 1,383.60 |
| 81 | Glass | 26,570.00 | 13,285.00 | 6,643.00 | 0.00 | 19,928.00 | 75.00% | 6,642.00 | 1,992.80 | 1,328.50 |
| 82 | Hardware | 32,730.00 | 0.00 | 0.00 | 22,035.00 | 22,035.00 | 67.32% | 10,695.00 | 2,203.50 | 2,203.50 |
| 83 | Aluminum Doors | 53,880.00 | 0.00 | 0.00 | 35,000.00 | 35,000.00 | 64.96% | 18,880.00 | 3,500.00 | 3,500.00 |
| 84 | Fire Rated Glass | 2,108.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,108.00 | 0.00 | 0.00 |
| 85 | Interior Glazing | 4,779.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 4,779.00 | 0.00 | 0.00 |
| 86 | Caulking | 1,791.00 | 0.00 | 896.00 | 0.00 | 896.00 | 50.03% | 895.00 | 89.60 | 0.00 |
| 87 | Glass Cleaning | 1,682.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,682.00 | 0.00 | 0.00 |
| 88 | Labor | 28,826.00 | 7,207.00 | 10,089.00 | 0.00 | 17,296.00 | 60.00% | 11,530.00 | 1,729.60 | 720.70 |
| | PHASE 3 - UNIT C | | | | | | | | | |

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405 Application #: 15

Period To: 4/30/2024

| | | | Work Con | npleted | | | | | | |
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| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| | | | | | | | | | | |
| 89 | Aluminum Storefront | 2,908.00 | 0.00 | 0.00 | 1,977.00 | 1,977.00 | 67.98% | 931.00 | 197.70 | 197.70 |
| 90 | Glass | 3,727.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 3,727.00 | 0.00 | 0.00 |
| 91 | Hardware | 13,092.00 | 0.00 | 0.00 | 8,814.00 | 8,814.00 | 67.32% | 4,278.00 | 881.40 | 881.40 |
| 92 | Aluminum Doors | 21,552.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 21,552.00 | 0.00 | 0.00 |
| 93 | Fire Rated Glass | 5,270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 5,270.00 | 0.00 | 0.00 |
| 94 | Break Metal | 1,215.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,215.00 | 0.00 | 0.00 |
| 95 | Caulking | 256.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 256.00 | 0.00 | 0.00 |
| 96 | Glass Cleaning | 240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 240.00 | 0.00 | 0.00 |
| 97 | Labor | 4,105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 4,105.00 | 0.00 | 0.00 |
| | PHASE 3 | | | | | | | | | |
| 98 | Aluminum Storefront | 522.00 | 0.00 | 0.00 | 355.00 | 355.00 | 68.01% | 167.00 | 35.50 | 35.50 |
| 99 | Glass | 670.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 670.00 | 0.00 | 0.00 |
| 100 | Hardware | 10,910.00 | 0.00 | 0.00 | 7,345.00 | 7,345.00 | 67.32% | 3,565.00 | 734.50 | 734.50 |
| 101 | Aluminum Doors | 17,960.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 17,960.00 | 0.00 | 0.00 |
| 102 | Fire Rated Glass | 10,540.00 | 7,905.00 | 0.00 | 0.00 | 7,905.00 | 75.00% | 2,635.00 | 790.50 | 790.50 |
| 103 | Caulking | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 50.00 | 0.00 | 0.00 |
| 104 | Glass Cleaning | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 50.00 | 0.00 | 0.00 |
| 105 | Labor | 738.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 738.00 | 0.00 | 0.00 |

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405 Application #: 15

Period To: 4/30/2024

| | | | Work Cor | npleted | | | | | | |
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| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| | PHASE 3 - UNIT M | | | | | | | | | |
| 106 | Aluminum Storefront | 6,317.00 | 0.00 | 0.00 | 5,144.00 | 5,144.00 | 81.43% | 1,173.00 | 514.40 | 514.40 |
| 107 | Glass | 8,094.00 | 0.00 | 8,094.00 | 0.00 | 8,094.00 | 100.00% | 0.00 | 809.40 | 0.00 |
| 108 | Hardware | 4,364.00 | 0.00 | 0.00 | 1,469.00 | 1,469.00 | 33.66% | 2,895.00 | 146.90 | 146.90 |
| 109 | Aluminum Doors | 2,873.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,873.00 | 0.00 | 0.00 |
| 110 | Glass Cleaning | 1,043.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,043.00 | 0.00 | 0.00 |
| 111 | Labor | 8,943.00 | 0.00 | 1,789.00 | 0.00 | 1,789.00 | 20.00% | 7,154.00 | 178.90 | 0.00 |
| | PHASE 3A - UNIT N | | | | | | | | | |
| 112 | Aluminum Storefront | 5,667.00 | 963.00 | 0.00 | 2,889.00 | 3,852.00 | 67.97% | 1,815.00 | 385.20 | 385.20 |
| 113 | Glass | 7,263.00 | 2,775.00 | 0.00 | 0.00 | 2,775.00 | 38.21% | 4,488.00 | 277.50 | 277.50 |
| 114 | Hardware | 9,819.00 | 3,306.00 | 0.00 | 3,305.00 | 6,611.00 | 67.33% | 3,208.00 | 661.10 | 661.10 |
| 115 | Aluminum Doors | 16,164.00 | 8,082.00 | 0.00 | 0.00 | 8,082.00 | 50.00% | 8,082.00 | 808.20 | 808.20 |
| 116 | Skylites | 20,798.00 | 0.00 | 0.00 | 9,728.00 | 9,728.00 | 46.77% | 11,070.00 | 972.80 | 972.80 |
| 117 | Caulking | 498.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 498.00 | 0.00 | 0.00 |
| 118 | Glass Cleaning | 468.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 468.00 | 0.00 | 0.00 |
| 119 | Labor | 8,016.00 | 4,008.00 | 0.00 | 0.00 | 4,008.00 | 50.00% | 4,008.00 | 400.80 | 400.80 |
| | | | | | | | | | | |

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405 Application #: 15

Period To: 4/30/2024

| | | | Work Cor | npleted | | | | | | |
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| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| | PHASE 3B - UNIT B | | | | | | | | | |
| 120 | Aluminum Storefront | 13,198.00 | 0.00 | 0.00 | 8,970.00 | 8,970.00 | 67.96% | 4,228.00 | 897.00 | 897.00 |
| 121 | Glass | 16,915.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 16,915.00 | 0.00 | 0.00 |
| 122 | Hardware | 13,092.00 | 0.00 | 0.00 | 8,814.00 | 8,814.00 | 67.32% | 4,278.00 | 881.40 | 881.40 |
| 123 | Aluminum Doors | 21,552.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 21,552.00 | 0.00 | 0.00 |
| 124 | Caulking | 1,162.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,162.00 | 0.00 | 0.00 |
| 125 | Glass Cleaning | 1,091.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,091.00 | 0.00 | 0.00 |
| 126 | Labor | 18,694.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 18,694.00 | 0.00 | 0.00 |
| | PHASE 3C - UNIT A | | | | | | | | | |
| 127 | Aluminum Storefront | 8,519.00 | 0.00 | 0.00 | 5,790.00 | 5,790.00 | 67.97% | 2,729.00 | 579.00 | 579.00 |
| 128 | Glass | 10,918.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 10,918.00 | 0.00 | 0.00 |
| 129 | Hardware | 26,184.00 | 0.00 | 0.00 | 17,608.00 | 17,608.00 | 67.25% | 8,576.00 | 1,760.80 | 1,760.80 |
| 130 | Aluminum Doors | 43,104.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 43,104.00 | 0.00 | 0.00 |
| 131 | Fire Rated Glass | 2,108.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,108.00 | 0.00 | 0.00 |
| 132 | Caulking | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 750.00 | 0.00 | 0.00 |
| 133 | Glass Cleaning | 1,043.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,043.00 | 0.00 | 0.00 |
| 134 | Labor | 12,057.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 12,057.00 | 0.00 | 0.00 |
| | | | | | | | | | | |

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405 Application #: 15

Period To: 4/30/2024

| | | | Work Completed | | | | | | | |
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| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| | PHASE 4 - UNIT P | | | | | | | | | |
| | | | | | | | | | | |
| 135 | Aluminum Storefront | 1,128.00 | 0.00 | 0.00 | 760.00 | 760.00 | 67.38% | 368.00 | 76.00 | 76.00 |
| 136 | Glass | 1,445.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,445.00 | 0.00 | 0.00 |
| 137 | Hardware | 7,637.00 | 0.00 | 0.00 | 5,141.00 | 5,141.00 | 67.32% | 2,496.00 | 514.10 | 514.10 |
| 138 | Aluminum Doors | 12,572.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 12,572.00 | 0.00 | 0.00 |
| 139 | Fire Rated Glass | 8,432.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 8,432.00 | 0.00 | 0.00 |
| 140 | Break Metal | 1,215.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,215.00 | 0.00 | 0.00 |
| 141 | Caulking | 186.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 186.00 | 0.00 | 0.00 |
| 142 | Labor | 1,588.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,588.00 | 0.00 | 0.00 |
| | PHASE 4A - UNIT N | | | | | | | | | |
| 143 | Aluminum Storefront | 5,667.00 | 0.00 | 0.00 | 3,852.00 | 3,852.00 | 67.97% | 1,815.00 | 385.20 | 385.20 |
| 144 | Glass | 7,262.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 7,262.00 | 0.00 | 0.00 |
| 145 | Hardware | 9,819.00 | 0.00 | 0.00 | 6,610.00 | 6,610.00 | 67.32% | 3,209.00 | 661.00 | 661.00 |
| 146 | Aluminum Doors | 16,221.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 16,221.00 | 0.00 | 0.00 |
| 147 | Fire Rated Glass | 17,918.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 17,918.00 | 0.00 | 0.00 |
| 148 | Caulking | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 500.00 | 0.00 | 0.00 |
| 149 | Glass Cleaning | 468.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 468.00 | 0.00 | 0.00 |
| 150 | Labor | 8,016.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 8,016.00 | 0.00 | 0.00 |

Subcontract: 19003-300-18 Glass/Glazing & Alum

Vendor ID: 30405 Application #: 15

Period To: 4/30/2024

| | | | Work Con | npleted | | | | | | |
|----------|---------------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|------------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| CO #1 | Change Order #1 | -14,653.00 | -14,653.00 | 0.00 | 0.00 | -14,653.00 | 100.00% | 0.00 | -1,465.30 | -1,465.30 |
| CO #2 | Change Order #2 | 34,497.00 | 29,685.00 | 0.00 | 4,812.00 | 34,497.00 | 100.00% | 0.00 | 3,449.70 | 3,449.70 |
| CO #3 | Change Order #3 | -6,751.00 | -2,993.00 | 0.00 | 0.00 | -2,993.00 | 44.33% | -3,758.00 | -299.30 | -299.30 |
| CO#4-1 | Bulletin 12 Lockers entrance L136A | 1,167.00 | 1,167.00 | 0.00 | 0.00 | 1,167.00 | 100.00% | 0.00 | 116.70 | 116.70 |
| | TOTALS | 1,756,369.00 | 1,062,015.00 | 27,511.00 | 218,535.70 | 1,308,061.70 | 74.48% | 448,307.30 | 130,806.17 | 128,055.07 |

(under the Construction Code applicable)

Mark Kline deposes and says that: Grand Valley Glass is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR / SUPPLIER / I LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
|---------------------------------|---|----------------------------|---------------------------|-------------|-------------|-------------------------|
| PLM Bond | Mapes Insurance Agency | \$14,195.00 | \$14,195.00 | | | \$0.00 |
| Shop Drawings | Architectural Design Solutions LLC | \$200.00 | \$200.00 | | | \$0.00 |
| Shop Drawings | Arcadia Drafting & Design LLC | \$2,025.00 | \$1,987.50 | | \$37.50 | \$0.00 |
| Metal Panels | Wolverine Construction Services, Inc. | \$11,912.00 | \$11,912.00 | | | \$0.00 |
| Aluminum Storefronts | Tubelite | \$154,477.90 | \$154,477.90 | | | \$0.00 |
| Glass | Glass & Mirror Craft | \$96,265.32 | \$87,613.46 | | \$8,651.86 | \$0.00 |
| Aluminum Windows | EFCO Corp. | \$41,042.01 | \$41,042.01 | | | \$0.00 |
| Translucent Panels | Architectural Building Products | \$4,170.00 | \$4,170.00 | | | \$0.00 |
| Skylights | Architectural Building Products | \$9,728.00 | \$9,728.00 | | | \$0.00 |
| Hardware | Architectural Hardware Co. | \$146,218.00 | \$146,218.00 | | | \$0.00 |
| Interior Glazing | Wolverine Glass Products | \$8,571.77 | \$7,196.75 | | \$1,375.02 | \$0.00 |
| Fire Rated Glass | OKeefe's Safti-First | \$28,346.68 | \$28,346.68 | | | \$0.00 |
| Equipment Rental | HercRentals Equipment | \$5,862.65 | \$5,862.65 | | | \$0.00 |
| Aluminum Doors | Cross Aluminum Products | \$170,000.00 | \$170,000.00 | | | \$0.00 |
| Film | Solar Art | \$34,950.00 | \$34,950.00 | | | \$0.00 |
| Glass Cleaning | PurePro Cleaning | \$7,750.00 | \$7,750.00 | | | \$0.00 |
| Caulking | Pro Sealants | \$8,814.00 | \$8,814.00 | | | \$0.00 |
| SubTotals: | | \$744,528.33 | \$734,463.95 | \$0.00 | \$10,064.38 | \$0.00 |
| | Grand Valley Glass | \$1,011,840.67 | \$360,974.38 | \$57,057.30 | \$14,695.52 | \$579,113.47 |
| TOTALS: | | \$1,756,369.00 | \$1,095,438.33 | \$57,057.30 | \$24,759.90 | \$579,113.47 |
| * Including rate | | | | | Exposure | \$(569,049.09) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

SWORN STATEMENT 4/17/2024

(under the Construction Code applicable)

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 10:06:57 AM on Wednesday, April 17, 2024 by user amypgvg@gmail.com who logged in at 9:54:00 AM on Wednesday, April 17, 2024 and agreed to website Terms and Conditions version 3 at 2:04:06 PM on Wednesday, December 14, 2016.

Mark Kline, Member, Grand Valley Glass

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



Application Date: 4/25/2024

4403

4/25/2024

Application #:

Period To:

To: Ludington Area Schools Project: 19003-300 Ludington Middle/High School

Additions and Renovations

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-300-19 Caulking/Sealants

Vendor ID: 33150

Helms Caulking and Waterproofing, Inc.

180 Steele Street, Suite E

Walker, MI 49534

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Helms Caulking and Repair Services

1. Original Contract Sum \$62.005.00 2. Net Change by Change Orders \$0.00 3. Contract Sum To Date \$62,005.00 4. Total Completed & Stored To Date \$50.500.00

Application is made for payment as shown below. Schedule of Values is attached.

5. Retainage

\$5,050.00 10.00% of Completed Work a. 0.00% of Stored Materials \$0.00 b. Total Retainage \$5,050.00

6. Total Earned Less Retainage \$45,450.00 7. Less Previous Applications For Payment ... \$41,400.00

\$4,050.00 8. Current Payment Due

9. Balance To Finish, Including Retainage \$16,555.00

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|-----------|------------|
| Total Changes approved in prior months | \$0.00 | \$0.00 |
| Total Changes approved this month | \$0.00 | \$0.00 |
| Net Changes | \$0. | .00 |

| Current Pay Application Summary | | | | | | | |
|---|----------|--|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 4,500.00 | | | | | | |
| Current Period Retention | -450.00 | | | | | | |
| Current Payment Due | 4,050.00 | | | | | | |

Signed at 7:52:50 AM on Thursday, April 25, 2024 by user dan@helmscaulking.com who logged in at 7:51:28 AM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 1:02:40 PM on Monday, June 29, 2020.

Dan Helms, Admin, Helms Caulking and Repair Services

Subcontract: 19003-300-19 Caulking/Sealants

Vendor ID: 33150 Period To: 4/25/2024

Page 2

| | | | Work Cor | npleted | | | | | | |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | LABOR | 49,604.00 | 37,000.00 | 3,500.00 | 0.00 | 40,500.00 | 81.65% | 9,104.00 | 4,050.00 | 3,700.00 |
| 2 | MATERIALS | 12,401.00 | 9,000.00 | 1,000.00 | 0.00 | 10,000.00 | 80.64% | 2,401.00 | 1,000.00 | 900.00 |
| | TOTALS | 62.005.00 | 46.000.00 | 4.500.00 | 0.00 | 50.500.00 | 81.45% | 11.505.00 | 5.050.00 | 4.600.00 |

(under the Construction Code applicable)

Dan Helms deposes and says that: Helms Caulking and Repair Services is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|--------------------|-------------|-------------|------------|-------------|---------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | l LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| SubTotals: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Helms Caulking and | | | | | |
| | Repair Services | \$62,005.00 | \$32,400.00 | \$9,000.00 | \$4,050.00 | \$16,555.00 |
| TOTALS: | | \$62,005.00 | \$32,400.00 | \$9,000.00 | \$4,050.00 | \$16,555.00 |
| | | | | | Exposure | \$(16,555.00) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 7:52:50 AM on Thursday, April 25, 2024 by user dan@helmscaulking.com who logged in at 7:51:28 AM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 1:02:40 PM on Monday, June 29, 2020.

Dan Helms, Admin, Helms Caulking and Repair Services

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



Application Date: 4/25/2024

App 17

4/30/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

809 E. Tinkham Ave.

Additions and Renovations

Ludington, MI 49431

Subcontract: 19003-300-20 General Trades

Vendor ID: 49509

From: Muskegon Quality Builders

2837 Peck Street Muskegon, MI 49444

Application is made for payment as shown below. Schedule of Values is attached.

| 1. Original Contract Sum | \$3,439,508.00 |
|-------------------------------------|----------------|
| 2. Net Change by Change Orders | \$524,618.00 |
| 3. Contract Sum To Date | \$3,964,126.00 |
| 4. Total Completed & Stored To Date | \$2,828,173.68 |

5. Retainage

| a. | 10.00% of Completed Work | \$238,214.89 |
|----|----------------------------|--------------|
| b. | 10.00% of Stored Materials | \$44,602.48 |

9. Balance To Finish, Including Retainage \$1,418,769.69

| CHANGE ORDER SUMMARY | Additions | Deductions | | | |
|--|--------------------|------------|--|--|--|
| Total Changes approved in prior months | \$453,506.00 | \$0.00 | | | |
| Total Changes approved this month | \$71,112.00 \$0.00 | | | | |
| Net Changes | \$524,6 | 618.00 | | | |

| Current Pay Application | n Summary |
|---|-----------|
| Current Period Completed & Stored (Gross) | 83,300.00 |
| Current Period Retention | -8,330.00 |
| Current Payment Due | 74,970.00 |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Muskegon Quality Builders, Inc.

Signed at 1:43:13 PM on Thursday, April 25, 2024 by user kelly@mqbinc.com who logged in at 12:59:45 PM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 10:32:50 AM on Friday, November 15, 2013.

Kelly Osterhart, Business Manager, Muskegon Quality Builders, Inc.

Subcontract: 19003-300-20 General Trades

Vendor ID: 49509 Application #: App 17 Period To: 4/30/2024

Application Date: 4/25/2024

Work Completed

| | _ | | _ | _ | | | | | _ | _ |
|-------------|-----------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | ı | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| Numbers | Item | | | | | | | | | |
| | Phase 1 &1A Finish August 2023 | | | | | | | | | |
| 1 | Rough Carpentry | 164,969.00 | 164,969.00 | 0.00 | 0.00 | 164,969.00 | 100.00% | 0.00 | 16,496.90 | 16,496.90 |
| 2 | Doors, Frames & Hardware | 210,385.00 | 210,385.00 | 0.00 | 0.00 | 210,385.00 | 100.00% | 0.00 | 21,038.50 | 21,038.50 |
| 3 | Door Labor | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00% | 0.00 | 3,500.00 | 3,500.00 |
| 4 | Toilet Accessories | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% | 0.00 | 1,000.00 | 1,000.00 |
| 5 | Toilet Labor | 6,000.00 | 5,700.00 | 300.00 | 0.00 | 6,000.00 | 100.00% | 0.00 | 600.00 | 570.00 |
| 6 | Toilet Partitions | 44,000.00 | 25,400.00 | 0.00 | 0.00 | 25,400.00 | 57.73% | 18,600.00 | 2,540.00 | 2,540.00 |
| 7 | Visual Display Boards | 50,000.00 | 47,510.00 | 0.00 | 0.00 | 47,510.00 | 95.02% | 2,490.00 | 4,751.00 | 4,751.00 |
| 8 | Metal Shelving | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 15,000.00 | 0.00 | 0.00 |
| 9 | Coiling & Folding Doors | 72,270.00 | 41,250.00 | 31,020.00 | 0.00 | 72,270.00 | 100.00% | 0.00 | 7,227.00 | 4,125.00 |
| 10 | Fire Extinguisher | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00% | 0.00 | 150.00 | 150.00 |
| 11 | Fire Extinguisher Labor | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00% | 0.00 | 150.00 | 150.00 |
| 12 | Window Treatment | 13,330.00 | 0.00 | 13,330.00 | 0.00 | 13,330.00 | 100.00% | 0.00 | 1,333.00 | 0.00 |
| 13 | Caulking | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00% | 0.00 | 250.00 | 0.00 |
| 14 | Stage Curtain | 9,770.00 | 9,770.00 | 0.00 | 0.00 | 9,770.00 | 100.00% | 0.00 | 977.00 | 977.00 |
| 15 | Casework | 504,910.00 | 471,669.00 | 0.00 | 0.00 | 471,669.00 | 93.42% | 33,241.00 | 47,166.90 | 47,166.90 |
| 16 | Lab Equipment | 69,690.00 | 61,347.00 | 0.00 | 0.00 | 61,347.00 | 88.03% | 8,343.00 | 6,134.70 | 6,134.70 |
| 17 | Gym Equipment | 20,500.00 | 20,500.00 | 0.00 | 0.00 | 20,500.00 | 100.00% | 0.00 | 2,050.00 | 2,050.00 |
| 18 | Millwork | 193,500.00 | 193,500.00 | 0.00 | 0.00 | 193,500.00 | 100.00% | 0.00 | 19,350.00 | 19,350.00 |
| | Phase 2 Finish December | | | | | | | | | |

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

130,000.00

35,000.00

130,000.00

10,500.00

Subcontract: 19003-300-20 General Trades

Vendor ID: 49509

36

37

Doors Frames & Hardware

Door Labor

Application #: App 17

Period To: 4/30/2024 Application Date: 4/25/2024

13,000.00

1,050.00

13,000.00

0.00

24,500.00

| | | | Work Con | npleted | | | | | | |
|-------------|------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| | 2023 | | | | | | | | | |
| 19 | Rough Carpentry | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00% | 0.00 | 3,500.00 | 3,500.00 |
| 20 | Fire Extinguisher & Cabinets | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00% | 0.00 | 150.00 | 150.00 |
| 21 | Fire Extinguisher Labor | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00% | 0.00 | 150.00 | 150.00 |
| 22 | Door, Frame & Hardware | 90,000.00 | 90,000.00 | 0.00 | 0.00 | 90,000.00 | 100.00% | 0.00 | 9,000.00 | 9,000.00 |
| 23 | Door Labor | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00% | 0.00 | 3,500.00 | 3,500.00 |
| 24 | Toilet Accessories | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% | 0.00 | 1,000.00 | 1,000.00 |
| 25 | Toilet Accessories Labor | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00% | 0.00 | 600.00 | 600.00 |
| 26 | Toilet Partitions | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 4,000.00 | 0.00 | 0.00 |
| 27 | Visual Display | 50,000.00 | 41,500.00 | 0.00 | 0.00 | 41,500.00 | 83.00% | 8,500.00 | 4,150.00 | 4,150.00 |
| 28 | Coiling and Folding Doors | 53,030.00 | 48,930.00 | 4,100.00 | 0.00 | 53,030.00 | 100.00% | 0.00 | 5,303.00 | 4,893.00 |
| 29 | Window Treatments | 7,600.00 | 0.00 | 1,579.00 | 0.00 | 1,579.00 | 20.78% | 6,021.00 | 157.90 | 0.00 |
| 30 | Casework | 130,300.00 | 105,090.00 | 0.00 | 0.00 | 105,090.00 | 80.65% | 25,210.00 | 10,509.00 | 10,509.00 |
| 31 | Lab Equipment | 12,250.00 | 400.00 | 0.00 | 0.00 | 400.00 | 3.27% | 11,850.00 | 40.00 | 40.00 |
| 32 | Gym Equipment | 6,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 6,200.00 | 0.00 | 0.00 |
| 33 | Caulking | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00% | 0.00 | 200.00 | 0.00 |
| 34 | Millwork | 30,000.00 | 24,870.00 | 5,130.00 | 0.00 | 30,000.00 | 100.00% | 0.00 | 3,000.00 | 2,487.00 |
| | Phase 3 Finish August 2023 | | | | | | | | | |
| 35 | Rough Carpentry | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 95,000.00 | 100.00% | 0.00 | 9,500.00 | 9,500.00 |

0.00

0.00

130,000.00

10,500.00

0.00

0.00

100.00%

30.00%

Subcontract: 19003-300-20 General Trades

Vendor ID: 49509 Application #: App 17

Period To: 4/30/2024 Application Date: 4/25/2024

| Work Cor | mpleted |
|----------|---------|
| | _ |

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|---------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 38 | Toilet Accessories | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% | 0.00 | 1,000.00 | 1,000.00 |
| 39 | Toilet Accessories Labor | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 6,000.00 | 0.00 | 0.00 |
| 40 | Toilet Partitions | 876.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 876.00 | 0.00 | 0.00 |
| 41 | Visual Display Boards | 30,000.00 | 25,500.00 | 0.00 | 0.00 | 25,500.00 | 85.00% | 4,500.00 | 2,550.00 | 2,550.00 |
| 42 | Lockers | 94,800.00 | 3,507.11 | 0.00 | 75,049.83 | 78,556.94 | 82.87% | 16,243.06 | 7,855.69 | 7,855.69 |
| 43 | Fire Extinguisher & Cabinets | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00% | 0.00 | 150.00 | 150.00 |
| 44 | Fire Extinguisher Labor | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,500.00 | 0.00 | 0.00 |
| 45 | Caulking | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,000.00 | 0.00 | 0.00 |
| 46 | Sectional Door | 10,825.00 | 10,825.00 | 0.00 | 0.00 | 10,825.00 | 100.00% | 0.00 | 1,082.50 | 1,082.50 |
| 47 | Scoreboard | 10,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 10,550.00 | 0.00 | 0.00 |
| 48 | Window Treatments | 12,808.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 12,808.00 | 0.00 | 0.00 |
| 49 | Casework | 160,290.00 | 5,200.00 | 0.00 | 0.00 | 5,200.00 | 3.24% | 155,090.00 | 520.00 | 520.00 |
| 50 | Lab Equipment | 31,860.00 | 1,040.00 | 0.00 | 0.00 | 1,040.00 | 3.26% | 30,820.00 | 104.00 | 104.00 |
| 51 | Scoreboard | 18,600.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 16.13% | 15,600.00 | 300.00 | 0.00 |
| | Phase 4 Finish December 2024 | | | | | | | | | |
| 52 | Rough Carpentry | 85,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 85,000.00 | 0.00 | 0.00 |
| 53 | Finish Carpentry | 75,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 75,000.00 | 0.00 | 0.00 |
| 54 | Toilet Accesories | 5,130.00 | 5,130.00 | 0.00 | 0.00 | 5,130.00 | 100.00% | 0.00 | 513.00 | 513.00 |
| 55 | Toilet Accessories Labor | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,000.00 | 0.00 | 0.00 |
| 56 | Doors, Frames & Hardware | 90,000.00 | 0.00 | 0.00 | 90,000.00 | 90,000.00 | 100.00% | 0.00 | 9,000.00 | 9,000.00 |
| 57 | Door Labor | 38,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 38,000.00 | 0.00 | 0.00 |

Subcontract: 19003-300-20 General Trades

Vendor ID: 49509 Application #: App 17 Period To: 4/30/2024

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|-----------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 58 | Fire Extinguisher & Cabinet | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00% | 0.00 | 150.00 | 150.00 |
| 59 | Fire Extinguisher Labor | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,500.00 | 0.00 | 0.00 |
| 60 | Window Treatment | 2,740.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,740.00 | 0.00 | 0.00 |
| 61 | Casework | 81,710.00 | 2,650.00 | 0.00 | 0.00 | 2,650.00 | 3.24% | 79,060.00 | 265.00 | 265.00 |
| 62 | Visual Display Boards | 4,115.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 36.45% | 2,615.00 | 150.00 | 150.00 |
| 63 | Sectional Overhead | 11,425.00 | 11,425.00 | 0.00 | 0.00 | 11,425.00 | 100.00% | 0.00 | 1,142.50 | 1,142.50 |
| | General Requirements | | | | | | | | | |
| 64 | Knoxx Box | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 100.00% | 0.00 | 180.00 | 180.00 |
| 65 | Pltwood @ Gym Floor Temp, | 55,000.00 | 19,250.00 | 0.00 | 0.00 | 19,250.00 | 35.00% | 35,750.00 | 1,925.00 | 1,925.00 |
| 66 | Temp Doors & Windows Allowance | 75,000.00 | 19,127.00 | 0.00 | 0.00 | 19,127.00 | 25.50% | 55,873.00 | 1,912.70 | 1,912.70 |
| 67 | Temp Fire Extinguisher | 1,200.00 | 600.00 | 360.00 | 0.00 | 960.00 | 80.00% | 240.00 | 96.00 | 60.00 |
| 68 | Dump Hopper | 16,000.00 | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 100.00% | 0.00 | 1,600.00 | 1,600.00 |
| 69 | Sweeping Compound | 4,000.00 | 2,640.00 | 0.00 | 0.00 | 2,640.00 | 66.00% | 1,360.00 | 264.00 | 264.00 |
| 70 | Plastic Bumper Sleeves | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,200.00 | 0.00 | 0.00 |
| 71 | Flagpole | 6,875.00 | 6,875.00 | 0.00 | 0.00 | 6,875.00 | 100.00% | 0.00 | 687.50 | 687.50 |
| 72 | Flagpole Labor | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 100.00% | 0.00 | 180.00 | 180.00 |
| 73 | Allowance | 30,000.00 | 965.00 | 0.00 | 0.00 | 965.00 | 3.22% | 29,035.00 | 96.50 | 96.50 |
| 74 | Shoveling Allowance | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 10,000.00 | 0.00 | 0.00 |
| 75 | Labor | 67,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 67,000.00 | 0.00 | 0.00 |
| 76 | Clean Up | 27,600.00 | 19,320.00 | 2,760.00 | 0.00 | 22,080.00 | 80.00% | 5,520.00 | 2,208.00 | 1,932.00 |
| 77 | Trucking | 45,000.00 | 31,500.00 | 4,500.00 | 0.00 | 36,000.00 | 80.00% | 9,000.00 | 3,600.00 | 3,150.00 |

Subcontract: 19003-300-20 General Trades

Vendor ID: 49509 Application #: App 17 Period To: 4/30/2024

| | | | Work Cor | npleted | | | | | | |
|-------------|--|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 78 | Rentals | 22,000.00 | 15,400.00 | 2,200.00 | 0.00 | 17,600.00 | 80.00% | 4,400.00 | 1,760.00 | 1,540.00 |
| 79 | Shop Drawing | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% | 0.00 | 1,000.00 | 1,000.00 |
| 80 | Mobilization | 6,300.00 | 6,300.00 | 0.00 | 0.00 | 6,300.00 | 100.00% | 0.00 | 630.00 | 630.00 |
| 81 | De-Mobilization | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,500.00 | 0.00 | 0.00 |
| 82 | General Conditions | 69,000.00 | 44,871.00 | 4,152.00 | 0.00 | 49,023.00 | 71.05% | 19,977.00 | 4,902.30 | 4,487.10 |
| 83 | CloseOut | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 3,000.00 | 0.00 | 0.00 |
| 84 | PLM Bond | 36,300.00 | 36,300.00 | 0.00 | 0.00 | 36,300.00 | 100.00% | 0.00 | 3,630.00 | 3,630.00 |
| CO #1 | Change Order #1 | 6,673.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 59.94% | 2,673.00 | 400.00 | 400.00 |
| CO #2 | Change Order #2 | 40,374.00 | 561.00 | 0.00 | 0.00 | 561.00 | 1.39% | 39,813.00 | 56.10 | 56.10 |
| CO #3 | Change Order #3 | 105,353.00 | 22,684.00 | 0.00 | 39,829.00 | 62,513.00 | 59.34% | 42,840.00 | 6,251.30 | 6,251.30 |
| CO#4-1 | B-12 Lockers 528 MS Lockers and 720 HS | 276,157.00 | 5,358.78 | 0.00 | 241,145.96 | 246,504.74 | 89.26% | 29,652.26 | 24,650.48 | 24,650.48 |
| CO #5 | Change Order #5 | 24,949.00 | 18,430.00 | 0.00 | 0.00 | 18,430.00 | 73.87% | 6,519.00 | 1,843.00 | 1,843.00 |
| CO#6-1 | Bulletin 16 - Lobby Egress Unit L Sanitary Pump | 9,451.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 9,451.00 | 0.00 | 0.00 |
| CO#6-2 | Bulletin 18 - Misc. Updates | 6,369.00 | 0.00 | 6,369.00 | 0.00 | 6,369.00 | 100.00% | 0.00 | 636.90 | 0.00 |
| CO#6-3 | Bulletin 18 - Misc. Updates | 5,339.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 5,339.00 | 0.00 | 0.00 |
| CO#6-4 | Bulletin 20 | 7,226.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 7,226.00 | 0.00 | 0.00 |
| CO#6-5 | Bulletin 20 | 4,902.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 4,902.00 | 0.00 | 0.00 |
| CO#6-6 | Bulletin 021 - Misc. Updates | 6,148.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 6,148.00 | 0.00 | 0.00 |
| CO#7-1 | Bulletin 13 Misc. Updates | 15,673.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 15,673.00 | 0.00 | 0.00 |
| CO#7-2 | Bulletin 17 - Misc. Updates | 1,025.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,025.00 | 0.00 | 0.00 |

Subcontract: 19003-300-20 General Trades

Vendor ID: 49509 Application #: App 17

Period To: 4/30/2024 Application Date: 4/25/2024

| | | | Work Con | npleted | | | | | | |
|-------------|-----------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|------------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| CO#7-3 | Bulletin 17 - Misc. Updates | 11,059.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 11,059.00 | 0.00 | 0.00 |
| CO#7-4 | Bulletin 19 | 3,920.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 3,920.00 | 0.00 | 0.00 |
| | TOTALS | 3,964,126.00 | 2,298,848.89 | 83,300.00 | 446,024.79 | 2,828,173.68 | 71.34% | 1,135,952.32 | 282,817.37 | 274,487.37 |

(under the Construction Code applicable)

Kelly Osterhart deposes and says that: Muskegon Quality Builders, Inc. is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR / SUPPLIER / LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
|---------------------------------|--|----------------------------|---------------------------|--------------|-------------|----------------------|
| TOILET SCREENS | LG2, LCC | \$41,536.00 | \$23,728.50 | \$0.00 | \$0.00 | \$17,807.50 |
| CASEWORK /SCOREBOARDS | ARCHITECTURAL SYSTEM GROUP | \$1,013,788.00 | \$580,716.90 | \$0.00 | \$0.00 | \$433,071.10 |
| COILING DOORS | BAREMAN & ASSOC. INC | \$170,469.00 | \$99,134.10 | \$0.00 | \$25,986.60 | \$45,348.30 |
| LOCKERS | BRAINARD ENTERPRISES INC | \$354,853.91 | \$292,555.52 | \$0.00 | \$0.00 | \$62,298.39 |
| VISUAL DISPLAY BOARDS | DIVISON 10 INC | \$147,925.00 | \$116,837.53 | \$0.00 | \$0.00 | \$31,087.47 |
| MILLWORK | DYNAMIC WOODS LLC | \$251,170.00 | \$196,533.00 | \$0.00 | \$15,480.00 | \$39,157.00 |
| FIRE ACCESSORIES | JA SCOTT | \$34,504.00 | \$33,939.70 | \$0.00 | \$0.00 | \$564.30 |
| GYM EQUIPMENT | PARTITION SYSTEMS | \$30,925.00 | \$18,450.00 | \$0.00 | \$0.00 | \$12,475.00 |
| DOORS. WINDOWS. HARDWARE | SAHR | \$613,066.84 | \$502,589.12 | \$0.00 | \$0.00 | \$110,477.72 |
| THEATER EQUIPMENT | TOBINS LAKE SUPPLY | \$9,770.00 | \$9,770.00 | \$0.00 | \$0.00 | \$0.00 |
| WINDOW TREATMENT | TRIANGLE WINDOW FASHIONS INC | \$36,478.00 | | | \$13,418.12 | \$23,059.88 |
| GENERAL TRADES | MUSKEGON QUALITY BUILDERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SubTotals: | | \$2,704,485.75 | \$1,874,254.37 | \$0.00 | \$54,884.72 | \$775,346.66 |
| | Muskegon Quality Builders, Inc. | \$1,259,640.25 | \$488,797.94 | \$107,334.00 | \$20,085.28 | \$643,423.03 |
| TOTALS: | | \$3,964,126.00 | \$2,363,052.31 | \$107,334.00 | \$74,970.00 | \$1,418,769.69 |
| * Including rotont | | | | | Exposure | \$(588,538.31) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR

SWORN STATEMENT 4/25/2024

(under the Construction Code applicable)

LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 1:43:13 PM on Thursday, April 25, 2024 by user kelly@mqbinc.com who logged in at 12:59:45 PM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 10:32:50 AM on Friday, November 15, 2013.

