## LUDINGTON BOARD OF EDUCATION - LUDINGTON AREA SCHOOL DISTRICT 809 E. Tinkham Avenue, Ludington, Michigan 49431 - Phone 231-845-7303

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.

Mission: The Ludington Area Schools, in partnership with the community, will achieve excellence in a positive environment where motivation and quality instruction ensure learning and equip students for success in society.

## MEETING: Regular Meeting <br> DATE: May 20, 2024 <br> TIME: 6:00 p.m. <br> PLACE: Administration Office, 809 East Tinkham Avenue, Ludington, MI 49431

## REGULAR MEETING

1. CALL TO ORDER \& ROLL, CALL
_ Dr. Bret Autrey _ Steve Carlson _ Mike Nagle _. Stephanie Reed _Sarah Lowman _ Leona Ashley _ Scott Foster
2. PLEDGE OF ALLEGIANCE
3. AGENDA MODIFICATION
4. SPECIAL PRESENTATION
a. Student Government Update - Jack Jubar
b. Strategic Plan Update
5. CITIZEN PARTICIPATION
6. CONSENT AGENDA
a. Ratification of Bill Payment - Per Summary Dated: May 20, 2024
b. Approval of Minutes Dated: April 15, 2024
c. Hiring Approvals, Resignation Acceptances \& Retirement Acceptances
d. L4029 Tax Rate Request
7. BOARD COMMITTEE REPORTS
a. Personnel/Policy Committee Report
b. Finance Committee Report
c. Building/Site Committee Report
8. SUPERINTENDENT'S REPORT \& COMMENTS
a. Soaring Oriole Award Recipient
9. DISCUSSION ITEMS
a. Bond Project Application and Certificate for Payment \#49
b. Purchase of Furniture for the CBO
c. Professional Development Advisory Committee
d. Custodial Service Bids
e. OJ Social Studies Textbooks
f. Financial Auditor Agreement with Vredeveld Haefner, LLC
g. Neola Policy Updates Volume 38 Number 2
10. ACTION ITEMS
a. Bond Project Application and Certificate for Payment \#49
b. Purchase of Furniture for the CBO
c. Professional Development Advisory Committee
d. Custodial Service Bids
e. OJ Social Studies Textbooks
f. Financial Auditor Agreement with Vredeveld Haefner LLC
11. OTHER ITEMS OF BUSINESS \& ANNOUNCEMENTS
12. ADJOURNMENT

Official minutes of the Ludington Board of Education are available for public inspection during normal business hours at the Board of Education's Central Business Office, 809 E. Tinkham Avenue, Ludington, Michigan. The Ludington Area School District is an equal opportunity employer and provider. If you are an individual with a disability who is in need of special accommodations to attend or participate in a public meeting please contact Superintendent at 231-845-7303 at least 24 hours prior to the meeting or as soon as possible.

## Memorandum - Office of the Superintendent

TO: Board of Education<br>FROM: Dr. Kyle Corlett, Superintendent<br>RE: $\quad$ Regular Meeting Agenda Notes

## CITIZEN PARTICIPATION

## Review Board Policy 0167.3: Public Participation at Board Meetings

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on District matters.

To permit fair and orderly public expression, the Board shall provide a period for public participation at every regular meeting of the Board and publish rules to govern such participation in Board meetings. The rules shall be administered and enforced by the presiding officer of the meeting.

The presiding officer shall be guided by the following rules:
A. Public participation shall be permitted as indicated on the order of business, or at the discretion of the presiding officer.
B. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
C. Each statement made by a participant shall be limited to three (3) minutes duration.
D. No participant may speak more than once.
E. Participants shall direct all comments to the Board and not to staff or other participants.
F. The presiding officer may:

1. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant;
2. request any individual to leave the meeting when that person does not observe reasonable decorum;
3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;
5. waive these rules with the approval of the Board when necessary for the protection of privacy or the administration of the Board's business.
G. The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, but the timeframe will be extended, if necessary, so that no one's right to address the Board will be denied.
H. Tape or video recordings are permitted. The person operating the recorder should contact the Superintendent prior to the Board meeting to review possible placement of the equipment, and agrees to abide by the following conditions:
6. No obstructions are created between the Board and the audience.
7. No interviews are conducted in the meeting room while the Board is in session.
8. No commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session.
I. Each Board agenda will include the following statement, "Public participation shall be permitted only as indicated on the order of business."

Revised: January 21, 2019
Legal: M.C.L.A. 15.263(4)(5)(6), 380.1808

## Regular Meeting

## CONSENT AGENDA

- Hiring Approvals
- Alan Albrecht - Varsity Baseball Coach
- Cruz Beardslee - Food Service Aide
- Lynne Bennett - Equestrian Coach (split)
- Meghan Gillies - Equestrian Coach (split)
- Sophie Brown - OJ ELA Teacher
- Courtney Durvesh - LES Title I Reading Teacher
- Nathaniel Forster - LHS ELA Teacher
- Michelle Holtrust - LHS Social Studies Teacher
- Andrew Smith - JV Boys Baseball Coach
- Kristina Sutton - LHS Guidance Counselor
- Loren Trute - LES Student Aide
- Dismissal Approvals
- Nina Robertson - OJ Aide
- Resignation Acceptances
- Debiann Daniels DeCastillo
- Rebecca Huffman - Food Service Aide
- Joe Schneider - Pool Director \& Boys Varsity Swim Coach
- Meranda Stuart - Teacher
- Retirement Acceptances
- None


## SUPERINTENDENT REPORT

Soaring Oriole Award for the month will be presented.

## DISCUSSION ITEMS

## Bond Project Application and Certificate for Payment \#49

We will need an action item at the Board meeting to approve the certificate for payment on the school bond project and to authorize the District to pay $\$ 1,717,797.67$ as certified by the architect and construction manager, and as outlined in the Certificate for Payment. The certified pay application has been shared with the Board.

## Purchase of Furniture for the CBO

The quote to purchase new furniture for the Central Business Office, including tables, desks, and chairs is $\$ 87,445.99$ from Interphase Interiors. This purchase is based on pre-negotiated prices and did not require going through a formal bidding process.

## Professional Development Advisory Committee

The state requires that the school district approve the committee who plans professional development. The committees who plan our professional development are the Building Network Teams in each building.

## Custodial Service Bids

With the district's contract with EnviroClean expiring, we accepted and reviewed bids for custodial services.

## OJ Social Studies Textbooks

The purchase of US History, World History, and Exploring Geography books along with a six year subscription to the online platform has a total cost of $\$ 53,316$.

## Financial Auditor Agreement with Vredeveld Haefner LLC

The district solicited several firms and Vredeveld Haefner LLC was the only one taking on new clients. The three year agree is for the following amounts:
Proposed 6-30-24 \$35,150 maximum
Proposed 6-30-25 \$36,400 maximum
Proposed 6-30-26 \$37,650 maximum

## Neola Policy Updates Volume 38 Number 2 (First Reading)

The following policies have been updated to reflect changes in the law to keep our policies up to date.

## POLICIES

## Policy 1240 - Evaluation of the Superintendent (Revised)

Senate Bill 395 and 396 were recently signed into law by Governor Whitmer. These bills change the evaluation system effective July 1, 2024. The revised policy incorporates those changes as they apply to evaluating the superintendent. For additional information, please review Legal Alert 4 - Changes to Policy 1240, found in this update packet.

## Policy 2410 - Prohibition of Referral or Assistance (Rescinded)

The legislature repealed the portions of the school aid act that require a disciplinary policy for providing abortion assistance and that provide additional limitations on instruction in reproductive health or other sex education, M.C.L. 388.1766 and 388.1766 a respectively. Based on the repeal of these sections, we are rescinding PO 2410 as its sole purpose was to ensure compliance with the now-repealed section 1766.

Policy 2414 - Reproductive Health and Family Planning (Revised)
The legislature repealed the portions of the school aid act that require a disciplinary policy for providing abortion assistance and that provide additional limitations on instruction in reproductive health or other sex education, M.C.L. 388.1766 and 388.1766 a respectively. Based on the repeal of these sections, we have updated the related provisions in this policy. Language that was present solely because of M.C.L. 388.1766 has been deleted. We have also deleted the reference to a parent's right to observe instruction as that was contained solely in the repealed section M.C.L. 388.1766 a. Finally, provisions have been modified to track more closely with the notice language that is still in effect in M.C.L. 380.1507.

## Policy 2418 - Sex Education (Revised)

The legislature repealed the portions of the school aid act that require a disciplinary policy for providing abortion assistance and that provide additional limitations on instruction in reproductive health or other sex education, M.C.L. 388.1766 and 388.1766 a respectively. Based on the repeal of these sections, we have updated the related provisions in this policy. This includes deleting the reference to requirements of M.C.L. 388.1766 that have been rescinded and adding language from 1507 b to ensure all curriculum requirements are noted.

## Policy 6320 - Purchasing (Technical Correction)

A technical correction is being made to include a cross reference to Policy 6350 - Prevailing Wage with the intent of encouraging districts to review all related content during implementation. Also includes miscellaneous grammar/punctuation corrections.
Policy 6321 - New School Construction, Renovation (Technical Correction)
A technical correction is being made to include a cross reference to Policy 6350 - Prevailing Wage with the intent of encouraging districts to review all related content during implementation. Also includes miscellaneous grammar/punctuation corrections.

A technical correction is being made to include a cross reference to Policy 6350-Prevailing Wage with the intent of encouraging districts to review all related content during implementation. Also includes miscellaneous grammar/punctuation corrections.

## Policy 6350 - Prevailing Wage (New)

This policy has been added because Michigan's Prevailing Wage Act has been restored and will take effect in March of 2024.

Policy 6520 - Payroll Deductions (Revised)
This policy has been revised to reflect that districts can deduct union dues or services fees.

## Policy 8800 - Religious/Patriotic Ceremonies and Observances (Revised)

The policy is revised to reflect the recent U.S. Supreme Court decision in Kennedy v. Bremerton School District in which the Court clarified the equal importance of and the interaction between the Constitution's two (2) First Amendment clauses pertaining to religious rights. The Bremerton decision reinforced employees rights to the free exercise of religion such that a First Amendment analysis regarding district action (i.e. discipline or censorship) must consider whether the employee is exercising the staff members' free exercise rights. As a practical matter, the analysis remains unchanged; however, the Court clarified that the school district officials were not entitled to err on the side of avoiding a violation of the Establishment Clause. Revisions are recommended and if they are not adopted to articulate current law, a District can be exposed to a Constitutional challenge to the policy as facially invalid. Likewise, application of the concepts does require officials to apply the law as described in the policy revisions.

## ACTION ITEMS

## Bond Project Application and Certificate for Payment \#49

Board President: We will need a motion to approve the certificate for payment on the school bond project and to authorize the District to pay the certificate for payment in the amount of $\$ 1,717,797.67$ as certified by the architect and construction manager, and as outlined in the Certificate for Payment.

Motion by Member $\qquad$ to approve the certificate for payment on the school bond project and to authorize the District to pay the certificate for payment in the amount of \$1,717,797.67 as certified by the architect and construction manager, and as outlined in the Certificate for Payment.

Support by Member $\qquad$ .
VOTE: (Y/N) Bret Autrey (Y/N) Steve Carlson (Y/N) Mike Nagle (Y/N) Stephanie Reed (Y/N) Leona Ashley (Y/N) Scott Foster (Y/N) Sarah Lowman. AYES:____NAYES:__ MOTION: Passes / Fails.

## Purchase of Furniture for the CBO

Board President: We will need a motion to approve the purchase of furniture for the Central Business Office, including tables, desks and chairs from Interphase Interiors in the amount of $\$ 87,445.99$. This quote is based on pre-negotiated prices and does not require a formal bidding process.

Motion by Member $\qquad$ to approve the purchase of furniture for the Central Business Office from Interphase Interiors in the amount of $\$ 87,445.99$.

## Support by Member

$\qquad$ _.
VOTE: (Y/N) Steve Carlson (Y/N) Dr. Bret Autrey (Y/N) Mike Nagle (Y/N) Stephanie Reed (Y/N) Leona Ashley (Y/N) Scott Foster (Y/N) Sarah Lowman. AYES:___ NAYES:__ MOTION: Passes / Fails.

## Professional Development Advisory Committee

Board President: We will need a motion to approve the committee who plans professional development. The committees who plan our professional development are the Building Network Teams in each building.

## Motion by Member

$\qquad$ , to approve the committees that plan professional development. The committee who plans our professional development are the Building Netword Teams in each building.

## Support by Member

$\qquad$ -.
VOTE: ( $Y / N$ ) Steve Carlson ( $Y / N$ ) Dr. Bret Autrey ( $Y / N$ ) Mike Nagle ( $Y / N$ ) Stephanie Reed ( $Y / N$ ) Leona Ashley (Y/N) Scott Foster (Y/N) Sarah Lowman. AYES;____NAYES:__ MOTION: Passes / Fails.

## Custodial Service Bids

Board President: We will need a motion to approve the bid for custodial services from West Michigan Janitorial for a three year contract as proposed.

Motion by Member $\qquad$ , to approve the bid from West Michigan Janitorial for a three year contract for services, as proposed.

## Support by Member

$\qquad$ -.
VOTE: (Y/N) Steve Carlson (Y/N) Dr. Bret Autrey (Y/N) Mike Nagle (Y/N) Stephanie Reed (Y/N) Leona Ashley (Y/N) Scott Foster (Y/N) Sarah Lowman. AYES:____NAYES:__ MOTION: Passes / Fails.

## OJ Social Studies Textbooks

Board President: We will need a motion to accept the purchase of US History, World History, and Exploring Geography books along with a six year subscription to the online platform from McGraw Hill for a total cost of \$53,316.

Motion by Member $\qquad$ , to approve the purchase of US History, World History, and Exploring Geography books with a six year subscription to the online platform from McGraw Hill for $\$ 53,316$.

Support by Member $\qquad$ .
VOTE: $(Y / N)$ Steve Carlson (Y/N) Dr. Bret Autrey (Y/N) Mike Nagle (Y/N) Stephanie Reed $(Y / N)$ Leona Ashley (Y/N) Scott Foster (Y/N) Sarah Lowman. AYES: $\qquad$ NAYES: $\qquad$ MOTION: Passes / Fails.

## Financial Auditor Agreement with Vredeveld Haefner, LLC

Board President: We will need a motion to accept the proposed agreement for financial auditor services from Vredeveld Haefner LLC as presented.

Motion by Member $\qquad$ to approve the proposed agreement for financial auditor services from Vredeveld Haefner LLC.

## Support by Member

$\qquad$ .
VOTE: (Y/N) Steve Carlson (Y/N) Dr. Bret Autrey (Y/N) Mike Nagle (Y/N) Stephanie Reed (Y/N) Leona Ashley (Y/N) Scott Foster (Y/N) Sarah Lowman. AYES: $\qquad$ NAYES: $\qquad$ MOTION: Passes / Fails.

## RATIFICATION OF BILL PAYMENT

May 20, 2024
Period: 4/8/24 through 5/13/24

## GENERAL OPERATING FUND

Payroll 4-12-24
Payroll 4-26-24

Total Payroll
Bills (04/08/24 through 5/13/24)
TOTAL GENERAL OPERATING FUND
3,788,334.98

TOTAL ATHLETIC FUND
Bills (04/08/24 through 5/13/24)
$1,436,081.93$
2,352,253.05
678,128.88
757,953.05

12,917.30

TOTAL FOOD SERVICE FUND
Bills (04/08/24 through 5/13/24)
65,758.67

GRAND TOTAL ALL FUNDS
Bills (04/08/24 through 5/13/24)

# LUDINGTON AREA SCHOOLS <br> BALANCE SHEET <br> For the Month Ending April 30, 2024 

## Current

Year

## Assets

| Savings/Checking Accounts | $\$$ | $6,341,297$ |
| :--- | :---: | :---: |
| Investments | $\$$ | - |
| Taxes Receivable | $\$$ | - |
| Accounts Receivable | $\$$ | 156,738 |
| Due from Other Funds | $\$$ | $1,575,448$ |
| Due from Other Governmental Units | $\$$ | - |
| Inventory | $\$$ | - |
| Prepaid Expenses | $\$$ | 163,465 |
| Other Assets | $\$$ | - |
| assets | $\mathbf{\$}$ | $\mathbf{8 , 2 3 6 , 9 4 8}$ |

## Liablities and Fund Equity

Liabilities:

| Accounts Payable | $\$$ | 62,997 |
| :--- | :---: | :---: |
| Payroll Liabilities | $\$$ | $(3,841)$ |
| Accrued Expenses | $\$$ | - |
| Due to Other Funds | $\$$ | 632,082 |
| Due to Other Governmental Units | $\$$ | - |
| Deferred Revenue | $\$$ | 160,926 |
| Note Payable | $\$$ | - |
| $\quad 1 \quad$ Total Liabilities | $\$$ | 852,164 |

Fund Equity:
Inventory (Reserved)
Other Fund Balance
Total Fund Balance
$\$ \quad 7,384,784$
$\$ \quad 7,384,784$
Total Liabilities and Fund Equity
$\$ \quad 8,236,948$

## LUDINGTON AREA SCHOOLS <br> GENERAL FUND <br> STATEMENT OF REVENUES AND EXPENDITURES <br> For the Month Ending April 30, 2024

| REVENUES: | Budget |  | Year-to-Date |  | Balance |  | \% Rcvd$100.01 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# Local | \$ | 20,075,451 | \$ | 20,078,408 | \$ | $(2,957)$ |  |
| \# State | \$ | 7,433,766 | \$ | 4,890,728 | \$ | 2,543,038 | 65.79\% |
| \# Federal | \$ | 891,891 | \$ | 363,281 | \$ | 528,610 | 40.73\% |
| \# Transfers | \$ | 808,966 | \$ | 339,713 | \$ | 469,253 | 41.99\% |
| Total Revenue | \$ | 29,210,074 | \$ | 25,672,129 | \$ | 3,537,945 | 87.89\% |
| EXPENDITURES: |  | Budget | Year-to-Date |  | Balance |  | \% Spent |
| \# Instruction/Basic | \$ | 13,931,296 | \$ | 9,993,390 | \$ | 3,937,906 | 71.73\% |
| \# /Added Needs | \$ | 4,485,495 | \$ | 2,966,435 | \$ | 1,519,060 | 66.13\% |
| \# Support Service/Pupil | \$ | 1,446,283 | \$ | 1,093,760 | \$ | 352,523 | 75.63\% |
| \# /Instructional | \$ | 1,071,771 | \$ | 767,748 | \$ | 304,023 | 71.63\% |
| \# /Gen. Admin. | \$ | 696,854 | \$ | 607,424 | \$ | 89,430 | 87.17\% |
| \# /School Admin. | \$ | 1,982,160 | \$ | 1,615,867 | \$ | 366,293 | 81.52\% |
| \# /Business | \$ | 455,410 | \$ | 329,631 | \$ | 125,779 | 72.38\% |
| \# /Oper., Maint., Security | \$ | 2,223,409 | \$ | 1,833,331 | \$ | 390,078 | 82.46\% |
| \# /Transportation | \$ | 1,247,889 | \$ | 1,122,803 | \$ | 125,086 | 89.98\% |
| \# /Central Services | \$ | 191,956 | \$ | 197,030 | \$ | $(5,074)$ | 102.64\% |
| /Athletics | \$ | 851,677 | \$ | 812,934 | \$ | 38,743 | 95.45\% |
| \# /Comm Services | \$ | 221,591 | \$ | 189,703 | \$ | 31,888 | 85.61\% |
| \# ITransfers | \$ | 90,000 | \$ | 4,136 | \$ | 85,865 | 4.60\% |
| Total Expenditures | \$ | 28,895,791 | \$ | 21,534,191 | \$ | 7,275,736 | 74.52\% |
|  |  |  | $\begin{gathered} \$ 4,137,938 \\ \text { net cash flow } \end{gathered}$ |  |  |  |  |
| Fund Balance 6/30/23 | \$ | 2,246,846 |  |  |  |  |  |
| Budgeted 6/30/24 Fund Balance Month End Fund Balance | \$ | 2,561,129 | \$ | 6,384,784 |  |  |  |

# LUDINGTON AREA SCHOOLS <br> Sinking Funds <br> STATEMENT OF REVENUES AND EXPENDITURES <br> For the Month Ending April 30, 2024 

| REVENUES: |  | Budget |  | r-to-Date |  | Balance | \% Rcvd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# Tax Revenue Sinking | \$ | 378,143 | \$ | 435,123 | \$ | $(56,980)$ | 115.07\% |
| \# Interest Sinking Fund | \$ | 17,300 | \$ | 50,850 | \$ | $(33,550)$ | 293.93\% |
| Other Income | \$ | - | \$ | 27,433 | \$ | $(27,433)$ |  |
| Total Revenue | \$ | 395,443 | \$ | 513,406 | \$ | $(117,963)$ | 129.83\% |
| EXPENDITURES: |  | Budget |  | -to-Date |  | Balance | \% Spent |
| Equipment | \$ | - | \$ | - | \$ | - | 0.00\% |
| \# Construction Sinking | \$ | 855,000 | \$ | 98,738 | \$ | 756,262 | 11.55\% |
| Tax Appeals | \$ | - | \$ | 45 | \$ | (45) | 0.00\% |
| Total Expense | \$ | 855,000 | \$ | 98,783 | \$ | 756,217 | 11.55\% |

Fund Balance 6/30/23
\$ 898,971
$\begin{array}{lllll}\begin{array}{l}\text { Budgeted 6/30/24 Fund Balance } \\ \text { Month End Fund Balance }\end{array} \$ \quad 439,414 & & \\ \begin{array}{l}\$ 1,313,594\end{array}\end{array}$

## LUDINGTON AREA SCHOOLS <br> Technology Fund STATEMENT OF REVENUES AND EXPENDITURES

For the Month Ending April 30, 2024

| REVENUES: |  | Budget |  | Year-to-Date |  |  | Balance |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | \% Revd

Fund Balance 6/30/23
\$ 535,035

Budgeted 6/30/24 Fund Balance \$ 67,035
Month End Fund Balance
\$ 416,423

## LUDINGTON AREA SCHOOLS <br> 2019 Capital Projects Fund STATEMENT OF REVENUES AND EXPENDITURES

For the Month Ending April 30, 2024

| REVENUES: | Budget |  | Year-to-Date |  | Balance |  | \% Rcvd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bond Issuance | \$ | - | \$ | - | \$ | - |  |
| Interest Earnings 2019 | \$ | - | \$ | 39,421 | \$ | $(39,421)$ |  |
| Energy Rebates | \$ | - | \$ | - | \$ | - |  |
| Total Revenue | \$ | - | \$ | 39,421 | \$ | $(39,421)$ |  |
| EXPENDITURES: |  | Budget |  | Year-to-Date |  | Balance | \% Spent |
| Contracted Services |  | - | \$ | - | \$ | - | 0.00\% |
| School Bus Replacement |  | - | \$ | - | \$ | - | 0.00\% |
| Site Improvements |  | - | \$ | - | \$ | - | 0.00\% |
| Consulting Services |  | - | \$ | - | \$ | - | 0.00\% |
| Legal Fees |  | - | \$ | - | \$ | - | 0.00\% |
| Building Constr. / Imprvmt |  | - | \$ | - | \$ | - | 0.00\% |
| Furniture,Fixtures \& Equip. |  | - | \$ | - | \$ | - | 0.00\% |
| Bond Issuance Costs |  | - | \$ | - | \$ | - | 0.00\% |
| Transfer to fund 46 |  | - | \$ | - | \$ | - | 0.00\% |
| Total Expense |  | - |  | - | \$ | - | 0.00\% |


| Fund Balance 6/30/23 | $\$$ | 513,796 |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Budgeted $6 / 30 / 24$ Fund Balance $\$$ 513,796  <br> Month End Fund Balance   $\$$ | 553,217 |  |  |  |

## LUDINGTON AREA SCHOOLS <br> 2022 Capital Projects Fund STATEMENT OF REVENUES AND EXPENDITURES

For the Month Ending April 30, 2024

| REVENUES: | Budget |  | Year-to-Date |  | Balance |  | \% Rcvd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bond Issuance | \$ | - | \$ | - | \$ | - |  |
| Interest Earnings 2022 | \$ | 80,000 | \$ | 1,575,611 | \$ | $(1,495,611)$ |  |
| Energy Rebates | \$ | - | \$ | - | \$ | - |  |
| Tranfers from Fund 45 | \$ | - | \$ | - | \$ | - |  |
| Total Revenue | \$ | 80,000 | \$ | 1,575,611 | \$ | $(1,495,611)$ | 1969.51\% |
| EXPENDITURES: |  | Budget |  | ear-to-Date |  | Balance | \% Spent |
| Contracted Services |  | - | \$ | - | \$ | - | 0.00\% |
| Site Improvements |  | 1,000,000 | \$ | 151,895 | \$ | 848,105 | 15.19\% |
| Consulting Services |  | 3,000,000 | \$ | 499,221 | \$ | 2,500,779 | 16.64\% |
| Building Constr. / Imprvmt |  | 19,000,000 | \$ | 19,865,260 | \$ | $(865,260)$ | 104.55\% |
| Furniture,Fixtures \& Equip. |  | 3,000,000 | \$ | 3,122,722 | \$ | $(122,722)$ | 0.00\% |
| Bond Issuance Costs |  |  | \$ | - | \$ | - | 0.00\% |
| Total Expense |  | 26,000,000 |  | 23,639,097 | \$ | 2,360,903 | 90.92\% |

Fund Balance 6/30/23

Budgeted 6/30/24 Fund Balance \$ 16,511,369
Month End Fund Balance
\$ 42,431,369
\$ 20,367,883

$\square$ Money Markets and Cash
Market Overview




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Account Total

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| :---: |
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| Money Market Funds |  |
| :--- | :---: |
| 674,518.72 Michigan Class Cooperative |  |
| Liquid Asset |  |
| Total Money Market Funds |  |


| Statement of Investment Position |
| :--- |
| Units Description |
| Money Markets \& Cash |

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# Ludington Area Schools 

Board of Education
Minutes of Regular Meeting
April 15, 2024
I. Call to Order \& Roll Call ~ The meeting was held in the Administration Office, 809 East Tinkham Avenue, Ludington, Michigan, 49431. The meeting was called to order by Board President Autrey at six o'clock p.m.