Kelly Osterhart, Business Manager, Muskegon Quality Builders, Inc.

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



468185-468186

4/30/2024

Application #:

Application Date: 4/17/2024

Period To:

To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-300-20A Pool Scaffolding

\$60.807.50

Vendor ID: 752652

From: Solid Platforms, Inc.

6610 Melton Road Portage, IN 46368

4. Total Completed & Stored To Date

Application is made for payment as shown below. Schedule of Values is attached.

 1. Original Contract Sum
 \$97,650.00

 2. Net Change by Change Orders
 \$0.00

 3. Contract Sum To Date
 \$97,650.00

5. Retainage

a. 0.00% of Completed Workb. 0.00% of Stored Materials\$0.00

Total Retainage\$0.00

6. Total Earned Less Retainage \$60,807.50

7. Less Previous Applications For Payment ... \$.00 8. Current Payment Due \$60,807.50

9. Balance To Finish, Including Retainage \$36,842.50

| CHANGE ORDER SUMMARY | Additions | Deductions | |
|--|-----------|------------|--|
| Total Changes approved in prior months | \$0.00 | \$0.00 | |
| Total Changes approved this month | \$0.00 | \$0.00 | |
| Net Changes | \$0.00 | | |

| Current Pay Application Summary | | | | | | | |
|---|-----------|--|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 60,807.50 | | | | | | |
| Current Period Retention | 0.00 | | | | | | |
| Current Payment Due | 60,807.50 | | | | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Solid Platforms, Inc.

Signed at 2:21:56 PM on Wednesday, April 17, 2024 by user margaret.aker@solidplatforms.com who logged in at 2:05:36 PM on Wednesday, April 17, 2024 and agreed to website Terms and Conditions version 3 at 7:07:04 PM on Wednesday, July 15, 2020.

Margaret Aker, Project Accountant/Billing Lead, Solid Platforms, Inc.

19003-300 Ludington Middle/High School Additions and Renovations Project: Application #: 468185-468186

Subcontract: 19003-300-20A Pool Scaffolding

Vendor ID: 752652 Period To: 4/30/2024 Application Date: 4/17/2024

| | | | Work Con | npleted | | | | | | |
|-------------|----------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | ı | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | POOL SCAFFOLDING | 68,800.00 | 0.00 | 44,720.00 | 0.00 | 44,720.00 | 65.00% | 24,080.00 | 0.00 | 0.00 |
| 2 | BLEACHER SCAFFOLDING | 28,850.00 | 0.00 | 16,087.50 | 0.00 | 16,087.50 | 55.76% | 12,762.50 | 0.00 | 0.00 |
| | TOTALS | 97,650.00 | 0.00 | 60,807.50 | 0.00 | 60,807.50 | 62.27% | 36,842.50 | 0.00 | 0.00 |

(under the Construction Code applicable)

Margaret Aker deposes and says that: Solid Platforms, Inc. is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR / SUPPLIER / I LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
|---------------------------------|--|----------------------------|---------------------------|----------|-------------|----------------------|
| SubTotals: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Solid Platforms, Inc. | \$97,650.00 | \$0.00 | \$0.00 | \$60,807.50 | \$36,842.50 |
| TOTALS: | | \$97,650.00 | \$0.00 | \$0.00 | \$60,807.50 | \$36,842.50 |
| | | | | | Exposure | \$(36,842.50) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 2:21:56 PM on Wednesday, April 17, 2024 by user margaret.aker@solidplatforms.com who logged in at 2:05:36 PM on Wednesday, April 17, 2024 and agreed to website Terms and Conditions version 3 at 7:07:04 PM on Wednesday, July 15, 2020.

Margaret Aker, Project Accountant/Billing Lead, Solid Platforms, Inc.

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



Application Date: 4/25/2024

IN-55002

4/30/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-300-21 Metal Framing, Drywall,

Acoustical Ceilings

From: Sobie Company

Vendor ID: 64093

3276 Hanna Lake Industrial Dr SE

Caledonia, MI 49316

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Sobie Company, Inc.

Application is made for payment as shown below. Schedule of Values is attached.

5. Retainage

a. 4.72% of Completed Work \$109,596.88
b. 0.00% of Stored Materials \$0.00

6. Total Earned Less Retainage \$2,211,461.82 **7. Less Previous Applications For Payment ...** \$2,096,086.32

9. Balance To Finish, Including Retainage \$420,266.18

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|-------------|------------|
| Total Changes approved in prior months | \$66,419.00 | \$8,423.00 |
| Total Changes approved this month | \$32,422.00 | \$0.00 |
| Net Changes | \$90,4 | 18.00 |

| Current Pay Application Summary | | | | | | | |
|---|------------|--|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 128,195.00 | | | | | | |
| Current Period Retention | -12,819.50 | | | | | | |
| Current Payment Due | 115.375.50 | | | | | | |

Signed at 1:53:57 PM on Thursday, April 25, 2024 by user tvermaas@sobiecompany.com who logged in at 1:48:24 PM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 2:25:01 PM on Friday, June 12, 2015.

Tony Vermaas, Controller, Sobie Company, Inc.

Subcontract: 19003-300-21 Metal Framing, Drywall,

Acoustical Ceilings

Application #: IN-55002 Period To: 4/30/2024 Application Date: 4/25/2024

| Work Completed | |
|----------------|--|
|----------------|--|

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|----------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Miscellaneous | | | | | | | | | |
| 2 | Mobilization | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 3 | Submittals | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 4 | Bond | 18,670.00 | 18,670.00 | 0.00 | 0.00 | 18,670.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 5 | CM Allowance | 10,000.00 | 647.00 | 0.00 | 0.00 | 647.00 | 6.47% | 9,353.00 | 64.70 | 64.70 |
| 6 | Shop Drawings | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 7 | Temp Walls Install | 77,000.00 | 69,300.00 | 0.00 | 0.00 | 69,300.00 | 90.00% | 7,700.00 | 6,930.00 | 6,930.00 |
| 8 | Temp Walls Removal | 13,000.00 | 11,050.00 | 0.00 | 0.00 | 11,050.00 | 85.00% | 1,950.00 | 1,105.00 | 1,105.00 |
| 9 | Phase 1 | | | | | | | | | |
| 10 | Exterior Framing Materials | 77,095.00 | 77,095.00 | 0.00 | 0.00 | 77,095.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 11 | Exterior Frming Labor | 44,486.00 | 44,486.00 | 0.00 | 0.00 | 44,486.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 12 | Framing Materials | 68,146.00 | 68,146.00 | 0.00 | 0.00 | 68,146.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 13 | Framing Labor | 48,123.00 | 48,123.00 | 0.00 | 0.00 | 48,123.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 14 | Drywall Materials | 64,602.00 | 64,602.00 | 0.00 | 0.00 | 64,602.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 15 | Drywall labor | 72,568.00 | 72,568.00 | 0.00 | 0.00 | 72,568.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 16 | ACT Materials | 88,954.00 | 88,954.00 | 0.00 | 0.00 | 88,954.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 17 | ACT Labor | 59,972.00 | 59,972.00 | 0.00 | 0.00 | 59,972.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 18 | K13 | 37,199.00 | 37,199.00 | 0.00 | 0.00 | 37,199.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 19 | Fiber Siding Materials | 144,006.00 | 144,006.00 | 0.00 | 0.00 | 144,006.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 20 | Fiber Siding Labor | 61,328.00 | 61,328.00 | 0.00 | 0.00 | 61,328.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 21 | Phase 1A | | | | | | | | | |

Subcontract: 19003-300-21 Metal Framing, Drywall,

Acoustical Ceilings

Application #: IN-55002 Period To: 4/30/2024 Application Date: 4/25/2024

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|----------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 22 | Exterior Framing Materials | 54,842.00 | 54,842.00 | 0.00 | 0.00 | 54,842.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 23 | Exterior Framing Labor | 21,590.00 | 21,590.00 | 0.00 | 0.00 | 21,590.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 24 | Framing Materials | 32,356.00 | 32,356.00 | 0.00 | 0.00 | 32,356.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 25 | Framing Labor | 26,220.00 | 26,220.00 | 0.00 | 0.00 | 26,220.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 26 | Drywall Materials | 26,339.00 | 26,339.00 | 0.00 | 0.00 | 26,339.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 27 | Drywall labor | 27,501.00 | 27,501.00 | 0.00 | 0.00 | 27,501.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 28 | ACT Materials | 54,584.00 | 54,584.00 | 0.00 | 0.00 | 54,584.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 29 | ACT Labor | 39,832.00 | 39,832.00 | 0.00 | 0.00 | 39,832.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 30 | AWP Materials | 66,860.00 | 66,860.00 | 0.00 | 0.00 | 66,860.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 31 | AWP Labor | 18,144.00 | 18,144.00 | 0.00 | 0.00 | 18,144.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 32 | K13 | 41,673.00 | 41,673.00 | 0.00 | 0.00 | 41,673.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 33 | Fireproofing | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 33 | Phase 2 | | | | | | | | | |
| 34 | Exterior Framing Materials | 63,721.00 | 63,721.00 | 0.00 | 0.00 | 63,721.00 | 100.00% | 0.00 | 6,372.10 | 6,372.10 |
| 35 | Exterior Framing Labor | 34,336.00 | 34,336.00 | 0.00 | 0.00 | 34,336.00 | 100.00% | 0.00 | 3,433.60 | 3,433.60 |
| 36 | Framing Materials | 60,522.00 | 60,522.00 | 0.00 | 0.00 | 60,522.00 | 100.00% | 0.00 | 6,052.20 | 6,052.20 |
| 37 | Framing Labor | 46,993.00 | 46,993.00 | 0.00 | 0.00 | 46,993.00 | 100.00% | 0.00 | 4,699.30 | 4,699.30 |
| 38 | Drywall Materials | 57,642.00 | 57,642.00 | 0.00 | 0.00 | 57,642.00 | 100.00% | 0.00 | 5,764.20 | 5,764.20 |
| 39 | Drywall labor | 70,071.00 | 70,071.00 | 0.00 | 0.00 | 70,071.00 | 100.00% | 0.00 | 7,007.10 | 7,007.10 |
| 40 | ACT Materials | 106,862.00 | 106,862.00 | 0.00 | 0.00 | 106,862.00 | 100.00% | 0.00 | 10,686.20 | 10,686.20 |
| 41 | ACT Labor | 70,666.00 | 70,666.00 | 0.00 | 0.00 | 70,666.00 | 100.00% | 0.00 | 7,066.60 | 7,066.60 |

Subcontract: 19003-300-21 Metal Framing, Drywall,

Acoustical Ceilings

Application #: IN-55002 Period To: 4/30/2024 Application Date: 4/25/2024

| Work Cor | npleted |
|----------|---------|
| | |

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|----------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 42 | Fiber Siding Materials | 54,548.00 | 54,548.00 | 0.00 | 0.00 | 54,548.00 | 100.00% | 0.00 | 5,454.80 | 5,454.80 |
| 43 | Fiber Siding Labor | 25,711.00 | 25,711.00 | 0.00 | 0.00 | 25,711.00 | 100.00% | 0.00 | 2,571.10 | 2,571.10 |
| 44 | Phase 3 | | | | | | | | | |
| 45 | Exterior Framing Materials | 21,665.00 | 21,665.00 | 0.00 | 0.00 | 21,665.00 | 100.00% | 0.00 | 2,166.50 | 2,166.50 |
| 46 | Exterior Framing Labor | 17,686.00 | 17,686.00 | 0.00 | 0.00 | 17,686.00 | 100.00% | 0.00 | 1,768.60 | 1,768.60 |
| 47 | Framing Materials | 44,565.00 | 42,336.75 | 0.00 | 0.00 | 42,336.75 | 95.00% | 2,228.25 | 4,233.68 | 4,233.68 |
| 48 | Framing Labor | 35,320.00 | 28,256.00 | 0.00 | 0.00 | 28,256.00 | 80.00% | 7,064.00 | 2,825.60 | 2,825.60 |
| 49 | Drywall Materials | 30,424.00 | 28,902.80 | 0.00 | 0.00 | 28,902.80 | 95.00% | 1,521.20 | 2,890.28 | 2,890.28 |
| 50 | Drywall labor | 35,589.00 | 26,691.75 | 3,558.90 | 0.00 | 30,250.65 | 85.00% | 5,338.35 | 3,025.07 | 2,669.18 |
| 51 | ACT Materials | 113,734.00 | 39,806.90 | 39,806.90 | 0.00 | 79,613.80 | 70.00% | 34,120.20 | 7,961.38 | 3,980.69 |
| 52 | ACT Labor | 74,440.00 | 18,610.00 | 26,054.00 | 0.00 | 44,664.00 | 60.00% | 29,776.00 | 4,466.40 | 1,861.00 |
| 53 | DEFS Materials | 21,322.00 | 5,330.50 | 7,462.70 | 0.00 | 12,793.20 | 60.00% | 8,528.80 | 1,279.32 | 533.05 |
| 54 | DEFS Labor | 24,658.00 | 0.00 | 3,698.70 | 0.00 | 3,698.70 | 15.00% | 20,959.30 | 369.87 | 0.00 |
| 55 | K13 | 27,993.00 | 0.00 | 27,993.00 | 0.00 | 27,993.00 | 100.00% | 0.00 | 2,799.30 | 0.00 |
| 56 | Phase 4 | | | | | | | | | |
| 57 | Framing Materials | 24,526.00 | 0.00 | 19,620.80 | 0.00 | 19,620.80 | 80.00% | 4,905.20 | 1,962.08 | 0.00 |
| 58 | Framing Labor | 21,114.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 21,114.00 | 0.00 | 0.00 |
| 59 | Drywall Materials | 15,271.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 15,271.00 | 0.00 | 0.00 |
| 60 | Drywall labor | 18,098.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 18,098.00 | 0.00 | 0.00 |
| 61 | ACT Materials | 24,757.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 24,757.00 | 0.00 | 0.00 |
| 62 | ACT Labor | 32,838.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 32,838.00 | 0.00 | 0.00 |

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

Subcontract: 19003-300-21 Metal Framing, Drywall,

Acoustical Ceilings

Bulletin 13 Misc. Updates

Bulletin 17 - Misc. Updates

TOTALS

2,193.00

8,480.00

2,631,728.00

0.00

0.00

2,192,863.70

CO#8-1

CO#8-2

Application #: IN-55002 Period To: 4/30/2024 Application Date: 4/25/2024

| | | | Work Con | npleted | | | | | | |
|-------------|------------------------------|--------------------|---------------------------------------|-------------------------|---|--|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 63 | K13 | 41,148.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 41,148.00 | 0.00 | 0.00 |
| CO #1 | Change Order #1 | 2,458.00 | 2,458.00 | 0.00 | 0.00 | 2,458.00 | 100.00% | 0.00 | 245.80 | 245.80 |
| CO #2 | Change Order #2 | -8,423.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | -8,423.00 | 0.00 | 0.00 |
| CO #3 | Change Order #3 | 10,019.00 | 10,019.00 | 0.00 | 0.00 | 10,019.00 | 100.00% | 0.00 | 1,001.90 | 1,001.90 |
| CO #4 | Change Order #4 | 17,139.00 | 17,139.00 | 0.00 | 0.00 | 17,139.00 | 100.00% | 0.00 | 1,713.90 | 1,713.90 |
| CO#5-1 | Bulletin 1 2 Lockers | 5,837.00 | 5,837.00 | 0.00 | 0.00 | 5,837.00 | 100.00% | 0.00 | 583.70 | 583.70 |
| CO #6 | Change Order #6 | 30,966.00 | 30,966.00 | 0.00 | 0.00 | 30,966.00 | 100.00% | 0.00 | 3,096.60 | 3,096.60 |
| CO#7-1 | Bulletin 18 - Misc. Updates | 287.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 287.00 | 0.00 | 0.00 |
| CO#7-2 | Bulletin 021 - Misc. Updates | 21,462.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 21,462.00 | 0.00 | 0.00 |

0.00

0.00

128,195.00

0.00

0.00

0.00

0.00

0.00

2,321,058.70

0.00%

0.00%

88.20%

2,193.00

8,480.00

310,669.30

0.00

0.00

109,596.88

0.00

0.00

96,777.38

(under the Construction Code applicable)

Tony Vermaas deposes and says that: Sobie Company, Inc. is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR /SUPPLIER/ LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
|---------------------------------|--|----------------------------|---------------------------|--------------|--------------|----------------------|
| Material | Foundation Building Materials | \$500,000.00 | \$394,213.04 | | \$92,758.37 | \$13,028.59 |
| Material | Eikenhout, Inc. | \$162,500.00 | \$160,430.21 | | \$0.00 | \$2,069.79 |
| Material | Macaire, Inc. | \$27,139.18 | \$27,139.18 | | \$0.00 | \$0.00 |
| Labor | Accurate Drywall | \$235,000.00 | \$203,851.01 | | \$22,600.34 | \$8,548.65 |
| Labor | Gonzar Construction | \$85,000.00 | \$56,614.54 | | \$27,872.10 | \$513.36 |
| Labor | Mag Insulation | \$125,000.00 | \$70,429.50 | | \$7,825.80 | \$46,744.70 |
| SubTotals: | | \$1,134,639.18 | \$912,677.48 | \$0.00 | \$151,056.61 | \$70,905.09 |
| | Sobie Company, Inc. | \$1,497,088.82 | \$1,080,144.12 | \$103,264.72 | \$-35,681.11 | \$349,361.09 |
| TOTALS: | | \$2,631,728.00 | \$1,992,821.60 | \$103,264.72 | \$115,375.50 | \$420,266.18 |
| | | | | | Exposure | \$(198,304.48) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 1:53:57 PM on Thursday, April 25, 2024 by user tvermaas@sobiecompany.com who logged in at 1:48:24 PM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 2:25:01 PM on Friday, June 12, 2015.

Tony Vermaas, Controller, Sobie Company, Inc.

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



Application Date: 4/23/2024

41615

4/30/2024

Application #:

Period To:

To: Ludington Area Schools Project: 19003-300 Ludington Middle/High School

809 E. Tinkham Ave.

Additions and Renovations

Ludington, MI 49431

Subcontract: 19003-300-23 Flooring

Vendor ID: 60100

Ritsema Associates

3000 Dormax SW

Grandville, MI 49418-1168

authority to sign this Subcontractor Application for Payment.

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum \$1.125.045.00 2. Net Change by Change Orders \$14.651.00 3. Contract Sum To Date \$1,139,696.00 4. Total Completed & Stored To Date \$808.634.26

5. Retainage

10.00% of Completed Work \$58,973.42 a. 10.00% of Stored Materials \$21,890.00 b.

Total Retainage \$80.863.42

6. Total Earned Less Retainage \$727,770,84 7. Less Previous Applications For Payment ... \$693,435.84

\$34,335.00 8. Current Payment Due

9. Balance To Finish, Including Retainage \$411,925.16 The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express

SUBCONTRACTOR: Ritsema Associates

Signed at 11:56:16 AM on Tuesday, April 23, 2024 by user ebelsm@ritsema.com who logged in at 11:47:12 AM on Tuesday, April 23, 2024 and agreed to website Terms and Conditions version 3 at 11:09:06 AM on Monday, May 2, 2022.

Madelyn Ebels, Accounts Receivable, Ritsema Associates

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|-------------|------------|
| Total Changes approved in prior months | \$16,047.00 | \$0.00 |
| Total Changes approved this month | \$0.00 | \$1,396.00 |
| Net Changes | \$14,6 | 51.00 |

| Current Pay Application Summary | | | | | | | | |
|---|-----------|--|--|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 38,150.00 | | | | | | | |
| Current Period Retention | -3,815.00 | | | | | | | |
| Current Payment Due | 34,335.00 | | | | | | | |

Subcontract: 19003-300-23 Flooring

Vendor ID: 60100 Application #: 41615

Period To: 4/30/2024 Application Date: 4/23/2024

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Phase 1 | | | | | | | | | |
| 2 | Carpet Materials | 70,200.00 | 70,200.00 | 0.00 | 0.00 | 70,200.00 | 100.00% | 0.00 | 7,020.00 | 7,020.00 |
| 3 | Carpet Labor | 21,250.00 | 14,875.00 | 0.00 | 0.00 | 14,875.00 | 70.00% | 6,375.00 | 1,487.50 | 1,487.50 |
| 4 | Tile Materials | 25,625.00 | 25,625.00 | 0.00 | 0.00 | 25,625.00 | 100.00% | 0.00 | 2,562.50 | 2,562.50 |
| 5 | Tile Labor | 41,375.00 | 31,031.25 | 0.00 | 0.00 | 31,031.25 | 75.00% | 10,343.75 | 3,103.12 | 3,103.12 |
| 6 | Res. Base Materials | 13,625.00 | 13,625.00 | 0.00 | 0.00 | 13,625.00 | 100.00% | 0.00 | 1,362.50 | 1,362.50 |
| 7 | Res. Base Labor | 7,437.50 | 5,578.13 | 0.00 | 0.00 | 5,578.13 | 75.00% | 1,859.37 | 557.81 | 557.81 |
| 8 | Terrazo | 34,500.00 | 34,500.00 | 0.00 | 0.00 | 34,500.00 | 100.00% | 0.00 | 3,450.00 | 3,450.00 |
| 9 | Epoxy Flooring | 312,000.00 | 171,600.00 | 31,200.00 | 0.00 | 202,800.00 | 65.00% | 109,200.00 | 20,280.00 | 17,160.00 |
| 10 | Phase 2 | | | | | | | | | |
| 11 | Carpet Materials | 70,200.00 | 70,200.00 | 0.00 | 0.00 | 70,200.00 | 100.00% | 0.00 | 7,020.00 | 7,020.00 |
| 12 | Carpet Labor | 21,250.00 | 15,937.50 | 0.00 | 0.00 | 15,937.50 | 75.00% | 5,312.50 | 1,593.75 | 1,593.75 |
| 13 | Tile Materials | 25,625.00 | 25,625.00 | 0.00 | 0.00 | 25,625.00 | 100.00% | 0.00 | 2,562.50 | 2,562.50 |
| 14 | Tile Labor | 41,375.00 | 35,168.75 | 6,206.25 | 0.00 | 41,375.00 | 100.00% | 0.00 | 4,137.50 | 3,516.88 |
| 15 | Res. Base Materials | 13,625.00 | 13,625.00 | 0.00 | 0.00 | 13,625.00 | 100.00% | 0.00 | 1,362.50 | 1,362.50 |
| 16 | Res. Base Labor | 7,437.50 | 5,578.13 | 0.00 | 0.00 | 5,578.13 | 75.00% | 1,859.37 | 557.81 | 557.81 |
| 17 | Phase 3 | | | | | | | | | |
| 18 | Carpet Materials | 70,200.00 | 0.00 | 0.00 | 70,200.00 | 70,200.00 | 100.00% | 0.00 | 7,020.00 | 7,020.00 |
| 19 | Carpet Labor | 21,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 21,250.00 | 0.00 | 0.00 |
| 20 | Tile Materials | 25,625.00 | 0.00 | 0.00 | 25,625.00 | 25,625.00 | 100.00% | 0.00 | 2,562.50 | 2,562.50 |
| 21 | Tile Labor | 41,375.00 | 4,137.50 | 0.00 | 0.00 | 4,137.50 | 10.00% | 37,237.50 | 413.75 | 413.75 |

Subcontract: 19003-300-23 Flooring

Vendor ID: 60100 Application #: 41615

Period To: 4/30/2024 Application Date: 4/23/2024

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|---|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 22 | Res. Base Materials | 13,625.00 | 0.00 | 0.00 | 13,625.00 | 13,625.00 | 100.00% | 0.00 | 1,362.50 | 1,362.50 |
| 23 | Res. Base Labor | 7,437.50 | 0.00 | 743.75 | 0.00 | 743.75 | 10.00% | 6,693.75 | 74.38 | 0.00 |
| 24 | Phase 4 | | | | | | | | | |
| 25 | Carpet Materials | 70,200.00 | 0.00 | 0.00 | 70,200.00 | 70,200.00 | 100.00% | 0.00 | 7,020.00 | 7,020.00 |
| 26 | Carpet Labor | 21,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 21,250.00 | 0.00 | 0.00 |
| 27 | Tile Materials | 25,625.00 | 0.00 | 0.00 | 25,625.00 | 25,625.00 | 100.00% | 0.00 | 2,562.50 | 2,562.50 |
| 28 | Tile Labor | 41,375.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 41,375.00 | 0.00 | 0.00 |
| 29 | Res. Base Materials | 13,625.00 | 0.00 | 0.00 | 13,625.00 | 13,625.00 | 100.00% | 0.00 | 1,362.50 | 1,362.50 |
| 30 | Res. Base Labor | 7,437.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 7,437.50 | 0.00 | 0.00 |
| 31 | Athletic Flooring | 51,995.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 51,995.00 | 0.00 | 0.00 |
| 32 | All Areas | | | | | | | | | |
| 33 | Bond | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00% | 0.00 | 350.00 | 350.00 |
| 34 | CM Allowance | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 5,000.00 | 0.00 | 0.00 |
| CO #1 | Change Order #1 | 660.00 | 660.00 | 0.00 | 0.00 | 660.00 | 100.00% | 0.00 | 66.00 | 66.00 |
| CO #2 | Change Order #2 | 2,344.00 | 2,344.00 | 0.00 | 0.00 | 2,344.00 | 100.00% | 0.00 | 234.40 | 234.40 |
| CO #3 | Change Order #3 | 525.00 | 525.00 | 0.00 | 0.00 | 525.00 | 100.00% | 0.00 | 52.50 | 52.50 |
| CO #4 | Change Order #4 | 5,269.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 5,269.00 | 0.00 | 0.00 |
| CO#5-1 | COT5743 grinding existing mud bed | 4,696.00 | 4,696.00 | 0.00 | 0.00 | 4,696.00 | 100.00% | 0.00 | 469.60 | 469.60 |
| CO#5-2 | CO T5743 Install floor leveler in corridor L107 | 2,553.00 | 2,553.00 | 0.00 | 0.00 | 2,553.00 | 100.00% | 0.00 | 255.30 | 255.30 |
| CO#6-1 | Bulletin 20 | -1,396.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | -1,396.00 | 0.00 | 0.00 |

Project: Application #: 41615

19003-300 Ludington Middle/High School Additions and Renovations Period To: 4/30/2024

Subcontract: 19003-300-23 Flooring Application Date: 4/23/2024 Vendor ID: 60100

| Manla Canandata d |
|-------------------|
| Work Completed |

| | | | Work Cor | ipieteu | | | | | | |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | Ţ | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| | TOTALS | 1,139,696.00 | 551,584.26 | 38,150.00 | 218,900.00 | 808,634.26 | 70.95% | 331,061.74 | 80,863.42 | 77,048.42 |

(under the Construction Code applicable)

Madelyn Ebels deposes and says that: Ritsema Associates is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR / SUPPLIER / LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
|---------------------------|--|----------------------------|---------------------------|-------------|-------------|-------------------------|
| Bond | The Campbell Group | \$3,354.00 | \$3,354.00 | | | \$0.00 |
| Material | Dal Tile Corporation | \$52,732.24 | \$52,624.83 | | \$107.41 | \$0.00 |
| Material | Shaw Industries | \$229,320.52 | \$229,320.52 | | \$0.00 | \$0.00 |
| Material | Florstar Sales, Inc. | \$28,049.78 | \$28,049.78 | | \$0.00 | \$0.00 |
| Labor | Jonathan Long | \$42,122.00 | \$39,931.95 | | \$2,190.05 | \$0.00 |
| Labor | Edgewater Concrete Solutions, LLC | \$138,761.50 | \$134,357.90 | | \$4,403.60 | \$0.00 |
| Labor | GR Construction Co, LLC | \$9,137.00 | \$9,137.00 | | \$0.00 | \$0.00 |
| Labor | Mil Angel Flooring & Cleaning | \$5,006.25 | \$4,525.62 | | \$480.63 | \$0.00 |
| Material | Tarkett | \$15,143.85 | \$15,143.85 | | | \$0.00 |
| Labor | Gilbert Installation Services | \$7,266.00 | \$6,539.40 | | \$726.60 | \$0.00 |
| Labor | David Gorshe | \$6,588.34 | \$5,938.34 | | \$650.00 | \$0.00 |
| Labor | Jones Flooring LLC | \$5,050.00 | \$4,545.00 | | \$505.00 | \$0.00 |
| Labor | Welch Tile & Marble | \$6,000.00 | \$5,400.00 | | \$600.00 | \$0.00 |
| SubTotals: | | \$548,531.48 | \$538,868.19 | \$0.00 | \$9,663.29 | \$0.00 |
| | Ritsema Associates | \$591,164.52 | \$108,723.90 | \$45,843.75 | \$24,671.71 | \$411,925.16 |
| TOTALS: | | \$1,139,696.00 | \$647,592.09 | \$45,843.75 | \$34,335.00 | \$411,925.16 |
| | | | | | Exposure | \$(402,261.87) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 11:56:16 AM on Tuesday, April 23, 2024 by user ebelsm@ritsema.com who logged in at 11:47:12 AM on Tuesday, April 23, 2024 and agreed to website Terms and Conditions version 3 at 11:09:06 AM on Monday, May 2, 2022.

SWORN STATEMENT 4/23/2024

(under the Construction Code applicable)

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



15

Application Date: 4/18/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-300-24 Painting & Wall Covering

\$18,000.00

Vendor ID: 752030

From: Vork Brothers Painting, LLC

188 N Jefferson St. Zeeland, MI 49464

8. Current Payment Due

Application is made for payment as shown below. Schedule of Values is attached.

 1. Original Contract Sum
 \$663,100.00

 2. Net Change by Change Orders
 \$-44,340.00

 3. Contract Sum To Date
 \$618,760.00

 4. Total Completed & Stored To Date
 \$447,634.99

5. Retainage

| a. | 10.00% of Completed Work | \$44,763.50 | |
|----------|-----------------------------------|-------------|--------------|
| b. | 0.00% of Stored Materials | \$0.00 | |
| Tota | I Retainage | | \$44,763.50 |
| 6. Total | Earned Less Retainage | | \$402,871.49 |
| 7. Less | Previous Applications For Payment | | \$384,871.49 |

9. Balance To Finish, Including Retainage \$215,888.51

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|------------|-------------|
| Total Changes approved in prior months | \$6,790.00 | \$51,130.00 |
| Total Changes approved this month | \$0.00 | \$0.00 |
| Net Changes | \$-44,3 | 340.00 |

| Current Pay Application Summary | | | | | | |
|---|-----------|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 20,000.00 | | | | | |
| Current Period Retention | -2,000.00 | | | | | |
| Current Payment Due | 18,000.00 | | | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Vork Brothers Painting, LLC

Signed at 3:10:46 PM on Tuesday, April 23, 2024 by user maryj@vorkbrothers.com who logged in at 3:00:47 PM on Tuesday, April 23, 2024 and agreed to website Terms and Conditions version 3 at 9:40:01 AM on Friday, March 11, 2022.