Members Present: Dr. Bret Autrey, Steve Carlson, Mike Nagle, Stephanie Reed, Leona Ashley, Scott Foster, Sarah Lowman Members Absent: None
II. Pledge of Allegiance
III. Agenda Modification $\sim$ None
IV. Special Presentation
A. Winter All-State Athlete - David Shillinger was acknowledged for being named to the 1st Team All State Boys Basketball team. Coach Thad Shank presented David with a certificate.
B. Business Professionals of America - The BPA is preparing to send representatives to Chicago for national level competition. The Board heard a presentation from three students (Claire Allen, Chaire Garrow and Julia Haveman) about the upcoming trip and contests.
C. Ludington Elementary School Principals' Report ~ Katie Eisinger, Principal, Ludington Elementary School presented an update on events and news at the elementary school.
V. Citizen Participation ~ Public comment was heard from one participant.
VI. Consent Agenda
A. Ratification of Bill Payment Per Summary Dated April 15, 2024 was approved by consent.
B. Approval of Minutes Dated: March 18, 2024 were approved by consent.
C. Hiring approvals were approved by consent for the following positions:

- Amy Dudek - Student Aide
- Andrea Overholt - Student Aide
- Ben Walunas - At-Risk Coordinator
D. Resignation acceptance was approved by consent for:
- Mattew Leslie
- $\quad$ Steve Nimcheski
E. Retirement announcements: None
VII. Board Committee Reports
A. Mike Nagle presented the Personnel/Policy Committee report.
B. Stephanie Reed presented the Finance Committee report.
C. Mike Nagle presented the Building/Site Committee report.

Motion by Carlson, supported by Nagle, to approve the consent agenda as written and presented. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Foster and Ashley. Nayes:
None. Motion: Carries 7-0.
VIII. Superintendent's Report and Comments
A. Superintendent Dr. Kyle Corlett presented the monthly Soaring Oriole Award to Teresa Eriksen.
IX. Discussion Items
A. The Bond Project Application and Certification for Payment \#48 in the amount of

# Ludington Area Schools 

Board of Education
Minutes of Regular Meeting
April 15, 2024
\$1,234,325.11 was presented.
B. A request was heard for approval for the Business Professionals of America to travel for national competition from May 10-14, 2024 to Chicago, Illinois.
C. The high school band is planning to travel to Washington D.C. during the 2024-2025 school year to participate in the National Festival of the States. No travel dates are set yet.
D. The WSESD 2024-2025 General Fund Operating Budget Resolution was discussed.
IX. Action Items
A. Motion by Reed, supported by Foster, to approve the certificate for payment on the school bond project and to authorize the District to pay the certificate for payment in the amount of $\$ 1,234,325.11$ as certified by the architect and construction manager, and as outlined in the Certificate for Payment \#48. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Ashley and Foster. Nayes: None. Motion: Carries 7-0.
B. Motion by Lowman, supported by Ashley, to approve the BPA team to travel to Chicago, IL in order to participate in a national competition. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Ashley and Foster. Nayes: None. Motion: Carries 7-0.
C. Motion by Nagle, supported by Ashley, to approve the LHS band to travel to Washington D.C. to participate in the National Festival of the States during the 20242025 school year. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Ashley and Foster. Nayes: None. Motion: Carries 7-0.
D. Motion by Carlson, supported by Lowman, to approve the West Shore Educational Service District 2024-2025 General Fund Operating Budget Resolution, as presented. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Ashley, and Foster. Nayes: None. Motion: Carries 7-0.
X. Other Items of Business \& Announcements ~ No other items of business or announcements XI. were heard.
XII. Adjournment $\sim$ Motion by Carlson, supported by Nagle, to adjourn the meeting at 6:46 p.m. Vote: Ayes: Autrey, Carlson, Nagle, Reed, Lowman, Ashley, and Foster. Nayes: None. Motion: Carries 7-0.

Approved on $\qquad$
Michael W. Nagle, Secretary, Board of Education
(Official minutes of the Ludington Board of Education are available for public inspection during normal business hours at the Board of Education's Administration Office, 809 E. Tinkham Avenue, Ludington, Michigan. Phone 231-845-7303.) The Ludington Area School District is an equal opportunity employer and provider.

## 2024 Tax Rate Request (This form must be completed and submitted on or before September 30, 2024)

MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS
This form is issued under authority of MCL Sections $211.24 \mathrm{e}, 211.34$ and 211.34 d . Filing is mandatory; Penalty applies.

| County(ies) Where the Local Government Unit Levies Taxes | 2024 Taxable Value of ALL Properties in the Unit as of 5-28-2024 |
| :---: | :---: |
| Mason | \$1,770,173,254 |
| Local Government Unit Requesting Millage Levy Ludington Area School District | For LOCAL School Districts: 2024 Taxable Value excluding Principal Residence, Qualified Agricutlural, Qualified Forest, Industrial Personal and Commercial Personal Properties. $\$ 1,122,625,766$ |

This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119 . The following tax rates have been authorized for levy on the 2024 tax roll.

| (1) Source | (2) <br> Purpose of Millage | (3) Date of Election | (4) <br> Original Millage Authorized by Election Charter, etc. | (5) ** <br> 2023 Millage Rate Permanently Reduced by MCL 211.34d "Headlee" | (6) <br> 2024 Current Year "Headlee" Millage Reduction Fraction | (7) <br> 2024 Millage Rate Permanently Reduced by MCL 211.34d "Headlee" | (8) <br> Sec. 211.34 Truth in Assessing or Equalization Millage Rollback Fraction | (9) <br> Maximum Allowable Millage Levy * | (10) <br> Millage <br> Requested to be Levied July 1 | (11) Millage Requested to be Levied Dec. 1 | (12) <br> Expiration Date of Millage Authorized |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Voted | Operating | Nov-23 | 20.0000 | 20.0000 | 1.0000 | 20.0000 | 1.0000 | 20.0000 | 18.0000 |  | Dec-33 |
| Voted | Sinking | May-22 | 0.2500 | 0.25000 | 1.0000 | 0.2500 | 1.0000 | 0.2500 | 0.2500 |  | Dec-32 |
| Voted | Debt |  | n/a | n/a | n/a | n/a | $n / a$ | n/a | 3.35 |  |  |
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| Prepared by Laura |  |  | Telep $(23$ | hone Number <br> 1) $845-7303$ |  | Title of Prepar Director | Business Se | ices | $\begin{array}{\|l} \text { Date } \\ \text { 05/20/2024 } \end{array}$ |  |  |

CERTIFICATION: As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections $211.24 \mathrm{e}, 211.34$ and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).


* Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL $211.24 e$ must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

| Local School District Use Only Complete if requesting <br> millage to be levied. See STC Bulletin 2 of 2024 for <br> instructions on completing this section. |  |  |
| :--- | :---: | :---: |
| Total School District Operating <br> Rates to be Levied (HH/Supp <br> and NH Oper ONLY) | Rate |  |
| For Principal Residence, Qualified <br> Ag., Qualified Forest and Industrial <br> Personal | $\mathbf{1 . 0 0 0 0}$ |  |
| For Commercial Personal | $\mathbf{6 . 0 0 0 0}$ |  |
| For all Other | $\mathbf{1 8 . 0 0 0 0}$ |  |

** IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).

## April-24 <br> Ludington Schools

Project Description
Construction Management
PS-Elementary School 19003-100
PS-Middle/High School Additions 19003-300
PS-Pool Equipment Updrades 19003-350
PS Athletic Field Improvements S2 19003-450

Pay App \#49

Current Payment
Due

Trades
\$ 1,270,830.12


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | ---: | :---: |
| Total changes approved <br> in previous months by Owner | $\$ 1,083,182.00$ | $\$ 369,369.00$ |
| Total Approved this Month | $\$ 0.00$ | $\$ 0.00$ |
|  | TOTALS | $\$ 1,083,182.00$ |
| Net Changes By Change Order | $\$ 713,813.00$ |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.


## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

## AMOUNT CERTIFIED

## \$103,660.57

(Attach explanation if amount certified differs from the amount applied . Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)
By:

## JOn $\quad \begin{aligned} & \text { Digitally signed by Jon DenOuden } \\ & \text { DN: cn= }=\text { Jon Denouden, } c=U S \text {, }\end{aligned}$

 DenOuden email: jond@gmb.comDate: 2024.05.02 07:20:22-04'00' $\qquad$

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certification for Payment, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No. : 48 Application Date: 4/29/2024 Period To: 4/30/2024

## Architect's Project No.

Invoice \# : $218430-48 \quad$ Contract: 218430-Ludington School District


## ■ ㄷNRISTIT1AT!

| Project: 218430-Ludington School District |  | Amount | Total |
| :---: | :---: | :---: | :---: |
| Phase Date Description | Invoice No. |  |  |
| 40-4040 Safety/Guardrail |  |  |  |
| 04/29/24 740593 AED Professionals | 103484 | 228.00 |  |
|  |  |  | 228.00 |
| 40-4054 Travel/Subsistence |  |  |  |
| 04/11/24 33700 Scott M Hoek | 4.11.24 Exp-1 | 385.00 |  |
| 04/11/24 33700 Scott M Hoek | 4.11.24 Exp-2 | 1,600.00 |  |
|  |  |  | 1,985.00 |
| 40-4062 Portable Toilets |  |  |  |
| 04/15/24 38260 Jons To Go - Caribou Corp | 126149 | 100.00 |  |
| 04/16/24 38260 Jons To Go - Caribou Corp | 126254 | 200.00 |  |
| 04/16/24 38260 Jons To Go - Caribou Corp | 126253 | 500.00 |  |
|  |  |  | 800.00 |
| 40-4065 Supplies, Wate, Coffee |  |  |  |
| 04/09/24 2055 Absopure Water Company | 89226851 | 38.50 |  |
| 04/09/24 2055 Absopure Water Company | 30664070 | 12.72 |  |
| 40-4068 Computer Equipment |  |  | 51.22 |
| 04/16/24 1 The Christman Company | 240404-063 | 45.00 |  |
| 04/29/24 Technology Fee - $\$ 2.10$ per Hour |  | 1,192.80 |  |
|  |  |  | 1,237.80 |
| 40-4069 Office Supplies/Equipment |  |  |  |
| 04/25/24 33700 Scott M Hoek | 4.25.24 Exp | 59.52 |  |
| 40-4070 Copy Machine |  |  |  |
| 04/08/24 5105 Applied Innovation | 2467597 | 323.30 |  |
| 04/11/24 5105 Applied Innovation | 2479874 | -102.27 |  |
|  |  |  | 221.03 |
| 40-4078 Misc GC Costs |  |  |  |
| 04/11/24 776818 Connor T Timinski | 4.11.24 Exp | 16.51 |  |
| 4/29/24 |  |  | 040324-04292 |

Direct Reimbursables


Total Miscellaneous Costs
49.00

4,631.57 Diagnostic Cardiology, Imaging \& ECG / EKG Medical Equipment Emergency Oxygen, AED / CPR Training \& Supplies

General Medical Devices, Inc.
348 W. Colfax Street, Palatine, IL, 60067 USA
Toll Free: 888-541-2337
Phone: 847-202-3233
Fax: 866-879-7795
www.aedprofessionals.com

| Bill To: |  |
| :--- | :--- |
| The Christman Company |  |
| Attn: Ms. Samantha Connell |  |
| 208 N. Capitol Avenue |  |
| Lansing, MI 48933-1357 |  |
| samantha.connell@christmanco.com | Fax: |

## Ship To:

The Christman Company Attn: Ms. Samantha Connell Attn: Scott Hoek - Christman
c/o Ludington Public Schools
508 N. Washington Ave
Ludington, Mi 49431
samantha.connell@christmanco.com
Phone: (517) 482-1488

Fax:

| P.O. \# | TERMS |
| :---: | :---: |
| 218430 | Net 30 |


| Item | Description | Ship Date | Tracking Number | Qty | Qty Back Order | Price Each | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAD-PAK-01 | US Adult Pad-Pak for HeartSine AEDs <br> > 8 years; 55 lbs or 25 kg | 04/26/2024 | 1ZF2D2400342738896 | 1 | 0 | \$ 228.00 | \$ 228.00 |
|  |  |  |  | SUBTOTAL: USD \$ 228.00 |  |  |  |
|  |  |  |  | SALES TAX (0.00\%): |  |  | SD \$ 0.00 |
|  |  |  |  | GRAND TOTAL: U |  |  | \$ 228.00 |

PLEASE REMIT PAYMENT TO:
AED PROFESSIONALS
P.O. BOX 700

PALATINE, IL 60078

THANK YOU FOR YOUR BUSINESS! Julie Dini
julie@aedprofessionals.com
www.aedprofessionals.com


Submitted on: 4/2/2024

| Date | Description | UM | Qty | Unit <br> Cost | Amount | Tax | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $04 / 02 / 24$ | Per Diem - March | LS |  |  | $\$ 385.00$ | 0.00 | $\$ 385.00$ |

Charge To: JCCo 1 / Job 218430- Ludington School District / Phase 40-4054
Travel/Subsistence / CostType 5
Approval Status: Approved by Ben Globke on 04/02/24
Approved by Pat Zawacki on 04/08/24; Notes: Hoek Expense

## Expense Report - Scott M Hoek

 Rent April
## 대RISTMAI

Submitted on: 4/2/2024

| Date | Description | UM | Qty | Unit <br> Cost | Amount | Tax | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 04/02/24 | Rent April | LS |  |  | $\$ 1,600.00$ | 0.00 | $\$ 1,600.00$ |
|  | Vendor: West Shore vacation properties |  |  |  |  |  |  |

Charge To: JCCo 1 / Job 218430- Ludington School District / Phase 40-4054
Travel/Subsistence / CostType 5
Approval Status: Approved by Pat Zawacki on 04/08/24; Notes: Hoek Expense

# Guest Payment Confirmation - Reference \# 

 144652530-47 $\quad$ InboxDoNotReply 12:01PM
to me $\checkmark$
[ West Shore Vacation Properties LLC ]

Payment Receipt - Reference \#144652530-47

This payment was SUCCESSFULLY PROCESSED!

Guest / Name:
Address:

Phone:
Email:

## Reservation \#:

All Seasons Porta-Johns/Swihart's Porta-Potties

2675 E Sternberg Rd
Muskegon, MI 49444
(231) 843-9191

## Invoice

The Christman Co - AS
208 North Capitol Ave
Lansing, MI 48933

| Invoice Number | I26149 |
| :--- | :--- |
| Invoice Date | Apr 12, 2024 |

## Please Pay

## $\$ 100.00$

Billing Period

| Customer ID | P.O. Number | Rental Number | Pay Online ID | Clerk | Terms | Due By |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| C5317 | 218430 | R6467 | XNCpgtKp | AD | Net 30 | May 12, 2024 |

Site: Oriole Park, 700 W Tinkham Ave, Ludington, MI 49431

| \# | Service | Qty | Description | Rate | Amount | Tax |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | Amount w/ Tax

## Thank you!

To pay securely online, go to app.servicecore.com/payment. Enter your Customer ID: C5317 and your Pay Online ID: XNCpgtKp then click Submit. Enter your payment info and click Pay. That's it!

TERMS AND CONDITIONS FOR SERVICE: Payment and placement must be given prior to delivery, unless you are pre-approved for billing. No placement, ambiguous placement, or placement that will cause issues for our large service truck will result in the driver using his discretion. We will NOT be driving over any soft surface to place a unit. If the customer moves the unit and we cannot access it upon our retrieval trip, a minimum return trip cost of $\$ 250$ will apply. If customer moves unit and truck gets stuck on a soft surface attempting to retrieve the unit, customer is responsible for the cost of removing said vehicle from the area in which it was stuck. CANCELLATION of units: Any order cancelled AFTER payment has been processed, but longer than seven days prior to delivery, will result in all but a $\$ 25$ refund (processing fee). Any orders cancelled within seven days will not be refunded as the unit will be cleaned and ready in that time frame. PLEASE SEE MORE DETAILED TERMS AND CONDITIONS ON OUR MAIN WEBSITE: www.jonstogo.com. ACCEPTANCE AND PAYMENT OF THIS INVOICE MEANS CUSTOMER AGREES TO ALL TERMS AND CONDITIONS.

| Current Due | 1-30 Days | 31-60 Days | $\mathbf{6 1 - 9 0}$ Days | 90+ Days | Amount Due |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $\$ 800.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $-\$ 71.60$ | $\$ 728.40$ |

Please return bottom portion with your payment.

From
The Christman Co - AS
208 North Capitol Ave
Lansing, MI 48933

| Customer ID | C5317 |
| ---: | ---: |
| Invoice Number | $\mathbf{I 2 6 1 4 9}$ |
| Invoice Date | Apr 12, 2024 |
| Billing Period | Apr 12, 2024 - May 9, 2024 |
| Subtotal | $\$ 100.00$ |
| Tax (0\%) | $\$ 0.00$ |
| Payments | $(\$ 0.00)$ |
| Amount Due | $\mathbf{\$ 1 0 0 . 0 0}$ |
| Due By | May 12, 2024 |

## Invoice

| The Christman Co - AS |  | Invoice Number | I26254 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 208 North Capitol Ave |  | Invoice Date | Apr 13, 2024 |

Site: S4208, 508 N Washington Ave, Ludington, MI 49431

| $\#$ | Service | Qty Description | Rate | Amount | Tax |
| ---: | :--- | ---: | ---: | ---: | ---: | Amount w/ Tax

## Thank you!

To pay securely online, go to app.servicecore.com/payment. Enter your Customer ID: C5317 and your Pay Online ID:mMXOkHfU then click Submit. Enter your payment info and click Pay. That's it!

## AUTO-PAY CUSTOMERS - PLEASE NOTE

MAY 2023: We used to charge your card at the end of the cycle. Recently, in an attempt to clear out our old system of any invoices from there, we may have run your card for more than one invoice. THIS SYSTEM CHARGES any auto-pay customers AT THE BEGINNING OF THE CYCLE. That will mean you will see more than one charge within the same month. Once we go forward, you will only see one charge when the billing is instigated.**

TERMS AND CONDITIONS FOR SERVICE: Payment and placement must be given prior to delivery, unless you are pre-approved for billing. No placement, ambiguous placement, or placement that will cause issues for our large service truck will result in the driver using his discretion. If customer requests unit to be where our truck has to drive over grass or other non-hard/paved service, damage to said surface is the customer responsibility. If the customer moves the unit and we cannot access it upon our retrieval trip, additional fees will apply. If customer moves unit and truck gets stuck on a soft surface attempting to retrieve the unit, customer is responsible for the cost of removing said vehicle from the area in which it was stuck. CANCELLATION of SHORT-TERM units: Any order cancelled AFTER payment has been processed, but longer than seven days prior to delivery, will result in all but a $\$ 25$ refund (processing fee). Any orders cancelled within seven days will not be refunded as the unit will be cleaned and ready in that time frame. PLEASE SEE MORE DETAILED TERMS AND CONDITIONS ON OUR MAIN WEBSITE: www.jonstogo.com. ACCEPTANCE AND PAYMENT OF THIS INVOICE MEANS CUSTOMER AGREES TO ALL TERMS AND CONDITIONS.

| Current Due | $\mathbf{1 - 3 0}$ Days | $\mathbf{3 1 - 6 0}$ Days | $\mathbf{6 1 - 9 0}$ Days | 90+ Days | Amount Due |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $-\$ 71.60$ | $\$ 1,428.40$ |

Please return bottom portion with your payment.

From
The Christman Co - AS
208 North Capitol Ave

| - | Customer ID | C5317 |
| :--- | ---: | ---: |
| Lansing, MI 48933 | Invoice Number | Apr 13, 2024 |
|  | Invoice Date | Apr 13, 2024 - May 10, 2024 |
|  | Billing Period | \$200.00 |
| To | Subtotal | $\$ 0.00$ |
| Caribou Services, Inc | Tax (0\%) | $(\$ 0.00)$ |
| 2675 E Sternberg Road | Payments | $\mathbf{\$ 2 0 0 . 0 0}$ |
| Muskegon, Ml 49444 | Amount Due | May 13, 2024 |

## Invoice

| The Christman Co - AS |  | Invoice Number |  |
| :--- | :--- | :--- | :--- | :--- |
| 208 North Capitol Ave |  | Invoice Date | Apr 13, 2024 |

Site: S4207, 761 Anderson St, Ludington, MI 49431

| $\#$ | Service | Qty Description | Rate | Amount | Tax | Amount w/ Tax |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1 | PTHS-O | 5 | $(4 / 13 / 2024-5 / 10 / 2024)$ PTHS - ONGOING | $\$ 100.00$ | $\$ 500.00$ | $\$ 0.00$ |
|  | PORTABLE RESTROOM WITH HAND |  |  |  |  |  |
|  |  | SANITIZER |  |  |  |  |
|  |  | Subtotal | $\$ 500.00$ |  |  |  |
|  |  |  | Tax | $\$ 0.00$ |  |  |
|  |  |  | Total | $\$ 500.00$ |  |  |

## Thank you!

To pay securely online, go to app.servicecore.com/payment. Enter your Customer ID: C5317 and your Pay Online ID: 8wvTAaj4 then click Submit. Enter your payment info and click Pay. That's it!

## AUTO-PAY CUSTOMERS - PLEASE NOTE

MAY 2023: We used to charge your card at the end of the cycle. Recently, in an attempt to clear out our old system of any invoices from there, we may have run your card for more than one invoice. THIS SYSTEM CHARGES any auto-pay customers AT THE BEGINNING OF THE CYCLE. That will mean you will see more than one charge within the same month. Once we go forward, you will only see one charge when the billing is instigated.**

TERMS AND CONDITIONS FOR SERVICE: Payment and placement must be given prior to delivery, unless you are pre-approved for billing. No placement, ambiguous placement, or placement that will cause issues for our large service truck will result in the driver using his discretion. If customer requests unit to be where our truck has to drive over grass or other non-hard/paved service, damage to said surface is the customer responsibility. If the customer moves the unit and we cannot access it upon our retrieval trip, additional fees will apply. If customer moves unit and truck gets stuck on a soft surface attempting to retrieve the unit, customer is responsible for the cost of removing said vehicle from the area in which it was stuck. CANCELLATION of SHORT-TERM units: Any order cancelled AFTER payment has been processed, but longer than seven days prior to delivery, will result in all but a $\$ 25$ refund (processing fee). Any orders cancelled within seven days will not be refunded as the unit will be cleaned and ready in that time frame. PLEASE SEE MORE DETAILED TERMS AND CONDITIONS ON OUR MAIN WEBSITE: www.jonstogo.com. ACCEPTANCE AND PAYMENT OF THIS INVOICE MEANS CUSTOMER AGREES TO ALL TERMS AND CONDITIONS.

| Current Due | $\mathbf{1 - 3 0}$ Days | 31-60 Days | $\mathbf{6 1 - 9 0}$ Days | 90+ Days | Amount Due |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $-\$ 71.60$ | $\$ 1,428.40$ |

Please return bottom portion with your payment.