Mary Jo Messenger, Administrative Manager, Vork Brothers Painting, LLC

Subcontract: 19003-300-24 Painting & Wall Covering

Vendor ID: 752030 Application #: 15

Period To: 4/30/2024

Application Date: 4/18/2024

| | | | Work Cor | npleted | | | | | | |
|-------------|---|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| | LINE # | | | | | | | | | |
| | | | | | | | | | | |
| | ORIGINAL CONTRACT | | | | | | | | | |
| 1 | Phase 1 (MSHS Additions) | 67,693.00 | 67,385.10 | 0.00 | 0.00 | 67,385.10 | 99.55% | 307.90 | 6,738.51 | 6,738.51 |
| 2 | Phase 1A (HS Gym, Science Band, Choir)) | 107,482.00 | 107,476.89 | 0.00 | 0.00 | 107,476.89 | 100.00% | 5.11 | 10,747.69 | 10,747.69 |
| 3 | Phase 2 (MS Cafe, MSHS Classroom Reno) | 103,152.00 | 103,152.00 | 0.00 | 0.00 | 103,152.00 | 100.00% | 0.00 | 10,315.20 | 10,315.20 |
| 4 | Phase 2A (MS Office Addition) | 25,788.00 | 25,788.00 | 0.00 | 0.00 | 25,788.00 | 100.00% | 0.00 | 2,578.80 | 2,578.80 |
| 5 | Phase 3 (HS cafe, MSHS classroom reno) | 90,258.00 | 70,258.00 | 15,000.00 | 0.00 | 85,258.00 | 94.46% | 5,000.00 | 8,525.80 | 7,025.80 |
| 6 | Phase 3A (wood/steel shop | 35,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 34.29% | 23,000.00 | 1,200.00 | 1,200.00 |
| 7 | Phase 3B (N & MS Gym) | 31,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 19.35% | 25,000.00 | 600.00 | 600.00 |
| 8 | Phase 3C (Pool) | 32,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 15.63% | 27,000.00 | 500.00 | 0.00 |
| 9 | PHase 3D (Auditorium) | 37,387.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 16.05% | 31,387.00 | 600.00 | 600.00 |
| 10 | Phase 4 (Blance HS?MS Rooms) | 53,188.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 53,188.00 | 0.00 | 0.00 |
| 11 | PHase 4A (Fitness Center) | 43,517.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 43,517.00 | 0.00 | 0.00 |
| 12 | Allowance | 15,000.00 | 1,150.00 | 0.00 | 0.00 | 1,150.00 | 7.67% | 13,850.00 | 115.00 | 115.00 |
| 13 | Alternate - Middle School Precast Window Paint | 3,400.00 | 3,400.00 | 0.00 | 0.00 | 3,400.00 | 100.00% | 0.00 | 340.00 | 340.00 |
| 14 | PLM BOND | 18,235.00 | 18,235.00 | 0.00 | 0.00 | 18,235.00 | 100.00% | 0.00 | 1,823.50 | 1,823.50 |
| | CHANGE ORDERS | | | | | | | | | |

Subcontract: 19003-300-24 Painting & Wall Covering

Vendor ID: 752030 Application #: 15

Period To: 4/30/2024

Page 3

Application Date: 4/18/2024

| | | | Work Completed | | | | | | | |
|-------------|--|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| | CURRENT CONTRACT TOTAL | | | | | | | | | |
| CO #1 | Change Order #1 | -1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | -1,000.00 | 0.00 | 0.00 |
| CO #2 | Change Order #2 | -280.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | -280.00 | 0.00 | 0.00 |
| CO#3-1 | Bulletin 12 Lockers Deduct basebid Alt A-6 | -49,850.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | -49,850.00 | 0.00 | 0.00 |
| CO #4 | Change Order #4 | 6,790.00 | 6,790.00 | 0.00 | 0.00 | 6,790.00 | 100.00% | 0.00 | 679.00 | 679.00 |
| | TOTALS | 618,760.00 | 427,634.99 | 20,000.00 | 0.00 | 447,634.99 | 72.34% | 171,125.01 | 44,763.50 | 42,763.50 |

(under the Construction Code applicable)

Mary Jo Messenger deposes and says that: Vork Brothers Painting, LLC is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|--------------------------------|--------------|--------------|-------------|--------------|----------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| Paint | Sherwin Williams | \$86,000.00 | \$49,880.00 | \$0.00 | \$36,120.00 | \$0.00 |
| | MacAllister | \$16,105.18 | \$16,105.18 | | \$0.00 | \$0.00 |
| SubTotals: | | \$102,105.18 | \$65,985.18 | \$0.00 | \$36,120.00 | \$0.00 |
| | Vork Brothers Painting, LLC | \$516,654.82 | \$289,008.11 | \$29,878.20 | \$-18,120.00 | \$215,888.51 |
| TOTALS: | | \$618,760.00 | \$354,993.29 | \$29,878.20 | \$18,000.00 | \$215,888.51 |
| | | | | | Exposure | \$(179,768.51) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 3:10:46 PM on Tuesday, April 23, 2024 by user maryj@vorkbrothers.com who logged in at 3:00:47 PM on Tuesday, April 23, 2024 and agreed to website Terms and Conditions version 3 at 9:40:01 AM on Friday, March 11, 2022.

Mary Jo Messenger, Administrative Manager, Vork Brothers Painting, LLC

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



Application Date: 4/24/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

809 E. Tinkham Ave.

Additions and Renovations

Ludington, MI 49431

Subcontract: 19003-300-25 Signage

Vendor ID: 69495

From: Universal Sign Systems

5001 Falcon View SE Grand Rapids, MI 49512

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Universal Sign, Inc.

Application is made for payment as shown below. Schedule of Values is attached.

 1. Original Contract Sum
 \$230,195.00

 2. Net Change by Change Orders
 \$24,283.00

 3. Contract Sum To Date
 \$254,478.00

 4. Total Completed & Stored To Date
 \$200,605.30

 5. Retainage
 a. 10.00% of Completed Work
 \$12,052.63

7. Less Previous Applications For Payment ... \$171,262.85 **8. Current Payment Due** \$9,281.92

9. Balance To Finish, Including Retainage \$73,933.23

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|-------------|------------|
| Total Changes approved in prior months | \$200.00 | \$0.00 |
| Total Changes approved this month | \$24,083.00 | \$0.00 |
| Net Changes | \$24.2 | 83.00 |

| Current Pay Application Summary | | | | | | |
|---|-----------|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 10,313.24 | | | | | |
| Current Period Retention | -1,031.32 | | | | | |
| Current Payment Due | 9,281.92 | | | | | |

Signed at 10:31:38 AM on Wednesday, April 24, 2024 by user natez@universalsignsystems.com who logged in at 10:25:53 AM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 4:01:39 PM on Thursday, September 14, 2017.

Nate Zevenbergen, Project Manager, Universal Sign, Inc.

Subcontract: 19003-300-25 Signage

Vendor ID: 69495 Application #:

Period To: 4/30/2024 Application Date: 4/24/2024

Page 2

| Α | В | С | D | E | F | G | | н | 1 | J |
|-------------|---|--------------------|---------------------------------------|-------------------------|--|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Plaques | 4,902.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 4,902.00 | 0.00 | 0.00 |
| 2 | Middle School exterior wall sign | 12,500.00 | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 100.00% | 0.00 | 1,250.00 | 1,250.00 |
| 3 | High School exterior wall sign | 11,400.00 | 11,400.00 | 0.00 | 0.00 | 11,400.00 | 100.00% | 0.00 | 1,140.00 | 1,140.00 |
| 4 | Exterior logo wall sign 126" tall | 12,096.00 | 12,096.00 | 0.00 | 0.00 | 12,096.00 | 100.00% | 0.00 | 1,209.60 | 1,209.60 |
| 5 | Monument signs | 49,242.00 | 24,621.00 | 0.00 | 24,621.00 | 49,242.00 | 100.00% | 0.00 | 4,924.20 | 4,924.20 |
| 6 | Attendance acrylic letters | 348.00 | 348.00 | 0.00 | 0.00 | 348.00 | 100.00% | 0.00 | 34.80 | 34.80 |
| 7 | Counseling acrylic letters | 348.00 | 348.00 | 0.00 | 0.00 | 348.00 | 100.00% | 0.00 | 34.80 | 34.80 |
| 8 | Ludington High School acrylic letters | 866.00 | 866.00 | 0.00 | 0.00 | 866.00 | 100.00% | 0.00 | 86.60 | 86.60 |
| 9 | OJ DeJonge Middle School acrylic letters | 787.00 | 0.00 | 0.00 | 787.00 | 787.00 | 100.00% | 0.00 | 78.70 | 78.70 |
| 10 | Oriole Nation acrylic letters | 2,210.00 | 2,210.00 | 0.00 | 0.00 | 2,210.00 | 100.00% | 0.00 | 221.00 | 221.00 |
| 11 | Cafe acrylic letters | 364.00 | 0.00 | 0.00 | 364.00 | 364.00 | 100.00% | 0.00 | 36.40 | 36.40 |
| 12 | Collaboration Center vinyl | 1,576.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,576.00 | 0.00 | 0.00 |
| 13 | M101 Cafeteria West vinyl | 4,796.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 4,796.00 | 0.00 | 0.00 |
| 14 | Ludington Orioles acrylic letters | 8,262.00 | 0.00 | 0.00 | 8,262.00 | 8,262.00 | 100.00% | 0.00 | 826.20 | 826.20 |
| 15 | Iron Sharpens Iron acrylic letters | 2,198.00 | 0.00 | 0.00 | 2,198.00 | 2,198.00 | 100.00% | 0.00 | 219.80 | 219.80 |
| 16 | The Team. The Team. The Team. acrylic letters | 5,775.00 | 0.00 | 0.00 | 5,775.00 | 5,775.00 | 100.00% | 0.00 | 577.50 | 577.50 |
| 17 | Athletic Development Center acrylic letters | 1,140.00 | 0.00 | 0.00 | 1,140.00 | 1,140.00 | 100.00% | 0.00 | 114.00 | 114.00 |
| 18 | Orioles vinyl | 105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 105.00 | 0.00 | 0.00 |
| 19 | 3'9" tall vinyl logo | 240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 240.00 | 0.00 | 0.00 |

Subcontract: 19003-300-25 Signage

Vendor ID: 69495 Application #:

Period To: 4/30/2024 Application Date: 4/24/2024

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|---|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 20 | Ludington Orioles vinyl | 105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 105.00 | 0.00 | 0.00 |
| 21 | 5' tall vinyl logo | 450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 450.00 | 0.00 | 0.00 |
| 22 | Ludington High School acrylic letters | 10,809.00 | 10,809.00 | 0.00 | 0.00 | 10,809.00 | 100.00% | 0.00 | 1,080.90 | 1,080.90 |
| 23 | Solyx SXB Sandblast Colored Film | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00% | 0.00 | 300.00 | 300.00 |
| 24 | Oriole Nation acrylic letters | 3,151.00 | 3,151.00 | 0.00 | 0.00 | 3,151.00 | 100.00% | 0.00 | 315.10 | 315.10 |
| 25 | L145 Attendance South vinyl | 5,504.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 5,504.00 | 0.00 | 0.00 |
| 26 | The Birdfeeder Cafe acrylic letters | 700.00 | 0.00 | 0.00 | 700.00 | 700.00 | 100.00% | 0.00 | 70.00 | 70.00 |
| 27 | Hawley Gym acrylic letters | 546.00 | 546.00 | 0.00 | 0.00 | 546.00 | 100.00% | 0.00 | 54.60 | 54.60 |
| 28 | Cafeteria acrylic letters | 546.00 | 546.00 | 0.00 | 0.00 | 546.00 | 100.00% | 0.00 | 54.60 | 54.60 |
| 29 | Orioles Soar! acrylic letters | 1,511.00 | 0.00 | 0.00 | 1,511.00 | 1,511.00 | 100.00% | 0.00 | 151.10 | 151.10 |
| 30 | Louis F. Peterson Auditorium aluminum letters | 2,927.00 | 0.00 | 0.00 | 2,927.00 | 2,927.00 | 100.00% | 0.00 | 292.70 | 292.70 |
| 31 | Acrylic room signs | 25,260.00 | 8,841.00 | 0.00 | 16,419.00 | 25,260.00 | 100.00% | 0.00 | 2,526.00 | 2,526.00 |
| 32 | Handicap parking signs | 3,935.00 | 2,295.00 | 0.00 | 0.00 | 2,295.00 | 58.32% | 1,640.00 | 229.50 | 229.50 |
| 33 | Stop signs | 1,095.00 | 625.00 | 0.00 | 0.00 | 625.00 | 57.08% | 470.00 | 62.50 | 62.50 |
| 34 | Misc. traffic signs | 8,945.00 | 2,695.00 | 0.00 | 0.00 | 2,695.00 | 30.13% | 6,250.00 | 269.50 | 269.50 |
| 35 | Directional signs | 5,750.00 | 2,875.00 | 0.00 | 2,875.00 | 5,750.00 | 100.00% | 0.00 | 575.00 | 575.00 |
| 36 | Installation | 22,002.66 | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 43.18% | 12,502.66 | 950.00 | 950.00 |
| 37 | Bonds | 3,200.00 | 3,200.00 | 0.00 | 0.00 | 3,200.00 | 100.00% | 0.00 | 320.00 | 320.00 |
| 38 | Tax | 11,603.34 | 10,041.06 | 0.00 | 0.00 | 10,041.06 | 86.54% | 1,562.28 | 1,004.11 | 1,004.11 |

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

Subcontract: 19003-300-25 Signage

Vendor ID: 69495

Application #: 3

Period To: 4/30/2024 Application Date: 4/24/2024

Work Completed В С Ε F G Н J D ı Α Materials Total Retainage **From Previous Scheduled** Presently Completed **Balance To** Item **This Period** % (G/C) **Description of Work** Retainage Previous Application No. Value Stored (Not in and Stored To Finish (C-G) In Place Application (D+E) Date (D+E+F) D or E) CO #1 Change Order #1 200.00 200.00 0.00 0.00 200.00 100.00% 0.00 20.00 20.00 Fund Team Room and Field CO#2-1 18,429.00 0.00 10,313.24 0.00 10,313.24 55.96% 8,115.76 1,031.32 0.00 Signage and Play Clocks CO#3-1 Bulletin 20 236.00 0.00 0.00 0.00 0.00 0.00% 236.00 0.00 0.00 Bulletin 021 - Misc. Updates CO#3-2 5,418.00 0.00 0.00 0.00 0.00 0.00% 5,418.00 0.00 0.00 **TOTALS** 254,478.00 110,213.06 10,313.24 80,079.00 200,605.30 78.83% 53,872.70 20,060.53 19,029.21

SWORN STATEMENT 4/24/2024

(under the Construction Code applicable)

Nate Zevenbergen deposes and says that: Universal Sign, Inc. is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|----------------------|--------------|--------------|----------|-------------|---------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| SubTotals: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Universal Sign, Inc. | \$254,478.00 | \$171,262.85 | \$0.00 | \$9,281.92 | \$73,933.23 |
| TOTALS: | | \$254,478.00 | \$171,262.85 | \$0.00 | \$9,281.92 | \$73,933.23 |
| | | | | | Exposure | \$(73,933.23) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 10:31:38 AM on Wednesday, April 24, 2024 by user natez@universalsignsystems.com who logged in at 10:25:53 AM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 4:01:39 PM on Thursday, September 14, 2017.

Nate Zevenbergen, Project Manager, Universal Sign, Inc.

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



19

Application Date: 4/24/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

Ludington, MI 49431

Subcontract: 19003-300-27 Mechanical Systems

Vendor ID: 99019

From: B & V Mechanical

400 32nd Street SE Wyoming, MI 49548

809 E. Tinkham Ave.

Application is made for payment as shown below. Schedule of Values is attached.

| 1. Original Contract Sum | \$14,620,800.00 |
|-------------------------------------|-----------------|
| 2. Net Change by Change Orders | \$-141,634.00 |
| 3. Contract Sum To Date | \$14,479,166.00 |
| 4. Total Completed & Stored To Date | \$11,557,671.00 |

5. Retainage

| Total Farned Less R | etainage | | \$10 401 903 90 |
|---------------------|----------------|----------------|-----------------|
| Total Retainage | | | \$1,155,767.10 |
| b. 10.00% of Sto | ored Materials | \$49,077.00 | |
| a. 10.00% of Co | mpleted Work | \$1,106,690.10 | |
| | | | |

9. Balance To Finish, Including Retainage \$4,077,262.10

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|-------------|--------------|
| Total Changes approved in prior months | \$73,509.00 | \$225,619.00 |
| Total Changes approved this month | \$26,891.00 | \$16,415.00 |
| Net Changes | \$-141, | 634.00 |

| Current Pay Application Summary | | | | | | | |
|---|------------|--|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 560,548.00 | | | | | | |
| Current Period Retention | -56,054.80 | | | | | | |
| Current Payment Due | 504,493.20 | | | | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: B&V Mechanical

Signed at 2:46:13 PM on Wednesday, April 24, 2024 by user tburns@bvmechanical.com who logged in at 2:32:18 PM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 9:45:03 AM on Thursday, March 7, 2024.

Tiffany J Burns, Project Accountant, B&V Mechanical

Subcontract: 19003-300-27 Mechanical Systems

Vendor ID: 99019 Application #: 19

Period To: 4/30/2024 Application Date: 4/24/2024

Page 2

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|----------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | MOBILIZATION | 26,000.00 | 26,000.00 | 0.00 | 0.00 | 26,000.00 | 100.00% | 0.00 | 2,600.00 | 2,600.00 |
| 2 | BOND | 110,000.00 | 110,000.00 | 0.00 | 0.00 | 110,000.00 | 100.00% | 0.00 | 11,000.00 | 11,000.00 |
| 3 | ALLOWANCE | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 20,000.00 | 0.00 | 0.00 |
| 4 | PERMITS | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00% | 0.00 | 1,500.00 | 1,500.00 |
| 5 | TEMP HEAT AND WATER | 65,000.00 | 16,250.00 | 23,742.00 | 0.00 | 39,992.00 | 61.53% | 25,008.00 | 3,999.20 | 1,625.00 |
| 6 | CORES & OPENINGS | 36,500.00 | 14,600.00 | 3,650.00 | 0.00 | 18,250.00 | 50.00% | 18,250.00 | 1,825.00 | 1,460.00 |
| 7 | EXCAVATION | 60,800.00 | 33,440.00 | 9,120.00 | 0.00 | 42,560.00 | 70.00% | 18,240.00 | 4,256.00 | 3,344.00 |
| 8 | CRANE SERVICE | 247,600.00 | 123,800.00 | 0.00 | 0.00 | 123,800.00 | 50.00% | 123,800.00 | 12,380.00 | 12,380.00 |
| 9 | EQUIPMENT RENTAL | 93,400.00 | 51,370.00 | 9,340.00 | 0.00 | 60,710.00 | 65.00% | 32,690.00 | 6,071.00 | 5,137.00 |
| 10 | GENERAL CONDITIONS | 114,800.00 | 74,620.00 | 5,740.00 | 0.00 | 80,360.00 | 70.00% | 34,440.00 | 8,036.00 | 7,462.00 |
| 11 | DEMO PLUMBING | 75,400.00 | 49,010.00 | 3,770.00 | 0.00 | 52,780.00 | 70.00% | 22,620.00 | 5,278.00 | 4,901.00 |
| 12 | DEMO MECH PIPING | 227,200.00 | 147,680.00 | 11,360.00 | 0.00 | 159,040.00 | 70.00% | 68,160.00 | 15,904.00 | 14,768.00 |
| 13 | DEMO SHEETMETAL | 192,800.00 | 134,960.00 | 0.00 | 0.00 | 134,960.00 | 70.00% | 57,840.00 | 13,496.00 | 13,496.00 |
| 14 | MECHANICAL LABOR - PH-1 | 360,400.00 | 360,400.00 | 0.00 | 0.00 | 360,400.00 | 100.00% | 0.00 | 36,040.00 | 36,040.00 |
| 15 | EQUIPMENT LABOR - PH-1 | 205,400.00 | 205,400.00 | 0.00 | 0.00 | 205,400.00 | 100.00% | 0.00 | 20,540.00 | 20,540.00 |
| 16 | PLUMBING LABOR - PH-1 | 300,300.00 | 300,300.00 | 0.00 | 0.00 | 300,300.00 | 100.00% | 0.00 | 30,030.00 | 30,030.00 |
| 17 | PLUMBING FIXTURE LABOR - PH-1 | 175,000.00 | 175,000.00 | 0.00 | 0.00 | 175,000.00 | 100.00% | 0.00 | 17,500.00 | 17,500.00 |
| 18 | SHEETMETAL LABOR - PH-1 | 312,100.00 | 312,100.00 | 0.00 | 0.00 | 312,100.00 | 100.00% | 0.00 | 31,210.00 | 31,210.00 |
| 19 | MECHANICAL LABOR - PH-2 | 313,200.00 | 313,200.00 | 0.00 | 0.00 | 313,200.00 | 100.00% | 0.00 | 31,320.00 | 31,320.00 |
| 20 | EQUIPMENT LABOR - PH-2 | 173,000.00 | 173,000.00 | 0.00 | 0.00 | 173,000.00 | 100.00% | 0.00 | 17,300.00 | 17,300.00 |
| 21 | PLUMBING LABOR - PH-2 | 294,200.00 | 294,200.00 | 0.00 | 0.00 | 294,200.00 | 100.00% | 0.00 | 29,420.00 | 29,420.00 |

Subcontract: 19003-300-27 Mechanical Systems

Vendor ID: 99019 Application #: 19

Period To: 4/30/2024

Application Date: 4/24/2024

| | | | Work Con | npleted | | | | | | |
|-------------|----------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 22 | PLUMBING FIXTURE LABOR - PH-2 | 140,400.00 | 140,400.00 | 0.00 | 0.00 | 140,400.00 | 100.00% | 0.00 | 14,040.00 | 14,040.00 |
| 23 | SHEETMETAL LABOR - PH-2 | 311,100.00 | 311,100.00 | 0.00 | 0.00 | 311,100.00 | 100.00% | 0.00 | 31,110.00 | 31,110.00 |
| 24 | MECHANICAL LABOR - PH-3 | 259,200.00 | 51,840.00 | 72,576.00 | 0.00 | 124,416.00 | 48.00% | 134,784.00 | 12,441.60 | 5,184.00 |
| 25 | EQUIPMENT LABOR - PH-3 | 174,000.00 | 69,600.00 | 17,400.00 | 0.00 | 87,000.00 | 50.00% | 87,000.00 | 8,700.00 | 6,960.00 |
| 26 | PLUMBING LABOR - PH-3 | 108,000.00 | 43,200.00 | 21,600.00 | 0.00 | 64,800.00 | 60.00% | 43,200.00 | 6,480.00 | 4,320.00 |
| 27 | PLUMBING FIXTURE LABOR - PH-3 | 86,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 86,400.00 | 0.00 | 0.00 |
| 28 | SHEETMETAL LABOR - PH-3 | 182,700.00 | 54,810.00 | 54,810.00 | 0.00 | 109,620.00 | 60.00% | 73,080.00 | 10,962.00 | 5,481.00 |
| 29 | MECHANICAL LABOR - PH-4 | 102,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 102,000.00 | 0.00 | 0.00 |
| 30 | EQUIPMENT LABOR - PH-4 | 86,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 86,400.00 | 0.00 | 0.00 |
| 31 | PLUMBING LABOR - PH-4 | 130,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 130,600.00 | 0.00 | 0.00 |
| 32 | PLUMBING FIXTURE LABOR - PH-4 | 64,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 64,800.00 | 0.00 | 0.00 |
| 33 | SHEETMETAL LABOR - PH-4 | 113,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 113,200.00 | 0.00 | 0.00 |
| 34 | PLUMBING - PVF -PH-1 | 221,800.00 | 221,800.00 | 0.00 | 0.00 | 221,800.00 | 100.00% | 0.00 | 22,180.00 | 22,180.00 |
| 35 | HYDRONIC - PVF -PH-1 | 240,400.00 | 216,360.00 | 0.00 | 0.00 | 216,360.00 | 90.00% | 24,040.00 | 21,636.00 | 21,636.00 |
| 36 | SHEETMETAL MATERIALS -PH-1 | 187,100.00 | 187,100.00 | 0.00 | 0.00 | 187,100.00 | 100.00% | 0.00 | 18,710.00 | 18,710.00 |
| 37 | PLUMBING - PVF -PH-2 | 182,700.00 | 182,700.00 | 0.00 | 0.00 | 182,700.00 | 100.00% | 0.00 | 18,270.00 | 18,270.00 |
| 38 | HYDRONIC - PVF -PH-2 | 187,500.00 | 187,500.00 | 0.00 | 0.00 | 187,500.00 | 100.00% | 0.00 | 18,750.00 | 18,750.00 |
| 39 | SHEETMETAL MATERIALS -PH-2 | 205,600.00 | 205,600.00 | 0.00 | 0.00 | 205,600.00 | 100.00% | 0.00 | 20,560.00 | 20,560.00 |
| 40 | PLUMBING - PVF -PH-3 | 84,400.00 | 42,200.00 | 16,880.00 | 0.00 | 59,080.00 | 70.00% | 25,320.00 | 5,908.00 | 4,220.00 |

Subcontract: 19003-300-27 Mechanical Systems

Vendor ID: 99019 Application #: 19

Period To: 4/30/2024

Application Date: 4/24/2024

| | Work Completed | | | | | | | | | |
|-------------|--------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 41 | HYDRONIC - PVF -PH-3 | 150,300.00 | 52,605.00 | 52,605.00 | 0.00 | 105,210.00 | 70.00% | 45,090.00 | 10,521.00 | 5,260.50 |
| 42 | SHEETMETAL MATERIALS -PH-3 | 157,400.00 | 62,960.00 | 39,350.00 | 0.00 | 102,310.00 | 65.00% | 55,090.00 | 10,231.00 | 6,296.00 |
| 43 | PLUMBING - PVF - PH-4 | 77,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 77,600.00 | 0.00 | 0.00 |
| 44 | HYDRONIC - PVF - PH-4 | 67,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 67,300.00 | 0.00 | 0.00 |
| 45 | SHEETMETAL MATERIALS - PH-4 | 75,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 75,100.00 | 0.00 | 0.00 |
| 46 | SPIRAL & ROUND MATERIAL | 267,600.00 | 187,320.00 | 0.00 | 0.00 | 187,320.00 | 70.00% | 80,280.00 | 18,732.00 | 18,732.00 |
| 47 | KITCHEN HOODS | 28,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 28,600.00 | 0.00 | 0.00 |
| 48 | SHEETMETAL ACCESSORIES | 121,600.00 | 85,120.00 | 0.00 | 0.00 | 85,120.00 | 70.00% | 36,480.00 | 8,512.00 | 8,512.00 |
| 49 | DUCT SOCKS | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 20,000.00 | 0.00 | 0.00 |
| 50 | GRD'S | 85,900.00 | 51,540.00 | 8,590.00 | 0.00 | 60,130.00 | 70.00% | 25,770.00 | 6,013.00 | 5,154.00 |
| 51 | EXHAUST FANS & HOODS | 231,700.00 | 185,360.00 | 0.00 | 0.00 | 185,360.00 | 80.00% | 46,340.00 | 18,536.00 | 18,536.00 |
| 52 | HVLS FANS | 37,500.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 80.00% | 7,500.00 | 3,000.00 | 0.00 |
| 53 | HUMIDIFER | 17,200.00 | 17,200.00 | 0.00 | 0.00 | 17,200.00 | 100.00% | 0.00 | 1,720.00 | 1,720.00 |
| 54 | BOILERS - HS | 250,800.00 | 25,080.00 | 0.00 | 225,720.00 | 250,800.00 | 100.00% | 0.00 | 25,080.00 | 25,080.00 |
| 55 | BOILERS - MS | 216,100.00 | 0.00 | 0.00 | 194,490.00 | 194,490.00 | 90.00% | 21,610.00 | 19,449.00 | 19,449.00 |
| 56 | BOILER VENTING | 48,700.00 | 24,350.00 | 0.00 | 0.00 | 24,350.00 | 50.00% | 24,350.00 | 2,435.00 | 2,435.00 |
| 57 | HYDRONIC EQUIPMENT - HS | 47,500.00 | 47,500.00 | 0.00 | 0.00 | 47,500.00 | 100.00% | 0.00 | 4,750.00 | 4,750.00 |
| 58 | HYDRONIC EQUIPMENT - MS | 48,800.00 | 39,040.00 | 0.00 | 0.00 | 39,040.00 | 80.00% | 9,760.00 | 3,904.00 | 3,904.00 |
| 59 | RADIANT & HEATERS | 102,300.00 | 73,656.00 | 0.00 | 0.00 | 73,656.00 | 72.00% | 28,644.00 | 7,365.60 | 7,365.60 |
| 60 | CHEMICAL TREATMENT | 14,300.00 | 2,860.00 | 0.00 | 0.00 | 2,860.00 | 20.00% | 11,440.00 | 286.00 | 286.00 |

Subcontract: 19003-300-27 Mechanical Systems

Vendor ID: 99019 Application #: 19

Period To: 4/30/2024 Application Date: 4/24/2024

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|-----------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|------------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 61 | GLYCOL | 50,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 50,100.00 | 0.00 | 0.00 |
| 62 | SPLIT SYSTEMS | 68,700.00 | 34,350.00 | 0.00 | 0.00 | 34,350.00 | 50.00% | 34,350.00 | 3,435.00 | 3,435.00 |
| 63 | UNIT VENTS - PH 1 | 170,300.00 | 170,300.00 | 0.00 | 0.00 | 170,300.00 | 100.00% | 0.00 | 17,030.00 | 17,030.00 |
| 64 | UNIT VENTS - PH 2 | 170,300.00 | 170,300.00 | 0.00 | 0.00 | 170,300.00 | 100.00% | 0.00 | 17,030.00 | 17,030.00 |
| 65 | UNIT VENTS - PH 3 | 123,000.00 | 116,850.00 | 6,150.00 | 0.00 | 123,000.00 | 100.00% | 0.00 | 12,300.00 | 11,685.00 |
| 66 | UNIT VENTS - PH 4 | 107,700.00 | 70,005.00 | 0.00 | 0.00 | 70,005.00 | 65.00% | 37,695.00 | 7,000.50 | 7,000.50 |
| 67 | HVAC EQUIPMENT- PH 1 | 890,100.00 | 890,100.00 | 0.00 | 0.00 | 890,100.00 | 100.00% | 0.00 | 89,010.00 | 89,010.00 |
| 68 | HVAC EQUIPMENT - PH 2 | 626,800.00 | 626,800.00 | 0.00 | 0.00 | 626,800.00 | 100.00% | 0.00 | 62,680.00 | 62,680.00 |
| 69 | HVAC EQUIPMENT - PH 3 | 1,159,100.00 | 811,370.00 | 173,865.00 | 0.00 | 985,235.00 | 85.00% | 173,865.00 | 98,523.50 | 81,137.00 |
| 70 | HVAC EQUIPMENT- PH 4 | 231,800.00 | 150,670.00 | 0.00 | 0.00 | 150,670.00 | 65.00% | 81,130.00 | 15,067.00 | 15,067.00 |
| 71 | BIPOLAR IONIZATION | 50,200.00 | 40,160.00 | 0.00 | 0.00 | 40,160.00 | 80.00% | 10,040.00 | 4,016.00 | 4,016.00 |
| 72 | DUST COLLECTOR | 117,600.00 | 47,040.00 | 0.00 | 70,560.00 | 117,600.00 | 100.00% | 0.00 | 11,760.00 | 11,760.00 |
| 73 | DOMESTIC HOT WATER EQUIP | 22,900.00 | 22,900.00 | 0.00 | 0.00 | 22,900.00 | 100.00% | 0.00 | 2,290.00 | 2,290.00 |
| 74 | PLUMBING FIXTURES | 303,400.00 | 212,380.00 | 0.00 | 0.00 | 212,380.00 | 70.00% | 91,020.00 | 21,238.00 | 21,238.00 |
| 75 | AIR COMPRESSOR | 10,700.00 | 10,700.00 | 0.00 | 0.00 | 10,700.00 | 100.00% | 0.00 | 1,070.00 | 1,070.00 |
| 76 | INSULATION | 610,300.00 | 244,120.00 | 0.00 | 0.00 | 244,120.00 | 40.00% | 366,180.00 | 24,412.00 | 24,412.00 |
| 77 | TEST & BALANCE | 37,800.00 | 7,560.00 | 0.00 | 0.00 | 7,560.00 | 20.00% | 30,240.00 | 756.00 | 756.00 |
| 78 | TEMPERATURE CONTROLS | 1,317,300.00 | 1,119,705.00 | 0.00 | 0.00 | 1,119,705.00 | 85.00% | 197,595.00 | 111,970.50 | 111,970.50 |
| CO #1 | Change Order #1 | -214,022.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | -214,022.00 | 0.00 | 0.00 |
| CO #2 | Change Order #2 | 52,751.00 | 52,751.00 | 0.00 | 0.00 | 52,751.00 | 100.00% | 0.00 | 5,275.10 | 5,275.10 |
| CO #3 | Change Order #3 | -11,597.00 | -11,597.00 | 0.00 | 0.00 | -11,597.00 | 100.00% | 0.00 | -1,159.70 | -1,159.70 |

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

Subcontract: 19003-300-27 Mechanical Systems

Vendor ID: 99019

Application #: 19

Period To: 4/30/2024

Application Date: 4/24/2024

| | | | Work Completed | | | | | | | |
|-------------|---|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|--------------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| CO #4 | Change Order #4 | 20,758.00 | 20,758.00 | 0.00 | 0.00 | 20,758.00 | 100.00% | 0.00 | 2,075.80 | 2,075.80 |
| CO#5-1 | Bulletin 16 - Lobby Egress Unit L Sanitary Pump | 17,996.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 17,996.00 | 0.00 | 0.00 |
| CO#5-2 | Bulletin 18 - Misc. Updates | 15,652.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 15,652.00 | 0.00 | 0.00 |
| CO#5-3 | Bulletin 20 | -6,757.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | -6,757.00 | 0.00 | 0.00 |
| CO#6-1 | Bulletin 13 Misc. Updates | 170.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 170.00 | 0.00 | 0.00 |
| CO#6-2 | Bulletin 14 Door D101C Relocation and Roof Gas Piping | -16,585.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | -16,585.00 | 0.00 | 0.00 |
| | TOTALS | 14,479,166.00 | 10,506,353.00 | 560,548.00 | 490,770.00 | 11,557,671.00 | 79.82% | 2,921,495.00 | 1,155,767.10 | 1,099,712.30 |

SWORN STATEMENT

(under the Construction Code applicable)

Tiffany J Burns deposes and says that: B&V Mechanical is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|------------------|-------------------------|-----------------|----------------|--------------|--------------|------------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | I LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| Equipment | Airtech | \$35,048.00 | \$35,048.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | Bolhouse | \$71,500.00 | \$63,775.00 | | | \$7,725.00 |
| Controls | Control Net | \$1,256,703.00 | \$981,247.50 | | \$23,310.00 | \$252,145.50 |
| Test & Balance | Control Solutions | \$36,000.00 | \$18,051.12 | \$0.00 | \$5,165.64 | \$12,783.24 |
| Equipment | Etna | \$328,089.40 | \$326,230.00 | | \$94.11 | \$1,765.29 |
| Equipment | Heneveld | \$91,392.08 | \$91,392.08 | \$0.00 | \$0.00 | \$0.00 |
| Insulation | Mechanical & Industrial | \$588,911.83 | \$423,916.37 | | \$2,390.12 | \$162,605.34 |
| Equipment | Michigan Air Products | \$373,904.00 | \$216,245.00 | \$0.00 | \$28,683.00 | \$128,976.00 |
| Equip & Fixtures | Richards Plumbing | \$305,220.26 | \$232,302.46 | | \$72,917.80 | \$0.00 |
| Plumbing Equip | RL Deppman | \$67,283.06 | \$67,283.06 | | \$0.00 | \$0.00 |
| Equipment | Trane | \$2,041,272.00 | \$1,919,197.00 | | | \$122,075.00 |
| SubTotals: | | \$5,195,323.63 | \$4,374,687.59 | \$0.00 | \$132,560.67 | \$688,075.37 |
| | B&V Mechanical | \$9,283,842.37 | \$5,255,321.41 | \$267,401.70 | \$371,932.53 | \$3,389,186.73 |
| TOTALS: | | \$14,479,166.00 | \$9,630,009.00 | \$267,401.70 | \$504,493.20 | \$4,077,262.10 |
| | | | | | Exposure | \$(3,256,626.06) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 2:46:13 PM on Wednesday, April 24, 2024 by user tburns@bvmechanical.com who logged in at 2:32:18 PM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 9:45:03 AM on Thursday, March 7, 2024.