From
The Christman Co - AS
208 North Capitol Ave

| Lansing, MI 48933 | Customer ID <br> Invoice Number | $\mathbf{C 5 3 1 7}$ |
| :--- | ---: | ---: |
|  | Invoice Date | Apr 13, 2024 |
|  | Billing Period | Apr 13, 2024 - May 10, 2024 |
| To | Subtotal | $\$ 500.00$ |
| Caribou Services, Inc | Tax (0\%) | $\$ 0.00$ |
| 2675 E Sternberg Road | Payments | $(\$ 0.00)$ |
| Muskegon, Ml 49444 | Amount Due | $\mathbf{\$ 5 0 0 . 0 0}$ |
|  | Due By | May 13, 2024 |

## Make checks payable to:

Absopure Water Company
Dept \# 9400221
PO Box 701760
Plymouth MI 48170

GJSU9D00110676 S1
CHRISTMAN CONSTRUCTION
208 N CAPITOL
LANSING MI 48933-1353


| Account No. | 9400221 |
| :--- | ---: |
| Invoice No. | 89226851 |
| Invoice Date | $03 / 21 / 2024$ |
| Mail on or Before | $\mathbf{0 4 / 2 0 / 2 0 2 4}$ |
| Total Due | $\mathbf{\$ 3 8 . 5 0}$ |
| Payment Amount |  |

For VISA / MC / AMEX Card Payments:
Account $\qquad$
Exp $\qquad$
Would you like to AutoPay monthly $\mathrm{Y} / \mathrm{N}$

Please write Account no. and Invoice no. on checks



| Account No | 9400221 |
| :--- | ---: |
| Invoice No. | 89226851 |
| Invoice Date | $03 / 21 / 2024$ |
| Mail on or Before | $04 / 20 / 2024$ |



Make checks payable to:
Absopure Water Company Dept \# 9400221
PO Box 701760
Plymouth MI 48170

CHRISTMAN CONSTRUCTION 208 N CAPITOL LANSING MI 48933-1353


| Account No. | 9400221 |
| :--- | ---: |
| Invoice No. | 30664070 |
| Invoice Date | $03 / 31 / 2024$ |
| Mail on or Before | $\mathbf{0 4 / 3 0 / 2 0 2 4}$ |
| Total Due | $\mathbf{\$ 1 2 . 7 2}$ |
| Payment Amount |  |

For VISA / MC / AMEX Card Payments:
Account $\qquad$
Exp $\qquad$
Would you like to AutoPay monthly $\mathrm{Y} / \mathrm{N}$

Please write Account no. and Invoice no. on checks


## Service AddresSt9400221 <br> CHRISTMAN CONSTRUCTION 508 N WASHINGTON AVE LUDINGTON MI 49431

INVOICE

| Account No | 9400221 |
| :--- | ---: |
| Invoice No. | 30664070 |
| Invoice Date | $03 / 31 / 2024$ |
| Mail on or Before | $04 / 30 / 2024$ |



The Christman Company 208 N. Capitol Ave

## Customer: 218430 - Ludington Schools

| ID | Description |  | Category | Cost Code | Monthly Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TCC00436 | Camera |  | Insta360 | 40-4068 | \$45.00 |
|  |  |  | Capture |  |  |
|  |  |  | Camera |  |  |
|  | Subtotal for cost code 40-4068 |  |  |  | \$45.00 |
|  | Due this month |  |  |  | \$45.00 |
|  | Internal Account Use |  |  |  |  |
|  | 60501 | \$0.00 |  |  |  |
|  | 60911 | \$0.00 |  |  |  |
|  | 84000 | \$45.00 |  |  |  |


|  | Hours | Charge |
| :--- | :---: | :---: |
| Job $/$ Account No. | Worked | $1,192.80$ |
| $218430-$ | Total Hours | 568.00 |

## Expense Report - Scott M Hoek

Misc office supplies
LHRISTMAII

Submitted on: 4/23/2024

| Date | Description | UM | Qty | Unit <br> Cost | Amount | Tax | Total |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $04 / 22 / 24$ | Misc office supplies | LS |  |  | $\$ 59.52$ | 0.00 | $\$ 59.52$ |
|  | Vendor: Ace hardware |  |  |  |  |  |  |

Charge To: JCCo 1 / Job 218430- Ludington School District / Phase 40-4069 Office
Supplies/Equipment / CostType 5
Approval Status: Approved by Ben Globke on 04/24/24
Approved by Pat Zawacki on 04/24/24; Notes: Hoek Expense rpt

THANK YOU FOR SHOPPI LARSON'S ACE HARD 5840 W US 10 LUDINGTON, MI 49 (231) B45-7318

90 Day Return/Refund 04/22/24 2:21PM CP 6037628 TRASH BAG FRSH 13G 40PK 28139 EA TAPE BARCDE CAUITION1000' 66046

EA
PLASTIC FORKS PK/48
6268.3951 EA

PLATES 10-1/4" 26CT
12973 I EA
SOFT SWEEP PUSHBROOM 24"
SUB-TOTAL:\$ 56.15 TAX
TOTA
BC AMT:
The Christman Co Customer:
208 N Capitol Ave
Lansing, MI 48933
US

The Christman Co - Ludington Schools 721 Anderson St Ludington, MI 49431

To help improve our environment, Applied Innovation is now offering clients the option to receive and pay their invoices electronically.
To signup, please email your customer number and accounts payable email address to AR@appliedinnovation.com Thank you!

| Account No | Payment Terms | Due Date | Invoice Total |  | Balance Due |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LAH020 | Net 15 Days | 04/10/2024 | \$323.30 |  | \$323.30 |
| Contract Number | Contact | Contract Amount | P.O. Number | Start Date | Exp. Date |
| CN16888-Rental-01 |  | \$305.00 |  | 08/09/2022 | 08/08/2024 |
| Remarks |  |  |  |  |  |
| 218430 - Ludington School District / 40-4070 |  |  |  |  |  |

## Summary:

| Contract base rate charge for the 03/09/2024 to 04/08/2024 billing period | $\$ 305.00$ * |
| :--- | ---: |
| Contract Additional Pages charge for the 02/09/2024 to 03/08/2024 billing period | $\$ 0.00^{* *}$ |
| Tax: | $\$ 18.30$ |
| *Sum of equipment base charges $* *$ See Additional Pages details below | $\$ 323.30$ |

Detail:
Equipment included under this contract
CANON/IRC5235A

| Number | Serial Number |  | Base Charge |  | Location |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 72241 | RRB20525 |  |  | \$55.00 | The Christman Co - Ludington Schools 721 Anderson St Ludington, MI 49431 Job Trailer ~ South side of building |  |  |  |  |
| Meter Type | Meter Group | Begin Meter | End Meter | Credits | Total | Covered | Billable | Rate | Additional Pages |
| B\W 109 | 72241 - B\W 109 | 208,986 | 208,986 |  | 0 | 1,000 | 0 | \$0.015000 | \$0.00 |
| Color 124 | 72241 - Color 124 | 45,756 | 45,756 |  | 0 | 500 | 0 | \$0.080000 | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |


| Invoice SubTotal | $\$ 305.00$ |
| ---: | ---: |
| Tax: | $\$ 18.30$ |
| Invoice Total | $\$ 323.30$ |
| Balance Due: | $\$ 323.30$ |

Questions? Call 1-800-521-0983
The Christman Co
208 N Capitol Ave
Lansing, MI 48933
US

The Christman Co - Ludington Schools
721 Anderson St Ludington, MI 49431

To help improve our environment, Applied Innovation is now offering clients the option to receive and pay their invoices electronically.
To signup, please email your customer number and accounts payable email address to AR@appliedinnovation.com Thank you!

| Account No | Payment Terms | Due Date | Invoice Tot |  | e Due |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LAH020 | Net 15 Days | 04/23/2024 | (\$102.27) | (\$102.27) |  |
| Contract Number | Contact | Contract Amount | P.O. Number | Start Date | Exp. Date |
| CN16888-Rental-01 |  | (\$96.48) |  | 08/09/2022 | 08/08/2025 |
| Remarks |  |  |  |  |  |
| 4/5/2024 added one time credit for over-estimated meters (giving all overages back). Laura Daniels (\$401.84) 218430 - Ludington School District / 40-4070 |  |  |  |  |  |

## Summary:

| Contract base rate charge for the 04/09/2024 to 05/08/2024 billing period |
| :--- |
| Contract Additional Pages charge for the 03/09/2024 to 04/08/2024 billing period |
| ADJ Service, ADJ Supplies |
| Tax: |
| *Sum of equipment base charges $* *$ See Additional Pages details below |
| $(\$ 401.84)$ |
| $(\$ 5.79)$ |

## Detail:

## Equipment included under this contract

CANON/IRC5235A

| Number | Serial Number |  | Base Charge |  | Location |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 72241 | RRB20525 |  | \$55.00 |  | The Christman Co - Ludington Schools 721 Anderson St Ludington, MI 49431 Job Trailer ~ South side of building |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Meter Type | Meter Group | Begin Meter | End Meter | Credits | Total | Covered | Billable | Rate | Additional Pages |
| B\W 109 | 72241 - B\W 109 | 173,917 | 174,941 |  | 1,024 | 1,000 | 24 | \$0.015000 | \$0.36 |
| Color 124 | 72241 - Color 124 | 44,104 | 44,149 |  | 45 | 500 | 0 | \$0.080000 | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.36 |

Remit To:

Applied Innovation 7718 Solution Center Chicago, IL 60677-7007

| Invoice SubTotal | $(\$ 96.48)$ |
| ---: | ---: | ---: |
| Tax: | $(\$ 5.79)$ |
| Invoice Total | $(\$ 102.27)$ |
| Balance Due: | $\mathbf{( \$ 1 0 2 . 2 7 )}$ |

Questions? Call 1-800-521-0983

Submitted on: 4/3/2024

| Date | Description | UM | Qty | Unit <br> Cost | Amount | Tax | Total |
| :--- | :--- | :--- | :--- | :---: | :---: | ---: | ---: | ---: |
| $03 / 21 / 24$ | Batteries and bungee | LS |  | $\$ 16.51$ | 0.00 | $\$ 16.51$ |  |
|  | Vendor: Ace |  |  |  |  |  |  |

Charge To: JCCo 1 / Job 218430- Ludington School District / Phase 40-4078 Misc
GC Costs / CostType 5
Notes:
Approval Status: Approved by Ben Globke on 04/03/24
Approved by Pat Zawacki on 04/08/24; Notes: Timinski Expense Rpt


Submitted on: 4/18/2024

| Date | Description | UM | Qty | Unit <br> Cost | Amount | Tax | Total |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $04 / 15 / 24$ | Team room supplies | LS |  |  | $\$ 32.49$ | 0.00 | $\$ 32.49$ |
|  | Vendor: Ace |  |  |  |  |  |  |

Charge To: JCCo 1 / Job 218430- Ludington School District / Phase 40-4078 Misc
GC Costs / CostType 5
Notes: hasps and blade to cut countertop for owner
Approval Status: Approved by Ben Globke on 04/22/24
Approved by Pat Zawacki on 04/23/24; Notes: Connor Expense Rpt

THANK YOU FOR SHOPPING AT LARSON'S ACE HARDWARE 5840 W US 10 LUDINGTON, MI 49431
(231) 845-7318

## 90 Day Return/Refund Exchange

## 04/09/24 2:31PM CP <br> 201 SALE

5287198
2 CA $\$ 8.59$ CA HASP FXD STPL 6" ZN $\$ 17.18$

SUB-TDTAL:\$ 17.18 TAX: \$ 1.03

## APPLICATION AND CERTIFICATE FOR PAYMENT



| CHANGE ORDER SUMMARY |  | Additions |
| :---: | :---: | :---: |
| Total changes approved <br> in previous months by Owner | $\$ 4,883,419.00$ | $\$ 899,722.00$ |
| Total Approved this Month | $\$ 12,198.00$ | $\$ 0.00$ |
|  | TOTALS | $\$ 4,895,617.00$ |
| Net Changes By Change Order | $\$ 3,995,895.00$ |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.


Subscribed and sworn to before me this 29th day of April, 2024

$$
\text { Notary Public: } \frac{\text { Mancyslabbehoon }}{\text { Nancy Slabbekoorn }}
$$

My Commission expires: 05/10/2028

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

## AMOUNT CERTIFIED \$1,270,830.12

(Attach explanation if amount certified differs from the amount applied . Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

By: Date: $\qquad$
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certification for Payment, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No. : 24 <br> Application Date: 4/29/2024 <br> Period To: 4/30/2024

## Architect's Project No.

Invoice \# : 003300-24 Contract: I9003-300 Ludington Middle/High School Additions and

| A | B Renovations | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials <br> Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathbf{G} / \mathbf{C}) \end{gathered}$ | Balance <br> To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| pI | Demolition Xtreme | I,047,04I.00 | 742,443.00 | 54,348.00 | 0.00 | 796,791. 00 | 76.10\% | 250,250.00 | 79,679.10 |
| PIA | Demolition <br> Specialized Demolition | 175,214.00 | $175,214.00$ | 0.00 | 0.00 | $175,214.00$ | 100.00\% | 0.00 | 17,52 1.40 |
|  |  |  |  |  |  |  |  |  |  |
| p2 | Earthwork \& Site Utilities Schultz | 2,100,671.00 | 1,948,780.00 | 0.00 | 0.00 | 1,948,780.00 | 92.77\% | 151,891.00 | 194,878.00 |
|  |  |  |  |  |  |  |  |  |  |
| p6 | Bltuminous Paving <br> Rieth Riley Construction | 566,407.00 | 412,269.00 | 0.00 | 0.00 | 412,269.00 | 72.79\% | 154,138.00 | 41,226.90 |
|  |  |  |  |  |  |  |  |  |  |
| 07 | Temp Fencing <br> Straight Line | 76,750.00 | 64,425.00 | 0.00 | 0.00 | 64,425.00 | 83.94\% | 12,325.00 | 6,442.50 |
|  |  |  |  |  |  |  |  |  |  |
| 88 | Landscaping Landscape Design | 291,230.00 | 211,160.00 | 0.00 | 0.00 | $211,160.00$ | 72.5 \% | 80,070.00 | 21,116.00 |
|  |  |  |  |  |  |  |  |  |  |
| 10 | Structural and Site Concrete Schepers Concrete | 2,590,119.00 | 2,057,195.00 | 25,786.00 | 0.00 | 2,082,98I. 00 | 80.42\% | 507,138.00 | 208,298.10 |
|  |  |  |  |  |  |  |  |  |  |
| 11 | Masonry JK Masonry | 3,327,612.00 | 2,759,747.00 | 199,969.00 | 0.00 | 2,959,716.00 | 88.94\% | 367,896.00 | 295,971.60 |
|  |  |  |  |  |  |  |  |  |  |
| 12 | Structdural Steel Steel Supply | 1,658,930.00 | I,404,272.8I | 0.00 | 132,195.00 | I,536,467.8I | 92.62\% | 122,462.19 | 153,646.79 |
|  |  |  |  |  |  |  |  |  |  |
| 14 | Roofing <br> J Stevens Construction | 659,850.00 | 637,200.00 | 12,000.00 | 0.00 | 649,200.00 | 98.39\% | 10,650.00 | 30,990.00 |
|  |  |  |  |  |  |  |  |  |  |
| 14 A | Renovation Roofing <br> J Stevens Construction | 1,275,400.00 | 1,233,595.00 | 3,359.00 | 0.00 | 1,236,954.00 | 96.99\% | 38,446.00 | 60,151.65 |
|  |  |  |  |  |  |  |  |  |  |
| 18 | Glass/Glazing/Aluminum | 1,769,715.00 | $1,062,015.00$ | 27,511.00 | 218,535.70 | I,308,061.70 | $73.91 \%$ | 461,653.30 | 130,806.17 |
|  | Grand Valley Glass |  |  |  |  |  |  |  |  |
| 19 | Caulking/Sealants | 62,005.00 | 46,000.00 | 4,500.00 | 0.00 | 50,500.00 | 81.45\% | 1 1,505.00 | 5,050.00 |
|  | Helms Caulking |  |  |  |  |  |  |  |  |

Application and Certification for Payment, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

Application No. : 24
Application Date: 4/29/2024
Period To: 4/30/2024

## Architect's Project No.:

Invoice \# : 003300-24 Contract: 19003-300 Ludington Middle/High School Additions and

| A | B Renovations | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials <br> Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathbf{G} / \mathbf{C}) \end{gathered}$ | Balance <br> To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 20 | General Trades <br> Muskegon Quality Builders | 3,964,126.00 | 2,298,848.89 | 83,300.00 | 446,024.79 | 2,828, I73.68 | 71.34\% | I,135,952.32 | 282,817.37 |
| 20A | Pool Scaffolding <br> Solid Platforms | 97,650.00 | 0.00 | 60,807.50 | 0.00 | 60,807.50 | 62.27\% | 36,842.50 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |
| 21 | Metal Framing, Drywall Sobie | 2,631,728.00 | 2,192,863.70 | 128,195.00 | 0.00 | 2,32 1,058.70 | 88.20\% | $310,669.30$ | 109,596.88 |
|  |  |  |  |  |  |  |  |  |  |
| 22 | Gym Floor Refinishing Floor Care Concepts | $31,071.00$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 31,071.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |
| 23 | Flooring <br> Ritsema | 1,139,696.00 | 551,584.26 | 38,150.00 | 218,900.00 | 808,634.26 | 70.95\% | 331,061.74 | 80,863.42 |
|  |  |  |  |  |  |  |  |  |  |
| 24 | Painting \& Wall Coverings Vork Brothers | 631,640.00 | 427,634.99 | 20,000.00 | 0.00 | 447,634.99 | 70.87\% | 184,005.01 | 44,763.50 |
|  |  |  |  |  |  |  |  |  |  |
| 25 | Signage <br> Universal Sign | 254,478.00 | $110,213.06$ | 10,313.24 | 80,079.00 | 200,605.30 | 78.83\% | 53,872.70 | 20,060.53 |
|  |  |  |  |  |  |  |  |  |  |
| 25A | Bleachers Interkal | 229,864.00 | 229,864.00 | 0.00 | 0.00 | 229,864.00 | 100.00\% | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |
| 26 | Fire Protection Totral Fire | 219,430.00 | 219,430.00 | 0.00 | 0.00 | 219,430.00 | 100.00\% | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |
| 27 | Mechanical Systems BV Mechanical | 14,479,166.00 | 10,506,353.00 | 560,548.00 | 490,770.00 | I I,557,671.00 | 79.82\% | 2,921,495.00 | I, I55,767.10 |
|  |  |  |  |  |  |  |  |  |  |
| 27A | VFD Procurement ControlNet | 26,250.00 | 26,250.00 | 0.00 | 0.00 | 26,250.00 | 100.00\% | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |
| 28 | Electrical <br> Allied Electric | 6,130,I55.00 | 4,379,388.39 | 338,758.00 | 242,654.94 | 4,960,801. 33 | 80.92\% | I,169,353.67 | 405,885.80 |
|  |  |  |  |  |  |  |  |  |  |
| 28A | Structured Cabling Pro Tech | 411,584.00 | 127,216.00 | 0.00 | 185,772.26 | 312,988.26 | 76.04\% | 98,595.74 | 31,298.82 |
|  |  |  |  |  |  |  |  |  |  |

Application and Certification for Payment, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No. : 24 <br> Application Date: 4/29/2024 <br> Period To: 4/30/2024

## Architect's Project No.

Invoice \# : 003300-24 Contract: I9003-300 Ludington Middle/High School Additions and

| A | B Renovations | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials <br> Presently <br> Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | $\begin{gathered} \% \\ (\mathbf{G} / \mathbf{C}) \end{gathered}$ | Balance To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place |  |  |  |  |  |
| 29 | Food Service Equipment Great Lakes West | 424,452.00 | 296,741.00 | 0.00 | 127,099.00 | 423,840.00 | 99.86\% | 612.00 | 42,384.00 |
| 38A | Middle/Highschool Addition S2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 38B | Middle/Highschool Renovation S2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 38 C | Middle/Highschool Site Work S2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 38 D | Pool Scaffold System | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 |
| 38 E | Furniture \& Equipment S2 | 1,723,920.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,723,920.00 | 0.00 |
| 38 F | Pool Locker Room Structural Column Repair | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 50,000.00 | 0.00 |
| 38G | Unsuitable Soils Allowance | 27,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 27,350.00 | 0.00 |
| 40A | Testing | 107,495.00 | 69,534.00 | 0.00 | 0.00 | 69,534.00 | 64.69\% | 37,961.00 | 9.00 |
|  | Environmental Resource |  |  |  |  |  |  |  |  |
| 40 B | Testing | 40,930.00 | 21,009.00 | 0.00 | 0.00 | 21,009.00 | 51.33\% | 19,921.00 | 0.00 |
|  | Soils \& Structures |  |  |  |  |  |  |  |  |
| 40 C | Consulting Agreement | 23,192.00 | 5,336.00 | 0.00 | 0.00 | 5,336.00 | 23.0 \% | 17,856.00 | 533.60 |
|  | Functional Consulting |  |  |  |  |  |  |  |  |
| 40 D | Final Clean | 24,900.00 | 17,600.00 | 0.00 | 0.00 | 17,600.00 | 70.68\% | 7,300.00 | 0.00 |
|  | Star Cleaning |  |  |  |  |  |  |  |  |
| 70 | Middle/Highschool Contingencies S2 | 699,986.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 699,986.00 | 0.00 |
|  | Grand Totals | 48,970,007.00 | 34,234,182.10 | 1,567,544.74 | 2,142,030.69 | 37,943,757.53 | 77.48\% | I I, 026,249.47 | 3,419,758.23 |


| To: | Ludington Area Schools 809 E. Tinkham Ave. | Project: | 19003-300 Ludington Middle/High School Additions and Renovations | Application \#: Period To: | AIA 11-Revised to include CO's 4/25/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ludington, MI 49431 | Subcontract: | 19003-300-01 Demolition | Application Date: | 4/24/2024 |
|  |  | Vendor ID: | 75095 |  |  |
| From: | X-Treme Demolition, Inc. |  |  |  |  |
|  | 1547 Buchanan Ave. SW |  |  |  |  |
|  | Grand Rapids, MI 49507 |  |  |  |  |

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum
2. Net Change by Change Orders $\qquad$ ......
3. Contract Sum To Date
................ $\qquad$
4. Total Com
a. $10.00 \%$ of Completed Work
\$79,679.10
b. $0.00 \%$ of Stored Materials
$\$ 0.00$

Total Retainage $\qquad$
6. Total Earned Less Retainage $\qquad$
7. Less Previous Applications For Payment ...
8. Current Payment Due $\qquad$ \$668,198.70 \$48,913.20
9. Balance To Finish, Including Retainage ....

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: X-treme Demolition Inc

Signed at 10:48:34 AM on Wednesday, April 24, 2024 by user accounting@xtremedemolition.com who logged in at 10:28:44 AM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 2:49:41 PM on Wednesday, May 4, 2022. Ryan Pitsch, President, X-treme Demolition Inc

| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | ---: |
| Total Changes approved in prior months | $\$ 111,893.00$ | $\$ 900.00$ |
| Total Changes approved this month | $\$ 12,348.00$ | $\$ 0.00$ |
| Net Changes | $\$ 123,341.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $54,348.00$ |
| Current Period Retention | $-5,434.80$ |
| Current Payment Due | $48,913.20$ |


| Project: | 19003-300 Ludington Middle/High School <br> Additions and Renovations | Application \#: |
| :--- | :--- | :--- |
| AIA 11-Revised to include CO's |  |  |
| Subcontract: | $19003-300-01$ Demolition | Period To: |
| A/25/2024 |  |  |
| Application Date: $4 / 24 / 2024$ |  |  |

Vendor ID: 75095
$\begin{array}{lr}\text { Period To: } & 4 / 25 / 2024 \\ \text { Application Date: } & 4 / 24 / 2024\end{array}$

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Bond | 18,400.00 | 18,400.00 | 0.00 | 0.00 | 18,400.00 | 100.00\% | 0.00 | 1,840.00 | 1,840.00 |
| 2 | Phase 1 | 80,300.00 | 80,300.00 | 0.00 | 0.00 | 80,300.00 | 100.00\% | 0.00 | 8,030.00 | 8,030.00 |
| 3 | Phase 1 A | 195,000.00 | 195,000.00 | 0.00 | 0.00 | 195,000.00 | 100.00\% | 0.00 | 19,500.00 | 19,500.00 |
| 4 | Phase 2 | 145,000.00 | 145,000.00 | 0.00 | 0.00 | 145,000.00 | 100.00\% | 0.00 | 14,500.00 | 14,500.00 |
| 5 | Phase 2 A | 36,000.00 | 36,000.00 | 0.00 | 0.00 | 36,000.00 | 100.00\% | 0.00 | 3,600.00 | 3,600.00 |
| 6 | Phase 3 | 165,000.00 | 156,750.00 | 8,250.00 | 0.00 | 165,000.00 | 100.00\% | 0.00 | 16,500.00 | 15,675.00 |
| 7 | Phase 3 A | 55,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 55,000.00 | 0.00 | 0.00 |
| 8 | Phase 3 B | 56,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 56,000.00 | 0.00 | 0.00 |
| 9 | Phase 3 C | 45,000.00 | 0.00 | 33,750.00 | 0.00 | 33,750.00 | 75.00\% | 11,250.00 | 3,375.00 | 0.00 |
| 10 | Phase 3 D | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 35,000.00 | 0.00 | 0.00 |
| 11 | Phase 4 | 58,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 58,000.00 | 0.00 | 0.00 |
| 12 | Phase 4 A | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 35,000.00 | 0.00 | 0.00 |
| CO \#1 | Change Order \#1 | -900.00 | -900.00 | 0.00 | 0.00 | -900.00 | 100.00\% | 0.00 | -90.00 | -90.00 |
| CO \#2 | Change Order \#2 | 10,469.00 | 10,469.00 | 0.00 | 0.00 | 10,469.00 | 100.00\% | 0.00 | 1,046.90 | 1,046.90 |
| CO \#3 | Change Order \#3 | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00\% | 0.00 | 25.00 | 25.00 |
| CO \#4 | Change Order \#4 | 5,050.00 | 5,050.00 | 0.00 | 0.00 | 5,050.00 | 100.00\% | 0.00 | 505.00 | 505.00 |
| CO\#5-1 | Abatement at Existing MS Art Room | 22,207.00 | 22,207.00 | 0.00 | 0.00 | 22,207.00 | 100.00\% | 0.00 | 2,220.70 | 2,220.70 |
| CO\#6-1 | Bulletin 12 Lockers | 12,318.00 | 12,318.00 | 0.00 | 0.00 | 12,318.00 | 100.00\% | 0.00 | 1,231.80 | 1,231.80 |
| CO \#7 | Change Order \#7 | 61,599.00 | 61,599.00 | 0.00 | 0.00 | 61,599.00 | 100.00\% | 0.00 | 6,159.90 | 6,159.90 |
| CO\#8-1 | Fund Unknown Abatement Condition in HS Cafeteria | 12,198.00 | 0.00 | 12,198.00 | 0.00 | 12,198.00 | 100.00\% | 0.00 | 1,219.80 | 0.00 |

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-01 Demolition
Vendor ID: 75095


Ryan Pitsch deposes and says that: X-treme Demolition Inc is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR / SUPPLIER / LABORER | TOTAL CONTRACT PRICE | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \\ \hline \end{gathered}$ | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SubTotals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | X-treme Demolition Inc | \$1,047,041.00 | \$583,059.60 | \$85,139.10 | \$48,913.20 | \$329,929.10 |
| TOTALS: |  | \$1,047,041.00 | \$583,059.60 | \$85,139.10 | \$48,913.20 | \$329,929.10 |
|  |  |  |  |  | Exposure | \$(329,929.10) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 10:48:34 AM on Wednesday, April 24, 2024 by user accounting@xtremedemolition.com who logged in at 10:28:44 AM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 2:49:41 PM on Wednesday, May 4, 2022.
Ryan Pitsch, President, X-treme Demolition Inc

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

| To: Ludington Area Schools |  |
| :--- | :--- |
|  | 809 E. Tinkham Ave. |

809 E. Tinkham Ave
Ludington, MI 49431
From: Schepers Concrete Construction 10578 Linden Drive NW
Grand Rapids, MI 49534

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-10 Structural Concrete
Vendor ID: 61894

Application \#: 17
Period To:
4/30/2024
Application Date: 4/20/2024

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum $\qquad$
2. Net Change by Change Orders. $\qquad$ \$136,938.00
3. Contract Sum To Date $\qquad$ \$2,582,293.00
4. Total Completed \& Stored To Date $\qquad$
5. Retainage

| a. | $10.00 \%$ of Completed Work | $\$ 208,298.10$ |
| :--- | ---: | ---: |
| b. $0.00 \%$ of Stored Materials | $\$ 0.00$ |  |

Total Retainage
...................... $\qquad$
6. Total Earned Less Retainage $\qquad$
7. Less Previous Applications For Payment ...
8. Current Payment Due $\qquad$

\$1,874,682.90
\$1,851,475.50
\$23,207.40 \$707,610.10

| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | ---: |
| Total Changes approved in prior months | $\$ 154,704.00$ | $\$ 17,766.00$ |
| Total Changes approved this month | $\$ 0.00$ |  |
| Net Changes | $\$ 136,938.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $25,786.00$ |
| Current Period Retention | $-2,578.60$ |
| Current Payment Due | $23,207.40$ |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

## SUBCONTRACTOR: Schepers Concrete

Signed at 8:07:13 AM on Friday, April 19, 2024 by user megan@schepersconcrete.com who logged in at 7:54:38 AM on Friday, April 19, 2024 and agreed to website Terms and Conditions version 3 at 2:32:23 PM on Monday, February 27, 2017. Megan Schepers, Manager, Schepers Concrete

| Project: | $19003-300$ Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-10$ Structural Concrete | Application Date: $4 / 20 / 2024$ |

Vendor ID: 61894

Application Date: 4/20/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Bond | 12,500.00 | 12,500.00 | 0.00 | 0.00 | 12,500.00 | 100.00\% | 0.00 | 1,250.00 | 1,250.00 |
| 2 | Moblization | 31,800.00 | 19,080.00 | 0.00 | 0.00 | 19,080.00 | 60.00\% | 12,720.00 | 1,908.00 | 1,908.00 |
| 3 | Building A, B, and C patching | 5,552.00 | 5,552.00 | 0.00 | 0.00 | 5,552.00 | 100.00\% | 0.00 | 555.20 | 555.20 |
| 4 | Building D Footings, walls and floors | 96,642.00 | 96,642.00 | 0.00 | 0.00 | 96,642.00 | 100.00\% | 0.00 | 9,664.20 | 9,664.20 |
| 5 | Building E Footings and walls | 106,030.00 | 106,030.00 | 0.00 | 0.00 | 106,030.00 | 100.00\% | 0.00 | 10,603.00 | 10,603.00 |
| 6 | Building E Slab on grade | 68,741.00 | 68,741.00 | 0.00 | 0.00 | 68,741.00 | 100.00\% | 0.00 | 6,874.10 | 6,874.10 |
| 7 | Building F Footings and floors | 25,786.00 | 0.00 | 25,786.00 | 0.00 | 25,786.00 | 100.00\% | 0.00 | 2,578.60 | 0.00 |
| 8 | Building H and J patching | 5,736.00 | 5,736.00 | 0.00 | 0.00 | 5,736.00 | 100.00\% | 0.00 | 573.60 | 573.60 |
| 9 | Builsing K Footings and Walls | 98,879.00 | 98,879.00 | 0.00 | 0.00 | 98,879.00 | 100.00\% | 0.00 | 9,887.90 | 9,887.90 |
| 10 | Building K Slab on Grade | 75,206.00 | 75,206.00 | 0.00 | 0.00 | 75,206.00 | 100.00\% | 0.00 | 7,520.60 | 7,520.60 |
| 11 | Building L Footings, Walls, and Floors | 88,985.00 | 88,985.00 | 0.00 | 0.00 | 88,985.00 | 100.00\% | 0.00 | 8,898.50 | 8,898.50 |
| 12 | Building L Slab on Grade | 77,993.00 | 77,993.00 | 0.00 | 0.00 | 77,993.00 | 100.00\% | 0.00 | 7,799.30 | 7,799.30 |
| 13 | Building M Patching and seats/lock bases | 35,954.00 | 35,954.00 | 0.00 | 0.00 | 35,954.00 | 100.00\% | 0.00 | 3,595.40 | 3,595.40 |
| 14 | Building N Footings and floor patching | 14,436.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 14,436.00 | 0.00 | 0.00 |
| 15 | Building P Patching | 2,726.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,726.00 | 0.00 | 0.00 |
| 16 | Site - Sidewalks North drawing of North lot | 110,000.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 5.00\% | 104,500.00 | 550.00 | 550.00 |
| 17 | Site - Sidewalks North drawing South of North end of lot | 146,166.00 | 58,466.40 | 0.00 | 0.00 | 58,466.40 | 40.00\% | 87,699.60 | 5,846.64 | 5,846.64 |
| 18 | Site - Pavement 8" | 108,000.00 | 108,000.00 | 0.00 | 0.00 | 108,000.00 | 100.00\% | 0.00 | 10,800.00 | 10,800.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-10$ Structural Concrete | Application Date: $4 / 20 / 2024$ |

Vendor ID: 61894
Application Date: 4/20/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | c | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 19 | Site- Sidewalks South drawing between South lots and north drawing | 149,000.00 | 134,100.00 | 0.00 | 0.00 | 134,100.00 | 90.00\% | 14,900.00 | 13,410.00 | 13,410.00 |
| 20 | Site - Sidewalks South drawing lots to the South | 149,122.00 | 149,122.00 | 0.00 | 0.00 | 149,122.00 | 100.00\% | 0.00 | 14,912.20 | 14,912.20 |
| 21 | Site - Curb North lot | 137,920.00 | 68,960.00 | 0.00 | 0.00 | 68,960.00 | 50.00\% | 68,960.00 | 6,896.00 | 6,896.00 |
| 22 | Site - Curb Franklin Loop | 82,699.00 | 82,699.00 | 0.00 | 0.00 | 82,699.00 | 100.00\% | 0.00 | 8,269.90 | 8,269.90 |
| 23 | Site- Curb South West lot | 113,854.00 | 113,854.00 | 0.00 | 0.00 | 113,854.00 | 100.00\% | 0.00 | 11,385.40 | 11,385.40 |
| 24 | Site - Curb South East lot | 64,628.00 | 64,628.00 | 0.00 | 0.00 | 64,628.00 | 100.00\% | 0.00 | 6,462.80 | 6,462.80 |
| 25 | Polish concrete Building C | 68,742.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 68,742.00 | 0.00 | 0.00 |
| 26 | Polish concrete Building D | 17,068.00 | 17,068.00 | 0.00 | 0.00 | 17,068.00 | 100.00\% | 0.00 | 1,706.80 | 1,706.80 |
| 27 | Polish concrete Building E | 86,634.00 | 86,634.00 | 0.00 | 0.00 | 86,634.00 | 100.00\% | 0.00 | 8,663.40 | 8,663.40 |
| 28 | Polish concrete Building F | 113,236.00 | 113,236.00 | 0.00 | 0.00 | 113,236.00 | 100.00\% | 0.00 | 11,323.60 | 11,323.60 |
| 29 | Polish concrete Building G | 11,359.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 11,359.00 | 0.00 | 0.00 |
| 30 | Polish concrete Building H | 95,521.00 | 95,521.00 | 0.00 | 0.00 | 95,521.00 | 100.00\% | 0.00 | 9,552.10 | 9,552.10 |
| 31 | Polish concrete Building J | 8,828.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 8,828.00 | 0.00 | 0.00 |
| 32 | Polish concrete Building K | 43,788.00 | 43,788.00 | 0.00 | 0.00 | 43,788.00 | 100.00\% | 0.00 | 4,378.80 | 4,378.80 |
| 33 | Polish concrete Building L | 72,627.00 | 72,627.00 | 0.00 | 0.00 | 72,627.00 | 100.00\% | 0.00 | 7,262.70 | 7,262.70 |
| 34 | Polish concrete Building M | 51,086.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 51,086.00 | 0.00 | 0.00 |
| 35 | Polish concrete Building N | 28,156.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 28,156.00 | 0.00 | 0.00 |
| 36 | Polish concrete Building P | 26,955.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 26,955.00 | 0.00 | 0.00 |
| 37 | CM allowance | 5,000.00 | 1,274.00 | 0.00 | 0.00 | 1,274.00 | 25.48\% | 3,726.00 | 127.40 | 127.40 |
| 38 | Termite allowance | 8,000.00 | 3,200.00 | 0.00 | 0.00 | 3,200.00 | 40.00\% | 4,800.00 | 320.00 | 320.00 |


| Project: | $19003-300$ Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-10$ Structural Concrete | Application Date: $4 / 20 / 2024$ |

Vendor ID: 61894

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | c | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| CO \#1 | Change Order \#1 | 2,858.00 | 2,858.00 | 0.00 | 0.00 | 2,858.00 | 100.00\% | 0.00 | 285.80 | 285.80 |
| CO \#2 | Change Order \#2 | 2,565.00 | 2,565.00 | 0.00 | 0.00 | 2,565.00 | 100.00\% | 0.00 | 256.50 | 256.50 |
| CO \#3 | Change Order \#3 | 118,955.00 | 118,955.00 | 0.00 | 0.00 | 118,955.00 | 100.00\% | 0.00 | 11,895.50 | 11,895.50 |
| CO \#4 | Change Order \#4 | 1,046.00 | 1,046.00 | 0.00 | 0.00 | 1,046.00 | 100.00\% | 0.00 | 104.60 | 104.60 |
| CO \#5 | Change Order \#5 | -17,766.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | -17,766.00 | 0.00 | 0.00 |
| CO\#6-1 | Bulletin 12 Lockers | 1,774.00 | 1,774.00 | 0.00 | 0.00 | 1,774.00 | 100.00\% | 0.00 | 177.40 | 177.40 |
| CO\#6-2 | WO COR 10 Switch Polish | 18,711.00 | 11,226.60 | 0.00 | 0.00 | 11,226.60 | 60.00\% | 7,484.40 | 1,122.66 | 1,122.66 |
| CO\#6-3 | Additional sq ft of concrete | 2,137.00 | 2,137.00 | 0.00 | 0.00 | 2,137.00 | 100.00\% | 0.00 | 213.70 | 213.70 |
| CO\#6-4 | CO 14 Excavate and pour flooring practice FB Goal | 1,173.00 | 1,173.00 | 0.00 | 0.00 | 1,173.00 | 100.00\% | 0.00 | 117.30 | 117.30 |
| CO \#7 | Change Order \#7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| CO \#8 | Change Order \#8 | 5,485.00 | 5,485.00 | 0.00 | 0.00 | 5,485.00 | 100.00\% | 0.00 | 548.50 | 548.50 |
|  | totals | 2,582,293.00 | 2,057,195.00 | 25,786.00 | 0.00 | 2,082,981.00 | 80.66\% | 499,312.00 | 208,298.10 | 205,719.50 |

Megan Schepers deposes and says that: Schepers Concrete is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| redimix | High Grade | \$1,033,938.30 | \$681,944.22 |  | \$7,658.44 | \$344,335.64 |
| resteel | Schepers Construction | \$100,257.00 | \$86,937.58 |  | \$3,568.35 | \$9,751.07 |
| Labor/oh | Schepers Concrete | \$1,444,422.70 | \$1,082,593.70 |  | \$11,980.61 | \$349,848.39 |
| SubTotals: |  | \$2,578,618.00 | \$1,851,475.50 | \$0.00 | \$23,207.40 | \$703,935.10 |
|  | Schepers Concrete | \$3,675.00 | \$-6,083.10 | \$6,083.10 | \$0.00 | \$3,675.00 |
| TOTALS: |  | \$2,582,293.00 | \$1,845,392.40 | \$6,083.10 | \$23,207.40 | \$707,610.10 |
|  |  |  |  |  | Exposure | \$19,532.40 |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 8:07:13 AM on Friday, April 19, 2024 by user megan@schepersconcrete.com who logged in at 7:54:38 AM on Friday, April 19, 2024 and agreed to website Terms and Conditions version 3 at 2:32:23 PM on Monday, February 27, 2017.
Megan Schepers, Manager, Schepers Concrete

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

| To: Ludington Area Schools | Project: | 19003-300 Ludington Middle/High School <br> 809 E. Tinkham Ave. | Additions and Renovations |
| :--- | :--- | :--- | :--- |
| Ludington, MI 49431 | Subcontract: $19003-300-11$ Masonry | Period To: | 4/30/2024 |
|  | Vendor ID: 37045 |  |  |

$$
\begin{array}{ll}
\text { From: } & \text { J K Masonry } \\
& 4000 \text { W. River Dr. } \\
& \text { Comstock Park, MI } 49321
\end{array}
$$

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum $\qquad$
2. Net Change by Change Orders $\qquad$
3. Contract Sum To Date $\qquad$
4. Total Completed \& Stored To Date $\qquad$
5. Retainage
a. $\quad 10.00 \%$ of Completed Work
\$295,971.60
$\$ 0.00$

Total Retainage
6. Total Earned Less Retainage
$\qquad$
7. Less Previous Applications For Payment ...
8. Current Payment Due $\qquad$
9. Balance To Finish, Including Retainage ....
\$3,307,242.00
\$8,074.00
\$3,315,316.00 \$2,959,716.00
\$295,971.60
\$2,663,744.40
\$2,483,772.30
\$179,972.10
\$651,571.60

| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | ---: |
| Total Changes approved in prior months | $\$ 73,964.00$ | $\$ 65,890.00$ |
| Total Changes approved this month | $\$ 0.00$ |  |
| Net Changes $\$ 8,074.00$ |  |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $199,969.00$ |
| Current Period Retention | $-19,996.90$ |
| Current Payment Due | $179,972.10$ |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: JK Masonry

Signed at 11:55:16 AM on Monday, April 22, 2024 by user ben@jkmasonryinc.com who logged in at 11:45:10 AM on Monday, April 22, 2024 and agreed to website Terms and Conditions version 3 at
9:15:17 AM on Thursday, February 1, 2018.
Tim Maycroft, Project Manager, JK Masonry

| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-11$ Masonry | Application Date: $4 / 22 / 2024$ |

Vendor ID: 37045
Application Date: 4/22/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 01 | Misc |  |  |  |  |  |  |  |  |  |
| 02 | CM Allowance | 40,000.00 | 33,669.00 | 0.00 | 0.00 | 33,669.00 | 84.17\% | 6,331.00 | 3,366.90 | 3,366.90 |
| 03 | Mech Lintel Allowance | 40,000.00 | 22,628.00 | 0.00 | 0.00 | 22,628.00 | 56.57\% | 17,372.00 | 2,262.80 | 2,262.80 |
| 04 | Bond | 18,050.00 | 18,050.00 | 0.00 | 0.00 | 18,050.00 | 100.00\% | 0.00 | 1,805.00 | 1,805.00 |
| 05 | Firesafing | 105,264.00 | 75,000.00 | 10,264.00 | 0.00 | 85,264.00 | 81.00\% | 20,000.00 | 8,526.40 | 7,500.00 |
| 06 | Spray Foam Insulation | 109,663.00 | 96,000.00 | 13,663.00 | 0.00 | 109,663.00 | 100.00\% | 0.00 | 10,966.30 | 9,600.00 |
| 07 | Unit A |  |  |  |  |  |  |  |  |  |
| 08 | Block | 13,585.00 | 0.00 | 13,585.00 | 0.00 | 13,585.00 | 100.00\% | 0.00 | 1,358.50 | 0.00 |
| 09 | Misc Accessories | 3,558.00 | 0.00 | 3,558.00 | 0.00 | 3,558.00 | 100.00\% | 0.00 | 355.80 | 0.00 |
| 10 | Mortar | 2,321.00 | 0.00 | 2,321.00 | 0.00 | 2,321.00 | 100.00\% | 0.00 | 232.10 | 0.00 |
| 11 | Block Labor | 33,957.00 | 0.00 | 33,957.00 | 0.00 | 33,957.00 | 100.00\% | 0.00 | 3,395.70 | 0.00 |
| 12 | Patching Labor | 64,510.00 | 0.00 | 64,510.00 | 0.00 | 64,510.00 | 100.00\% | 0.00 | 6,451.00 | 0.00 |
| 13 | Cutting in Bearing Plates | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 100.00\% | 0.00 | 400.00 | 0.00 |
| 14 | Unit B |  |  |  |  |  |  |  |  |  |
| 15 | Block \& Brick | 9,716.00 | 9,716.00 | 0.00 | 0.00 | 9,716.00 | 100.00\% | 0.00 | 971.60 | 971.60 |
| 16 | Misc Accessories | 2,258.00 | 2,258.00 | 0.00 | 0.00 | 2,258.00 | 100.00\% | 0.00 | 225.80 | 225.80 |
| 17 | Mortar | 1,995.00 | 1,995.00 | 0.00 | 0.00 | 1,995.00 | 100.00\% | 0.00 | 199.50 | 199.50 |
| 18 | Block Labor | 8,874.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 61.98\% | 3,374.00 | 550.00 | 550.00 |
| 19 | Patching Labor | 69,505.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 50.36\% | 34,505.00 | 3,500.00 | 3,500.00 |
| 20 | Unit C |  |  |  |  |  |  |  |  |  |
| 21 | Block \& Brick | 3,251.00 | 3,251.00 | 0.00 | 0.00 | 3,251.00 | 100.00\% | 0.00 | 325.10 | 325.10 |


| Project: | $19003-300$ Ludington Middle/High School Application \#: <br> Additions and Renovations Period To: <br> Subcontract: $19003-300-11$ Masonry$\quad 4 / 30 / 2024$ |
| :--- | :--- | :--- |
| Application Date: $4 / 22 / 2024$ |  |

Vendor ID: 37045

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 22 | Misc Accessories | 874.00 | 874.00 | 0.00 | 0.00 | 874.00 | 100.00\% | 0.00 | 87.40 | 87.40 |
| 23 | Mortar | 700.00 | 700.00 | 0.00 | 0.00 | 700.00 | 100.00\% | 0.00 | 70.00 | 70.00 |
| 24 | Patching Labor | 42,916.00 | 42,916.00 | 0.00 | 0.00 | 42,916.00 | 100.00\% | 0.00 | 4,291.60 | 4,291.60 |
| 25 | Unit D |  |  |  |  |  |  |  |  |  |
| 26 | Block | 23,276.00 | 23,276.00 | 0.00 | 0.00 | 23,276.00 | 100.00\% | 0.00 | 2,327.60 | 2,327.60 |
| 27 | Rebar \& Wire | 17,053.00 | 17,053.00 | 0.00 | 0.00 | 17,053.00 | 100.00\% | 0.00 | 1,705.30 | 1,705.30 |
| 28 | Mortar \& Grout | 20,799.00 | 20,799.00 | 0.00 | 0.00 | 20,799.00 | 100.00\% | 0.00 | 2,079.90 | 2,079.90 |
| 29 | Block Labor | 125,884.00 | 125,884.00 | 0.00 | 0.00 | 125,884.00 | 100.00\% | 0.00 | 12,588.40 | 12,588.40 |
| 30 | Brick | 17,520.00 | 17,520.00 | 0.00 | 0.00 | 17,520.00 | 100.00\% | 0.00 | 1,752.00 | 1,752.00 |
| 31 | Misc Accessories | 3,484.00 | 3,484.00 | 0.00 | 0.00 | 3,484.00 | 100.00\% | 0.00 | 348.40 | 348.40 |
| 32 | Mortar | 1,715.00 | 1,715.00 | 0.00 | 0.00 | 1,715.00 | 100.00\% | 0.00 | 171.50 | 171.50 |
| 33 | Brick Labor | 23,688.00 | 23,688.00 | 0.00 | 0.00 | 23,688.00 | 100.00\% | 0.00 | 2,368.80 | 2,368.80 |
| 34 | Patching Labor | 7,457.00 | 7,457.00 | 0.00 | 0.00 | 7,457.00 | 100.00\% | 0.00 | 745.70 | 745.70 |
| 35 | Cutting in Bearing Plates | 7,982.00 | 7,982.00 | 0.00 | 0.00 | 7,982.00 | 100.00\% | 0.00 | 798.20 | 798.20 |
| 36 | Washing | 1,278.00 | 0.00 | 1,278.00 | 0.00 | 1,278.00 | 100.00\% | 0.00 | 127.80 | 0.00 |
| 37 | Unit E |  |  |  |  |  |  |  |  |  |
| 38 | Block | 68,541.00 | 68,541.00 | 0.00 | 0.00 | 68,541.00 | 100.00\% | 0.00 | 6,854.10 | 6,854.10 |
| 39 | Rebar \& Wire | 28,664.00 | 28,664.00 | 0.00 | 0.00 | 28,664.00 | 100.00\% | 0.00 | 2,866.40 | 2,866.40 |
| 40 | Mortar \& Grout | 35,146.00 | 35,146.00 | 0.00 | 0.00 | 35,146.00 | 100.00\% | 0.00 | 3,514.60 | 3,514.60 |
| 41 | Block Labor | 236,874.00 | 236,874.00 | 0.00 | 0.00 | 236,874.00 | 100.00\% | 0.00 | 23,687.40 | 23,687.40 |
| 42 | Brick | 18,700.00 | 18,700.00 | 0.00 | 0.00 | 18,700.00 | 100.00\% | 0.00 | 1,870.00 | 1,870.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-11$ Masonry | Application Date: $4 / 22 / 2024$ |