Tiffany J Burns, Project Accountant, B&V Mechanical

| SWORN STATEMENT | 4/24/2024 |
|--|-----------|
| (under the Construction Code applicable) | |
| | |

STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

SUBCONTRACTOR APPLICATION FOR PAYMENT



Application Date: 4/25/2024

48321

4/25/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-300-28 Electrical Systems

Vendor ID: 3287

From: Allied Electric, Inc.

2503 Waldorf Ct. NW Grand Rapids, MI 49544

8.60% of Completed Work

Application is made for payment as shown below. Schedule of Values is attached.

| 1. Original Contract Sum | \$5,831,005.00 |
|-------------------------------------|----------------|
| 2. Net Change by Change Orders | \$299,150.00 |
| 3. Contract Sum To Date | \$6,130,155.00 |
| 4. Total Completed & Stored To Date | \$4,960,801.33 |

5. Retainage a. 8.

| b. | 0.00% of Stored Materials | \$0.00 | |
|----------|---------------------------|--------|----------------|
| Tota | I Retainage | | \$405,885.80 |
| 6. Total | Earned Less Retainage | | \$4,554,915.53 |
| | | | Φ4 407 0 4F F0 |

\$405.885.80

9. Balance To Finish, Including Retainage \$1,575,239.47

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|--------------|------------|
| Total Changes approved in prior months | \$268,466.00 | \$4,217.00 |
| Total Changes approved this month | \$34,901.00 | \$0.00 |
| Net Changes | \$299,1 | 150.00 |

| Current Pay Application | n Summary |
|---|------------|
| Current Period Completed & Stored (Gross) | 164,300.00 |
| Current Period Retention | -16,430.00 |
| Current Payment Due | 147,870.00 |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Allied Electric Inc

Signed at 11:23:58 AM on Thursday, April 25, 2024 by user ksmith@alliedelectricinc.com who logged in at 11:03:14 AM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 9:55:51 AM on Tuesday, March 22, 2022.

Kim Smith, Staff Accountant, Allied Electric Inc

Subcontract: 19003-300-28 Electrical Systems

Vendor ID: 3287 Application #: 48321

Period To: 4/25/2024

Application Date: 4/25/2024

| | | | Work Con | npleted | | | | | | |
|-------------|---------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1-001 | PERMIT/BOND/MOBILIZATION | 91,400.00 | 91,400.00 | 0.00 | 0.00 | 91,400.00 | 100.00% | 0.00 | 9,140.00 | 9,140.00 |
| 1-002 | GEAR | 330,800.00 | 278,836.35 | 40,000.00 | 11,963.65 | 330,800.00 | 100.00% | 0.00 | 22,783.64 | 22,783.64 |
| 1-003 | HV SWITCH | 24,960.00 | 24,960.00 | 0.00 | 0.00 | 24,960.00 | 100.00% | 0.00 | 2,496.00 | 2,496.00 |
| 1-004 | GENERATOR | 123,200.00 | 123,200.00 | 0.00 | 0.00 | 123,200.00 | 100.00% | 0.00 | 9,352.00 | 9,352.00 |
| 1-005 | LIGHTING / LIGHTING CONTROLS | 822,025.00 | 497,694.04 | 120,000.00 | 204,330.96 | 822,025.00 | 100.00% | 0.00 | 19,769.40 | 19,769.40 |
| 1-006 | CABLE TRAY | 36,000.00 | 25,742.00 | 10,258.00 | 0.00 | 36,000.00 | 100.00% | 0.00 | 1,554.20 | 1,554.20 |
| 1-007 | EPS - FIRE ALARM | 78,080.00 | 57,600.00 | 4,200.00 | 7,927.36 | 69,727.36 | 89.30% | 8,352.64 | 4,550.00 | 4,550.00 |
| 1-008 | RIVERSIDE - FIRE ALARM | 10,600.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 47.17% | 5,600.00 | 500.00 | 500.00 |
| 1-009 | HEAT TRACE | 47,850.00 | 47,850.00 | 0.00 | 0.00 | 47,850.00 | 100.00% | 0.00 | 1,508.65 | 1,508.65 |
| 1-010 | MANHOLES | 23,880.00 | 23,880.00 | 0.00 | 0.00 | 23,880.00 | 100.00% | 0.00 | 2,388.00 | 2,388.00 |
| 1-011 | CM ALLOWANCE | 15,000.00 | 5,765.00 | 0.00 | 0.00 | 5,765.00 | 38.43% | 9,235.00 | 576.50 | 576.50 |
| 1-012 | PHASE 1 | | | | | | | | | |
| 1-013 | ROUGH LABOR - HS - K WING | 150,800.00 | 150,800.00 | 0.00 | 0.00 | 150,800.00 | 100.00% | 0.00 | 15,080.00 | 15,080.00 |
| 1-014 | FINISH LABOR - HS - K WING | 85,400.00 | 85,400.00 | 0.00 | 0.00 | 85,400.00 | 100.00% | 0.00 | 8,540.00 | 8,540.00 |
| 1-015 | ROUGH LABOR - HS -L WING | 167,900.00 | 167,900.00 | 0.00 | 0.00 | 167,900.00 | 100.00% | 0.00 | 16,790.00 | 16,790.00 |
| 1-016 | FINISH LABOR - HS - L WING | 102,500.00 | 102,500.00 | 0.00 | 0.00 | 102,500.00 | 100.00% | 0.00 | 10,250.00 | 10,250.00 |
| 1-017 | ROUGH LABOR - MS - E/D WING | 166,400.00 | 166,400.00 | 0.00 | 0.00 | 166,400.00 | 100.00% | 0.00 | 16,640.00 | 16,640.00 |
| 1-018 | FINISH LABOR - MS - E/D WING | 111,000.00 | 111,000.00 | 0.00 | 0.00 | 111,000.00 | 100.00% | 0.00 | 11,100.00 | 11,100.00 |
| 1-019 | BRANCH | 177,555.00 | 177,555.00 | 0.00 | 0.00 | 177,555.00 | 100.00% | 0.00 | 15,300.92 | 15,300.92 |
| 1-020 | FEEDERS | 152,300.00 | 152,300.00 | 0.00 | 0.00 | 152,300.00 | 100.00% | 0.00 | 15,230.00 | 15,230.00 |

Project: 19003-300 Ludington Middle/High School

Additions and Renovations

Subcontract: 19003-300-28 Electrical Systems

Vendor ID: 3287

1-037

1-038

BRANCH

FEEDERS

Application #: 48321

Period To: 4/25/2024

Application Date: 4/25/2024

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|-------------|---------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| | | _ | Work Con | npleted | | | | | | |
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1-021 | FIRE ALARM INSTALL | 72,000.00 | 72,000.00 | 0.00 | 0.00 | 72,000.00 | 100.00% | 0.00 | 7,200.00 | 7,200.00 |
| 1-022 | EQUIPMENT | 21,700.00 | 21,700.00 | 0.00 | 0.00 | 21,700.00 | 100.00% | 0.00 | 2,170.00 | 2,170.00 |
| 1-023 | PHASE 1A | | | | | | | | | |
| 1-024 | ROUGH LABOR | 169,200.00 | 169,200.00 | 0.00 | 0.00 | 169,200.00 | 100.00% | 0.00 | 16,920.00 | 16,920.00 |
| 1-025 | FINISH LABOR | 115,000.00 | 115,000.00 | 0.00 | 0.00 | 115,000.00 | 100.00% | 0.00 | 11,500.00 | 11,500.00 |
| 1-026 | BRANCH | 64,000.00 | 64,000.00 | 0.00 | 0.00 | 64,000.00 | 100.00% | 0.00 | 6,400.00 | 6,400.00 |
| 1-027 | FEEDERS | 142,500.00 | 142,500.00 | 0.00 | 0.00 | 142,500.00 | 100.00% | 0.00 | 14,250.00 | 14,250.00 |
| 1-028 | FIRE ALARM INSTALL | 21,000.00 | 21,000.00 | 0.00 | 0.00 | 21,000.00 | 100.00% | 0.00 | 2,100.00 | 2,100.00 |
| 1-029 | EQUIPMENT | 10,700.00 | 10,700.00 | 0.00 | 0.00 | 10,700.00 | 100.00% | 0.00 | 1,070.00 | 1,070.00 |
| 1-030 | PHASE 2 | | | | | | | | | |
| 1-031 | ROUGH LABOR - HS - J/M WING | 91,300.00 | 91,300.00 | 0.00 | 0.00 | 91,300.00 | 100.00% | 0.00 | 9,130.00 | 9,130.00 |
| 1-032 | FINISH LABOR - HS - J/M WING | 45,700.00 | 45,700.00 | 0.00 | 0.00 | 45,700.00 | 100.00% | 0.00 | 4,570.00 | 4,570.00 |
| 1-033 | ROUGH LABOR - MS - D/F WING | 100,500.00 | 100,500.00 | 0.00 | 0.00 | 100,500.00 | 100.00% | 0.00 | 10,050.00 | 10,050.00 |
| 1-034 | FINISH LABOR - MS - D/F WING | 54,800.00 | 54,800.00 | 0.00 | 0.00 | 54,800.00 | 100.00% | 0.00 | 5,480.00 | 5,480.00 |
| 1-035 | ROUGH LABOR - MS - B/C WING | 105,900.00 | 105,900.00 | 0.00 | 0.00 | 105,900.00 | 100.00% | 0.00 | 10,590.00 | 10,590.00 |
| 1-036 | FINISH LABOR - MS - B/C WING | 59,400.00 | 59,400.00 | 0.00 | 0.00 | 59,400.00 | 100.00% | 0.00 | 5,940.00 | 5,940.00 |

0.00

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100.00%

100.00%

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11,620.00

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116,200.00

156,800.00

116,200.00

156,800.00

116,200.00

156,800.00

Subcontract: 19003-300-28 Electrical Systems

Vendor ID: 3287 Application #: 48321 Period To: 4/25/2024

Application Date: 4/25/2024

| Work Completed | |
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|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1-039 | FIRE ALARM INSTALL | 68,000.00 | 68,000.00 | 0.00 | 0.00 | 68,000.00 | 100.00% | 0.00 | 6,800.00 | 6,800.00 |
| 1-040 | EQUIPMENT | 20,880.00 | 20,880.00 | 0.00 | 0.00 | 20,880.00 | 100.00% | 0.00 | 2,088.00 | 2,088.00 |
| 1-041 | PHASE 2A | | | | | | | | | |
| 1-042 | ROUGH LABOR | 57,540.00 | 57,540.00 | 0.00 | 0.00 | 57,540.00 | 100.00% | 0.00 | 5,754.00 | 5,754.00 |
| 1-043 | FINISH LABOR | 36,400.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 54.95% | 16,400.00 | 2,000.00 | 0.00 |
| 1-044 | BRANCH | 22,300.00 | 22,300.00 | 0.00 | 0.00 | 22,300.00 | 100.00% | 0.00 | 2,230.00 | 2,230.00 |
| 1-045 | FEEDERS | 62,000.00 | 38,000.00 | 24,000.00 | 0.00 | 62,000.00 | 100.00% | 0.00 | 6,200.00 | 3,800.00 |
| 1-046 | FIRE ALARM INSTALL | 6,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 50.00% | 3,000.00 | 300.00 | 300.00 |
| 1-047 | EQUIPMENT | 4,270.00 | 4,270.00 | 0.00 | 0.00 | 4,270.00 | 100.00% | 0.00 | 427.00 | 427.00 |
| 1-048 | PHASE 3 | | | | | | | | | |
| 1-049 | ROUGH LABOR | 146,200.00 | 62,000.00 | 32,000.00 | 0.00 | 94,000.00 | 64.30% | 52,200.00 | 9,400.00 | 6,200.00 |
| 1-050 | FINISH LABOR | 97,500.00 | 0.00 | 12,000.00 | 0.00 | 12,000.00 | 12.31% | 85,500.00 | 1,200.00 | 0.00 |
| 1-051 | BRANCH | 93,720.00 | 50,450.00 | 18,200.00 | 18,432.97 | 87,082.97 | 92.92% | 6,637.03 | 5,120.00 | 3,300.00 |
| 1-052 | FEEDERS | 60,000.00 | 32,000.00 | 17,000.00 | 0.00 | 49,000.00 | 81.67% | 11,000.00 | 4,900.00 | 3,200.00 |
| 1-053 | FIRE ALARM INSTALL | 64,000.00 | 25,000.00 | 15,000.00 | 0.00 | 40,000.00 | 62.50% | 24,000.00 | 4,000.00 | 2,500.00 |
| 1-054 | EQUIPMENT | 6,660.00 | 2,500.00 | 2,500.00 | 0.00 | 5,000.00 | 75.08% | 1,660.00 | 500.00 | 250.00 |
| 1-055 | PHASE 3A | | | | | | | | | |
| 1-056 | ROUGH LABOR | 39,400.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 25.38% | 29,400.00 | 1,000.00 | 1,000.00 |
| 1-057 | FINISH LABOR | 26,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 26,200.00 | 0.00 | 0.00 |
| 1-058 | BRANCH | 22,900.00 | 5,000.00 | 12,000.00 | 0.00 | 17,000.00 | 74.24% | 5,900.00 | 1,700.00 | 500.00 |
| 1-059 | FEEDERS | 14,600.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 54.79% | 6,600.00 | 800.00 | 0.00 |

Subcontract: 19003-300-28 Electrical Systems

Vendor ID: 3287 Application #: 48321

Period To: 4/25/2024 Application Date: 4/25/2024

| Α | В | С | D | E | F | G | | н | I | J |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1-060 | FIRE ALARM INSTALL | 11,000.00 | 2,500.00 | 3,600.00 | 0.00 | 6,100.00 | 55.45% | 4,900.00 | 610.00 | 250.00 |
| 1-061 | EQUIPMENT | 1,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,600.00 | 0.00 | 0.00 |
| 1-062 | PHASE 3B | | | | | | | | | |
| 1-063 | ROUGH LABOR | 71,200.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 28.09% | 51,200.00 | 2,000.00 | 2,000.00 |
| 1-064 | FINISH LABOR | 47,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 47,500.00 | 0.00 | 0.00 |
| 1-065 | BRANCH | 29,600.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 33.78% | 19,600.00 | 1,000.00 | 1,000.00 |
| 1-066 | FEEDERS | 16,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 16,000.00 | 0.00 | 0.00 |
| 1-067 | FIRE ALARM INSTALL | 28,000.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 8.93% | 25,500.00 | 250.00 | 250.00 |
| 1-068 | EQUIPMENT | 2,900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,900.00 | 0.00 | 0.00 |
| 1-069 | PHASE 3C | | | | | | | | | |
| 1-070 | ROUGH LABOR | 37,800.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 26.46% | 27,800.00 | 1,000.00 | 1,000.00 |
| 1-071 | FINISH LABOR | 25,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 25,300.00 | 0.00 | 0.00 |
| 1-072 | BRANCH | 15,600.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 16.03% | 13,100.00 | 250.00 | 250.00 |
| 1-073 | FEEDERS | 8,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 8,200.00 | 0.00 | 0.00 |
| 1-074 | FIRE ALARM INSTALL | 14,000.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 17.86% | 11,500.00 | 250.00 | 250.00 |
| 1-075 | EQUIPMENT | 1,525.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,525.00 | 0.00 | 0.00 |
| 1-076 | PHASE 3D | | | | | | | | | |
| 1-077 | ROUGH LABOR | 36,800.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 27.17% | 26,800.00 | 1,000.00 | 1,000.00 |
| 1-078 | FINISH LABOR | 24,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 24,500.00 | 0.00 | 0.00 |
| 1-079 | BRANCH | 26,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 19.23% | 21,000.00 | 500.00 | 500.00 |
| 1-080 | FEEDERS | 75,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 75,000.00 | 0.00 | 0.00 |

Subcontract: 19003-300-28 Electrical Systems

Vendor ID: 3287 Application #: 48321

Period To: 4/25/2024 Application Date: 4/25/2024

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1-081 | FIRE ALARM INSTALL | 14,000.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 17.86% | 11,500.00 | 250.00 | 250.00 |
| 1-082 | EQUIPMENT | 1,560.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,560.00 | 0.00 | 0.00 |
| 1-083 | PHASE 4 | | | | | | | | | |
| 1-084 | ROUGH LABOR | 86,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 86,500.00 | 0.00 | 0.00 |
| 1-085 | FINISH LABOR | 57,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 57,700.00 | 0.00 | 0.00 |
| 1-086 | BRANCH | 42,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 42,400.00 | 0.00 | 0.00 |
| 1-087 | FEEDERS | 69,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 69,000.00 | 0.00 | 0.00 |
| 1-088 | FIRE ALARM INSTALL | 26,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 26,000.00 | 0.00 | 0.00 |
| 1-089 | EQUIPMENT | 3,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 3,800.00 | 0.00 | 0.00 |
| 1-090 | PHASE 4A | | | | | | | | | |
| 1-091 | ROUGH LABOR | 49,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 49,500.00 | 0.00 | 0.00 |
| 1-092 | FINISH LABOR | 32,900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 32,900.00 | 0.00 | 0.00 |
| 1-093 | BRANCH | 28,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 28,600.00 | 0.00 | 0.00 |
| 1-094 | FEEDERS | 18,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 18,300.00 | 0.00 | 0.00 |
| 1-095 | FIRE ALARM INSTALL | 13,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 13,300.00 | 0.00 | 0.00 |
| 1-096 | EQUIPMENT | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 2,000.00 | 0.00 | 0.00 |
| CO #1 | Change Order #1 | 7,658.00 | 7,658.00 | 0.00 | 0.00 | 7,658.00 | 100.00% | 0.00 | 765.80 | 765.80 |
| CO #2 | Change Order #2 | -4,217.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | -4,217.00 | 0.00 | 0.00 |
| CO #3 | Change Order #3 | 31,476.00 | 31,476.00 | 0.00 | 0.00 | 31,476.00 | 100.00% | 0.00 | 3,147.60 | 3,147.60 |
| CO #4 | Change Order #4 | 20,253.00 | 20,253.00 | 0.00 | 0.00 | 20,253.00 | 100.00% | 0.00 | 2,025.30 | 2,025.30 |
| CO #5 | Change Order #5 | 36,481.00 | 36,481.00 | 0.00 | 0.00 | 36,481.00 | 100.00% | 0.00 | 3,648.10 | 3,648.10 |

Subcontract: 19003-300-28 Electrical Systems

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| | | | Work Completed | | | | | | | |
|-------------|---|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|------------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| CO #6 | Change Order #6 | 3,267.00 | 3,267.00 | 0.00 | 0.00 | 3,267.00 | 100.00% | 0.00 | 326.70 | 326.70 |
| CO #7 | Change Order #7 | 169,331.00 | 169,331.00 | 0.00 | 0.00 | 169,331.00 | 100.00% | 0.00 | 16,933.10 | 16,933.10 |
| CO#8-1 | Bulletin 15 - IT Rack Power And Gym Audio Pathways | 6,460.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 6,460.00 | 0.00 | 0.00 |
| CO#8-2 | Bulletin 16 - Lobby Egress Unit L Sanitary Pump | 5,247.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 5,247.00 | 0.00 | 0.00 |
| CO#8-3 | Bulletin 20 | 14,065.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 14,065.00 | 0.00 | 0.00 |
| CO#9-1 | Bulletin 17 - Misc. Updates | 1,611.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,611.00 | 0.00 | 0.00 |
| CO#9-2 | Bulletin 19 | 7,518.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 7,518.00 | 0.00 | 0.00 |
| | TOTALS | 6,130,155.00 | 4,379,388.39 | 338,758.00 | 242,654.94 | 4,960,801.33 | 80.92% | 1,169,353.67 | 405,885.80 | 389,455.80 |

Kim Smith deposes and says that: Allied Electric Inc is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR /SUPPLIER/ LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
|---------------------------------|--|----------------------------|---------------------------|--------------|--------------|----------------------|
| LIGHTING & CONTROLS | ALLPHASE | \$1,179,721.21 | \$1,173,365.75 | | | \$6,355.46 |
| HEAT TRACE | DALE PRENTICE COMPANY | \$33,885.04 | \$33,885.04 | | | \$0.00 |
| FIRE ALARM PARTS | ENGINEERED PROTECTION SERVICES | \$81,293.00 | \$25,478.39 | | | \$55,814.61 |
| WIRE & CABLE | FOUR STAR WIRE & CABLE | \$24,501.90 | \$24,693.43 | | | \$-191.53 |
| GEAR | GRAYBAR | \$256,167.34 | \$239,396.05 | | \$7,811.67 | \$8,959.62 |
| GEAR | RESA POWER SOLUTIONS | \$35,314.96 | \$35,314.96 | | | \$0.00 |
| FIRE ALARM DEMO | RIVERSIDE INTEGRATED SYSTEMS | \$9,630.00 | \$3,370.50 | | | \$6,259.50 |
| EXCAVATION | SCHULTZ EXCAVATING | \$31,809.00 | | | | \$31,809.00 |
| GENERATOR | WOLVERINE POWER | \$120,067.80 | \$120,067.80 | | | \$0.00 |
| SubTotals: | | \$1,772,390.25 | \$1,655,571.92 | \$0.00 | \$7,811.67 | \$109,006.66 |
| | Allied Electric Inc | \$4,357,764.75 | \$2,573,702.91 | \$177,770.70 | \$140,058.33 | \$1,466,232.81 |
| TOTALS: | | \$6,130,155.00 | \$4,229,274.83 | \$177,770.70 | \$147,870.00 | \$1,575,239.47 |
| | | | | | Exposure | \$(1,458,421.14) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 11:23:58 AM on Thursday, April 25, 2024 by user ksmith@alliedelectricinc.com who logged in at 11:03:14 AM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 9:55:51 AM on Tuesday, March 22, 2022.

SWORN STATEMENT 4/25/2024

(under the Construction Code applicable)



1900330029-11

4/30/2024

Application #:

Application Date: 4/25/2024

Period To:

To: Ludington Area Schools Project: 19003-300 Ludington Middle/High School

Additions and Renovations

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-300-29 Food Service Equipment

Vendor ID: 30750

Great Lakes West

48962 24th Street

Mattawan, MI 49071-9762

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum \$443.402.00 2. Net Change by Change Orders \$-18.950.00 3. Contract Sum To Date \$424,452.00 4. Total Completed & Stored To Date \$423.840.00

5. Retainage

| a. | 10.00% of Completed Work | \$29,674.10 | |
|------|----------------------------|-------------|--------|
| b. | 10.00% of Stored Materials | \$12,709.90 | |
| Tota | I Retainage | | \$42.3 |

,384.00 6. Total Earned Less Retainage \$381,456.00

7. Less Previous Applications For Payment ... \$371,684.70

\$9,771.30 8. Current Payment Due

9. Balance To Finish, Including Retainage \$42,996.00

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|------------|-------------|
| Total Changes approved in prior months | \$1,250.00 | \$0.00 |
| Total Changes approved this month | \$0.00 | \$20,200.00 |
| Net Changes | \$-18,9 | 950.00 |

| Current Pay Application Summary | | | | | | | | |
|---|-----------|--|--|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 10,857.00 | | | | | | | |
| Current Period Retention | -1,085.70 | | | | | | | |
| Current Payment Due | 9,771.30 | | | | | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: GREAT LAKES WEST

Signed at 11:38:24 AM on Thursday, April 25, 2024 by user iuliet@greatlakeswest.com who logged in at 11:18:18 AM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 6:58:55 PM on Sunday, May 7, 2017.

JULIE THORNTON, billing coordinator/Accts receivable, GREAT LAKES WEST

19003-300 Ludington Middle/High School Additions and Renovations Project:

Subcontract: 19003-300-29 Food Service Equipment

Vendor ID: 30750 Application #: 1900330029-11 Period To:

4/30/2024 Application Date: 4/25/2024

| | | | Work Cor | npleted | | | | | |
|-------------|---------------------|--------------------|---------------------------|-------------------------|------------------------------------|-------------------------------|---------|----------------------------|----|
| Α | В | С | D | E | F | G | | Н | |
| Item No. | Description of Work | Scheduled Value | From Previous Application | This Period In Place | Materials Presently Stored (Not in | Total Completed and Stored To | % (G/C) | Balance To Finish (C-G) | Re |

| Α | В | С | D | E | F | G | | н | I | J |
|-------------|--------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 103A | SHELVING | 5,238.00 | 5,238.00 | 0.00 | 0.00 | 5,238.00 | 100.00% | 0.00 | 523.80 | 523.80 |
| 104 | MODIFY EXISTING FIRE SYSTEM | 6,048.00 | 0.00 | 6,048.00 | 0.00 | 6,048.00 | 100.00% | 0.00 | 604.80 | 0.00 |
| 105 | STORAGE SYSTEM | 5,165.00 | 5,165.00 | 0.00 | 0.00 | 5,165.00 | 100.00% | 0.00 | 516.50 | 516.50 |
| 106 | PORTABLE TABLE | 1,819.00 | 0.00 | 0.00 | 1,819.00 | 1,819.00 | 100.00% | 0.00 | 181.90 | 181.90 |
| 202 | PREP TABLE | 4,388.00 | 0.00 | 0.00 | 4,388.00 | 4,388.00 | 100.00% | 0.00 | 438.80 | 438.80 |
| 203 | WORKTABLE | 5,068.00 | 0.00 | 0.00 | 5,068.00 | 5,068.00 | 100.00% | 0.00 | 506.80 | 506.80 |
| 205 | WORKTABLE | 4,483.00 | 0.00 | 0.00 | 4,483.00 | 4,483.00 | 100.00% | 0.00 | 448.30 | 448.30 |
| 206A | HOT FOOD CABINET | 4,232.00 | 4,232.00 | 0.00 | 0.00 | 4,232.00 | 100.00% | 0.00 | 423.20 | 423.20 |
| 304B | DRAIN TEMPERING KIT | 678.00 | 678.00 | 0.00 | 0.00 | 678.00 | 100.00% | 0.00 | 67.80 | 67.80 |
| 306 | RAPID COOK OVEN | 18,576.00 | 18,576.00 | 0.00 | 0.00 | 18,576.00 | 100.00% | 0.00 | 1,857.60 | 1,857.60 |
| 308A | REFRIGERATOR | 7,554.00 | 7,554.00 | 0.00 | 0.00 | 7,554.00 | 100.00% | 0.00 | 755.40 | 755.40 |
| 308B | REFRIGERATOR | 4,875.00 | 4,875.00 | 0.00 | 0.00 | 4,875.00 | 100.00% | 0.00 | 487.50 | 487.50 |
| 309 | CONVEYOR OVEN | 15,641.00 | 15,641.00 | 0.00 | 0.00 | 15,641.00 | 100.00% | 0.00 | 1,564.10 | 1,564.10 |
| 310 | CONVEYOR OVEN | 15,641.00 | 15,641.00 | 0.00 | 0.00 | 15,641.00 | 100.00% | 0.00 | 1,564.10 | 1,564.10 |
| 311A | KETTLE | 31,654.00 | 31,654.00 | 0.00 | 0.00 | 31,654.00 | 100.00% | 0.00 | 3,165.40 | 3,165.40 |
| 401 | HOT WELL | 3,886.00 | 3,886.00 | 0.00 | 0.00 | 3,886.00 | 100.00% | 0.00 | 388.60 | 388.60 |
| 401A | SNEEZE GUARD | 3,552.00 | 0.00 | 0.00 | 3,552.00 | 3,552.00 | 100.00% | 0.00 | 355.20 | 355.20 |
| 401B | MODIFY/EXIST HOT FOOD TABLE | 233.00 | 0.00 | 233.00 | 0.00 | 233.00 | 100.00% | 0.00 | 23.30 | 0.00 |
| 402 | UTILITY COUNTER | 22,073.00 | 0.00 | 0.00 | 22,073.00 | 22,073.00 | 100.00% | 0.00 | 2,207.30 | 2,207.30 |
| 402A | UTILITY COUNTER | 21,278.00 | 0.00 | 0.00 | 21,278.00 | 21,278.00 | 100.00% | 0.00 | 2,127.80 | 2,127.80 |

19003-300 Ludington Middle/High School Additions and Renovations Project:

Subcontract: 19003-300-29 Food Service Equipment

Vendor ID: 30750 Application #: 1900330029-11 Period To: 4/30/2024 Application Date: 4/25/2024

Work Completed

| $\overline{}$ | | | | | | | | | | |
|---------------|-----------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 402B | UTILITY COUNTER | 10,714.00 | 0.00 | 0.00 | 10,714.00 | 10,714.00 | 100.00% | 0.00 | 1,071.40 | 1,071.40 |
| 402C | UTILITY COUNTER | 21,052.00 | 0.00 | 0.00 | 21,052.00 | 21,052.00 | 100.00% | 0.00 | 2,105.20 | 2,105.20 |
| 403 | COLD WELL | 8,739.00 | 8,739.00 | 0.00 | 0.00 | 8,739.00 | 100.00% | 0.00 | 873.90 | 873.90 |
| 403A | SNEEZE GUARD | 5,044.00 | 0.00 | 0.00 | 5,044.00 | 5,044.00 | 100.00% | 0.00 | 504.40 | 504.40 |
| 403B | MODIFY/EXIST COLD FOOD TABLE | 233.00 | 0.00 | 233.00 | 0.00 | 233.00 | 100.00% | 0.00 | 23.30 | 0.00 |
| 404 | MODIFY/EXIST COLD FOOD TABLE | 233.00 | 0.00 | 233.00 | 0.00 | 233.00 | 100.00% | 0.00 | 23.30 | 0.00 |
| 405 | MODIFY/EXIST TRAY CART | 465.00 | 0.00 | 465.00 | 0.00 | 465.00 | 100.00% | 0.00 | 46.50 | 0.00 |
| 406 | MODIFY/EXIST CASHIER COUNTER | 465.00 | 0.00 | 465.00 | 0.00 | 465.00 | 100.00% | 0.00 | 46.50 | 0.00 |
| 406A | CASHIER COUNTER | 8,794.00 | 8,794.00 | 0.00 | 0.00 | 8,794.00 | 100.00% | 0.00 | 879.40 | 879.40 |
| 408 | HEATED SURFACE | 1,047.00 | 1,047.00 | 0.00 | 0.00 | 1,047.00 | 100.00% | 0.00 | 104.70 | 104.70 |
| 408A | MODIFY/EXIST HOT FOOD TABLE | 465.00 | 0.00 | 465.00 | 0.00 | 465.00 | 100.00% | 0.00 | 46.50 | 0.00 |
| 410 | PIZZA TOP REFRIGERATOR | 5,822.00 | 5,822.00 | 0.00 | 0.00 | 5,822.00 | 100.00% | 0.00 | 582.20 | 582.20 |
| 411 | SNEEZE GUARDS | 1,632.00 | 0.00 | 0.00 | 1,632.00 | 1,632.00 | 100.00% | 0.00 | 163.20 | 163.20 |
| 412 | HEATED SANDWICH SLIDE | 4,173.00 | 4,173.00 | 0.00 | 0.00 | 4,173.00 | 100.00% | 0.00 | 417.30 | 417.30 |
| 413 | MODIFY/EXIST CONDIMENT COUNTER | 233.00 | 0.00 | 233.00 | 0.00 | 233.00 | 100.00% | 0.00 | 23.30 | 0.00 |
| 414 | AIR CURTAIN REFRIGERATOR | 18,844.00 | 18,844.00 | 0.00 | 0.00 | 18,844.00 | 100.00% | 0.00 | 1,884.40 | 1,884.40 |
| 415 | SANDWICH TOP REFRIGERATOR | 7,876.00 | 7,876.00 | 0.00 | 0.00 | 7,876.00 | 100.00% | 0.00 | 787.60 | 787.60 |
| 415A | MODIFY/EXIST COLD FOOD TABLE | 233.00 | 0.00 | 233.00 | 0.00 | 233.00 | 100.00% | 0.00 | 23.30 | 0.00 |