Vendor ID: 37045
Period To: 4/30/2024
Application Date: 4/22/2024
Vendor ID: 37045

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 43 | Misc Accessories | 8,557.00 | 8,557.00 | 0.00 | 0.00 | 8,557.00 | 100.00\% | 0.00 | 855.70 | 855.70 |
| 43 | Mortar | 1,830.00 | 1,830.00 | 0.00 | 0.00 | 1,830.00 | 100.00\% | 0.00 | 183.00 | 183.00 |
| 44 | Brick Labor | 36,984.00 | 36,984.00 | 0.00 | 0.00 | 36,984.00 | 100.00\% | 0.00 | 3,698.40 | 3,698.40 |
| 45 | Washing | 1,434.00 | 1,434.00 | 0.00 | 0.00 | 1,434.00 | 100.00\% | 0.00 | 143.40 | 143.40 |
| 46 | Unit F |  |  |  |  |  |  |  |  |  |
| 47 | Block \& Brick | 5,887.00 | 5,887.00 | 0.00 | 0.00 | 5,887.00 | 100.00\% | 0.00 | 588.70 | 588.70 |
| 48 | Misc Accessories | 1,841.00 | 1,841.00 | 0.00 | 0.00 | 1,841.00 | 100.00\% | 0.00 | 184.10 | 184.10 |
| 49 | Mortar | 1,138.00 | 1,138.00 | 0.00 | 0.00 | 1,138.00 | 100.00\% | 0.00 | 113.80 | 113.80 |
| 50 | Patching Labor | 75,684.00 | 75,684.00 | 0.00 | 0.00 | 75,684.00 | 100.00\% | 0.00 | 7,568.40 | 7,568.40 |
| 51 | Unit G |  |  |  |  |  |  |  |  |  |
| 52 | Block \& Brick | 15,874.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 15,874.00 | 0.00 | 0.00 |
| 53 | Misc Accessories | 541.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 541.00 | 0.00 | 0.00 |
| 54 | Mortar | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 500.00 | 0.00 | 0.00 |
| 55 | Patching Labor | 26,850.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 26,850.00 | 0.00 | 0.00 |
| 56 | Unit H |  |  |  |  |  |  |  |  |  |
| 57 | Block \& Brick | 13,045.00 | 13,045.00 | 0.00 | 0.00 | 13,045.00 | 100.00\% | 0.00 | 1,304.50 | 1,304.50 |
| 58 | Misc Accessories | 4,264.00 | 4,264.00 | 0.00 | 0.00 | 4,264.00 | 100.00\% | 0.00 | 426.40 | 426.40 |
| 59 | Mortar | 3,552.00 | 3,552.00 | 0.00 | 0.00 | 3,552.00 | 100.00\% | 0.00 | 355.20 | 355.20 |
| 60 | Block Labor | 59,874.00 | 59,874.00 | 0.00 | 0.00 | 59,874.00 | 100.00\% | 0.00 | 5,987.40 | 5,987.40 |
| 61 | Patching Labor | 52,214.00 | 52,214.00 | 0.00 | 0.00 | 52,214.00 | 100.00\% | 0.00 | 5,221.40 | 5,221.40 |
| 62 | Unit J |  |  |  |  |  |  |  |  |  |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-11$ Masonry | Application Date: $4 / 22 / 2024$ |

Vendor ID: 37045
Application Date: 4/22/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | c | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 63 | Block \& Brick | 4,565.00 | 4,565.00 | 0.00 | 0.00 | 4,565.00 | 100.00\% | 0.00 | 456.50 | 456.50 |
| 64 | Misc Accessories | 785.00 | 785.00 | 0.00 | 0.00 | 785.00 | 100.00\% | 0.00 | 78.50 | 78.50 |
| 65 | Mortar | 2,255.00 | 2,255.00 | 0.00 | 0.00 | 2,255.00 | 100.00\% | 0.00 | 225.50 | 225.50 |
| 66 | Patching Labor | 89,987.00 | 60,000.00 | 29,987.00 | 0.00 | 89,987.00 | 100.00\% | 0.00 | 8,998.70 | 6,000.00 |
| 67 | Unit K |  |  |  |  |  |  |  |  |  |
| 68 | Block | 48,272.00 | 48,272.00 | 0.00 | 0.00 | 48,272.00 | 100.00\% | 0.00 | 4,827.20 | 4,827.20 |
| 69 | Rebar \& Wire | 28,500.00 | 28,500.00 | 0.00 | 0.00 | 28,500.00 | 100.00\% | 0.00 | 2,850.00 | 2,850.00 |
| 70 | Mortar \& Grout | 35,990.00 | 35,990.00 | 0.00 | 0.00 | 35,990.00 | 100.00\% | 0.00 | 3,599.00 | 3,599.00 |
| 71 | Block Labor | 236,885.00 | 236,885.00 | 0.00 | 0.00 | 236,885.00 | 100.00\% | 0.00 | 23,688.50 | 23,688.50 |
| 72 | Brick | 15,502.00 | 15,502.00 | 0.00 | 0.00 | 15,502.00 | 100.00\% | 0.00 | 1,550.20 | 1,550.20 |
| 73 | Misc Accessories | 8,854.00 | 8,854.00 | 0.00 | 0.00 | 8,854.00 | 100.00\% | 0.00 | 885.40 | 885.40 |
| 74 | Mortar | 1,517.00 | 1,517.00 | 0.00 | 0.00 | 1,517.00 | 100.00\% | 0.00 | 151.70 | 151.70 |
| 75 | Brick Labor | 33,698.00 | 33,698.00 | 0.00 | 0.00 | 33,698.00 | 100.00\% | 0.00 | 3,369.80 | 3,369.80 |
| 76 | Washing | 1,225.00 | 1,225.00 | 0.00 | 0.00 | 1,225.00 | 100.00\% | 0.00 | 122.50 | 122.50 |
| 77 | Unit L |  |  |  |  |  |  |  |  |  |
| 78 | Block | 49,745.00 | 49,745.00 | 0.00 | 0.00 | 49,745.00 | 100.00\% | 0.00 | 4,974.50 | 4,974.50 |
| 79 | Rebar \& Wire | 17,016.00 | 17,016.00 | 0.00 | 0.00 | 17,016.00 | 100.00\% | 0.00 | 1,701.60 | 1,701.60 |
| 80 | Mortar \& Grout | 30,567.00 | 30,567.00 | 0.00 | 0.00 | 30,567.00 | 100.00\% | 0.00 | 3,056.70 | 3,056.70 |
| 81 | Block Labor | 203,544.00 | 203,544.00 | 0.00 | 0.00 | 203,544.00 | 100.00\% | 0.00 | 20,354.40 | 20,354.40 |
| 82 | Brick | 5,687.00 | 5,687.00 | 0.00 | 0.00 | 5,687.00 | 100.00\% | 0.00 | 568.70 | 568.70 |
| 83 | Misc Accessories | 2,874.00 | 2,874.00 | 0.00 | 0.00 | 2,874.00 | 100.00\% | 0.00 | 287.40 | 287.40 |


| Project: | $19003-300$ Ludington Middle/High School Application \#: <br> Additions and Renovations Period To: <br> Subcontract: $19003-300-11$ Masonry$\quad 4 / 30 / 2024$ |
| :--- | :--- | :--- |
| Application Date: $4 / 22 / 2024$ |  |

Vendor ID: 37045
Application Date: 4/22/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 84 | Mortar | 602.00 | 602.00 | 0.00 | 0.00 | 602.00 | 100.00\% | 0.00 | 60.20 | 60.20 |
| 85 | Brick Labor | 18,875.00 | 18,875.00 | 0.00 | 0.00 | 18,875.00 | 100.00\% | 0.00 | 1,887.50 | 1,887.50 |
| 86 | Patching Labor | 78,451.00 | 78,451.00 | 0.00 | 0.00 | 78,451.00 | 100.00\% | 0.00 | 7,845.10 | 7,845.10 |
| 87 | Washing | 1,600.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 100.00\% | 0.00 | 160.00 | 160.00 |
| 88 | Unit M |  |  |  |  |  |  |  |  |  |
| 89 | Block | 29,601.00 | 29,601.00 | 0.00 | 0.00 | 29,601.00 | 100.00\% | 0.00 | 2,960.10 | 2,960.10 |
| 90 | Rebar \& Wire | 11,155.00 | 11,155.00 | 0.00 | 0.00 | 11,155.00 | 100.00\% | 0.00 | 1,115.50 | 1,115.50 |
| 91 | Mortar \& Grout | 16,614.00 | 16,614.00 | 0.00 | 0.00 | 16,614.00 | 100.00\% | 0.00 | 1,661.40 | 1,661.40 |
| 92 | Block Labor | 168,451.00 | 155,000.00 | 13,451.00 | 0.00 | 168,451.00 | 100.00\% | 0.00 | 16,845.10 | 15,500.00 |
| 93 | Brick | 9,874.00 | 9,874.00 | 0.00 | 0.00 | 9,874.00 | 100.00\% | 0.00 | 987.40 | 987.40 |
| 94 | Misc Accessories | 2,588.00 | 2,588.00 | 0.00 | 0.00 | 2,588.00 | 100.00\% | 0.00 | 258.80 | 258.80 |
| 95 | Mortar | 1,031.00 | 1,031.00 | 0.00 | 0.00 | 1,031.00 | 100.00\% | 0.00 | 103.10 | 103.10 |
| 96 | Brick Labor | 26,888.00 | 26,888.00 | 0.00 | 0.00 | 26,888.00 | 100.00\% | 0.00 | 2,688.80 | 2,688.80 |
| 97 | Patching Labor | 98,745.00 | 90,000.00 | 8,745.00 | 0.00 | 98,745.00 | 100.00\% | 0.00 | 9,874.50 | 9,000.00 |
| 98 | Washing | 650.00 | 0.00 | 650.00 | 0.00 | 650.00 | 100.00\% | 0.00 | 65.00 | 0.00 |
| 99 | Unit N |  |  |  |  |  |  |  |  |  |
| 100 | Block | 21,186.00 | 21,186.00 | 0.00 | 0.00 | 21,186.00 | 100.00\% | 0.00 | 2,118.60 | 2,118.60 |
| 101 | Rebar \& Wire | 6,893.00 | 6,893.00 | 0.00 | 0.00 | 6,893.00 | 100.00\% | 0.00 | 689.30 | 689.30 |
| 102 | Mortar \& Grout | 10,514.00 | 10,514.00 | 0.00 | 0.00 | 10,514.00 | 100.00\% | 0.00 | 1,051.40 | 1,051.40 |
| 103 | Block Labor | 125,885.00 | 83,000.00 | 0.00 | 0.00 | 83,000.00 | 65.93\% | 42,885.00 | 8,300.00 | 8,300.00 |
| 104 | Brick | 17,028.00 | 17,028.00 | 0.00 | 0.00 | 17,028.00 | 100.00\% | 0.00 | 1,702.80 | 1,702.80 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-11$ Masonry | Application Date: $4 / 22 / 2024$ |

Vendor ID: 37045
Application Date: 4/22/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 105 | Misc Accessories | 5,587.00 | 5,587.00 | 0.00 | 0.00 | 5,587.00 | 100.00\% | 0.00 | 558.70 | 558.70 |
| 106 | Mortar | 2,077.00 | 2,077.00 | 0.00 | 0.00 | 2,077.00 | 100.00\% | 0.00 | 207.70 | 207.70 |
| 107 | Brick Labor | 48,751.00 | 48,751.00 | 0.00 | 0.00 | 48,751.00 | 100.00\% | 0.00 | 4,875.10 | 4,875.10 |
| 108 | Patching Labor | 98,745.00 | 68,745.00 | 0.00 | 0.00 | 68,745.00 | 69.62\% | 30,000.00 | 6,874.50 | 6,874.50 |
| 109 | Washing | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 100.00\% | 0.00 | 120.00 | 120.00 |
| 110 | Unit P |  |  |  |  |  |  |  |  |  |
| 111 | Block \& Brick | 19,887.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 19,887.00 | 0.00 | 0.00 |
| 112 | Misc Accessories | 3,358.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,358.00 | 0.00 | 0.00 |
| 113 | Mortar | 11,258.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 11,258.00 | 0.00 | 0.00 |
| 114 | Block Labor | 74,561.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 74,561.00 | 0.00 | 0.00 |
| 115 | Patching Labor | 42,158.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 42,158.00 | 0.00 | 0.00 |
| 116 | High School Sign Base | 6,288.00 | 6,288.00 | 0.00 | 0.00 | 6,288.00 | 100.00\% | 0.00 | 628.80 | 628.80 |
| 117 | Middle School Sign Base | 6,146.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 6,146.00 | 0.00 | 0.00 |
| $\begin{aligned} & \text { CO } \\ & \text { \#1 } \end{aligned}$ | Change Order \#1 | 2,637.00 | 2,637.00 | 0.00 | 0.00 | 2,637.00 | 100.00\% | 0.00 | 263.70 | 263.70 |
| $\begin{aligned} & \text { CO } \\ & \text { \#2 } \end{aligned}$ | Change Order \#2 | 53,639.00 | 53,639.00 | 0.00 | 0.00 | 53,639.00 | 100.00\% | 0.00 | 5,363.90 | 5,363.90 |
| $\begin{aligned} & \text { CO } \\ & \# 3 \end{aligned}$ | Change Order \#3 | -65,890.00 | -65,890.00 | 0.00 | 0.00 | -65,890.00 | 100.00\% | 0.00 | -6,589.00 | -6,589.00 |
| $\begin{aligned} & \text { CO } \\ & \# 4 \end{aligned}$ | Change Order \#4 | 2,017.00 | 2,017.00 | 0.00 | 0.00 | 2,017.00 | 100.00\% | 0.00 | 201.70 | 201.70 |
| $\begin{aligned} & \text { CO } \\ & \# 5 \end{aligned}$ | Change Order \#5 | 15,671.00 | 15,671.00 | 0.00 | 0.00 | 15,671.00 | 100.00\% | 0.00 | 1,567.10 | 1,567.10 |

## SCHEDULE OF VALUES

Project: 19003-300 Ludington Middle/High School
Additions and Renovations
Subcontract: 19003-300-11 Masonry
Vendor ID: 37045


Application \#:
Period To: 4/30/2024
Application Date: 4/22/2024

Tim Maycroft deposes and says that: JK Masonry is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Block | VanderWall Brothers | \$175,150.00 | \$108,522.01 |  |  | \$66,627.99 |
| Misc <br> Accessories | Mason Pro | \$121,241.00 | \$121,241.00 |  |  | \$0.00 |
| Brick | Belden Brick | \$65,741.00 | \$23,445.45 |  |  | \$42,295.55 |
| Mortar \& Grout | Michigan Certified | \$112,547.00 | \$74,521.45 |  |  | \$38,025.55 |
| SubTotals: |  | \$474,679.00 | \$327,729.91 | \$0.00 | \$0.00 | \$146,949.09 |
|  | JK Masonry | \$2,840,637.00 | \$1,992,610.49 | \$163,431.90 | \$179,972.10 | \$504,622.51 |
| TOTALS: |  | \$3,315,316.00 | \$2,320,340.40 | \$163,431.90 | \$179,972.10 | \$651,571.60 |
|  |  |  |  |  | Exposure | \$(504,622.51) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 11:55:16 AM on Monday, April 22, 2024 by user ben@jkmasonryinc.com who logged in at 11:45:10 AM on Monday, April 22, 2024 and agreed to website Terms and Conditions version 3 at 9:15:17 AM on Thursday, February 1, 2018.
Tim Maycroft, Project Manager, JK Masonry

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

| To: Ludington Area Schools | Project: | 19003-300 Ludington Middle/High School <br> Additions and Renovations | Application \#: <br> 809 E. Tinkham Ave. |
| :--- | :--- | :--- | :--- |
| Ludington, MI 49431 | Subcontract: $19003-300-14$ Roofing | Period To: | Application Date: $4 / 18 / 2024$ |

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum
2. Net Change by Change Orders
3. Contract Sum To Date
$\qquad$ ..
4. Total Completed \& Stored To Date $\qquad$
5. Retainage

| a. | $4.23 \%$ of Completed Work | $\$ 8,075.00$ |
| :--- | ---: | ---: |
| b. | $5.00 \%$ of Stored Materials | $\$ 22,915.00$ |

b. $\quad 5.00 \%$ of Stored Materials
\$22,915.00
Total Retainage
..................... $\qquad$
6. Total Earned Less Retainage $\qquad$
7. Less Previous Applications For Payment ...
8. Current Payment Due $\qquad$
9. Balance To Finish, Including Retainage ....

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: J. Stevens Construction

Signed at 11:06:42 AM on Thursday, April 18, 2024 by user rvjstevensconst@frontier.com who logged in at 10:38:13 AM on Thursday, April 18, 2024 and agreed to website Terms and Conditions version 3 at 2:57:18 PM on Monday, October 31, 2011. Renee VandenBosch, Office Admin., J. Stevens Construction

| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | ---: |
| Total Changes approved in prior months | $\$ 77,150.00$ | $\$ 76,500.00$ |
| Total Changes approved this month | $\$ 0.00$ | $\$ 0.00$ |
| Net Changes | $\$ 650.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $12,000.00$ |
| Current Period Retention | 0.00 |
| Current Payment Due | $12,000.00$ |


| Project: | $19003-300$ Ludington Middle/High School 9 <br> Additions and Renovations Application \#: <br> Subcontract: $19003-300-14$ Roofing | Period To: |
| :--- | :--- | :--- |
| Vendor ID: | 65945 | Application Date: |

Vendor ID: 65945

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | c | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Area D- Material | 32,400.00 | 0.00 | 0.00 | 32,400.00 | 32,400.00 | 100.00\% | 0.00 | 1,620.00 | 1,620.00 |
| 2 | Insulation | 20,200.00 | 0.00 | 0.00 | 20,200.00 | 20,200.00 | 100.00\% | 0.00 | 1,010.00 | 1,010.00 |
| 3 | Labor | 23,200.00 | 17,400.00 | 5,800.00 | 0.00 | 23,200.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 4 | Metal | 6,200.00 | 0.00 | 6,200.00 | 0.00 | 6,200.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 5 | Area E- Material | 48,000.00 | 0.00 | 0.00 | 48,000.00 | 48,000.00 | 100.00\% | 0.00 | 2,400.00 | 2,400.00 |
| 6 | Insulation | 63,000.00 | 0.00 | 0.00 | 63,000.00 | 63,000.00 | 100.00\% | 0.00 | 3,150.00 | 3,150.00 |
| 7 | Labor | 38,000.00 | 38,000.00 | 0.00 | 0.00 | 38,000.00 | 100.00\% | 0.00 | 1,900.00 | 1,900.00 |
| 8 | Metal | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.00\% | 0.00 | 650.00 | 650.00 |
| 9 | Area K- Material | 50,500.00 | 0.00 | 0.00 | 50,500.00 | 50,500.00 | 100.00\% | 0.00 | 2,525.00 | 2,525.00 |
| 10 | Insulation | 50,500.00 | 0.00 | 0.00 | 50,500.00 | 50,500.00 | 100.00\% | 0.00 | 2,525.00 | 2,525.00 |
| 11 | Labor | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00\% | 0.00 | 1,750.00 | 1,750.00 |
| 12 | Metal | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.00\% | 0.00 | 650.00 | 650.00 |
| 13 | Area L- Material | 93,700.00 | 0.00 | 0.00 | 93,700.00 | 93,700.00 | 100.00\% | 0.00 | 4,685.00 | 4,685.00 |
| 14 | Insulation | 93,500.00 | 0.00 | 0.00 | 93,500.00 | 93,500.00 | 100.00\% | 0.00 | 4,675.00 | 4,675.00 |
| 15 | Labor | 45,500.00 | 45,500.00 | 0.00 | 0.00 | 45,500.00 | 100.00\% | 0.00 | 2,275.00 | 2,275.00 |
| 16 | Metal | 17,000.00 | 17,000.00 | 0.00 | 0.00 | 17,000.00 | 100.00\% | 0.00 | 850.00 | 850.00 |
| 17 | Bond | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 6,500.00 | 100.00\% | 0.00 | 325.00 | 325.00 |
| 18 | Allowance | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 10,000.00 | 0.00 | 0.00 |
| CO \#1 | Change Order \#1 | -29,000.00 | -29,000.00 | 0.00 | 0.00 | -29,000.00 | 100.00\% | 0.00 | -1,450.00 | -1,450.00 |
| CO \#2 | Change Order \#2 | -47,500.00 | -47,500.00 | 0.00 | 0.00 | -47,500.00 | 100.00\% | 0.00 | -2,375.00 | -2,375.00 |
| CO \#3 | Change Order \#3 | 76,500.00 | 76,500.00 | 0.00 | 0.00 | 76,500.00 | 100.00\% | 0.00 | 3,825.00 | 3,825.00 |

## SCHEDULE OF VALUES

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-14 Roofing
Vendor ID: 65945

Application \#: 9
Period To: 4/30/2024
Application Date: 4/18/2024


Renee VandenBosch deposes and says that: J. Stevens Construction is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Eikenhout | \$451,800.00 | \$451,800.00 |  |  | \$0.00 |
| SubTotals: |  | \$451,800.00 | \$451,800.00 | \$0.00 | \$0.00 | \$0.00 |
|  | J. Stevens Construction | \$208,050.00 | \$154,410.00 | \$0.00 | \$12,000.00 | \$41,640.00 |
| TOTALS: |  | \$659,850.00 | \$606,210.00 | \$0.00 | \$12,000.00 | \$41,640.00 |
|  |  |  |  |  | Exposure | \$(41,640.00) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 11:06:42 AM on Thursday, April 18, 2024 by user rvjstevensconst@frontier.com who logged in at 10:38:13 AM on Thursday, April 18, 2024 and agreed to website Terms and Conditions version 3 at 2:57:18 PM on Monday, October 31, 2011.
Renee VandenBosch, Office Admin., J. Stevens Construction

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | ---: |
| Total Changes approved in prior months | $\$ 0.00$ | $\$ 76,500.00$ |
| Total Changes approved this month | $\$ 0.00$ | $\$ 0.00$ |
| Net Changes | $\$-76,500.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $3,359.00$ |
| Current Period Retention | -335.90 |
| Current Payment Due | $3,023.10$ |


| Project: | $19003-300$ Ludington Middle/High School 9 <br> Additions and Renovations Application \#: <br> Subcontract: $19003-300-14 A$ Renovation Roofing | Period To: |
| :--- | :--- | :--- |
| Vendor ID: | 65945 | Application Date: |
|  | $4 / 18 / 2024$ |  |

$$
\text { Vendor ID: } 65945
$$

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Base Bid Area H Material | 201,000.00 | 201,000.00 | 0.00 | 0.00 | 201,000.00 | 100.00\% | 0.00 | 10,050.00 | 10,050.00 |
| 2 | Base Bid Area H Labor | 45,000.00 | 42,750.00 | 0.00 | 0.00 | 42,750.00 | 95.00\% | 2,250.00 | 2,137.50 | 2,137.50 |
| 3 | Base Bid Area H Metal | 6,100.00 | 5,795.00 | 0.00 | 0.00 | 5,795.00 | 95.00\% | 305.00 | 289.75 | 289.75 |
| 4 | Base Bid Area J Material | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00\% | 0.00 | 400.00 | 400.00 |
| 5 | Base Bid Area J Labor | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00\% | 0.00 | 100.00 | 100.00 |
| 6 | Base Bid Area J Metal | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00\% | 0.00 | 50.00 | 50.00 |
| 7 | Base Bid Area M Material | 235,000.00 | 235,000.00 | 0.00 | 0.00 | 235,000.00 | 100.00\% | 0.00 | 11,750.00 | 11,750.00 |
| 8 | Base Bid Area M Labor | 96,000.00 | 96,000.00 | 0.00 | 0.00 | 96,000.00 | 100.00\% | 0.00 | 4,320.00 | 4,320.00 |
| 9 | Base Bid Area M Metal | 8,900.00 | 8,900.00 | 0.00 | 0.00 | 8,900.00 | 100.00\% | 0.00 | 400.50 | 400.50 |
| 10 | Base Bid Area P Material | 37,500.00 | 37,500.00 | 0.00 | 0.00 | 37,500.00 | 100.00\% | 0.00 | 1,875.00 | 1,875.00 |
| 11 | Base Bid Area P Labor | 15,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 80.00\% | 3,000.00 | 600.00 | 600.00 |
| 12 | Base Bid Area P Metal | 1,000.00 | 800.00 | 0.00 | 0.00 | 800.00 | 80.00\% | 200.00 | 40.00 | 40.00 |
| 13 | Bond | 27,000.00 | 27,000.00 | 0.00 | 0.00 | 27,000.00 | 100.00\% | 0.00 | 1,350.00 | 1,350.00 |
| 14 | A-2 Material | 132,000.00 | 132,000.00 | 0.00 | 0.00 | 132,000.00 | 100.00\% | 0.00 | 6,600.00 | 6,600.00 |
| 15 | A-2 Labor | 41,000.00 | 36,900.00 | 0.00 | 0.00 | 36,900.00 | 90.00\% | 4,100.00 | 1,537.50 | 1,537.50 |
| 16 | A-2 Metal | 17,000.00 | 15,300.00 | 0.00 | 0.00 | 15,300.00 | 90.00\% | 1,700.00 | 637.50 | 637.50 |
| 17 | A-3 Material | 195,100.00 | 195,100.00 | 0.00 | 0.00 | 195,100.00 | 100.00\% | 0.00 | 9,755.00 | 9,755.00 |
| 18 | A-3 Labor | 94,500.00 | 85,050.00 | 0.00 | 0.00 | 85,050.00 | 90.00\% | 9,450.00 | 3,543.75 | 3,543.75 |
| 19 | A-3 Metal | 26,100.00 | 23,490.00 | 0.00 | 0.00 | 23,490.00 | 90.00\% | 2,610.00 | 978.75 | 978.75 |
| 20 | A-5 Material | 83,900.00 | 83,900.00 | 0.00 | 0.00 | 83,900.00 | 100.00\% | 0.00 | 4,195.00 | 4,195.00 |
| 21 | A-5 Labor | 53,000.00 | 50,350.00 | 0.00 | 0.00 | 50,350.00 | 95.00\% | 2,650.00 | 2,517.50 | 2,517.50 |

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-14A Renovation Roofing
Vendor ID: 65945

Application \#: 9
Period To: 4/30/2024
Application Date: 4/18/2024


Renee VandenBosch deposes and says that: J. Stevens Construction is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR / SUPPLIER/ LABORER | TOTAL CONTRACT PRICE | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \end{gathered}$ | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Eikenhout | \$892,500.00 | \$892,500.00 |  |  | \$0.00 |
| SubTotals: |  | \$892,500.00 | \$892,500.00 | \$0.00 | \$0.00 | \$0.00 |
|  | J. Stevens Construction | \$382,900.00 | \$281,279.25 | \$0.00 | \$3,023.10 | \$98,597.65 |
| TOTALS: |  | \$1,275,400.00 | \$1,173,779.25 | \$0.00 | \$3,023.10 | \$98,597.65 |
|  |  |  |  |  | Exposure | \$(98,597.65) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 10:46:36 AM on Thursday, April 18, 2024 by user rvjstevensconst@frontier.com who logged in at 10:38:13 AM on Thursday, April 18, 2024 and agreed to website Terms and Conditions version 3 at 2:57:18 PM on Monday, October 31, 2011.
Renee VandenBosch, Office Admin., J. Stevens Construction

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | ---: | ---: |
| Total Changes approved in prior months | $\$ 35,664.00$ | $\$ 21,404.00$ |
| Total Changes approved this month | $\$ 0.00$ | $\$ 0.00$ |
| Net Changes | $\$ 14,260.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $27,511.00$ |
| Current Period Retention | $-2,751.10$ |
| Current Payment Due | $24,759.90$ |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-18$ Glass/Glazing \& Alum | Application Date: $4 / 17 / 2024$ |

Vendor ID. 30405
Application Date: 4/17/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| Subcontract: | 19003-300-18 <br> Glass/Glazing \& Alum |  |  |  |  |  |  |  |  |  |
| Contractor: | Grand Valley Glass LLC |  |  |  |  |  |  |  |  |  |
| Revision: | 1 |  |  |  |  |  |  |  |  |  |
| Status: | EDIT |  |  |  |  |  |  |  |  |  |
| General Comments: |  |  |  |  |  |  |  |  |  |  |
| ItemNo | Description |  |  |  |  |  |  |  |  |  |
|  | PHASE 1 - UNIT E |  |  |  |  |  |  |  |  |  |
| 1 | Aluminum Storefront | 19,032.00 | 19,032.00 | 0.00 | 0.00 | 19,032.00 | 100.00\% | 0.00 | 1,903.20 | 1,903.20 |
| 2 | Glass | 24,392.00 | 24,392.00 | 0.00 | 0.00 | 24,392.00 | 100.00\% | 0.00 | 2,439.20 | 2,439.20 |
| 3 | Hardware | 8,728.00 | 2,852.00 | 0.00 | 5,876.00 | 8,728.00 | 100.00\% | 0.00 | 872.80 | 872.80 |
| 4 | Aluminum Doors | 14,368.00 | 14,368.00 | 0.00 | 0.00 | 14,368.00 | 100.00\% | 0.00 | 1,436.80 | 1,436.80 |
| 5 | Aluminum Windows | 20,928.00 | 20,928.00 | 0.00 | 0.00 | 20,928.00 | 100.00\% | 0.00 | 2,092.80 | 2,092.80 |
| 6 | Fire Rated Glass | 4,216.00 | 4,216.00 | 0.00 | 0.00 | 4,216.00 | 100.00\% | 0.00 | 421.60 | 421.60 |
| 7 | Interior Glazing | 1,911.00 | 1,911.00 | 0.00 | 0.00 | 1,911.00 | 100.00\% | 0.00 | 191.10 | 191.10 |
| 8 | Caulking | 1,675.00 | 1,675.00 | 0.00 | 0.00 | 1,675.00 | 100.00\% | 0.00 | 167.50 | 167.50 |
| 9 | Glass Cleaning | 1,572.00 | 1,572.00 | 0.00 | 0.00 | 1,572.00 | 100.00\% | 0.00 | 157.20 | 157.20 |
| 10 | PLM Bond | 14,600.00 | 14,600.00 | 0.00 | 0.00 | 14,600.00 | 100.00\% | 0.00 | 1,460.00 | 1,460.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-18$ Glass/Glazing \& Alum | Application Date: $4 / 17 / 2024$ |

Vendor ID: 30405
Application Date: 4/17/2024


| Project: | $19003-300$ Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-18$ Glass/Glazing \& Alum | Application Date: $4 / 17 / 2024$ |

Vendor ID: 30405
Application Date: 4/17/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 26 | Film | 23,509.00 | 23,509.00 | 0.00 | 0.00 | 23,509.00 | 100.00\% | 0.00 | 2,350.90 | 2,350.90 |
| 27 | Fire Rated Glass | 6,324.00 | 6,324.00 | 0.00 | 0.00 | 6,324.00 | 100.00\% | 0.00 | 632.40 | 632.40 |
| 28 | Fire Rated System | 25,217.00 | 25,217.00 | 0.00 | 0.00 | 25,217.00 | 100.00\% | 0.00 | 2,521.70 | 2,521.70 |
| 29 | Display Case | 3,672.00 | 3,672.00 | 0.00 | 0.00 | 3,672.00 | 100.00\% | 0.00 | 367.20 | 367.20 |
| 30 | Interior Glazing | 3,823.00 | 3,823.00 | 0.00 | 0.00 | 3,823.00 | 100.00\% | 0.00 | 382.30 | 382.30 |
| 31 | Break Metal | 1,215.00 | 1,215.00 | 0.00 | 0.00 | 1,215.00 | 100.00\% | 0.00 | 121.50 | 121.50 |
| 32 | Caulking | 4,335.00 | 4,335.00 | 0.00 | 0.00 | 4,335.00 | 100.00\% | 0.00 | 433.50 | 433.50 |
| 33 | Glass Cleaning | 4,070.00 | 4,070.00 | 0.00 | 0.00 | 4,070.00 | 100.00\% | 0.00 | 407.00 | 407.00 |
| 34 | Lift Rental | 2,592.00 | 2,592.00 | 0.00 | 0.00 | 2,592.00 | 100.00\% | 0.00 | 259.20 | 259.20 |
| 35 | Labor | 69,366.00 | 69,366.00 | 0.00 | 0.00 | 69,366.00 | 100.00\% | 0.00 | 6,936.60 | 6,936.60 |
|  | PHASE 1 - UNIT P |  |  |  |  |  |  |  |  |  |
| 36 | Aluminum Storefront | 1,128.00 | 0.00 | 0.00 | 760.00 | 760.00 | 67.38\% | 368.00 | 76.00 | 76.00 |
| 37 | Glass | 1,446.00 | 0.00 | 0.00 | 1,197.70 | 1,197.70 | 82.83\% | 248.30 | 119.77 | 119.77 |
| 38 | Hardware | 7,637.00 | 0.00 | 0.00 | 5,142.00 | 5,142.00 | 67.33\% | 2,495.00 | 514.20 | 514.20 |
| 39 | Aluminum Doors | 12,572.00 | 0.00 | 0.00 | 7,543.00 | 7,543.00 | 60.00\% | 5,029.00 | 754.30 | 754.30 |
| 40 | Caulking | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 200.00 | 0.00 | 0.00 |
| 41 | Labor | 1,588.00 | 476.00 | 0.00 | 0.00 | 476.00 | 29.97\% | 1,112.00 | 47.60 | 47.60 |
|  | PHASE 1A - UNIT F |  |  |  |  |  |  |  |  |  |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
| Additions and Renovations | Period To: | $4 / 30 / 2024$ |
| Subcontract: | $19003-300-18$ Glass/Glazing \& Alum | Application Date: $4 / 17 / 2024$ |

Application Date: 4/17/2024

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\text { Vendor ID: } 30405
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|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 42 | Aluminum Storefront | 3,607.00 | 3,607.00 | 0.00 | 0.00 | 3,607.00 | 100.00\% | 0.00 | 360.70 | 360.70 |
| 43 | Glass | 4,622.00 | 4,622.00 | 0.00 | 0.00 | 4,622.00 | 100.00\% | 0.00 | 462.20 | 462.20 |
| 44 | Hardware | 5,455.00 | 5,455.00 | 0.00 | 0.00 | 5,455.00 | 100.00\% | 0.00 | 545.50 | 545.50 |
| 45 | Aluminum Doors | 8,980.00 | 8,980.00 | 0.00 | 0.00 | 8,980.00 | 100.00\% | 0.00 | 898.00 | 898.00 |
| 46 | Aluminum Windows | 2,988.00 | 2,988.00 | 0.00 | 0.00 | 2,988.00 | 100.00\% | 0.00 | 298.80 | 298.80 |
| 47 | Interior Glazing | 2,867.00 | 2,867.00 | 0.00 | 0.00 | 2,867.00 | 100.00\% | 0.00 | 286.70 | 286.70 |
| 48 | Caulking | 635.00 | 635.00 | 0.00 | 0.00 | 635.00 | 100.00\% | 0.00 | 63.50 | 63.50 |
| 49 | Glass Cleaning | 298.00 | 298.00 | 0.00 | 0.00 | 298.00 | 100.00\% | 0.00 | 29.80 | 29.80 |
| 50 | Labor | 5,098.00 | 5,098.00 | 0.00 | 0.00 | 5,098.00 | 100.00\% | 0.00 | 509.80 | 509.80 |
|  | PHASE 1A - UNIT H |  |  |  |  |  |  |  |  |  |
| 51 | Aluminum Storefront | 10,439.00 | 3,344.00 | 0.00 | 7,095.00 | 10,439.00 | 100.00\% | 0.00 | 1,043.90 | 1,043.90 |
| 52 | Glass | 13,378.00 | 6,689.00 | 0.00 | 0.00 | 6,689.00 | 50.00\% | 6,689.00 | 668.90 | 668.90 |
| 53 | Hardware | 6,546.00 | 6,546.00 | 0.00 | 0.00 | 6,546.00 | 100.00\% | 0.00 | 654.60 | 654.60 |
| 54 | Aluminum Doors | 10,776.00 | 10,776.00 | 0.00 | 0.00 | 10,776.00 | 100.00\% | 0.00 | 1,077.60 | 1,077.60 |
| 55 | Fire Rated Glass | 10,540.00 | 10,540.00 | 0.00 | 0.00 | 10,540.00 | 100.00\% | 0.00 | 1,054.00 | 1,054.00 |
| 56 | Caulking | 920.00 | 460.00 | 0.00 | 0.00 | 460.00 | 50.00\% | 460.00 | 46.00 | 46.00 |
| 57 | Glass Cleaning | 863.00 | 432.00 | 0.00 | 0.00 | 432.00 | 50.06\% | 431.00 | 43.20 | 43.20 |
| 58 | Lift Rental | 2,592.00 | 2,592.00 | 0.00 | 0.00 | 2,592.00 | 100.00\% | 0.00 | 259.20 | 259.20 |


| Project: | $19003-300$ Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-18$ Glass/Glazing \& Alum | Application Date: $4 / 17 / 2024$ |

Vendor ID:
Application Date: 4/17/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 59 | Labor | 14,782.00 | 7,391.00 | 0.00 | 0.00 | 7,391.00 | 50.00\% | 7,391.00 | 739.10 | 739.10 |
| 60 | Translucent Panels | 8,494.00 | 0.00 | 0.00 | 4,170.00 | 4,170.00 | 49.09\% | 4,324.00 | 417.00 | 417.00 |
|  | PHASE 1A - UNIT M |  |  |  |  |  |  |  |  |  |
| 61 | Aluminum Storefront | 56,738.00 | 56,738.00 | 0.00 | 0.00 | 56,738.00 | 100.00\% | 0.00 | 5,673.80 | 5,673.80 |
| 62 | Glass | 73,327.00 | 73,327.00 | 0.00 | 0.00 | 73,327.00 | 100.00\% | 0.00 | 7,332.70 | 7,332.70 |
| 63 | Hardware | 13,092.00 | 13,092.00 | 0.00 | 0.00 | 13,092.00 | 100.00\% | 0.00 | 1,309.20 | 1,309.20 |
| 64 | Aluminum Doors | 25,863.00 | 25,863.00 | 0.00 | 0.00 | 25,863.00 | 100.00\% | 0.00 | 2,586.30 | 2,586.30 |
| 65 | Fire Rated Glass | 8,432.00 | 8,432.00 | 0.00 | 0.00 | 8,432.00 | 100.00\% | 0.00 | 843.20 | 843.20 |
| 66 | Interior Glazing | 1,912.00 | 1,912.00 | 0.00 | 0.00 | 1,912.00 | 100.00\% | 0.00 | 191.20 | 191.20 |
| 67 | Caulking | 5,435.00 | 5,435.00 | 0.00 | 0.00 | 5,435.00 | 100.00\% | 0.00 | 543.50 | 543.50 |
| 68 | Glass Cleaning | 4,174.00 | 4,174.00 | 0.00 | 0.00 | 4,174.00 | 100.00\% | 0.00 | 417.40 | 417.40 |
| 69 | Lift Rental | 2,592.00 | 2,592.00 | 0.00 | 0.00 | 2,592.00 | 100.00\% | 0.00 | 259.20 | 259.20 |
| 70 | Labor | 80,485.00 | 80,485.00 | 0.00 | 0.00 | 80,485.00 | 100.00\% | 0.00 | 8,048.50 | 8,048.50 |
|  | PHASE 2 - UNIT F |  |  |  |  |  |  |  |  |  |
| 71 | Aluminum Storefront | 3,607.00 | 3,607.00 | 0.00 | 0.00 | 3,607.00 | 100.00\% | 0.00 | 360.70 | 360.70 |
| 72 | Glass | 4,623.00 | 4,623.00 | 0.00 | 0.00 | 4,623.00 | 100.00\% | 0.00 | 462.30 | 462.30 |


| Project: | $19003-300$ Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-18$ Glass/Glazing \& Alum | Application Date: $4 / 17 / 2024$ |

Vendor ID: 30405

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total <br> Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 73 | Hardware | 5,455.00 | 5,455.00 | 0.00 | 0.00 | 5,455.00 | 100.00\% | 0.00 | 545.50 | 545.50 |
| 74 | Aluminum Doors | 8,980.00 | 8,980.00 | 0.00 | 0.00 | 8,980.00 | 100.00\% | 0.00 | 898.00 | 898.00 |
| 75 | Fire Rated Glass | 10,512.00 | 10,512.00 | 0.00 | 0.00 | 10,512.00 | 100.00\% | 0.00 | 1,051.20 | 1,051.20 |
| 76 | Break Metal | 1,215.00 | 1,215.00 | 0.00 | 0.00 | 1,215.00 | 100.00\% | 0.00 | 121.50 | 121.50 |
| 77 | Glass Cleaning | 297.00 | 297.00 | 0.00 | 0.00 | 297.00 | 100.00\% | 0.00 | 29.70 | 29.70 |
| 78 | Labor | 5,098.00 | 5,098.00 | 0.00 | 0.00 | 5,098.00 | 100.00\% | 0.00 | 509.80 | 509.80 |
| 79 | Metal Panels | 32,241.00 | 14,653.00 | 0.00 | 7,100.00 | 21,753.00 | 67.47\% | 10,488.00 | 2,175.30 | 2,175.30 |
|  | PHASE 2A - UNIT D |  |  |  |  |  |  |  |  |  |
| 80 | Aluminum Storefront | 20,355.00 | 6,918.00 | 0.00 | 6,918.00 | 13,836.00 | 67.97\% | 6,519.00 | 1,383.60 | 1,383.60 |
| 81 | Glass | 26,570.00 | 13,285.00 | 6,643.00 | 0.00 | 19,928.00 | 75.00\% | 6,642.00 | 1,992.80 | 1,328.50 |
| 82 | Hardware | 32,730.00 | 0.00 | 0.00 | 22,035.00 | 22,035.00 | 67.32\% | 10,695.00 | 2,203.50 | 2,203.50 |
| 83 | Aluminum Doors | 53,880.00 | 0.00 | 0.00 | 35,000.00 | 35,000.00 | 64.96\% | 18,880.00 | 3,500.00 | 3,500.00 |
| 84 | Fire Rated Glass | 2,108.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,108.00 | 0.00 | 0.00 |
| 85 | Interior Glazing | 4,779.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,779.00 | 0.00 | 0.00 |
| 86 | Caulking | 1,791.00 | 0.00 | 896.00 | 0.00 | 896.00 | 50.03\% | 895.00 | 89.60 | 0.00 |
| 87 | Glass Cleaning | 1,682.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,682.00 | 0.00 | 0.00 |
| 88 | Labor | 28,826.00 | 7,207.00 | 10,089.00 | 0.00 | 17,296.00 | 60.00\% | 11,530.00 | 1,729.60 | 720.70 |
|  | PHASE 3 - UNIT C |  |  |  |  |  |  |  |  |  |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
| Additions and Renovations | Period To: | $4 / 30 / 2024$ |
| Subcontract: | $19003-300-18$ Glass/Glazing \& Alum | Application Date: $4 / 17 / 2024$ |

Application Date: 4/17/2024

$$
\text { Vendor ID: } 30405
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|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 89 | Aluminum Storefront | 2,908.00 | 0.00 | 0.00 | 1,977.00 | 1,977.00 | 67.98\% | 931.00 | 197.70 | 197.70 |
| 90 | Glass | 3,727.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,727.00 | 0.00 | 0.00 |
| 91 | Hardware | 13,092.00 | 0.00 | 0.00 | 8,814.00 | 8,814.00 | 67.32\% | 4,278.00 | 881.40 | 881.40 |
| 92 | Aluminum Doors | 21,552.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 21,552.00 | 0.00 | 0.00 |
| 93 | Fire Rated Glass | 5,270.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 5,270.00 | 0.00 | 0.00 |
| 94 | Break Metal | 1,215.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,215.00 | 0.00 | 0.00 |
| 95 | Caulking | 256.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 256.00 | 0.00 | 0.00 |
| 96 | Glass Cleaning | 240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 240.00 | 0.00 | 0.00 |
| 97 | Labor | 4,105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,105.00 | 0.00 | 0.00 |
|  | PHASE 3 |  |  |  |  |  |  |  |  |  |
| 98 | Aluminum Storefront | 522.00 | 0.00 | 0.00 | 355.00 | 355.00 | 68.01\% | 167.00 | 35.50 | 35.50 |
| 99 | Glass | 670.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 670.00 | 0.00 | 0.00 |
| 100 | Hardware | 10,910.00 | 0.00 | 0.00 | 7,345.00 | 7,345.00 | 67.32\% | 3,565.00 | 734.50 | 734.50 |
| 101 | Aluminum Doors | 17,960.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 17,960.00 | 0.00 | 0.00 |
| 102 | Fire Rated Glass | 10,540.00 | 7,905.00 | 0.00 | 0.00 | 7,905.00 | 75.00\% | 2,635.00 | 790.50 | 790.50 |
| 103 | Caulking | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 50.00 | 0.00 | 0.00 |
| 104 | Glass Cleaning | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 50.00 | 0.00 | 0.00 |
| 105 | Labor | 738.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 738.00 | 0.00 | 0.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-18$ Glass/Glazing \& Alum | Application Date: $4 / 17 / 2024$ |

Vendor ID: 30405
Application Date: 4/17/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
|  | PHASE 3 - UNIT M |  |  |  |  |  |  |  |  |  |
| 106 | Aluminum Storefront | 6,317.00 | 0.00 | 0.00 | 5,144.00 | 5,144.00 | 81.43\% | 1,173.00 | 514.40 | 514.40 |
| 107 | Glass | 8,094.00 | 0.00 | 8,094.00 | 0.00 | 8,094.00 | 100.00\% | 0.00 | 809.40 | 0.00 |
| 108 | Hardware | 4,364.00 | 0.00 | 0.00 | 1,469.00 | 1,469.00 | 33.66\% | 2,895.00 | 146.90 | 146.90 |
| 109 | Aluminum Doors | 2,873.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,873.00 | 0.00 | 0.00 |
| 110 | Glass Cleaning | 1,043.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,043.00 | 0.00 | 0.00 |
| 111 | Labor | 8,943.00 | 0.00 | 1,789.00 | 0.00 | 1,789.00 | 20.00\% | 7,154.00 | 178.90 | 0.00 |
|  | PHASE 3A - UNIT N |  |  |  |  |  |  |  |  |  |
| 112 | Aluminum Storefront | 5,667.00 | 963.00 | 0.00 | 2,889.00 | 3,852.00 | 67.97\% | 1,815.00 | 385.20 | 385.20 |
| 113 | Glass | 7,263.00 | 2,775.00 | 0.00 | 0.00 | 2,775.00 | 38.21\% | 4,488.00 | 277.50 | 277.50 |
| 114 | Hardware | 9,819.00 | 3,306.00 | 0.00 | 3,305.00 | 6,611.00 | 67.33\% | 3,208.00 | 661.10 | 661.10 |
| 115 | Aluminum Doors | 16,164.00 | 8,082.00 | 0.00 | 0.00 | 8,082.00 | 50.00\% | 8,082.00 | 808.20 | 808.20 |
| 116 | Skylites | 20,798.00 | 0.00 | 0.00 | 9,728.00 | 9,728.00 | 46.77\% | 11,070.00 | 972.80 | 972.80 |
| 117 | Caulking | 498.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 498.00 | 0.00 | 0.00 |
| 118 | Glass Cleaning | 468.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 468.00 | 0.00 | 0.00 |
| 119 | Labor | 8,016.00 | 4,008.00 | 0.00 | 0.00 | 4,008.00 | 50.00\% | 4,008.00 | 400.80 | 400.80 |


| Project: | $19003-300$ Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-18$ Glass/Glazing \& Alum | Application Date: $4 / 17 / 2024$ |