19003-300 Ludington Middle/High School Additions and Renovations Project:

Subcontract: 19003-300-29 Food Service Equipment

Vendor ID: 30750 Application #: 1900330029-11 Period To: 4/30/2024

Application Date: 4/25/2024

| | | | Work Con | Work Completed | | | | | | |
|-------------|------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | C | D | E | F | G | | н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 416 | HEAT LAMP ASSEMBLY | 1,390.00 | 1,390.00 | 0.00 | 0.00 | 1,390.00 | 100.00% | 0.00 | 139.00 | 139.00 |
| 418 | PIZZA TOP REFRIGERATOR | 5,822.00 | 5,822.00 | 0.00 | 0.00 | 5,822.00 | 100.00% | 0.00 | 582.20 | 582.20 |
| 501 | FLOOR TROUGH & GRATE | 7,891.00 | 7,891.00 | 0.00 | 0.00 | 7,891.00 | 100.00% | 0.00 | 789.10 | 789.10 |
| 502 | HAND SINK | 1,850.00 | 1,850.00 | 0.00 | 0.00 | 1,850.00 | 100.00% | 0.00 | 185.00 | 185.00 |
| 503 | POT SINK | 4,067.00 | 0.00 | 0.00 | 4,067.00 | 4,067.00 | 100.00% | 0.00 | 406.70 | 406.70 |
| 504 | CLEAN DISH TABLE | 1,447.00 | 0.00 | 0.00 | 1,447.00 | 1,447.00 | 100.00% | 0.00 | 144.70 | 144.70 |
| 504A | SOILED DISH TABLE | 8,717.00 | 0.00 | 0.00 | 8,717.00 | 8,717.00 | 100.00% | 0.00 | 871.70 | 871.70 |
| 506 | DISHWASHER/BOOSTER HEATER | 24,518.00 | 24,518.00 | 0.00 | 0.00 | 24,518.00 | 100.00% | 0.00 | 2,451.80 | 2,451.80 |
| 507 | DISPOSER | 3,002.00 | 3,002.00 | 0.00 | 0.00 | 3,002.00 | 100.00% | 0.00 | 300.20 | 300.20 |
| 508 | DISHWASHER HOOD | 1,413.00 | 1,413.00 | 0.00 | 0.00 | 1,413.00 | 100.00% | 0.00 | 141.30 | 141.30 |
| 508A | EXHAUST HOOD | 908.00 | 0.00 | 0.00 | 908.00 | 908.00 | 100.00% | 0.00 | 90.80 | 90.80 |
| 900 | INSTALLATION | 36,193.00 | 18,097.00 | 0.00 | 10,857.00 | 28,954.00 | 80.00% | 7,239.00 | 2,895.40 | 1,809.70 |
| 901 | DRAWINGS | 27,477.00 | 27,477.00 | 0.00 | 0.00 | 27,477.00 | 100.00% | 0.00 | 2,747.70 | 2,747.70 |
| 902 | BONDS | 2,617.00 | 2,617.00 | 0.00 | 0.00 | 2,617.00 | 100.00% | 0.00 | 261.70 | 261.70 |
| 903 | BUY OUT BOOKS | 16,355.00 | 16,355.00 | 0.00 | 0.00 | 16,355.00 | 100.00% | 0.00 | 1,635.50 | 1,635.50 |
| 904 | INSURANCE | 21,589.00 | 16,624.00 | 4,965.00 | 0.00 | 21,589.00 | 100.00% | 0.00 | 2,158.90 | 1,662.40 |
| CO #1 | Change Order #1 | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00% | 0.00 | 125.00 | 125.00 |
| CO #2 | Change Order #2 | -20,200.00 | 0.00 | -13,573.00 | 0.00 | -13,573.00 | 67.19% | -6,627.00 | -1,357.30 | 0.00 |
| | TOTALS | 424,452.00 | 296,741.00 | 0.00 | 127,099.00 | 423,840.00 | 99.86% | 612.00 | 42,384.00 | 41,298.30 |

JULIE THORNTON deposes and says that: GREAT LAKES WEST is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|-------------------------|--------------|--------------|----------|-------------|---------------|
| CATEGORY | | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| FS EQUIP | BEVERAGE AIR/VICTORY | \$13,332.00 | \$13,332.00 | | \$0.00 | \$0.00 |
| FS EQUIP | INTERMETRO | \$10,910.54 | \$10,910.54 | | \$0.00 | \$0.00 |
| FS EQUIP | HOBART | \$19,798.00 | \$19,798.00 | | \$0.00 | \$0.00 |
| FS EQUIP | LOW TEMP | \$22,559.00 | \$22,559.00 | | | \$0.00 |
| FS EQUIP | TURBO CHEF TECH. | \$53,328.00 | \$53,328.00 | | \$0.00 | \$0.00 |
| FS EQUIP | VULCAN | \$34,131.00 | \$34,131.00 | | | \$0.00 |
| FS EQUIP | HATCO | \$7,105.00 | \$7,105.00 | | | \$0.00 |
| FS EQUIP | FEDERAL | \$21,008.00 | \$21,008.00 | | | \$0.00 |
| SubTotals: | | \$182,171.54 | \$182,171.54 | \$0.00 | \$0.00 | \$0.00 |
| | GREAT LAKES WEST | \$242,280.46 | \$189,513.16 | \$0.00 | \$9,771.30 | \$42,996.00 |
| TOTALS: | | \$424,452.00 | \$371,684.70 | \$0.00 | \$9,771.30 | \$42,996.00 |
| | | | | | Exposure | \$(42,996.00) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 11:38:24 AM on Thursday, April 25, 2024 by user juliet@greatlakeswest.com who logged in at 11:18:18 AM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 6:58:55 PM on Sunday, May 7, 2017.

JULIE THORNTON, billing coordinator/Accts receivable, GREAT LAKES WEST

APPLICATION AND CERTIFICATE FOR PAYMENT

| APPLICATION AND CI | ERTIFICATI | E FOR PAYI | 1EN I | | | Invoice #: 003450-12 |
|--|-----------------------------------|--|---|--|--|---|
| To Owner: Ludington Area School District | Project: | 19003-450 Ludington A Improvements S2 | Athletic Field | Application No. Period From: | : 12 4/1/2024 | Distribution to : Owner Architect |
| , | | | | Period To: | 4/30/2024 | Contractor |
| From Contractor: Ludington Public Schools 801 Broadway Avenue NW, Suite 300 Grand Rapids, MI 49504-4463 | Via (Arch Contract Contract | For: | | Arch Project No | . : | |
| CONTRACTOR'S APPLICA | ATION FOR P | PAYMENT | - | | | knowledge, information and belief the Work |
| Application is made for payment, as shown below, in con Continuation Sheet is attached. | nection with the Contact. | | amounts have been | • | ork for which previous C | e with the Contract Documents, that all Certificates for Payment were issued and ein is now due. |
| I. Original Contract Sum | \$121,696.77 \$1,947.95 | \$2,693,633.00 \$118,096.00 \$2,811,729.00 \$2,465,330.29 | | Pat Zawacki, Vice Preside County of Allegan, Actin worn to before me this 29th Mancy Slabbulson Nancy Slabbeks | g in Kent th day of April, 2024. | Date: 4/29/2024 |
| 6. Total Earned Less Retainage | | \$2,341,685.57 | | CERTIFICATE FOR P | | |
| 7. Less Previous Certificates For Payments | | \$1,998,378.59 \$343,306.98 \$470,043.43 | the Architect certif progressed as indic | ies to the Owner that to the b | est of the Architect's kno s in accordance with the | s and the data comprising the above application, owledge, information and belief the Work has Contract Documents, and the Contractor is |
| | | | AMOUNT CEI | RTIFIED | 343,306.98 | |
| CHANGE ORDER SUMMARY | Additions | Deductions | 1 ' | if amount certified differs from t that are changed to conform with | • | l all figures on this Application and on the |
| Total changes approved in previous months by Owner | \$577,146.00 | \$612,445.00 | ARCHITECT: | 5 , | • / | |
| Total Approved this Month | \$153,395.00 | \$0.00 | Ancimizer | | | |
| TOTALS | \$730,541.00 | \$612,445.00 | Ву: | | | Date: |
| Net Changes By Change Order | \$118 | 3,096.00 | | • | | ly to the Contractor named herein. Issuance, the Owner or Contractor under this Contract. |

bm: 4/24 bn: 3

CONTINUATION SHEET

Application and Certification for Payment, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No.: 12

Application Date : 4/29/2024 Period To: 4/30/2024

Architect's Project No.:

Invoice #: 003450-12 Contract: 19003-450 Ludington Athletic Field Improvements S2

| Α | В | С | D | E | F | G | | Н | I |
|------|------------------------------|------------|---------------------------------------|-------------------------|---|---|---------|--------------------|-----------|
| Item | Description of Work | Scheduled | Work Con | • | Materials | Total | % | Balance | Retainage |
| No. | | Value | From Previous Application (D+E) | This Period In Place | Presently Stored (Not in D or E) | Completed and Stored To Date (D+E+F) | (G / C) | To Finish (C-G) | |
| 02 | Hallack | 718,576.00 | 683,825.00 | 24,363.90 | 0.00 | 708,188.90 | 98.55% | 10,387.10 | 35,409.00 |
| | Turf Field Sitework | | | | | | | | |
| p8 | Softball Landscaping | 104,573.00 | 104,573.00 | 0.00 | 0.00 | 104,573.00 | 100.00% | 0.00 | 0.00 |
| | Water Management Spec. | | | | | | | | |
| 08A | Turf Field | 569,972.00 | 566,472.00 | 0.00 | 0.00 | 566,472.00 | 99.39% | 3,500.00 | 0.00 |
| | Astro Turf | | | | | | | | |
| р8В | Baseball Field Improvements | 153,395.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 153,395.00 | 0.00 |
| | Turf Services | | | | | | | | |
| 10 | Structural & Site Concrete | 162,557.00 | 125,752.00 | 36,805.00 | 0.00 | 162,557.00 | 100.00% | 0.00 | 8,127.85 |
| | Schepers Concrete | | | | | | | | |
| 11 | Masonry | 177,715.00 | 170,230.00 | 3,000.00 | 0.00 | 173,230.00 | 97.48% | 4,485.00 | 17,323.00 |
| | JK Masonry | | | | | | | | |
| 14 | Roofing | 21,700.00 | 16,050.00 | 5,650.00 | 0.00 | 21,700.00 | 100.00% | 0.00 | 2,170.00 |
| | At The Peak Roofing | | | | | | | | |
| 20 | General Trades | 339,036.00 | 259,441.00 | 0.00 | 0.00 | 259,441.00 | 76.52% | 79,595.00 | 25,944.10 |
| | Christman Facility Solutions | | | | | | | | |
| 21 | Drywall/Acoustical/Insul. | 76,800.00 | 10,000.00 | 66,800.00 | 0.00 | 76,800.00 | 100.00% | 0.00 | 7,680.00 |
| | Ritsema | | | | | | | | |
| 24 | Painting & Wall Coverings | 13,500.00 | 1,549.00 | 8,951.00 | 0.00 | 10,500.00 | 77.78% | 3,000.00 | 1,050.00 |
| | Vork Brothers | | | | | | | | |
| 25 | Bleachers | 137,630.00 | 0.00 | 137,630.00 | 0.00 | 137,630.00 | 100.00% | 0.00 | 13,763.00 |
| | Southern Bleacher Company | | | | | | | | |
| 27 | Mechanical Systems | 170,690.00 | 110,817.00 | 50,838.00 | 0.00 | 161,655.00 | 94.7 1% | 9,035.00 | 4,408.42 |
| | Northwest Kent Mechanical | | | | | | | | |
| 28 | Electrical Systems | 99,118.00 | 43,809.00 | 14,405.00 | 19,479.54 | 77,693.54 | 78.38% | 21,424.46 | 7,769.35 |
| | C & I Electric | | | | | | | | |

CONTINUATION SHEET

Application and Certification for Payment, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No.: 12

Application Date: 4/29/2024

Period To: 4/30

4/30/2024

Architect's Project No.:

Invoice #: 003450-12 Contract: 19003-450 Ludington Athletic Field Improvements S2

| Α | В | С | D | E | F | G | | Н | 1 |
|-------------|---|--------------------|---|------------------------------------|--|--|--------------|-------------------------------|------------|
| Item No. | Description of Work | Scheduled Value | Work Cor From Previous Application (D+E) | mpleted This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G / C) | Balance To Finish (C-G) | Retainage |
| 38 | Remaining Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 |
| 38A | Building Signage and Decorative Fencing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 |
| 38B | Bleacher Foundation Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 |
| 40A | Testing Soils & Structures | 15,440.00 | 4,889.85 | 0.00 | 0.00 | 4,889.85 | 31.67% | 10,550.15 | 0.00 |
| 70 | Contigency | 51,027.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 51,027.00 | 0.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | Grand Totals | 2,811,729.00 | 2,097,407.85 | 348,442.90 | 19,479.54 | 2,465,330.29 | 87.68% | 346,398.71 | 123,644.72 |



Application Date: 4/18/2024

230040004

4/18/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-450 Ludington Athletic Field

Improvements S2

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-450-02 Turf Field Sitework

\$45,796.10

Vendor ID: 32281

From: Hallack Contracting, Inc.

4223 W. Polk Road Hart, MI 49420

5.00% of Completed Work

9. Balance To Finish, Including Retainage

Application is made for payment as shown below. Schedule of Values is attached.

 1. Original Contract Sum
 \$614,705.00

 2. Net Change by Change Orders
 \$103,871.00

 3. Contract Sum To Date
 \$718,576.00

 4. Total Completed & Stored To Date
 \$708,188.90

5. Retainage a. 5.

| ٠. | 0.0070 0. 00 | φου, .σσ.σσ | |
|----------|--|-------------|--------------|
| b. | 0.00% of Stored Materials | \$0.00 | |
| Tota | ll Retainage | | \$35,409.00 |
| 6. Total | Earned Less Retainage | | \$672,779.90 |
| 7. Less | Previous Applications For Payment | | \$615,442.50 |
| 8. Curre | ent Pavment Due | | \$57,337.40 |

\$35,409,00

| CHANGE ORDER SUMMARY | Additions | Deductions | |
|--|--------------|------------|--|
| Total Changes approved in prior months | \$86,400.00 | \$0.00 | |
| Total Changes approved this month | \$17,471.00 | \$0.00 | |
| Net Changes | \$103,871.00 | | |

| Current Pay Application Summary | | | | | |
|---|-----------|--|--|--|--|
| Current Period Completed & Stored (Gross) | 24,363.90 | | | | |
| Current Period Retention | 32,973.50 | | | | |
| Current Payment Due | 57,337.40 | | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Hallack Contracting, Inc.

Signed at 4:26:43 PM on Monday, April 22, 2024 by user bernice@hallackcontracting.com who logged in at 4:01:18 PM on Monday, April 22, 2024 and agreed to website Terms and Conditions version 3 at 8:46:31 AM on Thursday, October 20, 2011.

Bernice Hallack, Office Manager, Hallack Contracting, Inc.

19003-450 Ludington Athletic Field Improvements S2 Project:

Subcontract: 19003-450-02 Turf Field Sitework

Vendor ID: 32281 Application #: 230040004 Period To: 4/18/2024 Application Date: 4/18/2024

Work Completed

| Α | В | С | D | E | F | G | | Н | I | J |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 10 | General Conditions | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% | 0.00 | 500.00 | 1,000.00 |
| 20 | Site Demo | 14,600.00 | 14,600.00 | 0.00 | 0.00 | 14,600.00 | 100.00% | 0.00 | 730.00 | 1,460.00 |
| 30 | Earthwork | 152,556.00 | 152,556.00 | 0.00 | 0.00 | 152,556.00 | 100.00% | 0.00 | 7,627.80 | 15,255.60 |
| 40 | Storm Drain | 159,049.00 | 159,049.00 | 0.00 | 0.00 | 159,049.00 | 100.00% | 0.00 | 7,952.00 | 15,904.90 |
| 50 | Base Stone | 185,000.00 | 185,000.00 | 0.00 | 0.00 | 185,000.00 | 100.00% | 0.00 | 9,250.00 | 18,500.00 |
| 60 | Top Stone | 61,000.00 | 61,000.00 | 0.00 | 0.00 | 61,000.00 | 100.00% | 0.00 | 3,050.00 | 6,100.00 |
| 70 | Water Service | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00% | 0.00 | 1,250.00 | 2,500.00 |
| 80 | Restoration | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 100.00% | 0.00 | 375.00 | 750.00 |
| 90 | Bulletin #1 | | | | | | | | | |
| CO #1 | Change Order #1 | 86,400.00 | 69,120.00 | 8,640.00 | 0.00 | 77,760.00 | 90.00% | 8,640.00 | 3,888.00 | 6,912.00 |
| CO #2 | Change Order #2 | 5,870.00 | 0.00 | 5,283.00 | 0.00 | 5,283.00 | 90.00% | 587.00 | 264.15 | 0.00 |
| CO #3 | Change Order #3 | 11,601.00 | 0.00 | 10,440.90 | 0.00 | 10,440.90 | 90.00% | 1,160.10 | 522.05 | 0.00 |
| | TOTALS | 718,576.00 | 683,825.00 | 24,363.90 | 0.00 | 708,188.90 | 98.55% | 10,387.10 | 35,409.00 | 68,382.50 |

Bernice Hallack deposes and says that: Hallack Contracting, Inc. is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|--------------------|---------------------------|--------------|--------------|----------|-------------|---------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| site work | Bush Concrete | \$16,195.74 | \$16,195.74 | | | \$0.00 |
| site work | Driesenga Assoc | \$2,162.71 | \$2,162.71 | | | \$0.00 |
| site work | Hanes Geo | \$19,822.00 | \$19,822.00 | | | \$0.00 |
| site work | Michigan Pipe | \$47,286.26 | \$47,286.26 | | | \$0.00 |
| site work | Riethe Riley | \$124,185.88 | \$124,185.88 | | | \$0.00 |
| SubTotals: | | \$209,652.59 | \$209,652.59 | \$0.00 | \$0.00 | \$0.00 |
| | Hallack Contracting, Inc. | \$508,923.41 | \$405,789.91 | \$0.00 | \$57,337.40 | \$45,796.10 |
| TOTALS: | | \$718,576.00 | \$615,442.50 | \$0.00 | \$57,337.40 | \$45,796.10 |
| | | | | | Exposure | \$(45,796.10) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 4:26:43 PM on Monday, April 22, 2024 by user bernice@hallackcontracting.com who logged in at 4:01:18 PM on Monday, April 22, 2024 and agreed to website Terms and Conditions version 3 at 8:46:31 AM on Thursday, October 20, 2011.

Bernice Hallack, Office Manager, Hallack Contracting, Inc.



Application Date: 4/20/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools Project: 19003-450 Ludington Athletic Field

Improvements S2

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-450-10 Structural & Site Concrete

Vendor ID: 61894

Schepers Concrete Construction

10578 Linden Drive NW Grand Rapids, MI 49534

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum \$128.950.00 2. Net Change by Change Orders \$33.607.00 \$162,557.00 3. Contract Sum To Date 4. Total Completed & Stored To Date \$162.557.00

5. Retainage

| Total E | Earned Less Retainage | | \$154,429.15 |
|---------|---------------------------|------------|--------------|
| Total | Retainage | | \$8,127.85 |
| b. | 0.00% of Stored Materials | \$0.00 | |
| a. | 5.00% of Completed Work | \$8,127.85 | |
| | | | |

6. 7 7. Less Previous Applications For Payment ... \$113.176.80

\$41,252.35 8. Current Payment Due 9. Balance To Finish, Including Retainage \$8,127.85

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|-------------|------------|
| Total Changes approved in prior months | \$30,730.00 | \$0.00 |
| Total Changes approved this month | \$2,877.00 | \$0.00 |
| Net Changes | \$33,6 | 07.00 |

| Current Pay Application Summary | | | | | |
|---|-----------|--|--|--|--|
| Current Period Completed & Stored (Gross) | 36,805.00 | | | | |
| Current Period Retention | 4,447.35 | | | | |
| Current Payment Due | 41,252.35 | | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Schepers Concrete

Signed at 8:03:52 AM on Friday, April 19, 2024 by user megan@schepersconcrete.com who logged in at 7:54:38 AM on Friday. April 19, 2024 and agreed to website Terms and Conditions version 3 at 2:32:23 PM on Monday, February 27, 2017.

Megan Schepers, Manager, Schepers Concrete

19003-450 Ludington Athletic Field Improvements S2 Project:

Subcontract: 19003-450-10 Structural & Site Concrete

Vendor ID: 61894 Application #:

Period To: 4/30/2024

Application Date: 4/20/2024

| | | | Work Cor | npleted | | | | | | |
|-------------|-----------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Bond | 700.00 | 700.00 | 0.00 | 0.00 | 700.00 | 100.00% | 0.00 | 35.00 | 70.00 |
| 2 | Footings/Frost Walls | 75,425.00 | 75,425.00 | 0.00 | 0.00 | 75,425.00 | 100.00% | 0.00 | 3,771.25 | 7,542.50 |
| 3 | Slab On Grade | 18,897.00 | 18,897.00 | 0.00 | 0.00 | 18,897.00 | 100.00% | 0.00 | 944.85 | 1,889.70 |
| 4 | Sitework | 33,928.00 | 0.00 | 33,928.00 | 0.00 | 33,928.00 | 100.00% | 0.00 | 1,696.40 | 0.00 |
| CO#1-1 | Alternate G2 Entrance Gates | 4,350.00 | 4,350.00 | 0.00 | 0.00 | 4,350.00 | 100.00% | 0.00 | 217.50 | 435.00 |
| CO #2 | Change Order #2 | 26,380.00 | 26,380.00 | 0.00 | 0.00 | 26,380.00 | 100.00% | 0.00 | 1,319.00 | 2,638.00 |
| CO #3 | Change Order #3 | 2,877.00 | 0.00 | 2,877.00 | 0.00 | 2,877.00 | 100.00% | 0.00 | 143.85 | 0.00 |
| | TOTALS | 162,557.00 | 125,752.00 | 36,805.00 | 0.00 | 162,557.00 | 100.00% | 0.00 | 8,127.85 | 12,575.20 |

Megan Schepers deposes and says that: Schepers Concrete is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|--------------------------|--------------|-------------|-------------|-------------|------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| | High Grade | \$40,142.00 | \$32,507.67 | | \$7,634.33 | \$0.00 |
| | Schepers Construction | \$7,891.00 | \$6,753.58 | | \$1,137.42 | \$0.00 |
| SubTotals: | | \$48,033.00 | \$39,261.25 | \$0.00 | \$8,771.75 | \$0.00 |
| | Schepers Concrete | \$114,524.00 | \$50,173.55 | \$23,742.00 | \$32,480.60 | \$8,127.85 |
| TOTALS: | | \$162,557.00 | \$89,434.80 | \$23,742.00 | \$41,252.35 | \$8,127.85 |
| | | | | | Exposure | \$643.90 |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 8:03:52 AM on Friday, April 19, 2024 by user megan@schepersconcrete.com who logged in at 7:54:38 AM on Friday, April 19, 2024 and agreed to website Terms and Conditions version 3 at 2:32:23 PM on Monday, February 27, 2017.

Megan Schepers, Manager, Schepers Concrete



04

Application Date: 4/19/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-450 Ludington Athletic Field

Improvements S2

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-450-11 Masonry

\$21,808.00

Vendor ID: 37045

From: J K Masonry

4000 W. River Dr.

Comstock Park, MI 49321

Application is made for payment as shown below. Schedule of Values is attached.

| 1. Original Contract Sum | \$140,760.00 |
|-------------------------------------|--------------|
| 2. Net Change by Change Orders | \$36,955.00 |
| 3. Contract Sum To Date | \$177,715.00 |
| 4. Total Completed & Stored To Date | \$173,230.00 |

5. Retainage

| J. Netai | naye | | |
|----------|---------------------------|--------------|-------------|
| a. | 10.00% of Completed Work | \$17,323.00 | |
| b. | 0.00% of Stored Materials | \$0.00 | |
| Tota | I Retainage | | \$17,323.00 |
| 6. Total | | \$155,907.00 | |
| 7. Less | \$153,207.00 | | |
| 8. Curre | \$2,700.00 | | |

| CHANGE ORDER SUMMARY | Additions | Deductions | | | | |
|--|-------------|------------|--|--|--|--|
| Total Changes approved in prior months | \$33,955.00 | \$0.00 | | | | |
| Total Changes approved this month | \$3,000.00 | \$0.00 | | | | |
| Net Changes | \$36,955.00 | | | | | |

| Current Pay Application Summary | | | | | | |
|---|----------|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 3,000.00 | | | | | |
| Current Period Retention | -300.00 | | | | | |
| Current Payment Due | 2,700.00 | | | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: JK Masonry

Signed at 10:38:54 AM on Friday, April 19, 2024 by user ben@jkmasonryinc.com who logged in at 10:37:55 AM on Friday, April 19, 2024 and agreed to website Terms and Conditions version 3 at 9:15:17 AM on Thursday, February 1, 2018.

Tim Maycroft, Project Manager, JK Masonry

Project: 19003-450 Ludington Athletic Field

Improvements S2

Subcontract: 19003-450-11 Masonry

Vendor ID: 37045

Application #: 04

Period To: 4/30/2024

Application Date: 4/19/2024

| | | | Work Con | npleted | | | | | | |
|-------------|-----------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 01 | Bond | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00% | 0.00 | 250.00 | 250.00 |
| 02 | Brick | 13,541.00 | 13,541.00 | 0.00 | 0.00 | 13,541.00 | 100.00% | 0.00 | 1,354.10 | 1,354.10 |
| 03 | Mortar | 2,344.00 | 2,344.00 | 0.00 | 0.00 | 2,344.00 | 100.00% | 0.00 | 234.40 | 234.40 |
| 04 | Misc Accessories | 5,587.00 | 5,587.00 | 0.00 | 0.00 | 5,587.00 | 100.00% | 0.00 | 558.70 | 558.70 |
| 05 | Spray Foam | 3,759.00 | 3,759.00 | 0.00 | 0.00 | 3,759.00 | 100.00% | 0.00 | 375.90 | 375.90 |
| 06 | Labor and Equipment | 113,029.00 | 113,029.00 | 0.00 | 0.00 | 113,029.00 | 100.00% | 0.00 | 11,302.90 | 11,302.90 |
| CO#1-1 | Alternate G2 Entrance Gates | 24,485.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 81.68% | 4,485.00 | 2,000.00 | 2,000.00 |
| CO#1-2 | Bell Pier Work | 9,470.00 | 9,470.00 | 0.00 | 0.00 | 9,470.00 | 100.00% | 0.00 | 947.00 | 947.00 |
| CO #2 | Change Order #2 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00% | 0.00 | 300.00 | 0.00 |
| | TOTALS | 177,715.00 | 170,230.00 | 3,000.00 | 0.00 | 173,230.00 | 97.48% | 4,485.00 | 17,323.00 | 17,023.00 |

Tim Maycroft deposes and says that: JK Masonry is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|---------------|--------------|--------------|----------|-------------|---------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | l LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| SubTotals: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | JK Masonry | \$177,715.00 | \$153,207.00 | \$0.00 | \$2,700.00 | \$21,808.00 |
| TOTALS: | | \$177,715.00 | \$153,207.00 | \$0.00 | \$2,700.00 | \$21,808.00 |
| | | | | | Exposure | \$(21,808.00) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 10:38:54 AM on Friday, April 19, 2024 by user ben@jkmasonryinc.com who logged in at 10:37:55 AM on Friday, April 19, 2024 and agreed to website Terms and Conditions version 3 at 9:15:17 AM on Thursday, February 1, 2018.

Tim Maycroft, Project Manager, JK Masonry



Application Date: 4/29/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools Project: 19003-450 Ludington Athletic Field

Improvements S2

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-450-14 Roofing

\$2,170.00

Vendor ID: 777561

At The Peak Roofing

4706 N Sherman Road Ludington, MI 49431

9. Balance To Finish, Including Retainage

Application is made for payment as shown below. Schedule of Values is attached.

| 1. Original Contract Sum | \$21,700.00 |
|-------------------------------------|-------------|
| 2. Net Change by Change Orders | \$0.00 |
| 3. Contract Sum To Date | \$21,700.00 |
| 4. Total Completed & Stored To Date | \$21,700.00 |

5. Retainage

| | • | | |
|---------|-----------------------------------|------------|-------------|
| a. | 10.00% of Completed Work | \$2,170.00 | |
| b. | 0.00% of Stored Materials | \$0.00 | |
| Tota | al Retainage | | \$2,170.00 |
| 6. Tota | I Earned Less Retainage | | \$19,530.00 |
| 7. Less | Previous Applications For Payment | | \$14,445.00 |
| 8. Curr | ent Payment Due | | \$5.085.00 |

| CHANGE ORDER SUMMARY | Additions | Deductions | | |
|--|-----------|------------|--|--|
| Total Changes approved in prior months | \$0.00 | \$0.00 | | |
| Total Changes approved this month | \$0.00 | \$0.00 | | |
| Net Changes | \$0.00 | | | |

| Current Pay Application Summary | | | | | | |
|---|----------|--|--|--|--|--|
| Current Period Completed & Stored (Gross) | 5,650.00 | | | | | |
| Current Period Retention | -565.00 | | | | | |
| Current Payment Due | 5,085.00 | | | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: At The Peak Roofing LLC

Signed at 8:02:48 AM on Monday, April 29, 2024 by user atthepeakroofingllc@gmail.com who logged in at 7:56:25 AM on Monday, April 29, 2024 and agreed to website Terms and Conditions version 3 at 12:50:11 PM on Tuesday, December 26, 2023.

Lucas Johnson, Owner, At The Peak Roofing LLC

19003-450 Ludington Athletic Field Improvements S2 Project:

Subcontract: 19003-450-14 Roofing

Vendor ID: 777561 Application #: 2

Period To: 4/30/2024

Application Date: 4/29/2024

| | | | Work Completed | | | | | | | |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | Е | F | G | | Н | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Drip Edge | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00% | 0.00 | 100.00 | 100.00 |
| 2 | Underlayment | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00% | 0.00 | 250.00 | 250.00 |
| 3 | Starter Strip | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00% | 0.00 | 100.00 | 100.00 |
| 4 | Shingles | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 100.00% | 0.00 | 900.00 | 900.00 |
| 5 | Ridge Vent | 1,350.00 | 1,350.00 | 0.00 | 0.00 | 1,350.00 | 100.00% | 0.00 | 135.00 | 135.00 |
| 6 | Ridge Cap | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 100.00% | 0.00 | 120.00 | 120.00 |
| 7 | Gutter | 4,450.00 | 0.00 | 4,450.00 | 0.00 | 4,450.00 | 100.00% | 0.00 | 445.00 | 0.00 |
| 8 | Downspouts | 1,200.00 | 0.00 | 1,200.00 | 0.00 | 1,200.00 | 100.00% | 0.00 | 120.00 | 0.00 |
| | TOTALS | 21,700.00 | 16,050.00 | 5,650.00 | 0.00 | 21,700.00 | 100.00% | 0.00 | 2,170.00 | 1,605.00 |

Lucas Johnson deposes and says that: At The Peak Roofing LLC is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|----------------------|-------------|-------------|----------|-------------|--------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | I LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| SubTotals: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | At The Peak Roofing | | | | | |
| | LLC | \$21,700.00 | \$14,445.00 | \$0.00 | \$5,085.00 | \$2,170.00 |
| TOTALS: | | \$21,700.00 | \$14,445.00 | \$0.00 | \$5,085.00 | \$2,170.00 |
| | | | | | Exposure | \$(2,170.00) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 8:02:48 AM on Monday, April 29, 2024 by user atthepeakroofingllc@gmail.com who logged in at 7:56:25 AM on Monday, April 29, 2024 and agreed to website Terms and Conditions version 3 at 12:50:11 PM on Tuesday, December 26, 2023.

Lucas Johnson, Owner, At The Peak Roofing LLC



Application Date: 4/23/2024

41618

4/30/2024

Application #:

Period To:

To: Ludington Area Schools

Project: 19003-450 Ludington Athletic Field

Improvements S2

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-450-21 Drywall/Acoustical/Insul.

67,800

-6,780 61,020

Vendor ID: 60100

From: Ritsema Associates

3000 Dormax SW

Grandville, MI 49418-1168

Application is made for payment as shown below. Schedule of Values is attached.

2. Net Change by Change Orders \$0.00 **3. Contract Sum To Date** \$81,210.00

5. Retainage

a. 10.00% of Completed Workb. 0.00% of Stored Materials\$0.00

Total Retainage \$8,121.00

7. Less Previous Applications For Payment ... \$9,000.00

9. Balance To Finish, Including Retainage \$8,121.00

| CHANGE ORDER SUMMARY | Additions | Deductions | | |
|--|-----------|------------|--|--|
| Total Changes approved in prior months | \$0.00 | \$0.00 | | |
| Total Changes approved this month | \$0.00 | \$0.00 | | |
| Net Changes | \$0.00 | | | |

Current Pay Application Summary

Current Period Completed & Stored (Gross)

Current Period Retention

Current Payment Due

71,210.00

64,089.00

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Ritsema Associates

Signed at 3:01:14 PM on Tuesday, April 23, 2024 by user ebelsm@ritsema.com who logged in at 2:22:58 PM on Tuesday, April 23, 2024 and agreed to website Terms and Conditions version 3 at 11:09:06 AM on Monday, May 2, 2022.