Application Date: 4/17/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total <br> Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
|  | PHASE 3B - UNIT B |  |  |  |  |  |  |  |  |  |
| 120 | Aluminum Storefront | 13,198.00 | 0.00 | 0.00 | 8,970.00 | 8,970.00 | 67.96\% | 4,228.00 | 897.00 | 897.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| 121 | Glass | 16,915.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 16,915.00 | 0.00 | 0.00 |
| 122 | Hardware | 13,092.00 | 0.00 | 0.00 | 8,814.00 | 8,814.00 | 67.32\% | 4,278.00 | 881.40 | 881.40 |
| 123 | Aluminum Doors | 21,552.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 21,552.00 | 0.00 | 0.00 |
| 124 | Caulking | 1,162.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,162.00 | 0.00 | 0.00 |
| 125 | Glass Cleaning | 1,091.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,091.00 | 0.00 | 0.00 |
| 126 | Labor | 18,694.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 18,694.00 | 0.00 | 0.00 |
|  | PHASE 3C - UNIT A |  |  |  |  |  |  |  |  |  |
| 127 | Aluminum Storefront | 8,519.00 | 0.00 | 0.00 | 5,790.00 | 5,790.00 | 67.97\% | 2,729.00 | 579.00 | 579.00 |
| 128 | Glass | 10,918.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 10,918.00 | 0.00 | 0.00 |
| 129 | Hardware | 26,184.00 | 0.00 | 0.00 | 17,608.00 | 17,608.00 | 67.25\% | 8,576.00 | 1,760.80 | 1,760.80 |
| 130 | Aluminum Doors | 43,104.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 43,104.00 | 0.00 | 0.00 |
| 131 | Fire Rated Glass | 2,108.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,108.00 | 0.00 | 0.00 |
| 132 | Caulking | 750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 750.00 | 0.00 | 0.00 |
| 133 | Glass Cleaning | 1,043.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,043.00 | 0.00 | 0.00 |
| 134 | Labor | 12,057.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 12,057.00 | 0.00 | 0.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-18$ Glass/Glazing \& Alum | Application Date: $4 / 17 / 2024$ |

Vendor ID: 30405
Application Date: 4/17/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
|  | PHASE 4 - UNIT P |  |  |  |  |  |  |  |  |  |
| 135 | Aluminum Storefront | 1,128.00 | 0.00 | 0.00 | 760.00 | 760.00 | 67.38\% | 368.00 | 76.00 | 76.00 |
| 136 | Glass | 1,445.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,445.00 | 0.00 | 0.00 |
| 137 | Hardware | 7,637.00 | 0.00 | 0.00 | 5,141.00 | 5,141.00 | 67.32\% | 2,496.00 | 514.10 | 514.10 |
| 138 | Aluminum Doors | 12,572.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 12,572.00 | 0.00 | 0.00 |
| 139 | Fire Rated Glass | 8,432.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 8,432.00 | 0.00 | 0.00 |
| 140 | Break Metal | 1,215.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,215.00 | 0.00 | 0.00 |
| 141 | Caulking | 186.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 186.00 | 0.00 | 0.00 |
| 142 | Labor | 1,588.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,588.00 | 0.00 | 0.00 |
|  | PHASE 4A - UNIT N |  |  |  |  |  |  |  |  |  |
| 143 | Aluminum Storefront | 5,667.00 | 0.00 | 0.00 | 3,852.00 | 3,852.00 | 67.97\% | 1,815.00 | 385.20 | 385.20 |
| 144 | Glass | 7,262.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 7,262.00 | 0.00 | 0.00 |
| 145 | Hardware | 9,819.00 | 0.00 | 0.00 | 6,610.00 | 6,610.00 | 67.32\% | 3,209.00 | 661.00 | 661.00 |
| 146 | Aluminum Doors | 16,221.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 16,221.00 | 0.00 | 0.00 |
| 147 | Fire Rated Glass | 17,918.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 17,918.00 | 0.00 | 0.00 |
| 148 | Caulking | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 500.00 | 0.00 | 0.00 |
| 149 | Glass Cleaning | 468.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 468.00 | 0.00 | 0.00 |
| 150 | Labor | 8,016.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 8,016.00 | 0.00 | 0.00 |

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-18 Glass/Glazing \& Alum
Vendor ID: 30405

Application \#: 15
Period To: 4/30/2024
Application Date: 4/17/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| CO \#1 | Change Order \#1 | -14,653.00 | -14,653.00 | 0.00 | 0.00 | -14,653.00 | 100.00\% | 0.00 | -1,465.30 | -1,465.30 |
| CO \#2 | Change Order \#2 | 34,497.00 | 29,685.00 | 0.00 | 4,812.00 | 34,497.00 | 100.00\% | 0.00 | 3,449.70 | 3,449.70 |
| CO \#3 | Change Order \#3 | -6,751.00 | -2,993.00 | 0.00 | 0.00 | -2,993.00 | 44.33\% | -3,758.00 | -299.30 | -299.30 |
| CO\#4-1 | Bulletin 12 Lockers entrance L136A | 1,167.00 | 1,167.00 | 0.00 | 0.00 | 1,167.00 | 100.00\% | 0.00 | 116.70 | 116.70 |
|  | TOTALS | 1,756,369.00 | 1,062,015.00 | 27,511.00 | 218,535.70 | 1,308,061.70 | 74.48\% | 448,307.30 | 130,806.17 | 128,055.07 |

Mark Kline deposes and says that: Grand Valley Glass is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PLM Bond | Mapes Insurance Agency | \$14,195.00 | \$14,195.00 |  |  | \$0.00 |
| Shop Drawings | Architectural Design Solutions LLC | \$200.00 | \$200.00 |  |  | \$0.00 |
| Shop Drawings | Arcadia Drafting \& Design LLC | \$2,025.00 | \$1,987.50 |  | \$37.50 | \$0.00 |
| Metal Panels | Wolverine Construction Services, Inc. | \$11,912.00 | \$11,912.00 |  |  | \$0.00 |
| Aluminum Storefronts | Tubelite | \$154,477.90 | \$154,477.90 |  |  | \$0.00 |
| Glass | Glass \& Mirror Craft | \$96,265.32 | \$87,613.46 |  | \$8,651.86 | \$0.00 |
| Aluminum Windows | EFCO Corp. | \$41,042.01 | \$41,042.01 |  |  | \$0.00 |
| Translucent Panels | Architectural Building Products | \$4,170.00 | \$4,170.00 |  |  | \$0.00 |
| Skylights | Architectural Building Products | \$9,728.00 | \$9,728.00 |  |  | \$0.00 |
| Hardware | Architectural Hardware Co. | \$146,218.00 | \$146,218.00 |  |  | \$0.00 |
| Interior Glazing | Wolverine Glass Products | \$8,571.77 | \$7,196.75 |  | \$1,375.02 | \$0.00 |
| Fire Rated Glass | OKeefe's Safti-First | \$28,346.68 | \$28,346.68 |  |  | \$0.00 |
| Equipment Rental | HercRentals Equipment | \$5,862.65 | \$5,862.65 |  |  | \$0.00 |
| Aluminum Doors | Cross Aluminum Products | \$170,000.00 | \$170,000.00 |  |  | \$0.00 |
| Film | Solar Art | \$34,950.00 | \$34,950.00 |  |  | \$0.00 |
| Glass Cleaning | PurePro Cleaning | \$7,750.00 | \$7,750.00 |  |  | \$0.00 |
| Caulking | Pro Sealants | \$8,814.00 | \$8,814.00 |  |  | \$0.00 |
| SubTotals: |  | \$744,528.33 | \$734,463.95 | \$0.00 | \$10,064.38 | \$0.00 |
|  | Grand Valley Glass | \$1,011,840.67 | \$360,974.38 | \$57,057.30 | \$14,695.52 | \$579,113.47 |
| TOTALS: |  | \$1,756,369.00 | \$1,095,438.33 | \$57,057.30 | \$24,759.90 | \$579,113.47 |
|  |  |  |  |  | Exposure | \$(569,049.09) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 10:06:57 AM on Wednesday, April 17, 2024 by user amypgvg@gmail.com who logged in at 9:54:00 AM on Wednesday, April 17, 2024 and agreed to website Terms and Conditions version 3 at 2:04:06 PM on Wednesday, December 14, 2016.
Mark Kline, Member, Grand Valley Glass

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

|  |  |  |  |
| :--- | :--- | :--- | :--- |
| To: Ludington Area Schools | Project: | 19003-300 Ludington Middle/High School <br> Additions and Renovations | Application \#: |
| 809 E. Tinkham Ave. |  | Period To: |  |
| Ludington, MI 49431 | Subcontract: $19003-300-19$ Caulking/Sealants | Application Date: $4 / 25 / 2024$ |  |
|  |  |  |  |

rom: Helms Caulking and Waterproofing, Inc.
180 Steele Street, Suite E
Walker, MI 49534

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum
2. Net Change by Change Orders $\qquad$
3. Contract Sum To Date
4. Total Completed \& Stored To Date $\qquad$
5. Retainage

| a. | $10.00 \%$ of Completed Work | $\$ 5,050.00$ |
| :--- | ---: | ---: |
| b. | $0.00 \%$ of Stored Materials | $\$ 0.00$ |

b. $0.00 \%$ of Stored Materials
$\$ 0.00$
Total Retainage $\qquad$
6. Total Earned Less Retainage $\qquad$
7. Less Previous Applications For Payment ...
8. Current Payment Due
\$4,050.00
9. Balance To Finish, Including Retainage ....

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Helms Caulking and Repair Services

Signed at 7:52:50 AM on Thursday, April 25, 2024 by user dan@helmscaulking.com who logged in at 7:51:28 AM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 1:02:40 PM on Monday, June 29, 2020. Dan Helms, Admin, Helms Caulking and Repair Services

| CHANGE ORDER SUMMARY | Additions | Deductions |  |
| :--- | :---: | :---: | :---: |
| Total Changes approved in prior months | $\$ 0.00$ | $\$ 0.00$ |  |
| Total Changes approved this month | $\$ 0.00$ | $\$ 0.00$ |  |
| Net Changes | $\$ 0.00$ |  |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $4,500.00$ |
| Current Period Retention | -450.00 |
| Current Payment Due | $4,050.00$ |

## SCHEDULE OF VALUES

Page 2
Project: 19003-300 Ludington Middle/High School
Additions and Renovations
Subcontract: 19003-300-19 Caulking/Sealants
Vendor ID: 33150

Application \#: 4403
Period To: 4/25/2024
Application Date: 4/25/2024


Dan Helms deposes and says that: Helms Caulking and Repair Services is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK <br> CATEGORY <br> DESCRIPTION | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SubTotals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Helms Caulking and Repair Services | \$62,005.00 | \$32,400.00 | \$9,000.00 | \$4,050.00 | \$16,555.00 |
| TOTALS: |  | \$62,005.00 | \$32,400.00 | \$9,000.00 | \$4,050.00 | \$16,555.00 |
|  |  |  |  |  | Exposure | \$(16,555.00) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 7:52:50 AM on Thursday, April 25, 2024 by user dan@helmscaulking.com who logged in at 7:51:28 AM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 1:02:40 PM on Monday, June 29, 2020.
Dan Helms, Admin, Helms Caulking and Repair Services

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | :---: |
| Total Changes approved in prior months | $\$ 453,506.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 71,112.00$ | $\$ 0.00$ |
| Net Changes | $\$ 524,618.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $83,300.00$ |
| Current Period Retention | $-8,330.00$ |
| Current Payment Due | $74,970.00$ |


| Project: | $19003-300$ Ludington Middle/High School Application \#: <br>  Additions and Renovations | 47 |
| :--- | :--- | :--- |
| Subcontract: | $19003-300-20$ General Trades | Period To: |
| Vendor ID: | 49509 | Application Date: |
| $4 / 25 / 2024$ |  |  |


|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| Numbers | Item <br> Phase 1 \&1A Finish August 2023 |  |  |  |  |  |  |  |  |  |
| 1 | Rough Carpentry | 164,969.00 | 164,969.00 | 0.00 | 0.00 | 164,969.00 | 100.00\% | 0.00 | 16,496.90 | 16,496.90 |
| 2 | Doors, Frames \& Hardware | 210,385.00 | 210,385.00 | 0.00 | 0.00 | 210,385.00 | 100.00\% | 0.00 | 21,038.50 | 21,038.50 |
| 3 | Door Labor | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00\% | 0.00 | 3,500.00 | 3,500.00 |
| 4 | Toilet Accessories | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00\% | 0.00 | 1,000.00 | 1,000.00 |
| 5 | Toilet Labor | 6,000.00 | 5,700.00 | 300.00 | 0.00 | 6,000.00 | 100.00\% | 0.00 | 600.00 | 570.00 |
| 6 | Toilet Partitions | 44,000.00 | 25,400.00 | 0.00 | 0.00 | 25,400.00 | 57.73\% | 18,600.00 | 2,540.00 | 2,540.00 |
| 7 | Visual Display Boards | 50,000.00 | 47,510.00 | 0.00 | 0.00 | 47,510.00 | 95.02\% | 2,490.00 | 4,751.00 | 4,751.00 |
| 8 | Metal Shelving | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 15,000.00 | 0.00 | 0.00 |
| 9 | Coiling \& Folding Doors | 72,270.00 | 41,250.00 | 31,020.00 | 0.00 | 72,270.00 | 100.00\% | 0.00 | 7,227.00 | 4,125.00 |
| 10 | Fire Extinguisher | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00\% | 0.00 | 150.00 | 150.00 |
| 11 | Fire Extinguisher Labor | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00\% | 0.00 | 150.00 | 150.00 |
| 12 | Window Treatment | 13,330.00 | 0.00 | 13,330.00 | 0.00 | 13,330.00 | 100.00\% | 0.00 | 1,333.00 | 0.00 |
| 13 | Caulking | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00\% | 0.00 | 250.00 | 0.00 |
| 14 | Stage Curtain | 9,770.00 | 9,770.00 | 0.00 | 0.00 | 9,770.00 | 100.00\% | 0.00 | 977.00 | 977.00 |
| 15 | Casework | 504,910.00 | 471,669.00 | 0.00 | 0.00 | 471,669.00 | 93.42\% | 33,241.00 | 47,166.90 | 47,166.90 |
| 16 | Lab Equipment | 69,690.00 | 61,347.00 | 0.00 | 0.00 | 61,347.00 | 88.03\% | 8,343.00 | 6,134.70 | 6,134.70 |
| 17 | Gym Equipment | 20,500.00 | 20,500.00 | 0.00 | 0.00 | 20,500.00 | 100.00\% | 0.00 | 2,050.00 | 2,050.00 |
| 18 | Millwork <br> Phase 2 Finish December | 193,500.00 | 193,500.00 | 0.00 | 0.00 | 193,500.00 | 100.00\% | 0.00 | 19,350.00 | 19,350.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | 17 |
| Subcontract: | $19003-300-20$ General Trades | Period To: |
| Vendor ID: | 49509 | Application Date: $4 / 25 / 2024$ |


|  |  |  | Work Completed |  | F | G | H |  | I | J |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E |  |  |  |  |  |  |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
|  | 2023 |  |  |  |  |  |  |  |  |  |
| 19 | Rough Carpentry | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00\% | 0.00 | 3,500.00 | 3,500.00 |
| 20 | Fire Extinguisher \& Cabinets | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00\% | 0.00 | 150.00 | 150.00 |
| 21 | Fire Extinguisher Labor | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00\% | 0.00 | 150.00 | 150.00 |
| 22 | Door, Frame \& Hardware | 90,000.00 | 90,000.00 | 0.00 | 0.00 | 90,000.00 | 100.00\% | 0.00 | 9,000.00 | 9,000.00 |
| 23 | Door Labor | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.00\% | 0.00 | 3,500.00 | 3,500.00 |
| 24 | Toilet Accessories | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00\% | 0.00 | 1,000.00 | 1,000.00 |
| 25 | Toilet Accessories Labor | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00\% | 0.00 | 600.00 | 600.00 |
| 26 | Toilet Partitions | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,000.00 | 0.00 | 0.00 |
| 27 | Visual Display | 50,000.00 | 41,500.00 | 0.00 | 0.00 | 41,500.00 | 83.00\% | 8,500.00 | 4,150.00 | 4,150.00 |
| 28 | Coiling and Folding Doors | 53,030.00 | 48,930.00 | 4,100.00 | 0.00 | 53,030.00 | 100.00\% | 0.00 | 5,303.00 | 4,893.00 |
| 29 | Window Treatments | 7,600.00 | 0.00 | 1,579.00 | 0.00 | 1,579.00 | 20.78\% | 6,021.00 | 157.90 | 0.00 |
| 30 | Casework | 130,300.00 | 105,090.00 | 0.00 | 0.00 | 105,090.00 | 80.65\% | 25,210.00 | 10,509.00 | 10,509.00 |
| 31 | Lab Equipment | 12,250.00 | 400.00 | 0.00 | 0.00 | 400.00 | 3.27\% | 11,850.00 | 40.00 | 40.00 |
| 32 | Gym Equipment | 6,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 6,200.00 | 0.00 | 0.00 |
| 33 | Caulking | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00\% | 0.00 | 200.00 | 0.00 |
| 34 | Millwork | 30,000.00 | 24,870.00 | 5,130.00 | 0.00 | 30,000.00 | 100.00\% | 0.00 | 3,000.00 | 2,487.00 |
|  | Phase 3 Finish August 2023 |  |  |  |  |  |  |  |  |  |
| 35 | Rough Carpentry | 95,000.00 | 95,000.00 | 0.00 | 0.00 | 95,000.00 | 100.00\% | 0.00 | 9,500.00 | 9,500.00 |
| 36 | Doors Frames \& Hardware | 130,000.00 | 130,000.00 | 0.00 | 0.00 | 130,000.00 | 100.00\% | 0.00 | 13,000.00 | 13,000.00 |
| 37 | Door Labor | 35,000.00 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 30.00\% | 24,500.00 | 1,050.00 | 1,050.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | 17 |
| Subcontract: | $19003-300-20$ General Trades | Period To: |
| Vendice:2024 |  |  |
| Application Date: | $4 / 25 / 2024$ |  |

Vendor ID: 49509

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 38 | Toilet Accessories | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00\% | 0.00 | 1,000.00 | 1,000.00 |
| 39 | Toilet Accessories Labor | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 6,000.00 | 0.00 | 0.00 |
| 40 | Toilet Partitions | 876.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 876.00 | 0.00 | 0.00 |
| 41 | Visual Display Boards | 30,000.00 | 25,500.00 | 0.00 | 0.00 | 25,500.00 | 85.00\% | 4,500.00 | 2,550.00 | 2,550.00 |
| 42 | Lockers | 94,800.00 | 3,507.11 | 0.00 | 75,049.83 | 78,556.94 | 82.87\% | 16,243.06 | 7,855.69 | 7,855.69 |
| 43 | Fire Extinguisher \& Cabinets | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00\% | 0.00 | 150.00 | 150.00 |
| 44 | Fire Extinguisher Labor | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,500.00 | 0.00 | 0.00 |
| 45 | Caulking | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,000.00 | 0.00 | 0.00 |
| 46 | Sectional Door | 10,825.00 | 10,825.00 | 0.00 | 0.00 | 10,825.00 | 100.00\% | 0.00 | 1,082.50 | 1,082.50 |
| 47 | Scoreboard | 10,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 10,550.00 | 0.00 | 0.00 |
| 48 | Window Treatments | 12,808.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 12,808.00 | 0.00 | 0.00 |
| 49 | Casework | 160,290.00 | 5,200.00 | 0.00 | 0.00 | 5,200.00 | 3.24\% | 155,090.00 | 520.00 | 520.00 |
| 50 | Lab Equipment | 31,860.00 | 1,040.00 | 0.00 | 0.00 | 1,040.00 | 3.26\% | 30,820.00 | 104.00 | 104.00 |
| 51 | Scoreboard | 18,600.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 16.13\% | 15,600.00 | 300.00 | 0.00 |
|  | Phase 4 Finish December $2024$ |  |  |  |  |  |  |  |  |  |
| 52 | Rough Carpentry | 85,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 85,000.00 | 0.00 | 0.00 |
| 53 | Finish Carpentry | 75,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 75,000.00 | 0.00 | 0.00 |
| 54 | Toilet Accesories | 5,130.00 | 5,130.00 | 0.00 | 0.00 | 5,130.00 | 100.00\% | 0.00 | 513.00 | 513.00 |
| 55 | Toilet Accessories Labor | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,000.00 | 0.00 | 0.00 |
| 56 | Doors, Frames \& Hardware | 90,000.00 | 0.00 | 0.00 | 90,000.00 | 90,000.00 | 100.00\% | 0.00 | 9,000.00 | 9,000.00 |
| 57 | Door Labor | 38,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 38,000.00 | 0.00 | 0.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | 17 |
| Subcontract: | $19003-300-20$ General Trades | Application Date: |
| Vendor ID: | 49509 | $4 / 25 / 2024$ |

Vendor ID: 49509

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 58 | Fire Extinguisher \& Cabinet | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00\% | 0.00 | 150.00 | 150.00 |
| 59 | Fire Extinguisher Labor | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,500.00 | 0.00 | 0.00 |
| 60 | Window Treatment | 2,740.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,740.00 | 0.00 | 0.00 |
| 61 | Casework | 81,710.00 | 2,650.00 | 0.00 | 0.00 | 2,650.00 | 3.24\% | 79,060.00 | 265.00 | 265.00 |
| 62 | Visual Display Boards | 4,115.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 36.45\% | 2,615.00 | 150.00 | 150.00 |
| 63 | Sectional Overhead | 11,425.00 | 11,425.00 | 0.00 | 0.00 | 11,425.00 | 100.00\% | 0.00 | 1,142.50 | 1,142.50 |
|  | General Requirements |  |  |  |  |  |  |  |  |  |
| 64 | Knoxx Box | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 100.00\% | 0.00 | 180.00 | 180.00 |
| 65 | Pltwood @ Gym Floor Temp, | 55,000.00 | 19,250.00 | 0.00 | 0.00 | 19,250.00 | 35.00\% | 35,750.00 | 1,925.00 | 1,925.00 |
| 66 | Temp Doors \& Windows Allowance | 75,000.00 | 19,127.00 | 0.00 | 0.00 | 19,127.00 | 25.50\% | 55,873.00 | 1,912.70 | 1,912.70 |
| 67 | Temp Fire Extinguisher | 1,200.00 | 600.00 | 360.00 | 0.00 | 960.00 | 80.00\% | 240.00 | 96.00 | 60.00 |
| 68 | Dump Hopper | 16,000.00 | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 100.00\% | 0.00 | 1,600.00 | 1,600.00 |
| 69 | Sweeping Compound | 4,000.00 | 2,640.00 | 0.00 | 0.00 | 2,640.00 | 66.00\% | 1,360.00 | 264.00 | 264.00 |
| 70 | Plastic Bumper Sleeves | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,200.00 | 0.00 | 0.00 |
| 71 | Flagpole | 6,875.00 | 6,875.00 | 0.00 | 0.00 | 6,875.00 | 100.00\% | 0.00 | 687.50 | 687.50 |
| 72 | Flagpole Labor | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 100.00\% | 0.00 | 180.00 | 180.00 |
| 73 | Allowance | 30,000.00 | 965.00 | 0.00 | 0.00 | 965.00 | 3.22\% | 29,035.00 | 96.50 | 96.50 |
| 74 | Shoveling Allowance | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 10,000.00 | 0.00 | 0.00 |
| 75 | Labor | 67,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 67,000.00 | 0.00 | 0.00 |
| 76 | Clean Up | 27,600.00 | 19,320.00 | 2,760.00 | 0.00 | 22,080.00 | 80.00\% | 5,520.00 | 2,208.00 | 1,932.00 |
| 77 | Trucking | 45,000.00 | 31,500.00 | 4,500.00 | 0.00 | 36,000.00 | 80.00\% | 9,000.00 | 3,600.00 | 3,150.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
| Additions and Renovations | Period To: | $4 / 30 / 2024$ |
| Subcontract: | $19003-300-20$ General Trades | Application Date: $4 / 25 / 2024$ |