Madelyn Ebels, Accounts Receivable, Ritsema Associates

19003-450 Ludington Athletic Field Improvements S2 Project:

Subcontract: 19003-450-21 Drywall/Acoustical/Insul.

Vendor ID: 60100 Application #: 41618

Period To: 4/30/2024

Application Date: 4/23/2024

| | | | Work Con | npleted | | | | | | |
|-------------|-------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | н | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | DEFS Material | 1,200.00 | 0.00 | 1,200.00 | 0.00 | 1,200.00 | 100.00% | 0.00 | 120.00 | 0.00 |
| 2 | DEFS Labor | 800.00 | 0.00 | 800.00 | 0.00 | 800.00 | 100.00% | 0.00 | 80.00 | 0.00 |
| 3 | Drywall/Durock Material | 26,526.00 | 6,000.00 | 20,526.00 | 0.00 | 26,526.00 | 100.00% | 0.00 | 2,652.60 | 600.00 |
| 4 | Drywall/Durock Labor | 17,684.00 | 4,000.00 | 13,684.00 | 0.00 | 17,684.00 | 100.00% | 0.00 | 1,768.40 | 400.00 |
| 5 | Insulation Material | 9,000.00 | 0.00 | 9,000.00 | 0.00 | 9,000.00 | 100.00% | 0.00 | 900.00 | 0.00 |
| 6 | Insulation Labor | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 100.00% | 0.00 | 600.00 | 0.00 |
| 7 | Tile Material & Labor | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 100.00% | 0.00 | 2,000.00 | 0.00 |
| | TOTALS | 81,210.00 | 10,000.00 | 71,210.00 | 0.00 | 81,210.00 | 100.00% | 0.00 | 8,121.00 | 1,000.00 |

Madelyn Ebels deposes and says that: Ritsema Associates is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|-------------------------------------|-------------|-------------|------------|-------------|------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| Material | Foundation Building Materials TC | \$5,517.72 | \$5,517.72 | | \$0.00 | \$0.00 |
| | Pavon Construction | | | | | |
| Labor | LLC | \$9,786.00 | \$0.00 | | \$8,807.40 | \$978.60 |
| Labor | Jonathon Long | \$6,510.00 | | | \$5,272.20 | \$1,237.80 |
| SubTotals: | | \$21,813.72 | \$5,517.72 | \$0.00 | \$14,079.60 | \$2,216.40 |
| | Ritsema Associates | \$59,396.28 | \$-5,517.72 | \$9,000.00 | \$50,009.40 | \$5,904.60 |
| TOTALS: | | \$81,210.00 | \$0.00 | \$9,000.00 | \$64,089.00 | \$8,121.00 |
| | | | | | Exposure | \$8,175.00 |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 3:01:14 PM on Tuesday, April 23, 2024 by user ebelsm@ritsema.com who logged in at 2:22:58 PM on Tuesday, April 23, 2024 and agreed to website Terms and Conditions version 3 at 11:09:06 AM on Monday, May 2, 2022.

Madelyn Ebels, Accounts Receivable, Ritsema Associates



Application Date: 4/18/2024

4/30/2024

Application #:

Period To:

To: Ludington Area Schools Project: 19003-450 Ludington Athletic Field

\$8,055.90

\$4,050.00

Improvements S2

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-450-24 Painting & Wall Covering

Vendor ID: 752030

Vork Brothers Painting, LLC

188 N Jefferson St. Zeeland, MI 49464

8. Current Payment Due 9. Balance To Finish, Including Retainage

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum \$13.500.00 2. Net Change by Change Orders \$0.00 3. Contract Sum To Date \$13,500.00 \$10,500.00 4. Total Completed & Stored To Date

5.

| 5. Reta | inage | | |
|----------|---------------------------|------------|------------|
| a. | 10.00% of Completed Work | \$1,050.00 | |
| b. | 0.00% of Stored Materials | \$0.00 | |
| Tota | al Retainage | | \$1,050.00 |
| 6. Total | | \$9,450.00 | |
| 7. Less | \$1,394.10 | | |

| CHANGE ORDER SUMMARY | Additions | Deductions |
|--|-----------|------------|
| Total Changes approved in prior months | \$0.00 | \$0.00 |
| Total Changes approved this month | \$0.00 | \$0.00 |
| Net Changes | \$0. | .00 |

| Current Pay Application Summary | | | | | |
|---|----------|--|--|--|--|
| Current Period Completed & Stored (Gross) | 8,951.00 | | | | |
| Current Period Retention | -895.10 | | | | |
| Current Payment Due | 8,055.90 | | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Vork Brothers Painting, LLC

Signed at 2:32:34 PM on Thursday, April 18, 2024 by user maryj@vorkbrothers.com who logged in at 1:46:51 PM on Thursday, April 18, 2024 and agreed to website Terms and Conditions version 3 at 9:40:01 AM on Friday, March 11, 2022.

Mary Jo Messenger, Administrative Manager, Vork Brothers Painting, LLC

19003-450 Ludington Athletic Field Improvements S2 Project:

Subcontract: 19003-450-24 Painting & Wall Covering

752030 Vendor ID:

Application #: 2

Period To: 4/30/2024

Application Date: 4/18/2024

| | | | Work Cor | npleted | | | | | | |
|-------------|---------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Allowance | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 3,000.00 | 0.00 | 0.00 |
| 2 | Stained OSB Ceiling | 2,400.00 | 0.00 | 2,400.00 | 0.00 | 2,400.00 | 100.00% | 0.00 | 240.00 | 0.00 |
| 3 | Block Walls | 4,687.00 | 0.00 | 4,687.00 | 0.00 | 4,687.00 | 100.00% | 0.00 | 468.70 | 0.00 |
| 4 | HM Doors | 330.00 | 0.00 | 330.00 | 0.00 | 330.00 | 100.00% | 0.00 | 33.00 | 0.00 |
| 5 | HM Frames | 416.00 | 0.00 | 416.00 | 0.00 | 416.00 | 100.00% | 0.00 | 41.60 | 0.00 |
| 6 | Sealed Concrete | 1,549.00 | 1,549.00 | 0.00 | 0.00 | 1,549.00 | 100.00% | 0.00 | 154.90 | 154.90 |
| 7 | Gyp Ceilings | 1,118.00 | 0.00 | 1,118.00 | 0.00 | 1,118.00 | 100.00% | 0.00 | 111.80 | 0.00 |
| | TOTALS | 13,500.00 | 1,549.00 | 8,951.00 | 0.00 | 10,500.00 | 77.78% | 3,000.00 | 1,050.00 | 154.90 |

Mary Jo Messenger deposes and says that: Vork Brothers Painting, LLC is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|--------------------|--------------------------------|-------------|------------|------------|-------------|--------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| | Sherwin Williams | \$1,755.00 | \$0.00 | \$1,755.00 | \$1,755.00 | \$-1,755.00 |
| SubTotals: | | \$1,755.00 | \$0.00 | \$1,755.00 | \$1,755.00 | \$-1,755.00 |
| | Vork Brothers Painting, LLC | \$11,745.00 | \$0.00 | \$-360.90 | \$6,300.90 | \$5,805.00 |
| TOTALS: | | \$13,500.00 | \$0.00 | \$1,394.10 | \$8,055.90 | \$4,050.00 |
| | | | | | Exposure | \$(2,295.00) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 2:32:34 PM on Thursday, April 18, 2024 by user maryj@vorkbrothers.com who logged in at 1:46:51 PM on Thursday, April 18, 2024 and agreed to website Terms and Conditions version 3 at 9:40:01 AM on Friday, March 11, 2022.

Mary Jo Messenger, Administrative Manager, Vork Brothers Painting, LLC



Application Date: 4/15/2024

042438

4/30/2024

Application #:

Period To:

To: Ludington Area Schools Project: 19003-450 Ludington Athletic Field

Improvements S2

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-450-25 Bleacher

Vendor ID: 64217

Southern Bleacher Company, Inc.

801 Fifth Street

The undersigned subcontractor declares that to the best of his or her knowledge the work

Graham, TX 76450

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum \$137.630.00 2. Net Change by Change Orders \$0.00 3. Contract Sum To Date \$137,630.00 4. Total Completed & Stored To Date \$137,630.00

5. Retainage

10.00% of Completed Work \$13,763.00 a. 0.00% of Stored Materials \$0.00 b. Total Retainage \$13,763,00

\$123.867.00 6. Total Earned Less Retainage

7. Less Previous Applications For Payment ... \$.00

\$123,867.00 8. Current Payment Due

9. Balance To Finish, Including Retainage \$13,763.00 covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Southern Bleacher Co., Inc.

Signed at 5:55:15 PM on Monday, April 15, 2024 by user west@southernbleacher.com who logged in at 5:42:03 PM on Monday, April 15, 2024 and agreed to website Terms and Conditions version 3 at 12:12:05 PM on Thursday, June 8, 2017.

Anna West, Accounts Receivable, Southern Bleacher Co., Inc.

| CHANGE ORDER SUMMARY | Additions | Deductions | |
|--|-----------|------------|--|
| Total Changes approved in prior months | \$0.00 | \$0.00 | |
| Total Changes approved this month | \$0.00 | \$0.00 | |
| Net Changes | \$0. | .00 | |

| Current Pay Application Summary | | | | | |
|---|------------|--|--|--|--|
| Current Period Completed & Stored (Gross) | 137,630.00 | | | | |
| Current Period Retention | -13,763.00 | | | | |
| Current Payment Due | 123,867.00 | | | | |

19003-450 Ludington Athletic Field Improvements S2 Project:

Subcontract: 19003-450-25 Bleacher

Vendor ID: 64217 Application #: 042438

Period To: 4/30/2024 Application Date: 4/15/2024

Work Completed

| Α | В | С | D | Е | F | G | | Н | I | J |
|-------------|---------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Engineering/ General Conditions | 6,630.00 | 0.00 | 6,630.00 | 0.00 | 6,630.00 | 100.00% | 0.00 | 663.00 | 0.00 |
| 2 | Steel Materials | 55,000.00 | 0.00 | 55,000.00 | 0.00 | 55,000.00 | 100.00% | 0.00 | 5,500.00 | 0.00 |
| 3 | Aluminum Materials | 32,000.00 | 0.00 | 32,000.00 | 0.00 | 32,000.00 | 100.00% | 0.00 | 3,200.00 | 0.00 |
| 4 | Steel Erection | 19,000.00 | 0.00 | 19,000.00 | 0.00 | 19,000.00 | 100.00% | 0.00 | 1,900.00 | 0.00 |
| 5 | Aluminum Installation | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 100.00% | 0.00 | 2,500.00 | 0.00 |
| | TOTALS | 137,630.00 | 0.00 | 137,630.00 | 0.00 | 137,630.00 | 100.00% | 0.00 | 13,763.00 | 0.00 |

Anna West deposes and says that: Southern Bleacher Co.,Inc. is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|----------------------------|--------------|------------|----------|--------------|-------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| | Ryar Construction | \$27,500.00 | | | \$27,500.00 | \$0.00 |
| SubTotals: | | \$27,500.00 | \$0.00 | \$0.00 | \$27,500.00 | \$0.00 |
| | Southern Bleacher Co.,Inc. | \$110,130.00 | \$0.00 | \$0.00 | \$96,367.00 | \$13,763.00 |
| TOTALS: | | \$137,630.00 | \$0.00 | \$0.00 | \$123,867.00 | \$13,763.00 |
| | | | | | Exposure | \$13,737.00 |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 5:55:15 PM on Monday, April 15, 2024 by user west@southernbleacher.com who logged in at 5:42:03 PM on Monday, April 15, 2024 and agreed to website Terms and Conditions version 3 at 12:12:05 PM on Thursday, June 8, 2017.

Anna West, Accounts Receivable, Southern Bleacher Co., Inc.



Application Date: 4/24/2024

4/25/2024

Application #:

Period To:

To: Ludington Area Schools Project: 19003-450 Ludington Athletic Field

Improvements S2

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-450-27 Mechanical Systems

\$29,858.50

Vendor ID: 51050

Northwest Kent Mechanical

4095 Sixteen Mile Road Cedar Springs, MI 49319

Application is made for payment as shown below. Schedule of Values is attached.

| 1. Original Contract Sum | \$169,900.00 |
|-------------------------------------|--------------|
| 2. Net Change by Change Orders | \$790.00 |
| 3. Contract Sum To Date | \$170,690.00 |
| 4. Total Completed & Stored To Date | \$161,655,00 |

| | φ.σ.,σσσ.σσ | | |
|-----------|-----------------------------------|------------|--------------|
| 5. Retair | nage | | |
| a. | 3.36% of Completed Work | \$5,427.75 | |
| b. | 0.00% of Stored Materials | \$1,047.00 | |
| Total | Retainage | | \$6,474.75 |
| 6. Total | Earned Less Retainage | | \$155,180.25 |
| 7. Less | Previous Applications For Payment | | \$125,321.75 |

8. Current Payment Due 9. Balance To Finish, Including Retainage \$15,509.75

| CHANGE ORDER SUMMARY | Additions | Deductions | | |
|--|-----------|------------|--|--|
| Total Changes approved in prior months | \$0.00 | \$0.00 | | |
| Total Changes approved this month | \$790.00 | \$0.00 | | |
| Net Changes | \$790.00 | | | |

| Current Pay Application Summary | | | | |
|---|-----------|--|--|--|
| Current Period Completed & Stored (Gross) | 29,898.00 | | | |
| Current Period Retention | -39.50 | | | |
| Current Payment Due | 29,858.50 | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Northwest Kent Mechanical Co.

Signed at 1:47:27 PM on Wednesday, April 24, 2024 by user vandy@nwkentmech.com who logged in at 1:41:14 PM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 1:08:30 PM on Monday, November 7, 2011.

Vandy Krueger, Secretary/Treasurer, Northwest Kent Mechanical Co.

Work Completed

19003-450 Ludington Athletic Field Improvements S2 Project:

Subcontract: 19003-450-27 Mechanical Systems

Vendor ID: 51050 Application #:

Period To: 4/25/2024

Application Date: 4/24/2024

| | | | Work Completed | | | | | | | |
|-------------|--|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | Е | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | BOND | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00% | 0.00 | 125.00 | 125.00 |
| 2 | FEES, PERMITS & INSURANCE | 2,500.00 | 2,400.00 | 0.00 | 0.00 | 2,400.00 | 96.00% | 100.00 | 115.00 | 115.00 |
| 3 | INSULATION | 6,970.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 6,970.00 | 0.00 | 0.00 |
| 4 | TEST & BALANCE | 465.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 465.00 | 0.00 | 0.00 |
| 5 | TEMPORARY HEAT | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00% | 0.00 | 150.00 | 150.00 |
| 6 | SANITARY WASTE & VENT PIPE & MATERIAL | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 100.00% | 0.00 | 225.00 | 225.00 |
| 7 | SANITARY WASTE & VENT PIPE-LABOR | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00% | 0.00 | 1,000.00 | 1,000.00 |
| 8 | WATER PIPE-MATERIAL | 11,400.00 | 10,700.00 | 700.00 | 0.00 | 11,400.00 | 100.00% | 0.00 | 535.00 | 535.00 |
| 9 | WATER PIPE-LABOR | 15,900.00 | 12,700.00 | 3,200.00 | 0.00 | 15,900.00 | 100.00% | 0.00 | 635.00 | 635.00 |
| 10 | WATER HEATER SYSTEM-MATERIAL | 8,600.00 | 0.00 | 8,600.00 | 0.00 | 8,600.00 | 100.00% | 0.00 | 340.00 | 340.00 |
| 11 | WATER HEATER SYSTEM-LABOR | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00% | 0.00 | 0.00 | 0.00 |
| 12 | HEAT TRACING-MATERIAL | 1,300.00 | 1,300.00 | 0.00 | 0.00 | 1,300.00 | 100.00% | 0.00 | 65.00 | 65.00 |
| 13 | HEAT TRACING-LABOR | 700.00 | 350.00 | 350.00 | 0.00 | 700.00 | 100.00% | 0.00 | 17.50 | 17.50 |
| 14 | DRAINS & CARRIERS-MATERIAL | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00% | 0.00 | 300.00 | 300.00 |
| 15 | DRAINS & CARRIERS-LABOR | 3,800.00 | 3,800.00 | 0.00 | 0.00 | 3,800.00 | 100.00% | 0.00 | 190.00 | 190.00 |
| 16 | PLUMBING FIXTURES-MATERIAL | 12,300.00 | 3,852.00 | 8,448.00 | 0.00 | 12,300.00 | 100.00% | 0.00 | 192.00 | 192.00 |
| 17 | PLUMBING FIXTURES-LABOR | 4,300.00 | 650.00 | 3,650.00 | 0.00 | 4,300.00 | 100.00% | 0.00 | 12.50 | 12.50 |
| 18 | ELECTRIC HEATER-MATERIAL | 22,100.00 | 7,500.00 | 14,600.00 | 0.00 | 22,100.00 | 100.00% | 0.00 | 1,055.00 | 1,055.00 |

Project: 19003-450 Ludington Athletic Field

Improvements S2

Subcontract: 19003-450-27 Mechanical Systems

Vendor ID: 51050

Application #: 8

Period To: 4/25/2024

Application Date: 4/24/2024

| | | | Work Completed | | | | | | | |
|-------------|----------------------------------|--------------------|---------------------------------------|-------------------------|---|---|---------|----------------------------|-----------|--------------------------------------|
| Α | В | С | D | E | F | G | | Н | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 19 | ELECTRIC HEATER-LABOR | 8,900.00 | 2,000.00 | 6,900.00 | 0.00 | 8,900.00 | 100.00% | 0.00 | 100.00 | 100.00 |
| 20 | SHEETMETAL EQUIPMENT-MATERIAL | 6,800.00 | 6,800.00 | 0.00 | 0.00 | 6,800.00 | 100.00% | 0.00 | 340.00 | 340.00 |
| 21 | SHEETMETAL EQUIPMENT-LABOR | 2,000.00 | 1,200.00 | 800.00 | 0.00 | 2,000.00 | 100.00% | 0.00 | 60.00 | 60.00 |
| 22 | DUCTWORK-MATERIAL | 8,800.00 | 8,300.00 | 500.00 | 0.00 | 8,800.00 | 100.00% | 0.00 | 415.00 | 415.00 |
| 23 | DUCTWORK-LABOR | 12,065.00 | 11,265.00 | 800.00 | 0.00 | 12,065.00 | 100.00% | 0.00 | 563.25 | 563.25 |
| 24 | PUNCHLIST & CLOSEOUT | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 1,500.00 | 0.00 | 0.00 |
| CO #1 | Change Order #1 | 790.00 | 0.00 | 790.00 | 0.00 | 790.00 | 100.00% | 0.00 | 39.50 | 0.00 |
| | TOTALS | 170,690.00 | 110,817.00 | 50,838.00 | 0.00 | 161,655.00 | 94.71% | 9,035.00 | 6,474.75 | 6,435.25 |

Vandy Krueger deposes and says that: Northwest Kent Mechanical Co. is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | | TOTAL | NET | | | |
|-------------------------|--|-------------------|--------------------|------------|-------------|----------------------|
| CATEGORY DESCRIPTION | SUBCONTRACTOR / ISUPPLIER / LABORER | CONTRACT PRICE | PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| PIPE & FITTINGS | FERGUSON | \$6,632.66 | \$6,632.66 | \$0.00 | \$0.00 | \$0.00 |
| PLUMBING FIXTURES | ETNA | \$14,603.70 | \$7,811.26 | \$0.00 | \$294.68 | \$6,497.76 |
| HEATERS | MICHIGAN AIR | \$16,785.00 | \$16,785.00 | \$0.00 | \$0.00 | \$0.00 |
| SHEETMETAL EQUIPMENT | SCHUT MECHANICAL | \$5,290.00 | \$5,030.00 | \$0.00 | \$0.00 | \$260.00 |
| WATER HEATER | SHOEMAKER/WILLIAMS DIST. | \$4,327.00 | \$4,327.00 | \$0.00 | \$0.00 | \$0.00 |
| PLUMBING EQUIPMENT | R.L. DEPPMANN | \$1,976.08 | \$1,976.08 | \$0.00 | \$0.00 | \$0.00 |
| SubTotals: | | \$49,614.44 | \$42,562.00 | \$0.00 | \$294.68 | \$6,757.76 |
| TOTAL C. | Northwest Kent Mechanical Co. | \$121,075.56 | \$81,307.75 | \$1,452.00 | | \$8,751.99 |
| TOTALS: | | \$170,690.00 | \$123,869.75 | \$1,452.00 | . , | \$15,509.75 |
| | | | | | Exposure | \$(8,457.31) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 1:47:27 PM on Wednesday, April 24, 2024 by user vandy@nwkentmech.com who logged in at 1:41:14 PM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 1:08:30 PM on Monday, November 7, 2011.

Vandy Krueger, Secretary/Treasurer, Northwest Kent Mechanical Co.



Application Date: 4/25/2024

4/20/2024

Application #:

Period To:

To: Ludington Area Schools Project: 19003-450 Ludington Athletic Field

Improvements S2

809 E. Tinkham Ave. Ludington, MI 49431

Subcontract: 19003-450-28 Electrical Systems

\$12,964.50

Vendor ID: 12183

From: C & I Electric

815 First Street Ludington, MI 49431

8. Current Payment Due

Application is made for payment as shown below. Schedule of Values is attached.

| 1. Original Contract Sum | \$97,486.00 |
|-------------------------------------|-------------|
| 2. Net Change by Change Orders | \$1,632.00 |
| 3. Contract Sum To Date | \$99,118.00 |
| 4. Total Completed & Stored To Date | \$77,693.54 |

| 5. Retai | inage | | |
|----------|----------------------------|------------|-------------|
| a. | 10.00% of Completed Work | \$5,821.40 | |
| b. | 10.00% of Stored Materials | \$1,947.95 | |
| Tota | al Retainage | | \$7,769.35 |
| 6. Total | Earned Less Retainage | | \$69,924.19 |
| 7. Less | \$56,959.69 | | |

9. Balance To Finish, Including Retainage \$29,193.81

| CHANGE ORDER SUMMARY | Additions | Deductions | | |
|--|------------|------------|--|--|
| Total Changes approved in prior months | \$1,632.00 | \$0.00 | | |
| Total Changes approved this month | \$0.00 | \$0.00 | | |
| Net Changes | \$1,632.00 | | | |

| Current Pay Application Summary | | | | |
|---|-----------|--|--|--|
| Current Period Completed & Stored (Gross) | 14,405.00 | | | |
| Current Period Retention | -1,440.50 | | | |
| Current Payment Due | 12,964.50 | | | |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: c&i electric

Signed at 1:13:51 PM on Wednesday, April 24, 2024 by user jerndteman@cielectric.com who logged in at 1:05:33 PM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 2:33:41 PM on Thursday, August 9, 2018.

james erndteman, owner, c&i electric

Improvements S2

Subcontract: 19003-450-28 Electrical Systems

19003-450 Ludington Athletic Field

99,118.00

43,809.00

Vendor ID: 12183

TOTALS

Project:

Application #: 5

Period To: 4/20/2024 Application Date: 4/25/2024

Page 2

6,328.85

7,769.35

Work Completed F В С D Ε G Н ı J Α Materials Total Retainage **From Previous** Scheduled Presently Completed **Balance To** Item **This Period Description of Work** % (G/C) Previous Retainage Application No. Value Stored (Not in and Stored To Finish (C-G) In Place Application (D+E) D or E) Date (D+E+F) permit 800.00 800.00 0.00 0.00 800.00 100.00% 0.00 80.00 80.00 2 3.500.00 3,500.00 0.00 0.00 3,500.00 100.00% 0.00 350.00 350.00 bond 3 lighting labor 7,500.00 2,400.00 2,575.00 0.00 4,975.00 66.33% 2,525.00 497.50 240.00 lighting materials 21,000.00 0.00 19,479.54 92.76% 4 0.00 19,479.54 1,520.46 1,947.95 1,947.95 5 gear labor 8.000.00 4.800.00 2.000.00 0.00 6.800.00 85.00% 1.200.00 680.00 480.00 6 13,000.00 7,665.00 109.00 0.00 7,774.00 59.80% 5,226.00 777.40 766.50 gear materials conduit & wire labor 18.250.00 16,050.00 1.000.00 0.00 17,050.00 93.42% 1,200.00 1,705.00 1,605.00 8 conduit & wire materials 23,436.00 6,653.00 8,121.00 0.00 14,774.00 63.04% 8,662.00 1,477.40 665.30 9 temp power & lighting 2,000.00 1,500.00 0.00 0.00 1,500.00 75.00% 500.00 150.00 150.00 CO#1-1 **G2 Entrance Gates** 1,632.00 441.00 600.00 0.00 1,041.00 63.79% 591.00 104.10 44.10

14,405.00

19,479.54

77,693.54

78.38%

21,424.46

(under the Construction Code applicable)

james erndteman deposes and says that: c&i electric is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK | SUBCONTRACTOR | TOTAL | NET | | | |
|-------------|----------------------|-------------|-------------|------------|-------------|--------------|
| CATEGORY | / SUPPLIER / | CONTRACT | PREVIOUSLY | | | BALANCE TO |
| DESCRIPTION | N LABORER | PRICE | PAID | PAST DUE | CURRENT DUE | COMPLETE* |
| MATEIALS | MEDLER ELECTRIC | \$42,435.00 | \$27,756.07 | | \$4,785.10 | \$9,893.83 |
| MATERIALS | KENDALL ELECTRIC | \$13,000.00 | \$4,060.21 | | \$0.00 | \$8,939.79 |
| MATERIALS | STANDARD ELECTRIC | \$2,000.00 | \$78.96 | | \$0.00 | \$1,921.04 |
| SubTotals: | | \$57,435.00 | \$31,895.24 | \$0.00 | \$4,785.10 | \$20,754.66 |
| | c&i electric | \$41,683.00 | \$19,359.35 | \$5,705.10 | \$8,179.40 | \$8,439.15 |
| TOTALS: | | \$99,118.00 | \$51,254.59 | \$5,705.10 | \$12,964.50 | \$29,193.81 |
| | | | | | Exposure | \$(3,654.05) |

^{*} Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 1:13:51 PM on Wednesday, April 24, 2024 by user jerndteman@cielectric.com who logged in at 1:05:33 PM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 2:33:41 PM on Thursday, August 9, 2018.

james erndteman, owner, c&i electric

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.



Interphase Interiors

2636 Garfield Rd. N, Suite 32 Traverse City, MI 49686 Ph: 231-941-4454 Ph: 231-941-2252

HAWORTH - MIDEAL CONTRACT OFS - OMNIA

Sold To:

LUDINGTON AREA SCHOOL DISTRICT

706 TINKHAM AVE

LUDINGTON

MI

49431

Ship To:

INTERPHASE WAREHOUSE

Contact:

Contact:

Email:

Email:

LASD PHASE 4 3-7-23

Sales Person:

| Item | Qty. | Product | | | Unit | Extended | |
|-----------|------|---|--|---|----------|------------------|--|
| 1 CH8 | 1 | F81146 Mention, 29.75 x 30.5 x 33.25 Mid | dback Lou | nge with Arms | \$852.70 | \$852.70 | |
| | | Base Finish Inside Seat/Back Grade Grade 4 Material Fabric, Momentum Tribeca CV Outside Seat/Back/Arm Grade Grade 4 Material Fabric, Momentum Tribeca CV Welt Trim Welt Trim Grade Welt Trim Fabric | MTB A2J 4 MTCV 3075371 4 MTCV 3075371 X9 X9 | Metal Sled Base Polished Chrome Grade 4 Material Momentum Tribeca CV Slate Grade 4 Material Momentum Tribeca CV Slate No Welt No Selection No Selection | ¢102.25 | \$2// 7 0 | |
| 2 ST11 | 2 | JPMP-18-SJC X Series, Pedestal, Mobile, P/B/F, 1 | 8"D.PtdDrw | /Frt. Stl Lkrl.J Pull.Cstr.No Top | \$183.35 | \$366.70 | |
| | | Case Color Lock Color | ,TR-LE ,LR-BP | METALLIC SILVER GRD B CHROME GRD A | | | |
| 3 ST11 | 2 | JCTB-18 X Series,Pedestal,Cushion Top Ki | it, 18"D | | \$41.28 | \$82.56 | |
| COLOR | TBD | Seat 1 Color Seat 1 Color | (LX) TZ-LX, | WELLINGTON (XJ) GRD A STORM GRD A | | | |

| 7 | | , | | |
|-----------|------|--|------------|------------|
| | 1 | LABOR Installation, warehouse receiving & handling fees, round trip travel to Ludington, 1 man crew - regular business hours, packaging waste & recycling fees | \$1,395.00 | \$1,395.00 |
| 6 | 1 | FREIGHT Manufacturer Freight Charges | \$0.00 | \$0.00 |
| ST12 | | X Series,Bookcase,27.5"H x 36"W,Glides Case Color ,TR-LE METALLIC SILVER GRD B | | |
| 5 | 10 | Lock Color ,LX-BP CHROME GRD A JBCS-0236 | \$225.19 | \$2,251.90 |
| 4 ST11 | 2 | LSET-1 HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 1 | \$0.00 | \$0.00 |
| Item (| Qty. | Product | Unit | Extended |

Approval and Date:

QUOTE IS BASED OFF FEB. 2023 PRICING.
QUOTE IS VALID FOR 30 DAYS - SUBJECT TO CHANGE AFTER 30 DAYS, WILL REQUIRE REQUOTE CLOSER TO ORDER DATE





Interphase Interiors

2636 Garfield Rd. N, Suite 32 Traverse City, MI 49686 Ph: 231-941-4454 Ph: 231-941-2252

Quote #

5/8/2024

Sold To:

LUDINGTON AREA SCHOOL DISTRICT 809 TINKHAM AVE

LUDINGTON

MI

49431

Ship To:

INTERPHASE WAREHOUSE

Contact

Contact

Email:

Email:

LASD - Central B Office 05-08-2024

Sales Person:

| Item | Qty. | Product | | | Unit | Extended |
|------|------|---|--|---|----------|----------|
| 1 | 2 | BFM-1-B Base Feed Module,Hardwire, 3 Cir,33 | 32 | | \$44.06 | \$88.12 |
| 2 | 2 | E2MP-238-B Mono Panel,Sq Top Cap,3 Cir,332,24 | 41n.Wx4 | Oln.H,Base Trim | \$192.98 | \$385.96 |
| | | Surface Color 1A , , , , , , , , , , , , , , , , , , | 6X) X-FN 6X) X-FN R-MC | Chevron GRD A Fence GRD A Chevron GRD A Fence GRD A Metallic Champagne GRD B Metallic Champagne GRD B | | |
| 3 | 1 | E2MP-3030-B Mono Panel,Sq Top Cap,3 Cir,332,30 | Oln.WxX | 32In.H,Base Trim | \$191.08 | \$191.08 |
| | | Surface Color 1A (6) Surface Color 1A (6) Surface Color 1B (6) Surface Color 1B (7) Base Trim Color A (7) | (6X) X-FN 6X) X-FN R-MC R-MC | Chevron GRD A Fence GRD A Chevron GRD A Fence GRD A Metallic Champagne GRD B Metallic Champagne GRD B | | |
| 4 | 1 | E2MP-3038-B Mono Panel,Sq Top Cap,3 Cir,332,30 | Oln.WxX | 40In.H,Base Trim | \$201.78 | \$201.78 |
| | | Surface Color 1A (Surface Color 1A ,6) Surface Color 1B (Surface Color 1B ,6) Base Trim Color A ,TR | (6X) X-FN (6X) X-FN R-MC R-MC | Chevron GRD A Fence GRD A Chevron GRD A Fence GRD A Metallic Champagne GRD B Metallic Champagne GRD B | | |

| Item | Qty. | Product | | | Unit | Extended | |
|------|------|---|------------------|---|------------|------------|--|
| 5 | 3 | E2MP-338-B | | | \$210.58 | \$631.74 | |
| | | Mono Panel,Sq Top Cap,3 Cir,33 | 32,36ln.Wx | X 40ln.H,Base Trim | | | |
| | | | | | | | |
| | | Surface Color 1A | (6X) | Chevron GRD A | | | |
| | | Surface Color 1A Surface Color 1B | ,6X-FN (6X) | Fence GRD A Chevron GRD A | | | |
| | | Surface Color 1B | ,6X-FN | Fence GRD A | | | |
| | | Base Trim Color A | ,TR-MC | Metallic Champagne GRD B | | | |
| | | Edge Trim Color | ,TR-MC | Metallic Champagne GRD B | | | |
| 6 | 1 | E2MP-438-B | | | \$228.18 | \$228.18 | |
| | | Mono Panel, Sq Top Cap, 3 Cir, 33 | 32,48ln.Wx | 40In.H,Base Trim | | | |
| | | | | | | | |
| | | Surface Color 1A | (6X) | Chevron GRD A | | | |
| | | Surface Color 1A | ,6X-FN | Fence GRD A | | | |
| | | Surface Color 1B | (6X) | Chevron GRD A | | | |
| | | Surface Color 1B Base Trim Color A | ,6X-FN ,TR-MC | Fence GRD A Metallic Champagne GRD B | | | |
| | | Edge Trim Color | ,TR-MC | Metallic Champagne GRD B | | | |
| 7 | 2 | E2PC-38 | | | \$20.53 | \$41.06 | |
| , | 2 | 90Deg Finish Post,Painted,40In.H | .Full Hat | | Ψ=0.00 | 4 | |
| | | read and the series of the series of terminal | ,, en 11g1 | | | | |
| | 1 | Edge Trim Color | ,TR-MC | Metallic Champagne GRD B | | | |
| | | Base Trim Color A | ,TR-MC | Metallic Champagne GRD B | | | |
| | ļ | Top Trim Color A | ,TR-MC | Metallic Champagne GRD B | | | |
| 8 | 2 | GAC1-2072-LNSNAG4 | | | \$1,147.99 | \$2,295.98 | |
| | | Planes,Base,Credenza,No Slider | 20ln.Dx72l | n.Wx29In.H,Lam,Locking | • | | |
| | | | | | | | |
| | | Case Color | ,H-KN | Grey Elm GRD B | | | |
| | | Worktop Edge Color-Users | ,HP-KN | Grey Elm GRD A | | | |
| | | Edge | ,TR-MC | Metallic Champagne GRD B | | | |
| | | Trim Color Lock Color | ,LR-BP | Chrome GRD A | | | |
| 9 | 2 | GACJ-2072-LJSNNNN | | | \$247.16 | \$494.32 | |
| , | 2 | Planes, Top, Credenza 20In. D X 72 | Pln W | | Ψ= | Ψ., | |
| | | Traines/rep/eredeniza zenile // / z | -111. | | | | |
| | | Worktop Surface Color | ,H-KN | Grey Elm GRD B | | | |
| | | Worktop Edge Color-Users | ,HP-KN | Grey Elm GRD A | | | |
| | | Edge | | | | | |
| 10 | 1 | GAKD-1919-LJSNAC9 | | | \$792.38 | \$792.38 | |
| 10 | | Planes,Cart,Podium 46In.H X 19Ir | n.D X 19ln.' | W.I am.Std | | | |
| | | Core, Locking, Casters | | TT/Editiford | | | |
| | | Case Color | ,H-KN | Grey Elm GRD B | | | |
| | | Worktop Edge Color-Users | ,HP-KN | Grey Elm GRD A | | | |
| | | Edge | ,TR-MC | Metallic Champagne GRD B | | | |
| | | Trim Color | ,TR-LPL | Light Platinum GRD A | | | |
| | | Caster\\Glide Color Lock Color | ,LR-BP | Chrome GRD A | | | |
| | | 2001 30101 | | | | | |

| Item | Qty. | Product | Unit | Extended |
|------|--|---|----------|------------|
| 11 | 1 | HWMK-1 Master Key, Hw Series | \$3.69 | \$3.69 |
| | | | | |
| 12 | 3 | J2HG-6324-SSJR X Series PST,HngdDr,63.5Hx24Wx24D,F/F,Valet,RH,PtdDwr,Ptd/StlDr,J Pull Stl,Reg Top,Glide | \$696.78 | \$2,090.34 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 13 | 2 | J2HJ-6324-SSJR X Series PST,HngdDr,63.5Hx24Wx24D,F/F,Valet,LH,PtdDwr,Ptd/StlDr,J Pull Stl,Reg Top,Glide | \$696.78 | \$1,393.56 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 14 | 2 | JBCS-0230 X Series,Bookcase,27.5"H x 30"W,Glides | \$203.20 | \$406.40 |
| | T | Case Color ,TR-MC Metallic Champagne GRD B | | |
| 15 | 1 | JBCS-0236 X Series,Bookcase,27.5"H x 36"W,Glides | \$225.19 | \$225.19 |
| | | Case Color ,TR-MC Metallic Champagne GRD B | | |
| 16 | 1 | JBCS-0536 X Series,Bookcase,63.5"H x 36"W,Glides | \$329.14 | \$329.14 |
| | THE STATE OF THE S | Case Color ,TR-MC Metallic Champagne GRD B | | |
| 17 | 5 | JCTB-18 X Series,Pedestal,Cushion Top Kit, 18"D | \$64.29 | \$321.45 |
| | * | Seat 1 Color ,ZH-FMM MOMENTUM TESSUTO 2.0 OLIVE | | |

| Item | Qty. | Product | Unit | Extended |
|------|------|--|----------|------------|
| 18 | 4 | JLPD-0236-SJA X Series,27.5"H x 36"W,Lateral File,File,Ptd Drawer Front,Proud,Ptd Lock Bar,Attached,J Pull,Glides | \$275.52 | \$1,102.08 |
| | J | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 19 | 2 | JLPD-0430-SJ X Series,51.5"H x 30"W,Lateral File,File,File,File,Ptd Drawer Front,Proud,Ptd Lock Bar,Freestanding,J Pull,Glides | \$401.97 | \$803.94 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 20 | 3 | JLPD-0436-SJ X Series,51.5"H x 36"W,Lateral File,File,File,File,Ptd Drawer Front,Proud,Ptd Lock Bar,Freestanding,J Pull,Glides | \$471.42 | \$1,414.26 |
| | J | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 21 | 1 | JLRD-0236-SJA X Series,27.5"H x 36"W,Lateral File,File,Ptd Drawer Front,Inset,Ptd Lock Bar,Attached,J Pull,Glides | \$275.52 | \$275.52 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 22 | 4 | JLRD-0336-SJ X Series,39.5"H x 36"W,Lateral File,File,File,Ptd Drawer Front,Inset,Ptd Lock Bar,Freestanding,J Pull,Glides | \$368.79 | \$1,475.16 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 23 | 1 | JLRD-0536-SJ X Series,63.5"H x 36"W,Lateral File,File,File,File,File,Ptd Drawer Front,Inset,Ptd Lock Bar,FS,J Pull,Glides | \$567.24 | \$567.24 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 24 | 2 | JLRD-0542-SJ X Series,63.5"H x 42"W,Lateral File,File,File,File,File,Ptd Drawer Front,Inset,Ptd Lock Bar,FS,J Pull,Glides | \$649.72 | \$1,299.44 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |

| Item | Qty. | Product | Unit | Extended |
|------|------|---|----------|----------|
| 25 | 1 | JPAH-18-SJ X Series,Pedestal,Attached,B/B/F,18"D,PtdDrwFrt, Stl Lkrl,J Pull | \$159.21 | \$159.21 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 26 | 2 | JPAH-24-SJ X Series,Pedestal,Attached,B/B/F,24"D,PtdDrwFrt, Stl Lkrl,J Pull | \$168.17 | \$336.34 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 27 | 2 | JPAJ-24-SJ X Series,Pedestal,Attached,F/F,24"D,PtdDrwFrt, Stl Lkrl,J Pull | \$158.67 | \$317.34 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 28 | 2 | JPMH-24-SJ X Series,Pedestal,Mobile,B/B/F,24"D,PtdDrwFrt, Stl Lkrl,J Pull,Cstr,Stl Top | \$201.80 | \$403.60 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 29 | 5 | JPMP-18-SJC X Series,Pedestal,Mobile,P/B/F,18"D,PtdDrwFrt, Stl Lkrl,J Pull,Cstr,No Top | \$183.35 | \$916.75 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 30 | 3 | JSPY-0230-SJA X Series,2H x 30"W,Closed Cabinet,Two Doors,Ptd Dr Front,Ptd Lock Bar,Attached Mount | \$277.98 | \$833.94 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 31 | 3 | JSPY-0330-SJ X Series,3H x 30"W,Closed Cabinet,Two Doors,Ptd Dr Front,Ptd Lock Bar,Freestanding Mount | \$316.10 | \$948.30 |
| | Û | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |

| Item | Qty. | Product | Unit | Extended |
|------|------|---|----------|------------|
| 32 | 1 | JSPY-0336-SJ X Series,3H x 36"W,Closed Cabinet,Two Doors,Ptd Dr Front,Ptd Lock Bar,Freestanding Mount | \$335.61 | \$335.61 |
| | | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 33 | 3 | JSPY-0536-SJ X Series,5H x 36"W,Closed Cabinet,Two Doors,Ptd Dr Front,Ptd Lock Bar,Freestanding Mount | \$425.07 | \$1,275.21 |
| | J | Case Color ,TR-MC Metallic Champagne GRD B Lock Color ,LR-BP Chrome GRD A | | |
| 34 | 1 | JTRL-18A8-JYJYS X Series, Common Top, Inset Frnt, Lam Top, 18Dx108W, 3mm Plstc Usr, 1mm LH,3mm Bck,1mm RH | \$231.92 | \$231.92 |
| | \ | Worktop Surface Color ,H-KN Grey Elm GRD B Worktop Edge Color-Users ,HP-KN Grey Elm GRD A Edge | | |
| 35 | 3 | KUAF-1636 Tackboard,Wall-Mounted,Universal 16In. X 36In. | \$42.27 | \$126.81 |
| | | Surface Color 1A (6X) Chevron GRD A Surface Color 1A ,6X-FN Fence GRD A | | |
| 36 | 2 | KUAF-1660 Tackboard,Wall-Mounted,Universal 16In. X 60In. | \$50.02 | \$100.04 |
| | | Surface Color 1A (6X) Chevron GRD A Surface Color 1A ,6X-FN Fence GRD A | | |
| 37 | 2 | LSET-1 HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 1 | \$0.00 | \$0.00 |
| | | Lock Color ,LX-BP Chrome GRD A | | , |
| 38 | 4 | LSET-2 HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 2 | \$0.00 | \$0.00 |
| | | Lock Color ,LX-BP Chrome GRD A | | |

| Item | Qty. | Product | Unit | Extended |
|------|----------|--|----------|------------|
| 39 | 2 | LSET-3 HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 3 | \$0.00 | \$0.00 |
| | | Lock Color ,LX-BP Chrome GRD A | | |
| 40 | 1 | LSET-5 HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 5 | \$0.00 | \$0.00 |
| | | Lock Color ,LX-BP Chrome GRD A | | |
| 41 | 3 | LSET-6 HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 6 | \$0.00 | \$0.00 |
| | | Lock Color ,LX-BP Chrome GRD A | | |
| 42 | 5 | LSET-7 HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 7 | \$0.00 | \$0.00 |
| | | Lock Color ,LX-BP Chrome GRD A | | |
| 43 | 3 | PPD-18 Pencil Drawer | \$17.69 | \$53.07 |
| | * | | | |
| 44 | 2 | PRD-3-B Duplex Receptacles (Box Of 6),3 Cir,332,No ctrl | \$25.96 | \$51.92 |
| | | Tech Trim Color 1A ,TR-E Smoke GRD A | | |
| 45 | 6 | SCL-44-0K Very Side Stool, Bar Height,Plstc Seat,Perforated Bk,Armless,Flt Gld, | \$288.31 | \$1,729.86 |
| | P | Seat 1 Color ,TR-7 Fog GRD B Trim Color ,TR-7 Fog GRD B Frame Color ,TR-LE Metallic Silver GRD B | | |

| Item | Qty. | Product | Unit | Extended |
|------|------|---|------------|-------------|
| 46 | 18 | SCS-34-0HE Very Side Enhanced,Faux Lea Seat,Perforated Bk,Armless,Plstc Gld, | \$208.65 | \$3,755.70 |
| | | Seat 1 Color (ZH) Momentum Tessuto 2.0 Seat 1 Color ,ZH-FMM Olive Back 1 Color (Inside) ,TR-7 Fog GRD B Trim Color ,TR-7 Fog GRD B Frame Color ,TR-MC Metallic Champagne GRD B | | |
| 47 | 10 | SCS-34-02E Very Side Enhanced,Fab Seat,Perforated Bk,Armless,Sft Csts, | \$246.43 | \$2,464.30 |
| | R | Seat 1 Color (ZH) Momentum Tessuto 2.0 Seat 1 Color ,ZH-FMM Olive Back 1 Color (Inside) ,TR-7 Fog GRD B Trim Color ,TR-7 Fog GRD B Frame Color ,TR-MC Metallic Champagne GRD B | | |
| 48 | 3 | SLP-33-TH Poppy Lounge, Faux Lea Seat, Faux Lea Back, Four Leg Base, Hard Glide | \$1,737.63 | \$5,212.89 |
| | | Seat 1 Color :NTUM_TRIBE MOMENTUM TRIBECA CV GRD C Seat 1 Color ,ZH-D3M Slate GRD C Back 1 Color (Inside) :NTUM_TRIBE MOMENTUM TRIBECA CV GRD C Back 1 Color (Inside) ,ZH-D3M Slate GRD C Base Color ,TR-PLS Smooth Plaster GRD A | | |
| 49 | 24 | SCT-20-7145 Very Task Chair,Faux Leather Seat,Mesh Bk,4D Arms,Plstc Bse Hd Ctrs,Bk Lk,Fwd Tlt, W/Lum, | \$530.04 | \$12,720.96 |
| | * | Seat 1 Color \text{\text{TUM_COVI}} Momentum - Cover Cloth GRD D Seat 1 Color \text{\text{,AL-289}} Graphite GRD D Back 1 Color \text{\text{(Inside)}} \text{\text{(MS)}} Very Task Mesh GRD A Back 1 Color \text{\text{(Inside)}} \text{\text{\text{,MS-F}}} Black GRD A Trim Color \text{\text{\text{,TR-F}}} Black GRD A Frame Color \text{\text{\text{,TR-F}}} Black GRD A Base Color \text{\text{\text{,TR-F}}} Black GRD A | | |
| 50 | 10 | TAOM-1360-FF Planes,Modesty Panel, 13InX60In,Fab,Full | \$164.57 | \$1,645.70 |
| | | Modesty Surface Color (6X) Chevron GRD A Modesty Surface Color ,6X-FN Fence GRD A | | |
| 51 | 4 | TAOM-1360-FP Planes,Modesty Panel, 13InX60In,Fab,Pwr | \$147.70 | \$590.80 |
| | | Modesty Surface Color (6X) Chevron GRD A Modesty Surface Color ,6X-FN Fence GRD A | | |

| Item | Qty. | Product | | | Unit | Extended |
|------|--|---|--------------------------------------|--|----------|------------|
| 52 | 1 | XLAR-3060-JSNTBE Masters Series,Hgt Adj Table Des Base,30"Dx60"W,Sngl Stage Std,F | | m Top,T-Leg | \$850.37 | \$850.37 |
| | T | Worktop Surface Color Worktop Edge Color-Users Edge Base Color 1A | ,H-KN ,HP-KN ,TR-MC | Grey Elm GRD B Grey Elm GRD A Metallic Champagne GRD B | | |
| 53 | 1 | XLS2-3000-SE Masters Series,Shroud,Lam for Ho | gt Adj T-Le | g Sngl Stage,30"D,Pair | \$756.18 | \$756.18 |
| | | Base Color 1A Worktop Edge Color-Users Edge Worktop Grommet Color | ,H-KN ,HP-KN ,TR-MC | Grey Elm GRD B Grey Elm GRD A Metallic Champagne GRD B | | |
| 54 | 1 | XLXS-2260 Masters Series, Modesty Panel for | r Shroud,La | am,22"Hx60"W | \$126.26 | \$126.26 |
| | | Modesty Surface Color Modesty Trim Color | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 55 | 16 | TARA-2460-LJSNCH4A | | | \$576.01 | \$9,216.16 |
| | | Planes,Table,Rt,Lam,24"x60",Eb3, | Std,Co:No | ne,Train,Cst - Flip,29"H,Ptd | | |
| | 27 | Worktop Surface Color Worktop Edge Color-Users Edge Base Color 1A Base Color 1B | ,H-KN ,HP-KN ,TR-MC ,TR-LPL | Grey Elm GRD B Grey Elm GRD A Metallic Champagne GRD B Light Platinum GRD A | | |
| 56 | 4 | TARA-2958-LJSNCE Planes,Table,Rt,Lam,29"x58",Eb3, | Std Co:No | ne Hat Fadilss | \$965.59 | \$3,862.36 |
| | | Trailes, rabie, Ki, Earli, 27 Aug ; Ebo, | 014,00.110 | 110,1101,1200,133 | | |
| | 77 | Worktop Surface Color Worktop Edge Color-Users Edge Base Color 1A | ,H-KN ,HP-KN ,TR-MC | Grey Elm GRD B Grey Elm GRD A Metallic Champagne GRD B | | |
| 57 | 1 | TARA-3672-LJSNYG4 | 014:00 bt2 | no Vlog Cld 20"U | \$613.28 | \$613.28 |
| | | Planes,Table,Rt,Lam,36"x72",Eb3, | sia,co.no | пе, пед, Сіа, 27 п | | |
| | A Company of the Comp | Worktop Surface Color Worktop Edge Color-Users Edge Base Color 1A | ,H-KN ,HP-KN ,TR-MC | Grey Elm GRD B Grey Elm GRD A Metallic Champagne GRD B | | |
| 58 | 1 | TARA-4896-LJSNBNNN Planes,Top,Rt,Lam,48"x96",EB3,Sta | d Co:None | e Col Str | \$577.39 | \$577.39 |
| | | 1 Idiles,10p,11,1d111,40 x70 ,105,310 | , | 5,001 JII | | |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |

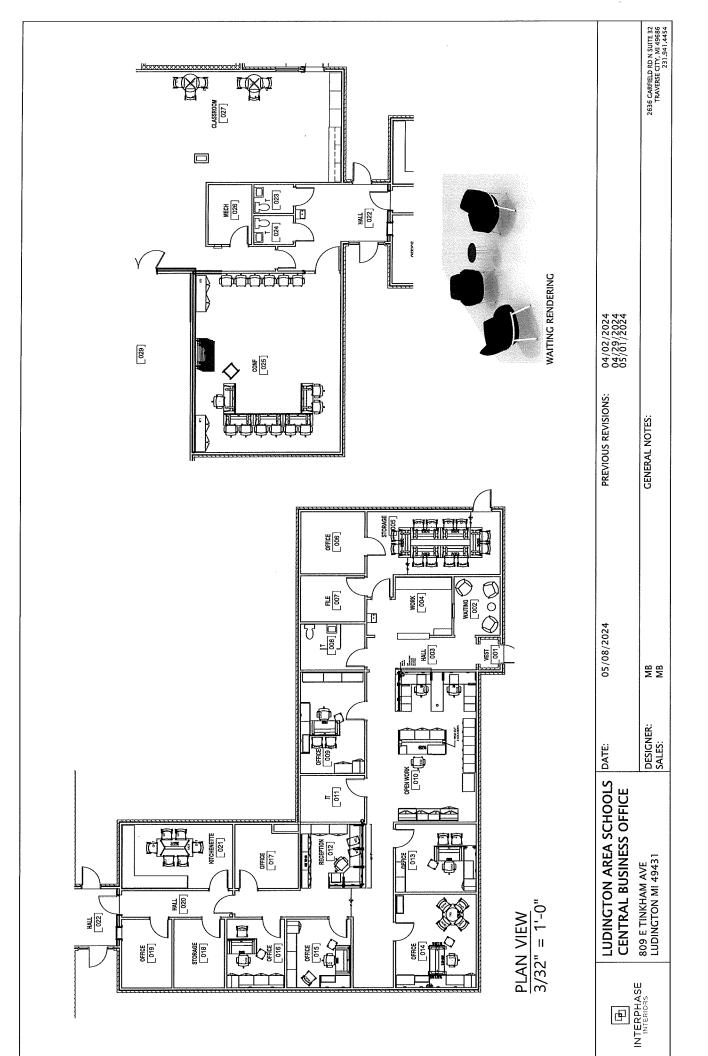
| Item | Qty. | Product | | | Unit | Extended |
|------|------|---|-----------------------|--|----------|----------|
| 59 | 2 | TARN-3636-LJSNXG7A Planes,Table,Rd,Lam,36"x36",Eb3,Co | :None,) | Xbase,Gld,40"H,Ptd | \$375.21 | \$750.42 |
| | | Worktop Edge Color-Users ,H | H-KN IP-KN R-MC | Grey Elm GRD B Grey Elm GRD A Metallic Champagne GRD B | , | |
| 60 | 1 | TARN-4242-LJSNDN4A Planes,Table,Rd,Lam,42"x42",Eb3,Co | :None,[| Disc,N,29"H,Ptd | \$472.24 | \$472.24 |
| | T | Worktop Edge Color-Users ,H | H-KN IP-KN R-MC | Grey Elm GRD B Grey Elm GRD A Metallic Champagne GRD B | | |
| 61 | 3 | UUKS-1636-PWL Adaptable,Upper Storage,36"W,Pair Mount,Hinge,Swing,Locking | nted Fro | ont,Wall | \$223.24 | \$669.72 |
| | | Door Front Color 1A ,TR | R-MC R-MC R-BP | Metallic Champagne GRD B Metallic Champagne GRD B Chrome GRD A | | |
| 62 | 2 | UUKS-1660-PWL Adaptable,Upper Storage,60"W,Pair Mount,Hinge,Swing,Locking | nted Fro | ont,Wall | \$285.53 | \$571.06 |
| | | Door Front Color 1A ,TR | R-MC R-MC R-BP | Metallic Champagne GRD B Metallic Champagne GRD B Chrome GRD A | | |
| 63 | 5 | WT-60 Wall Track 60In. | | | \$25.05 | \$125.25 |
| | | Trim Color 1A ,TR | R-MC | Metallic Champagne GRD B | | |
| 64 | 1 | WUCA-3636-LJSAN44 Worksurface,Corner,36Dx36W,Lam,E | dgeba | nd,Std Core,Notched,24,24 | \$80.91 | \$80.91 |
| | | | I-KN P-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 65 | 1 | WUCC-0004 Casegoods, Convergent Support Co | olumn | | \$51.93 | \$51.93 |
| | Ť | Bracket Color ,TR | R-MC | Metallic Champagne GRD B | | |

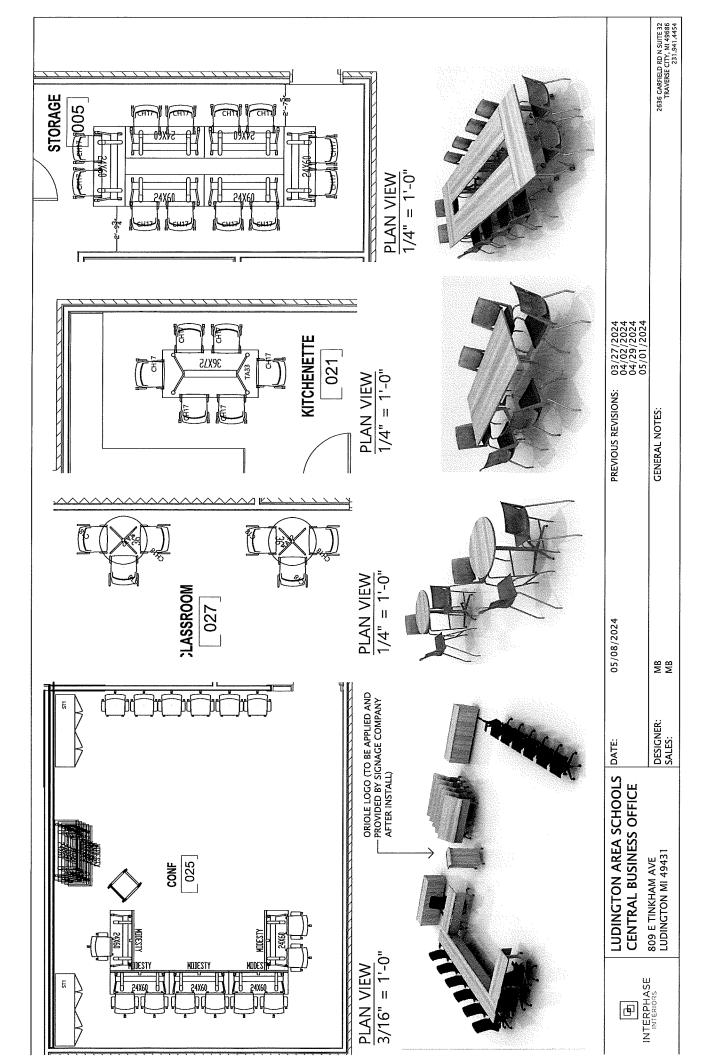
| Item | Qty. | Product | | | Unit | Extended |
|------|------|---|-----------------|----------------------------------|----------|----------|
| 66 | 1 | WURA-2430-LJSA Worksurface, Rect,24Dx30W,Lam | n,Edgebar | nd,Std Core,Notched | \$47.52 | \$47.52 |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 67 | 2 | WURA-2454-LJSA Worksurface, Rect,24Dx54W,Lam | ı,Edgebar | nd,Std Core,Notched | \$79.06 | \$158.12 |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 68 | 1 | WURA-2462-LJSA | | | \$87.56 | \$87.56 |
| | | Worksurface, Rect,24Dx62W,Lam | | | | |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 69 | . 4 | WURA-2466-LJSA Worksurface, Rect,24Dx66W,Lam | ı,Edgeban | d,Std Core,Notched | \$91.80 | \$367.20 |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 70 | 1 | WURA-2469-LJSA | | | \$94.99 | \$94.99 |
| | | Worksurface, Rect,24Dx69W,Lam | ,Edgeban | d,Std Core,Notched | | |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 71 | 1 | WURA-2478-LJSC | | | \$104.54 | \$104.54 |
| | | Worksurface, Rect,24Dx78W,Lam | | | | |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 72 | 1 | WURA-2484-LJSA | | | \$110.91 | \$110.91 |
| | | Worksurface, Rect,24Dx84W,Lam | | | | |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |

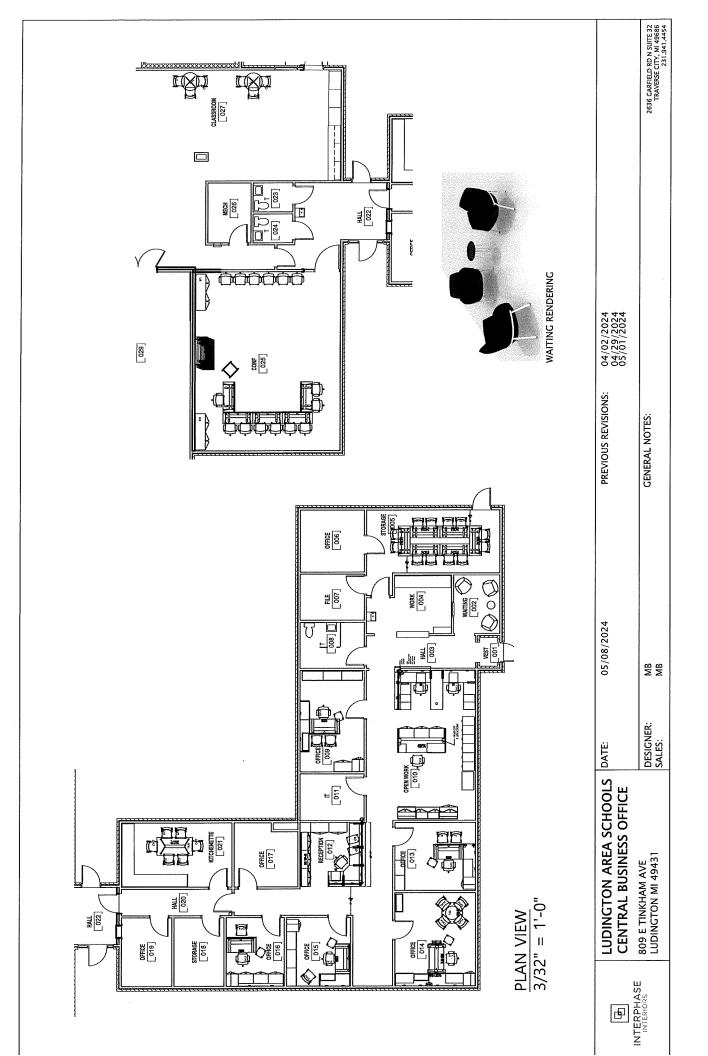
| Item | Qty. | Product | | | Unit | Extended |
|------|------|---|-----------------|----------------------------------|----------|----------|
| 73 | 1 | WURA-2490-LJSA Worksurface, Rect,24Dx90W,Lam | ,Edgeban | d,Std Core,Notched | \$117.29 | \$117.29 |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 74 | 1 | TS00-4J4F Worksurface,Rect,19Dx102W,Lan | n,Edgebar | nd,Std Core,Notched | \$181.12 | \$181.12 |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 75 | 1 | WURA-24C0-LJSA | | | \$149.14 | \$149.14 |
| , , | · | Worksurface,Rect,24Dx120W,Lan | n,Edgebar | nd,Std Core,Notched | | |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 76 | 1 | WUTS-1230-LJSC Worksurface,Rect Countertop,12 Cbl Mgt | Dx30W,La | m,Edgeband,Std Core,No | \$64.61 | \$64.61 |
| | - | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 77 | 1 | WUTS-1236-LJSC | | | \$67.81 | \$67.81 |
| | | Worksurface,Rect Countertop,12 Cbl Mgt | Dx36W,La | m,Edgeband,Std Core,No | | |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 78 | 1 | WUTS-1242-LJSC Worksurface,Rect Countertop,12 Cbl Mgt | :Dx42W,La | m,Edgeband,Std Core,No | \$71.01 | \$71.01 |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |
| 79 | 1 | WUTS-1272-LJSC Worksurface,Rect Countertop,12 Cbl Mgt | Dx72W,La | m,Edgeband,Std Core,No | \$87.00 | \$87.00 |
| | | Worktop Surface Color Worktop Edge Color-Users Edge | ,H-KN ,HP-KN | Grey Elm GRD B Grey Elm GRD A | | |

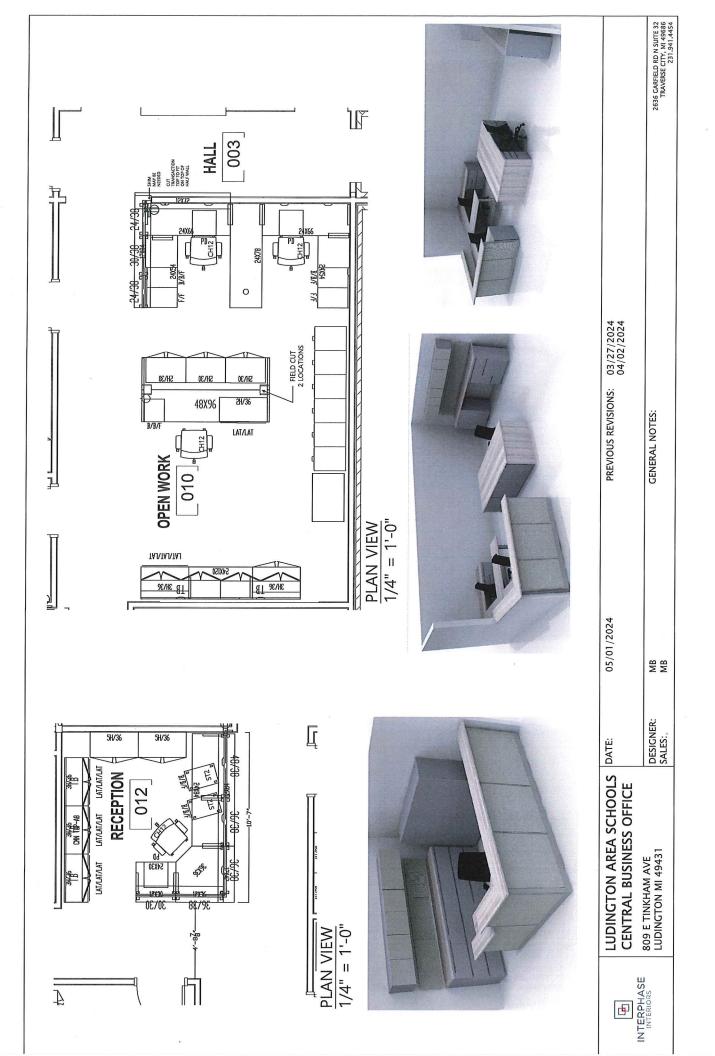
| Item | Qty. | Product | Unit | Extended |
|------|------|---|----------|----------------|
| 80 | 2 | WUTS-1284-LJSC Worksurface,Rect Countertop,12Dx84W,Lam,Edgeband,Std Core,No Cbl Mgt | \$93.40 | \$186.80 |
| | | Worktop Surface Color ,H-KN Grey Elm GRD B Worktop Edge Color-Users ,HP-KN Grey Elm GRD A Edge | | |
| 81 | 16 | Z2BT-0000-PNE Countertop, Bracket, Square Pntd Top Cap, UniGroup Too, Svc | \$19.29 | \$308.64 |
| | | Bracket Color ,TR-MC Metallic Champagne GRD B | | |
| 82 | 10 | ZEBD-1600-PP Unigroup/Too/Places,Cntlvr Brkt,Standard,16.5In.D,BH | \$18.57 | \$185.70 |
| 83 | 2 | TS00-4CFR | \$74.89 | \$149.78 |
| | | Worksurface Support Panel, Unigroup/Too/Places, 19In.D, Lam, 3mm Edgeband Top Worktop Surface Color ,H-KN Grey Elm GRD B | | |
| | | Worktop Edge Color-Users ,HP-KN Grey Elm GRD A Edge | 440.00 | 4074.00 |
| 84 | 6 | ZEFS-2400-LNEJ Worksurface Support Panel,Unigroup/Too/Places,24In.D,Lam,3mm Edgeband Top | \$62.83 | \$376.98 |
| | | Worktop Surface Color ,H-KN Grey Elm GRD B Worktop Edge Color-Users ,HP-KN Grey Elm GRD A Edge | | |
| 85 | 5 | ZUFJ-0101-PNFG Compose,Single Support Leg | \$34.66 | \$173.30 |
| | T | Trim Color 1A ,TR-MC Metallic Champagne GRD B | | |
| 86 | 1 | WF-B16RD22H Wyre Bottle Frame 16x16x22 Round End Table | \$369.16 | \$369.16 |
| | T | Material T 3D Laminate Grain Pattern X9 No Selection of Option Top Finish, 3D Laminate KD3 Kodiak Base Finish MSL Luster Grey | | |

| em | Qty. | Product | Unit | Extended |
|----|------|--|----------------|-----------------------|
| 87 | Ī | LABOR Installation, warehouse receiving & handling fees, multiple man crew, multiple day install, travel from Ludington to TC, packaging materials dumpster rental - assuming 2 pulls of a 30 yard | \$13,995.00 | \$13,995.00 |
| | | | Sub Total: | \$87,445.99 |
| | | | Tax: Total: | \$0.00 \$87,445.99 |
| | | | | |
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| Vendor: | | Facilities 360 | West Michigan Janitorial's staffing recommendation | |
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| Year 1 price | | \$ 517,500.00 | \$ 702,000.00 | |
| Year 2 price | | \$ 533,025.00 | \$ 723,060.00 | |
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We recommend contracting with West Michigan Janitorial for 3 years with pricing as listed.



Because learning

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Because learning



Book:

MI Local Policies for Update

Section:

Vol. 38, No. 2 - February 2024

Title:

Vol. 38, No. 2 - February 2024 Revised EVALUATION OF THE SUPERINTENDENT

Number: po1240

Revised Policy - Vol. 38, No. 2

1240 - EVALUATION OF THE SUPERINTENDENT

The Board of Education believes it is essential that it evaluate the Superintendent's performance periodically in order to assist both the Board and the Superintendent in the proper discharge of their responsibilities and to enable the Board to provide the District with the best possible leadership. To carry out this responsibility, the Board will evaluate the Superintendent utilizing a rigorous, transparent, and fair performance evaluation system that does all of the following:

Evaluates the Superintendent's job performance at least annually in a year-end evaluation, while providing timely and constructive feedback.

A Superintendent rated highly effective prior to July 1, 2024 and/or effective after July 1, 2024 on three (3) consecutive year-end evaluations may be evaluated every other year, at the District's discretion.

Establishes clear approaches to measuring student growth and provides the Superintendent with relevant data on student growth.

Evaluates the Superintendent's job performance prior to July, 2024 as highly effective, effective, minimally effective, or ineffective, and after July 1, 2024 as effective, developing, or needing support using multiple rating categories that take into account student growth and assessment data. Before the 2024-2025 school year, For the 2015-2016, 2016-2017, and 2017-2018 school years, twenty-five percent (25%) of the annual year-end evaluation shall be based on student growth and assessment data. Beginning with the 2018-2019 school year, forty percent (40%) of the annual year-end evaluation shall be based on student growth and assessment data. Beginning with the 2024-2025 school year, twenty percent (20%) of the year-end evaluation shall be based on student growth or student learning objectives.

For the Superintendent, the pertinent data is that of the entire School District.

Uses the evaluations, at a minimum, to inform decisions regarding all of the following:

The effectiveness of the Superintendent, so that the Superintendents/he is given ample opportunities for improvement.

Retention and development of the Superintendent, including providing relevant coaching, instruction support, or professional development.

Removing an ineffective Superintendent after the Superintendents/he has had ample opportunities to improve, and providing that these decisions are made using rigorous standards and streamlined, transparent, and fair procedures.

() Whether to grant full certification to the Superintendent using rigorous standards and streamlined, transparent, and fair procedures.

Prior to July 1, 2024, the The portion of the annual year-end evaluation that is not based on student growth and assessment data shall be based on at least the following for the entire District:

The Superintendent's training and proficiency in conducting teacher performance evaluations if the Superintendents/he does so or thehis/her designee's proficiency and training if the Superintendent designates such duties.

The progress made by the school or District in meeting the goals established in the school/District improvement plan.

Student attendance.

Student, parent, and teacher feedback and other information considered pertinent by the Board.

Beginning July 1, 2024, the portion of the evaluation that is not based on student growth or student learning objectives must be based on objective criteria.

For the purposes of conducting annual year-end evaluations under the performance evaluation system, by the beginning of the 2016-2017 school year, the District shall adopt and implement one (1) or more of the evaluation tools for teachers, or administrators if available, that are included on the list established and maintained by the Michigan Department of Education ("MDE"). However, if the District has one (1) or more local evaluation tools for administrators or modifications of an evaluation tool on the list, and the District complies with G. below, the District may conduct annual year-end evaluations for administrators using one (1) or more local evaluation tools or modifications.

The Beginning with the 2016-2017 school year, the District shall post on its public website all of the following information about the measures it uses for its performance evaluation system for school administrators:

The research base for the evaluation framework, instrument, and process or, if the District adapts or modifies an evaluation tool from the MDE list, the research base for the listed evaluation tool and an assurance that the adaptations or modifications do not compromise the validity of that research base.

The identity and qualifications of the author or authors or, if the District adapts or modifies an evaluation tool from the MDE list, the identity and qualifications of a person with expertise in teacher evaluations who has reviewed the adapted or modified evaluation tool.

Either evidence of reliability, validity, and efficacy or a plan for developing that evidence or, if the District adapts or modifies an evaluation tool from the MDE list, an assurance that the adaptations or modifications do not compromise the reliability, validity, or efficacy of the evaluation tool or the evaluation process.

The evaluation frameworks and rubrics with detailed descriptors for each performance level on key summative indicators.

A description of the processes for conducting classroom observations, collecting evidence, conducting evaluation conferences, developing performance ratings, and developing performance improvement plans.

A description of the plan for providing evaluators and observers with training.

The District shall Beginning with the 2016-2017 school year:

The District shall provide training to the Superintendent on the measures used by the District in its performance evaluation system and on how each of the measures is used. This training may be provided by a district or by a consortium consisting of two (2) or more districts, the intermediate school district, or a public school academy.

The District shall ensure that training is provided to all evaluators and observers. The training shall be provided by an individual who has expertise in the evaluation tool or tools used by the District, which may include either a consultant on that evaluation tool or framework or an individual who has been trained to train others in the use of the evaluation tool or tools. The District may provide the training in the use of the evaluation tool or tools if the trainer has expertise in the evaluation tool or tools.

[OPTIONAL]

The Board's evaluation shall also include an assessment of the:

- () progress toward the educational goals of the District;
- () working relationship between the Board and the Superintendent;
- () Board's own effectiveness in providing direction to the Superintendent.

Such assessments will be based on defined quality expectations developed by the Board for each criteria being assessed.

[END OF OPTIONAL LANGUAGE]

Beginning July 1, 2024, the evaluation system must include a mid-year progress report for the Superintendent in each year that they are evaluated. This mid-year progress report shall comply with M.C.L. 380.1249b and may not replace the annual evaluation.

The evaluation system shall ensure that if the Superintendent is rated as minimally effective or ineffective prior to July 1, 2024 or needing support or developing after July 1, 2024, the person(s) conducting the evaluation shall develop and require the Superintendent to implement an improvement plan to correct the deficiencies. The improvement plan shall recommend professional development opportunities and other measures designed to improve the rating of the Superintendent on the Superintendent's his/her next annual year-end evaluation. A Superintendent rated as ineffective prior to July 1, 2024 and/or needing support after July 1, 2024 "ineffective" on three (3) consecutive year-end evaluations must be dismissed from employment with the District.

The evaluation program shall aim at the early identification of specific areas in which the Superintendent needs help so that appropriate assistance may be provided or arranged for. The Board shall not release the Superintendent from the responsibility to improve. If the Superintendent, after receiving a reasonable degree of assistance, fails to perform his/her assigned responsibilities in a satisfactory manner, dismissal dismissal, or non-renewal procedures may be invoked. In such an instance, all relevant evaluation documents may be used in the proceedings.

Evaluations shall be conducted of each administrator as stipulated in the revised School Code, the employment contract, the Superintendent's administrative guidelines, and as directed by the Michigan Department of Education. An administrator shall be given a copy of any documents relating to the administrator's his/her performance which are to be placed in the personnel file.

All contracts governing the employment of the Superintendent entered into, extended, renewed, or modified on or after July 1, 2024 must include an appeal process concerning the evaluation process and rating received.

This policy shall not deprive an administrator of any rights provided by State law or any contractual rights consistent with State law.

As an outcome of the evaluation of the Superintendent's performance, the Board should be prepared to judge

the advisability of retention of the Superintendent and be prepared better to:

() determine the Superintendent's salary;

() identify strengths and weaknesses in the operation of the District and determine means by which weaknesses can be reduced and strengths are maintained;

() establish specific objectives, the achievement of which will advance the District toward its goals;

() improve its own performance as the public body ultimately charged with the educational responsibility of

M.C.L. 380.1249b

this District.

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Legal References M.C.L. 380.1249b

Revised Policy - Vol. 38, No. 2

2418 - SEX EDUCATION

In accordance with Michigan statute, the Board of Education authorizes instruction in sex education. Such instruction may include family planning, human sexuality, and the emotional, physical, psychological, hygienic, economic, and social aspects of family life. Instruction may also include the subjects of reproductive health and the recognition, prevention, and treatment of sexually transmitted diseases.

The instruction described in this policy shall stress that abstinence from sex is a responsible and effective method of preventing unplanned or out-of-wedlock pregnancy and sexually transmitted diseases and is a positive lifestyle for unmarried young people.

Such instruction shall be elective and not a requirement for graduation.

A student shall not be enrolled in a class in which the subjects of family planning or reproductive health are discussed unless the student's parent or guardian is notified in advance of the course, is given a prior opportunity to review the materials to be used in the course and is notified in advance of the parent's/guardian's his or her right to have the student excused from the class. The Michigan Board of Education shall determine the form and content of the notice required in this policy.

Upon the written request of a student or the student's parent or legal guardian, the student shall be excused, without penalty or loss of academic credit, from attending a class described in this policy. If a parent or guardian submits a continuing written notice, the student will not be enrolled in a class described in this policy unless the parent or guardian submits a written authorization for that enrollment.

The District shall provide the instruction by teachers qualified to teach health education. Material and instruction in a sex education curriculum shall be age-appropriate, not medically inaccurate, and shall comply with the statutory requirements of M.C.L. 380.1507b.

The Board shall establish a sex education advisory board and shall determine terms of service for the sex education advisory board, the number of members to serve on the advisory board, and a membership selection process that reasonably reflects the District's population. The Board shall appoint two (2) co-chairs for the advisory board, at least one (1) of whom is a parent of a child attending a District school. At least one-half (1/2) of the members of the sex education advisory board shall be parents who have a child attending a District school, and a majority of these parent members shall be individuals who are not employed by a District. The sex education advisory board shall include students of the District, educators, local clergy, and community health professionals. Written or electronic notice of a sex education advisory board meeting shall be sent to each member at least two (2) weeks before the date of the meeting.

The sex education advisory board shall:

- A. Establish program goals and objectives for student knowledge and skills that are likely to reduce the rates of sex, pregnancy, and sexually transmitted diseases. Additional program goals and objectives may be established by the sex education advisory board that are not contrary to Michigan law.
- B. Review the materials and methods of instruction used and make recommendations to the Board for implementation. The advisory board shall take into consideration the District's needs, demographics, and trends including, but not limited to, teenage pregnancy rates, sexually transmitted disease rates, and incidents of student sexual violence and harassment.
- C. At least once every two (2) years, evaluate, measure, and report the attainment of program goals and objectives established by the advisory board. The Board shall make the resulting report available to parents in the District.

Before adopting any revisions in the materials or methods used in instruction under this policy including, but not limited to, revisions to provide for the teaching of abstinence from sex as a method of preventing unplanned or out-of-wedlock pregnancy and sexually transmitted disease, the Board shall hold at least two (2) public hearings on the proposed revisions. The hearings shall be held at least one (1) week apart and public notice of the hearings shall be given in the manner required for Board meetings. A public hearing held pursuant to this section may be held in conjunction with a public hearing held pursuant to M.C.L. 380.1169.

Each person who provides instruction to K to twelve (12) students in accordance with this policy shall receive training based on District-approved standards and in accordance with training requirements of the Michigan Department of Education (MDE) and Michigan Department of Health and Human Services (MDHHS).

No person shall dispense or otherwise distribute, in a District school or on District school property, a family planning drug or device. Additionally, any school official, member of the Board, or employee of the Board who is not the parent or legal quardian of the student involved is prohibited from referring a student for an abortion or assisting a student in obtaining an abortion.

For purposes of this policy, "family planning" means the use of a range of methods of fertility regulation to help individuals or couples avoid unplanned pregnancies; bring about wanted births; regulate the intervals between pregnancies; and plan the time at which births occur in relation to the age of parents. It may include the study of fetology. It may include marital and genetic information. Clinical abortion shall not be considered a method of family planning, nor shall abortion be taught as a method of reproductive health.

M.C.L. 380.1507, 380.1507b, 380.1169, 388.1766

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M.C.L. 380.1507, 380.1507b, 380.1169



Book: MI Local Policies for Update Section: Vol. 38, No. 2 - February 2024

Title: Vol. 38, No. 2 - February 2024 Rescind PROHIBITION OF REFERRAL OR ASSISTANCE

Number: po2410

Rescind Policy - Vol. 38, No. 2

2410 - PROHIBITION OF REFERRAL OR ASSISTANCE

In accordance with Michigan statute, any school official, member of the Board of Education, or employee of the Board who is not the parent or the legal guardian of the student involved is prohibited from referring a student for an abortion or assisting a student in obtaining an abortion. Any school official, member of the Board, or employee of the Board who violates this policy is subject to disciplinary action.

Any alleged violation of this policy shall be reported to the Superintendent, who shall follow the procedures set out in Policy 1439, Policy 3139, Policy 4139, or the current negotiated bargaining agreement, whichever is applicable, to investigate the allegation. If the allegation relates to a school official, member of the Board, or employee of the Board to whom Policy 1439, Policy 3139, Policy 4139, or a current negotiated bargaining agreement does not apply, the Superintendent shall conduct an investigation, as appropriate to the situation, including providing the person with reasonable notice and the opportunity to respond. All disciplinary measures available under Board Policy 1439, Policy 3139, or Policy 4139 may be utilized, as appropriate, if the Superintendent determines that a violation of this policy occurred.

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Legal References M.C.L. 388.1766



Book:

MI Local Policies for Update

Section:

Vol. 38, No. 2 - February 2024

Title:

Vol. 38, No. 2 - February 2024 Revised RELIGIOUS/PATRIOTIC CEREMONIES AND

OBSERVANCES
Number: po8800

Revised Policy - Vol. 38, No. 2

8800 - RELIGIOUS/PATRIOTIC CEREMONIES AND OBSERVANCES

RELIGIOUS CEREMONIES AND OBSERVANCES

The Board of Education acknowledges that the U.S. Constitution prohibits it from adopting any policy or rule promoting or establishing a religion or any policy that unlawfully restricts any person's free exercise of the individual right to free exercise of religion enjoyed by all persons. Within the confines of this legal framework, the Board adopts the following policy to address the scope of these rights and the District's authority within its own facilities or during events. Decisions of the United States Supreme Court have made it clear that it is not the province of a public school to advance or inhibit religious beliefs or practices. Under the First and Fourteenth Amendments to the Constitution, this remains the inviolate province of the individual and the church of his/her choice. The rights of any minority, no matter how small, must be protected. No matter how well-intended, either official or unofficial sponsorship of religiously-oriented activities by the school are offensive to some and tend to supplant activities which should be the exclusive province of individual religious groups, churches, private organizations, or the family.

As public employees, while on duty and acting within the scope of employment or pursuant to official duties, District staff members shall not use prayer, religious readings, or religious symbols as a devotional exercise or in an act of worship or celebration. Staff are expected to avoid circumstances where the staff member's expression of religious views could be reasonably construed as an endorsement or approval of the message by the school or District. Nothing in this policy or its application shall serve to prohibit or interfere with any staff

member's free exercise of their religious views in circumstances not covered by this policy. The District shall not function as a disseminating agent for any person or outside agency for any religious or anti-religious document, book, or article. Distribution of such materials on District property by any party shall be in accordance with Policy 7510 - Use of School Facilities and AG 7510A - Use of District Facilities and Policy 9700 - Relations with Special Interest Groups.

Nothing in this policy prohibits teaching about various religions and religious practices in a manner consistent with any adopted District course curriculum. This instruction may include discussion of religious holidays and customs in a manner related to the curriculum that does not give the appearance of an endorsement of one religion over other religions or favoring either a system or religious beliefs or of other beliefs, such as atheism or agnosticism. Observance of religious holidays through devotional exercises or acts of worship is also prohibited.

Distribution of any outside organization's materials, including a request by any person wishing to facilitate dissemination of materials on District property, may make a request in accordance with Policy 7510 and AG 7510A - Use of District Facilities and Policy 9700 - Relations with Non-School Affiliated Groups and AG 9700A - Distribution of Materials to Students.

Students are not prohibited by this The Board acknowledges that it is prohibited from adopting any policy or any guideline promulgated pursuant to this policy, from engaging in rule respecting or promoting an establishment of religion or prohibiting any person from the free, individual, and voluntary exercise or expression of the individual's/person's religious beliefs. However, such exercise or expression may be limited to lunch periods or other non-instructional time periods when individuals are free to associate, or on an individual basis in a manner that does not disrupt the educational process.

Observance of religious holidays through devotional exercises or acts of worship is also prohibited.

Acknowledgement of, explanation of, and teaching about religious holidays of various religions is encouraged.

Celebration activities involving nonreligious decorations and use of secular works are permitted, but it is the responsibility of all faculty members to ensure that such activities are strictly voluntary, do not place an atmosphere of social compulsion or ostracism on minority groups or individuals, and do not interfere with the regular school program.

HThe Board shall not conduct or sanction a baccalaureate service in conjunction with graduation ceremonies.

The Board shall not include religious invocations, benedictions, or formal prayer at any school-sponsored event.

PATRIOTIC ACTIVITIES AND OBSERVANCESThe United States Flag and Pledge of Allegiance

The flag of the United States shall be raised above each public school building operated by the District at all times during school hours, weather permitting. This flag shall measure at least four (4)4 feet two (2)2 inches by eight (8)8 feet. A United States flag shall also be displayed in every classroom or other instructional site in which students recite the Pledge of Allegiance.

All students in attendance at school will be provided an opportunity to recite the Pledge each day that school is in session. However, no student shall be compelled to recite the Pledge of Allegiance. No student shall be penalized for failure to participate in the Pledge and the professional staff shall protect any such students from bullying as a result of their not participating in the Pledge.

The building principal or administrator shall be responsible for determining the appropriate time and manner for reciting the Pledge, with due regard to the need to protect the rights and the privacy of a nonparticipating student.

[] The District may offer students and staff a Moment of Silence to commemorate a significant event that has a significant impact on the community. The decision to offer a moment of silence shall be the building principal's and/or the Superintendent's decision. No moment of silence shall be described by school officials with reference to religious symbolism or activity. **[END OF OPTION]**

M.C.L. 2.91, 380.1347, 380.1347a, 380.1565 20 U.S.C. 4071 et seq. 29 C.F.R. 1910.1030 Gregoire vs. Centennial School District 907 F2d 1366, (3rd Circuit, 1990) Lee vs. Weisman, 112 S. Ct 2649, 120 L. Ed. 2d 467 (1992)

[Cross Reference

po8805]

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Legal References
M.C.L. 2.91, 380.1347, 380.1347a, 380.1565
20 U.S.C. 4071 et seq.
29 C.F.R. 1910.1030
Gregoire vs. Centennial School District 907 F2d 1366, (3rd Circuit, 1990)
Lee vs. Weisman, 112 S. Ct 2649, 120 L. Ed. 2d 467 (1992)

Cross References po8805 - FLAGS AND DISPLAYS



Book:

MI Local Policies for Update

Section:

Vol. 38, No. 2 - February 2024

Title:

Vol. 38, No. 2 - February 2024 Revised PAYROLL DEDUCTIONS

Number: po6520

Revised Policy - Vol. 38, No. 2

6520 - PAYROLL DEDUCTIONS

The Board of Education authorizes in accordance with the provisions of law or upon proper authorization on the appropriate form that deductions be made from an employee's paycheck form for the following purposes:

Federal and State income tax

Social Security

Municipal income tax

Public School Employees Retirement System

Michigan Public School Employment Retirement System (MPSERS) Tax Deferred Payment (TDP) plan other legally permissible deductions established through an applicable collective bargaining agreement

- () Section 125 deductions (cafeteria plans)
- () U.S. Savings Bonds
- () direct deposit in a chartered credit union and/or bank

- () contributions to charitable corporations, not-for-profit, and community fund organizations
- () payment of group insurance premiums for a plan in which at least ten percent (10%) of the District employees participate
- () payment for benefits of part-time employees who elect to participate in benefits provided to full-time staff
- () court ordered judgments

Deductions are not allowed for dues or service fees for a labor organization or for contributions to political action committees. [Note: The prohibition on deduction of union dues or services fees is effective as of March 16, 2012, unless a collective bargaining agreement was in effect as of that date, then it becomes effective with the date of expiration, renewal or extension of that bargaining agreement.]

To the extent permitted by law and in accordance with the procedures set forth below, the Board of Education declares its willingness to enter into an agreement with any of its employees whereby the employee agrees to take a reduction in salary with respect to amounts earned after the effective date of such agreement in return for the Board's agreement to use a corresponding amount to purchase an annuity for such employee (or group of employees desiring the same annuity company) from any company authorized to transact the business as specified in law in accordance with Section 403(b) of the Internal Revenue Code, and in accordance with the District's administrative guidelines. However, it shall be clearly understood that the Board's only function shall be the deduction and remittance of employee funds.

In any case where the employee designates the agent, broker, broker or company through whom the Board shall arrange for the placement or purchase of the tax-sheltered annuity, the agent, broker, broker or company must execute a reasonable service agreement, an information sharing agreement, and/or other similar agreements as determined at the discretion of the District. The service agreement shall include a provision that protects, indemnifies, and holds the District harmless from any liability attendant to procuring the annuity in accordance with provisions of the Internal Revenue Code and other applicable Federal or State law.

[] The agent, broker, broker or company must be designated by a number of employees equal to at least one

percent (1%) of the Board's full-time employees or at least five (5) employees, whichever is greater (except under no circumstances shall the agent, broker, broker or company need to be designated by more than fifty (50) employees).

[] The Board may waive this requirement for new employees who have already purchased annuities from an agent, broker, broker or company, not utilized by current employees in the District, while the individuals were employed by another public entity.

[] The Board may limit the number of participating providers and select approved providers.

The Board, by providing employees with payroll deduction services for annuities, is not providing any financial advice to employees, and is not vouching for the suitability of any investment or any annuity provider. The District assumes no responsibility or liability for any investment decisions or losses with respect to employee annuity purchases.

Said agreement shall comply with all of the provisions of law and may be terminated as said law provides upon notice in writing by either party. Employees shall notify the Superintendent's Office in writing if they wish to participate in such a program.

M.C.L. 380.1224, 408.477; 423.210 (2012 P.A. 53)

M.E.A. v. Secretary of State, (on rehearing) 489 Mich. 104 (2011)

Mich. OAG 7187 (2006)

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Legal References M.C.L. 380.1224, 408.477



Book:

MI Local Policies for Update

Section:

Vol. 38, No. 2 - February 2024

Title:

Vol. 38, No. 2 - February 2024 Technical Correction NEW SCHOOL CONSTRUCTION,

RENOVATION

Number: po6321

Technical Correction Policy - Vol. 38, No. 2

6321 - NEW SCHOOL CONSTRUCTION, RENOVATION

Before commencing construction of any new school building or the major renovation of an existing school building, the Board of Education shall consult on the plans for construction or major renovation regarding school safety issues with the law enforcement agency that is the first responder for the school building at issue. For purposes of this paragraph, school building means any building intended to be used to provide instruction to students and any recreational or athletic structure or field intended to be used by students.

Before beginning construction of a new school building, or an addition, repair, repair or renovation of an existing school building, except emergency repairs, the Board of Education, shall obtain competitive bids on all the material and labor required for the complete construction of a proposed new building or addition to or repair or renovation of an existing school building which exceeds the State statutory limit (\$20,959 for 2009).

This policy does not apply to buildings, renovations, or repairs costing less than the statutory limit or to repair work normally performed by District employees.

The Board shall advertise for the bids required under subsection:

By placing an advertisement for bids at least once in a newspaper of general circulation in the area where the building or addition is to be constructed or where the repair or renovation of an existing building is to take place and by posting an advertisement for bids for at least two (2) weeks on the Department of Management

and Budget website, website on a page on the website maintained for this purpose or on a website maintained by a school organization and designated by the Department of Management and Budget for this purpose.

By submitting the request for bids for placement on the Michigan Department of Management and Budget's website for school organizations, including a link to the District's website.

The advertisement for bids shall do all of the following:

specify the date and time by which all bids must be received by the Board at a designated location;

state that the Board will not consider or accept a bid received after the date and time specified for bid submission;

identify the time, date, and place of a public meeting at which the Board or its designee will open and read aloud each bid received by the Board by the date and time specified in the advertisement;

state that the bid shall be accompanied by a sworn and notarized statement disclosing any familial relationship that exists between the owner or any employee of the bidder and any member of the Board or the Superintendent of the District. A Board shall not accept a bid that does not include this sworn and notarized disclosure statement.

The Board shall require each bidder for a contract under this policy policy, to file with the Board security in an amount not less than one-twentieth (1/20)1/20 of the amount of the bid conditioned to secure the District from loss or damage by reason of the withdrawal of the bid or by the failure of the bidder to enter a contract for performance, if the bid is accepted by the Board.

The Board shall not open, consider, or accept a bid that the Board receives after the date and time specified for bid submission in the advertisement for bids as described in subsection C of this policy.

At a public meeting identified in the advertisement for bids described in subsection C of this policy, the Board or its designee shall open and read aloud each bid that the Board received at or before the time and date for

bid submission specified in the advertisement for bids. The Board may reject any or all bids, and if all bids are rejected, shall readvertise in the manner required by this policy.

[] The Board may consider and provide a preference to bidders [CHOOSE AN OPTION] () which use a Michigan-based business as the primary contractor. () which use one (1) or more Michigan-based business(es) as subcontractors. [END OF OPTIONS]

For purposes of this preference, preference a Michigan-based business means a business that would qualify for a Michigan preference for procurement contracts under M.C.L. 18.1268, which requires that the business certifies that, businesses certify that since inception or during the last twelve (12) months, months the businessit has done one (1) one of the following:

have filed a Michigan business tax return showing an allocation of income tax base to Michigan

have filed a Michigan income tax return showing income generated in or attributed to Michigan

withheld Michigan income tax from compensation paid to the bidder's owners and remitted the tax to the

Michigan Department of Treasury

This preference shall not apply to any procurement or project using Federal funds, nor shall it be used if it would violate any Federal law or requirements.

The competitive bid threshold amount specified in this policy (\$20,959 for 2009) is adjusted each year by multiplying the amount for the immediately preceding year by the percentage by which the average consumer price index for all items for the twelve (12) months ending August 31st of the year in which the adjustment is made differs from that index's average for the twelve (12) months ending on August 31st of the immediately preceding year and adding that product to the maximum amount that applied in the immediately preceding year, rounding to the nearest whole dollar. The current exempt amount must be confirmed with the Michigan Department of Education prior to issuing contracts for construction, renovation, or repair which exceed the amount listed in this policy.

[Cross References:

po6350]

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Legal References M.C.L. 380.1267 M.C.L. 380.1264

Cross References po6350 - PREVAILING WAGE



Book:

MI Local Policies for Update

Section:

Vol. 38, No. 2 - February 2024

Title:

Vol. 38, No. 2 - February 2024 Technical Correction PURCHASING

Number: po6320

Technical Correction Policy - Vol. 38, No. 2

6320 - PURCHASING

Procurement of all supplies, materials, equipment, and services paid for from District funds shall be made in accordance with all applicable Federal and State statutes, Board policies, and administrative procedures. Standards of conduct covering conflicts of interest and governing the actions of its employees engaged in the selection, award, and administration of contracts are established in Policy 1130, Policy 3110, and Policy 4110 – Conflict of Interest.

All procurement transactions shall be conducted in a manner that encourages full and open competition and in accordance with good administrative practice and sound business judgment.

Each year, year the State of Michigan informs the School of the legal amount for purchases which require a formal bidding process of a single item.

It is the policy of the Board that the Superintendent adhere to the following:

Seek informal price quotations on purchases [CHOOSE AN OPTION]

() that are under ____ percent (___%) [fifty percent (50%) recommended] of the amount allowed by State statute for a single item, except in cases of emergency or when the materials purchased are of such a nature that price negotiations would not result in a savings to the School.

| () in excess of \$ |
|---|
| [END OF OPTIONS] |
| When the purchase of, and contract for, single items of supplies, materials, or equipment is [CHOOSE AN OPTION] |
| () in excess of percent (%) [fifty percent (50%) recommended] but less than the amount allowed by State statute, statute the Superintendent shall, shall whenever possible, require three (3) competitive price quotations. |
| () less than the amount allowed by State statute, but exceeds \$, the Superintendent shall, shall whenever possible, require three (3) competitive price quotations. |
| () less than the amount allowed by State statute, but exceeds \$, the Superintendent shall, shall whenever possible, have at least three (3) competitive bids. |
| [END OF OPTIONS] |
| Purchases in a single transaction that are in excess of the dollar amount permitted by State statute shall require competitive bids and, whenever possible, have at least three (3) such bids for substantiation of purchase and shall require approval of the Board prior to purchase. |
| Competitive Bids |
| [] Competitive bids are not required for items purchased through the cooperative bulk purchasing program operated by the Michigan Department of Management and Budget pursuant to M.C.L. 18.1263. |
| [] Competitive bids are not required for food purchases, unless food purchased in a single transaction costs \$100,000 or more. |
| [] When food purchased in a single transaction exceeds \$, the Superintendent shall, whenever possible, |

| require three (3) competitive price quotations. |
|---|
| Bids shall be sealed and shall be opened by the in the presence of at least one (1) witness. All orders or contracts should be awarded to the lowest responsible bidder; however, consideration can be given to: |
| () the quality of the item(s) to be supplied; |
| () its conformity with specifications; |
| () suitability to the requirements of the school; |
| () delivery terms; |
| () past performance of vendor. |
| In addition to the factors above, the Board may consider and provide a preference to bidders [CHOOSE OPTION] () which use a Michigan-based business as the primary contractor. () which use one (1) or more Michigan-based businesses as subcontractors. [END OF OPTIONS] |

[END OF OPTIONS]

For purposes of this preference, preference a Michigan-based business means a business that would qualify for a Michigan preference for procurement contracts under M.C.L. 18.1268, which requires that the business certifies that, businesses certify that since inception or during the last twelve (12) months, months it has done one (1) one of the following:

have filed a Michigan business tax return showing an allocation of income tax base to Michigan

have filed a Michigan income tax return showing income generated in or attributed to Michigan

withheld Michigan income tax from compensation paid to the bidder's owners and remitted the tax to the

Michigan Department of Treasury

This preference shall not apply to any procurement or project using Federal funds, nor shall it be used if it would violate any Federal law or requirements.

The Board reserves the right to reject any and all bids.

[] Contracts may be awarded by the ______ without Board approval for any single item or group of identical items costing less than \$_____. All other contracts require Board approval prior to purchase.

[] The Board shall be informed of the terms and conditions of all competitive bids and shall award contracts as a consequence of such bids.

Bid Protest

A bidder who wishes to file a bid protest must file such notice and follow procedures prescribed by the Request For Proposals (RFP) or the individual bid specifications package package, for resolution. Bid protests must be filed in writing with the Office of the Superintendent within seventy-two (72) hours of the opening of the bids in protest.

Within five (5) days of receipt of a protest, the Superintendent shall review the protest as submitted and render a decision regarding the merits of the protest and any impact on the acceptance and rejection of bids submitted. Notice of the filing of a bid protest shall be communicated to the Board and shall be so noted in any subsequent recommendation for the acceptance of bids and awarding of contracts.

Failure to file a notice of intent to protest, or failure to file a formal written protest within the time prescribed, shall constitute a waiver of proceedings.

General Provisions

The Superintendent is authorized to purchase all items within budget allocations.

| [] The Board should be advised, for prior approval, of all purchases of equipment, materials, and services when the purchase [CHOOSE FROM FOLLOWING OPTIONS] () was not contemplated during the budgeting process. () exceeds the () line item () function [END OF OPTIONS] by \$ or percent (%). |
|--|
| [] The Superintendent is authorized to make emergency purchases, without prior approval, of those goods and/or services needed to keep the school in operation. Such purchases shall be brought to the Board's attention at the next regular meeting. |
| In order to promote efficiency and economy in the operation of the school, the Board requires that the Superintendent periodically estimate requirements for standard items or classes of items and make quantity purchases on a bid basis to procure the lowest cost consistent with good quality. |
| Whenever storage facilities or other conditions make it impractical to receive total delivery at any one time, the total quantity to be shipped, shipped but with staggered delivery dates, shall be made a part of the bid specifications. |
| Before placing a purchase order, the Superintendent shall check as to whether the proposed purchase is subject to bid, whether sufficient funds exist in the budget, and whether the material might be available elsewhere in the school. All purchase orders shall be numbered consecutively. |
| In the interests of economy, fairness, and efficiency in its business dealings, the Board requires that: |
| () opportunity be provided to as many responsible suppliers as possible to do business with the school; |
| () a prompt and courteous reception, insofar as conditions permit, be given to all who call on legitimate business matters; |
| () where the requisitioner has recommended a supplier, the Superintendent may make alternate suggestions to the requisitioner if, in the Superintendent's his/her judgment, better service, delivery, economy, or utility can be achieved by changing the proposed order; |
| () upon the placement of a purchase order, the Superintendent shall commit the expenditure against a |
| |

specific line item to guard against the creation of liabilities in excess of appropriations.

[] The Superintendent shall determine the amount of purchase which shall be allowed without a properly signed purchase order. Employees may be held personally responsible for anything purchased without a properly signed purchase order or authorization.

The Board may acquire office equipment as defined in law by lease, by installment payments, by entering into lease-purchase agreements, or by lease with an option to purchase, provided the contract sets forth the terms of such a purchase.

[] Procurement – Federal Grants

The Superintendent shall maintain a procurement and contract administration system in accordance with the USDOE requirements (34 C.F.R. 80.36) for the administration and management of Federal grants and Federally funded programs. The District shall maintain a compliance system that requires contractors to perform in accordance with the terms, conditions, and specifications of their contracts or purchase orders. Except as otherwise noted, procurement transactions shall conform to the provisions of this policy and administrative guidelines (AG 6320A).

[NOTE: The intent of the purchasing policy is to establish several levels at which purchasing can occur and to determine at what level Board involvement is required, when it is necessary to get a simple "quote" and when the "competitive bid" procedure is requiredrequired.]

[Cross References: po6350]

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Legal References M.C.L. 380.1267, 380.1274 et seq.

Cross References