Vendor ID: 49509

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total <br> Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 78 | Rentals | 22,000.00 | 15,400.00 | 2,200.00 | 0.00 | 17,600.00 | 80.00\% | 4,400.00 | 1,760.00 | 1,540.00 |
| 79 | Shop Drawing | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00\% | 0.00 | 1,000.00 | 1,000.00 |
| 80 | Mobilization | 6,300.00 | 6,300.00 | 0.00 | 0.00 | 6,300.00 | 100.00\% | 0.00 | 630.00 | 630.00 |
| 81 | De-Mobilization | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,500.00 | 0.00 | 0.00 |
| 82 | General Conditions | 69,000.00 | 44,871.00 | 4,152.00 | 0.00 | 49,023.00 | 71.05\% | 19,977.00 | 4,902.30 | 4,487.10 |
| 83 | CloseOut | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,000.00 | 0.00 | 0.00 |
| 84 | PLM Bond | 36,300.00 | 36,300.00 | 0.00 | 0.00 | 36,300.00 | 100.00\% | 0.00 | 3,630.00 | 3,630.00 |
| CO \#1 | Change Order \#1 | 6,673.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 59.94\% | 2,673.00 | 400.00 | 400.00 |
| CO \#2 | Change Order \#2 | 40,374.00 | 561.00 | 0.00 | 0.00 | 561.00 | 1.39\% | 39,813.00 | 56.10 | 56.10 |
| CO \#3 | Change Order \#3 | 105,353.00 | 22,684.00 | 0.00 | 39,829.00 | 62,513.00 | 59.34\% | 42,840.00 | 6,251.30 | 6,251.30 |
| CO\#4-1 | B-12 Lockers 528 MS Lockers and 720 HS | 276,157.00 | 5,358.78 | 0.00 | 241,145.96 | 246,504.74 | 89.26\% | 29,652.26 | 24,650.48 | 24,650.48 |
| CO \#5 | Change Order \#5 | 24,949.00 | 18,430.00 | 0.00 | 0.00 | 18,430.00 | 73.87\% | 6,519.00 | 1,843.00 | 1,843.00 |
| CO\#6-1 | Bulletin 16 - Lobby Egress Unit L Sanitary Pump | 9,451.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 9,451.00 | 0.00 | 0.00 |
| CO\#6-2 | Bulletin 18 - Misc. Updates | 6,369.00 | 0.00 | 6,369.00 | 0.00 | 6,369.00 | 100.00\% | 0.00 | 636.90 | 0.00 |
| CO\#6-3 | Bulletin 18 - Misc. Updates | 5,339.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 5,339.00 | 0.00 | 0.00 |
| CO\#6-4 | Bulletin 20 | 7,226.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 7,226.00 | 0.00 | 0.00 |
| CO\#6-5 | Bulletin 20 | 4,902.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,902.00 | 0.00 | 0.00 |
| CO\#6-6 | Bulletin 021 - Misc. Updates | 6,148.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 6,148.00 | 0.00 | 0.00 |
| CO\#7-1 | Bulletin 13 Misc. Updates | 15,673.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 15,673.00 | 0.00 | 0.00 |
| CO\#7-2 | Bulletin 17 - Misc. Updates | 1,025.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,025.00 | 0.00 | 0.00 |

## SCHEDULE OF VALUES

Page 7
Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-20 General Trades
Vendor ID: 49509

Application \#: App 17
Period To: 4/30/2024
Application Date: 4/25/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G | H |  | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| CO\#7-3 | Bulletin 17 - Misc. Updates | 11,059.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 11,059.00 | 0.00 | 0.00 |
| CO\#7-4 | Bulletin 19 | 3,920.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,920.00 | 0.00 | 0.00 |
|  | TOTALS | 3,964,126.00 | 2,298,848.89 | 83,300.00 | 446,024.79 | 2,828,173.68 | 71.34\% | 1,135,952.32 | 282,817.37 | 274,487.37 |

Kelly Osterhart deposes and says that: Muskegon Quality Builders, Inc. is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \\ \hline \end{gathered}$ | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOILET SCREENS | LG2, LCC | \$41,536.00 | \$23,728.50 | \$0.00 | \$0.00 | \$17,807.50 |
| CASEWORK /SCOREBOARDS | ARCHITECTURAL SYSTEM GROUP | \$1,013,788.00 | \$580,716.90 | \$0.00 | \$0.00 | \$433,071.10 |
| COILING DOORS | BAREMAN \& ASSOC. INC | \$170,469.00 | \$99,134.10 | \$0.00 | \$25,986.60 | \$45,348.30 |
| LOCKERS | BRAINARD ENTERPRISES INC | \$354,853.91 | \$292,555.52 | \$0.00 | \$0.00 | \$62,298.39 |
| VISUAL DISPLAY BOARDS | DIVISON 10 INC | \$147,925.00 | \$116,837.53 | \$0.00 | \$0.00 | \$31,087.47 |
| MILLWORK | DYNAMIC WOODS LLC | \$251,170.00 | \$196,533.00 | \$0.00 | \$15,480.00 | \$39,157.00 |
| FIRE <br> ACCESSORIES | JA SCOTT | \$34,504.00 | \$33,939.70 | \$0.00 | \$0.00 | \$564.30 |
| GYM EQUIPMENT | PARTITION SYSTEMS | \$30,925.00 | \$18,450.00 | \$0.00 | \$0.00 | \$12,475.00 |
| DOORS. WINDOWS. HARDWARE | SAHR | \$613,066.84 | \$502,589.12 | \$0.00 | \$0.00 | \$110,477.72 |
| THEATER EQUIPMENT | TOBINS LAKE SUPPLY | \$9,770.00 | \$9,770.00 | \$0.00 | \$0.00 | \$0.00 |
| WINDOW TREATMENT | TRIANGLE WINDOW FASHIONS INC | \$36,478.00 |  |  | \$13,418.12 | \$23,059.88 |
| GENERAL TRADES | MUSKEGON QUALITY BUILDERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SubTotals: |  | \$2,704,485.75 | \$1,874,254.37 | \$0.00 | \$54,884.72 | \$775,346.66 |
|  | Muskegon Quality Builders, Inc. | \$1,259,640.25 | \$488,797.94 | \$107,334.00 | \$20,085.28 | \$643,423.03 |
| TOTALS: |  | \$3,964,126.00 | \$2,363,052.31 | \$107,334.00 | \$74,970.00 | \$1,418,769.69 |
|  |  |  |  |  | Exposure | \$(588,538.31) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 1:43:13 PM on Thursday, April 25, 2024 by user kelly@mqbinc.com who logged in at 12:59:45 PM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 10:32:50 AM on Friday, November 15, 2013.
Kelly Osterhart, Business Manager, Muskegon Quality Builders, Inc.

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | :---: |
| Total Changes approved in prior months | $\$ 0.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 0.00$ | $\$ 0.00$ |
| Net Changes | $\$ 0.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $60,807.50$ |
| Current Period Retention | 0.00 |
| Current Payment Due | $60,807.50$ |

## SCHEDULE OF VALUES

Page 2
Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-20A Pool Scaffolding
Vendor ID: 752652
Application \#: 468185-468186
Period To: 4/30/2024
Application Date: 4/17/2024

|  |  |  | Work Completed |  |  |  | H |  | I | J |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  |  |  |  |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | POOL SCAFFOLDING | 68,800.00 | 0.00 | 44,720.00 | 0.00 | 44,720.00 | 65.00\% | 24,080.00 | 0.00 | 0.00 |
| 2 | BLEACHER SCAFFOLDING | 28,850.00 | 0.00 | 16,087.50 | 0.00 | 16,087.50 | 55.76\% | 12,762.50 | 0.00 | 0.00 |
|  | totals | 97,650.00 | 0.00 | 60,807.50 | 0.00 | 60,807.50 | 62.27\% | 36,842.50 | 0.00 | 0.00 |

Margaret Aker deposes and says that: Solid Platforms, Inc. is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SubTotals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Solid Platforms, Inc. | \$97,650.00 | \$0.00 | \$0.00 | \$60,807.50 | \$36,842.50 |
| TOTALS: |  | \$97,650.00 | \$0.00 | \$0.00 | \$60,807.50 | \$36,842.50 |
|  |  |  |  |  | Exposure | \$(36,842.50) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 2:21:56 PM on Wednesday, April 17, 2024 by user margaret.aker@solidplatforms.com who logged in at 2:05:36 PM on Wednesday, April 17, 2024 and agreed to website Terms and Conditions version 3 at 7:07:04 PM on Wednesday, July 15, 2020.
Margaret Aker, Project Accountant/Billing Lead, Solid Platforms, Inc.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | ---: |
| Total Changes approved in prior months | $\$ 66,419.00$ | $\$ 8,423.00$ |
| Total Changes approved this month | $\$ 32,422.00$ | $\$ 0.00$ |
| Net Changes | $\$ 90,418.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $128,195.00$ |
| Current Period Retention | $-12,819.50$ |
| Current Payment Due | $115,375.50$ |


| Project: | $19003-300$ Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | IN-55002 |  |
| Additions and Renovations | Period To: | 4/30/2024 |
| Subcontract: | $19003-300-21$ Metal Framing, Drywall, | Application Date: $4 / 25 / 2024$ |


|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Miscellaneous |  |  |  |  |  |  |  |  |  |
| 2 | Mobilization | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 3 | Submittals | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 4 | Bond | 18,670.00 | 18,670.00 | 0.00 | 0.00 | 18,670.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 5 | CM Allowance | 10,000.00 | 647.00 | 0.00 | 0.00 | 647.00 | 6.47\% | 9,353.00 | 64.70 | 64.70 |
| 6 | Shop Drawings | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 7 | Temp Walls Install | 77,000.00 | 69,300.00 | 0.00 | 0.00 | 69,300.00 | 90.00\% | 7,700.00 | 6,930.00 | 6,930.00 |
| 8 | Temp Walls Removal | 13,000.00 | 11,050.00 | 0.00 | 0.00 | 11,050.00 | 85.00\% | 1,950.00 | 1,105.00 | 1,105.00 |
| 9 | Phase 1 |  |  |  |  |  |  |  |  |  |
| 10 | Exterior Framing Materials | 77,095.00 | 77,095.00 | 0.00 | 0.00 | 77,095.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 11 | Exterior Frming Labor | 44,486.00 | 44,486.00 | 0.00 | 0.00 | 44,486.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 12 | Framing Materials | 68,146.00 | 68,146.00 | 0.00 | 0.00 | 68,146.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 13 | Framing Labor | 48,123.00 | 48,123.00 | 0.00 | 0.00 | 48,123.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 14 | Drywall Materials | 64,602.00 | 64,602.00 | 0.00 | 0.00 | 64,602.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 15 | Drywall labor | 72,568.00 | 72,568.00 | 0.00 | 0.00 | 72,568.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 16 | ACT Materials | 88,954.00 | 88,954.00 | 0.00 | 0.00 | 88,954.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 17 | ACT Labor | 59,972.00 | 59,972.00 | 0.00 | 0.00 | 59,972.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 18 | K13 | 37,199.00 | 37,199.00 | 0.00 | 0.00 | 37,199.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 19 | Fiber Siding Materials | 144,006.00 | 144,006.00 | 0.00 | 0.00 | 144,006.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 20 | Fiber Siding Labor | 61,328.00 | 61,328.00 | 0.00 | 0.00 | 61,328.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 21 | Phase 1A |  |  |  |  |  |  |  |  |  |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
| Additions and Renovations | Period To: | 4/30/2024 |
| Subcontract: | $19003-300-21$ Metal Framing, Drywall, | Application Date: $4 / 25 / 2024$ |


|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 22 | Exterior Framing Materials | 54,842.00 | 54,842.00 | 0.00 | 0.00 | 54,842.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 23 | Exterior Framing Labor | 21,590.00 | 21,590.00 | 0.00 | 0.00 | 21,590.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 24 | Framing Materials | 32,356.00 | 32,356.00 | 0.00 | 0.00 | 32,356.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 25 | Framing Labor | 26,220.00 | 26,220.00 | 0.00 | 0.00 | 26,220.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 26 | Drywall Materials | 26,339.00 | 26,339.00 | 0.00 | 0.00 | 26,339.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 27 | Drywall labor | 27,501.00 | 27,501.00 | 0.00 | 0.00 | 27,501.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 28 | ACT Materials | 54,584.00 | 54,584.00 | 0.00 | 0.00 | 54,584.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 29 | ACT Labor | 39,832.00 | 39,832.00 | 0.00 | 0.00 | 39,832.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 30 | AWP Materials | 66,860.00 | 66,860.00 | 0.00 | 0.00 | 66,860.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 31 | AWP Labor | 18,144.00 | 18,144.00 | 0.00 | 0.00 | 18,144.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 32 | K13 | 41,673.00 | 41,673.00 | 0.00 | 0.00 | 41,673.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 33 | Fireproofing | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 33 | Phase 2 |  |  |  |  |  |  |  |  |  |
| 34 | Exterior Framing Materials | 63,721.00 | 63,721.00 | 0.00 | 0.00 | 63,721.00 | 100.00\% | 0.00 | 6,372.10 | 6,372.10 |
| 35 | Exterior Framing Labor | 34,336.00 | 34,336.00 | 0.00 | 0.00 | 34,336.00 | 100.00\% | 0.00 | 3,433.60 | 3,433.60 |
| 36 | Framing Materials | 60,522.00 | 60,522.00 | 0.00 | 0.00 | 60,522.00 | 100.00\% | 0.00 | 6,052.20 | 6,052.20 |
| 37 | Framing Labor | 46,993.00 | 46,993.00 | 0.00 | 0.00 | 46,993.00 | 100.00\% | 0.00 | 4,699.30 | 4,699.30 |
| 38 | Drywall Materials | 57,642.00 | 57,642.00 | 0.00 | 0.00 | 57,642.00 | 100.00\% | 0.00 | 5,764.20 | 5,764.20 |
| 39 | Drywall labor | 70,071.00 | 70,071.00 | 0.00 | 0.00 | 70,071.00 | 100.00\% | 0.00 | 7,007.10 | 7,007.10 |
| 40 | ACT Materials | 106,862.00 | 106,862.00 | 0.00 | 0.00 | 106,862.00 | 100.00\% | 0.00 | 10,686.20 | 10,686.20 |
| 41 | ACT Labor | 70,666.00 | 70,666.00 | 0.00 | 0.00 | 70,666.00 | 100.00\% | 0.00 | 7,066.60 | 7,066.60 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | IN-55002 |  |
| Additions and Renovations | Period To: | 4/30/2024 |
| Subcontract: | $19003-300-21$ Metal Framing, Drywall, | Application Date: $4 / 25 / 2024$ |


|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 42 | Fiber Siding Materials | 54,548.00 | 54,548.00 | 0.00 | 0.00 | 54,548.00 | 100.00\% | 0.00 | 5,454.80 | 5,454.80 |
| 43 | Fiber Siding Labor | 25,711.00 | 25,711.00 | 0.00 | 0.00 | 25,711.00 | 100.00\% | 0.00 | 2,571.10 | 2,571.10 |
| 44 | Phase 3 |  |  |  |  |  |  |  |  |  |
| 45 | Exterior Framing Materials | 21,665.00 | 21,665.00 | 0.00 | 0.00 | 21,665.00 | 100.00\% | 0.00 | 2,166.50 | 2,166.50 |
| 46 | Exterior Framing Labor | 17,686.00 | 17,686.00 | 0.00 | 0.00 | 17,686.00 | 100.00\% | 0.00 | 1,768.60 | 1,768.60 |
| 47 | Framing Materials | 44,565.00 | 42,336.75 | 0.00 | 0.00 | 42,336.75 | 95.00\% | 2,228.25 | 4,233.68 | 4,233.68 |
| 48 | Framing Labor | 35,320.00 | 28,256.00 | 0.00 | 0.00 | 28,256.00 | 80.00\% | 7,064.00 | 2,825.60 | 2,825.60 |
| 49 | Drywall Materials | 30,424.00 | 28,902.80 | 0.00 | 0.00 | 28,902.80 | 95.00\% | 1,521.20 | 2,890.28 | 2,890.28 |
| 50 | Drywall labor | 35,589.00 | 26,691.75 | 3,558.90 | 0.00 | 30,250.65 | 85.00\% | 5,338.35 | 3,025.07 | 2,669.18 |
| 51 | ACT Materials | 113,734.00 | 39,806.90 | 39,806.90 | 0.00 | 79,613.80 | 70.00\% | 34,120.20 | 7,961.38 | 3,980.69 |
| 52 | ACT Labor | 74,440.00 | 18,610.00 | 26,054.00 | 0.00 | 44,664.00 | 60.00\% | 29,776.00 | 4,466.40 | 1,861.00 |
| 53 | DEFS Materials | 21,322.00 | 5,330.50 | 7,462.70 | 0.00 | 12,793.20 | 60.00\% | 8,528.80 | 1,279.32 | 533.05 |
| 54 | DEFS Labor | 24,658.00 | 0.00 | 3,698.70 | 0.00 | 3,698.70 | 15.00\% | 20,959.30 | 369.87 | 0.00 |
| 55 | K13 | 27,993.00 | 0.00 | 27,993.00 | 0.00 | 27,993.00 | 100.00\% | 0.00 | 2,799.30 | 0.00 |
| 56 | Phase 4 |  |  |  |  |  |  |  |  |  |
| 57 | Framing Materials | 24,526.00 | 0.00 | 19,620.80 | 0.00 | 19,620.80 | 80.00\% | 4,905.20 | 1,962.08 | 0.00 |
| 58 | Framing Labor | 21,114.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 21,114.00 | 0.00 | 0.00 |
| 59 | Drywall Materials | 15,271.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 15,271.00 | 0.00 | 0.00 |
| 60 | Drywall labor | 18,098.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 18,098.00 | 0.00 | 0.00 |
| 61 | ACT Materials | 24,757.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 24,757.00 | 0.00 | 0.00 |
| 62 | ACT Labor | 32,838.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 32,838.00 | 0.00 | 0.00 |


| Project: | 19003-300 Ludington Middle/High School <br> Additions and Renovations | Application \#: |
| :--- | :--- | :--- |
| IN-55002 |  |  |
| Subcontract: | $19003-300-21$ Metal Framing, Drywall, | Period To: |
|  | Application Date: $4 / 25 / 2024$ |  |


|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 63 | K13 | 41,148.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 41,148.00 | 0.00 | 0.00 |
| CO \#1 | Change Order \#1 | 2,458.00 | 2,458.00 | 0.00 | 0.00 | 2,458.00 | 100.00\% | 0.00 | 245.80 | 245.80 |
| CO \#2 | Change Order \#2 | -8,423.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | -8,423.00 | 0.00 | 0.00 |
| CO \#3 | Change Order \#3 | 10,019.00 | 10,019.00 | 0.00 | 0.00 | 10,019.00 | 100.00\% | 0.00 | 1,001.90 | 1,001.90 |
| CO \#4 | Change Order \#4 | 17,139.00 | 17,139.00 | 0.00 | 0.00 | 17,139.00 | 100.00\% | 0.00 | 1,713.90 | 1,713.90 |
| CO\#5-1 | Bulletin 12 Lockers | 5,837.00 | 5,837.00 | 0.00 | 0.00 | 5,837.00 | 100.00\% | 0.00 | 583.70 | 583.70 |
| CO \#6 | Change Order \#6 | 30,966.00 | 30,966.00 | 0.00 | 0.00 | 30,966.00 | 100.00\% | 0.00 | 3,096.60 | 3,096.60 |
| CO\#7-1 | Bulletin 18 - Misc. Updates | 287.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 287.00 | 0.00 | 0.00 |
| CO\#7-2 | Bulletin 021 - Misc. Updates | 21,462.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 21,462.00 | 0.00 | 0.00 |
| CO\#8-1 | Bulletin 13 Misc. Updates | 2,193.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,193.00 | 0.00 | 0.00 |
| CO\#8-2 | Bulletin 17 - Misc. Updates | 8,480.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 8,480.00 | 0.00 | 0.00 |
|  | TOTALS | 2,631,728.00 | 2,192,863.70 | 128,195.00 | 0.00 | 2,321,058.70 | 88.20\% | 310,669.30 | 109,596.88 | 96,777.38 |

Tony Vermaas deposes and says that: Sobie Company, Inc. is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR <br> / SUPPLIER / LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Material | Foundation Building Materials | \$500,000.00 | \$394,213.04 |  | \$92,758.37 | \$13,028.59 |
| Material | Eikenhout, Inc. | \$162,500.00 | \$160,430.21 |  | \$0.00 | \$2,069.79 |
| Material | Macaire, Inc. | \$27,139.18 | \$27,139.18 |  | \$0.00 | \$0.00 |
| Labor | Accurate Drywall | \$235,000.00 | \$203,851.01 |  | \$22,600.34 | \$8,548.65 |
| Labor | Gonzar Construction | \$85,000.00 | \$56,614.54 |  | \$27,872.10 | \$513.36 |
| Labor | Mag Insulation | \$125,000.00 | \$70,429.50 |  | \$7,825.80 | \$46,744.70 |
| SubTotals: |  | \$1,134,639.18 | \$912,677.48 | \$0.00 | \$151,056.61 | \$70,905.09 |
|  | Sobie Company, Inc. | \$1,497,088.82 | \$1,080,144.12 | \$103,264.72 | \$-35,681.11 | \$349,361.09 |
| TOTALS: |  | \$2,631,728.00 | \$1,992,821.60 | \$103,264.72 | \$115,375.50 | \$420,266.18 |
|  |  |  |  |  | Exposure | \$(198,304.48) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 1:53:57 PM on Thursday, April 25, 2024 by user tvermaas@sobiecompany.com who logged in at 1:48:24 PM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 2:25:01 PM on Friday, June 12, 2015.
Tony Vermaas, Controller, Sobie Company, Inc.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | ---: |
| Total Changes approved in prior months | $\$ 16,047.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 0.00$ |  |
| Net Changes | $\$ 14,651.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $38,150.00$ |
| Current Period Retention | $-3,815.00$ |
| Current Payment Due | $34,335.00$ |


| Project: | $19003-300$ Ludington Middle/High School Application \#: <br> Additions and Renovations Period To: <br> Subcontract: $19003-300-23$ Flooring | $4 / 30 / 2024$ |
| :--- | :--- | :--- |
| Vendor ID: | 60100 | Application Date: |
| $1 / 23 / 2024$ |  |  |

Vendor ID: 60100

|  |  |  | Work Completed |  | F |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E |  | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Phase 1 |  |  |  |  |  |  |  |  |  |
| 2 | Carpet Materials | 70,200.00 | 70,200.00 | 0.00 | 0.00 | 70,200.00 | 100.00\% | 0.00 | 7,020.00 | 7,020.00 |
| 3 | Carpet Labor | 21,250.00 | 14,875.00 | 0.00 | 0.00 | 14,875.00 | 70.00\% | 6,375.00 | 1,487.50 | 1,487.50 |
| 4 | Tile Materials | 25,625.00 | 25,625.00 | 0.00 | 0.00 | 25,625.00 | 100.00\% | 0.00 | 2,562.50 | 2,562.50 |
| 5 | Tile Labor | 41,375.00 | 31,031.25 | 0.00 | 0.00 | 31,031.25 | 75.00\% | 10,343.75 | 3,103.12 | 3,103.12 |
| 6 | Res. Base Materials | 13,625.00 | 13,625.00 | 0.00 | 0.00 | 13,625.00 | 100.00\% | 0.00 | 1,362.50 | 1,362.50 |
| 7 | Res. Base Labor | 7,437.50 | 5,578.13 | 0.00 | 0.00 | 5,578.13 | 75.00\% | 1,859.37 | 557.81 | 557.81 |
| 8 | Terrazo | 34,500.00 | 34,500.00 | 0.00 | 0.00 | 34,500.00 | 100.00\% | 0.00 | 3,450.00 | 3,450.00 |
| 9 | Epoxy Flooring | 312,000.00 | 171,600.00 | 31,200.00 | 0.00 | 202,800.00 | 65.00\% | 109,200.00 | 20,280.00 | 17,160.00 |
| 10 | Phase 2 |  |  |  |  |  |  |  |  |  |
| 11 | Carpet Materials | 70,200.00 | 70,200.00 | 0.00 | 0.00 | 70,200.00 | 100.00\% | 0.00 | 7,020.00 | 7,020.00 |
| 12 | Carpet Labor | 21,250.00 | 15,937.50 | 0.00 | 0.00 | 15,937.50 | 75.00\% | 5,312.50 | 1,593.75 | 1,593.75 |
| 13 | Tile Materials | 25,625.00 | 25,625.00 | 0.00 | 0.00 | 25,625.00 | 100.00\% | 0.00 | 2,562.50 | 2,562.50 |
| 14 | Tile Labor | 41,375.00 | 35,168.75 | 6,206.25 | 0.00 | 41,375.00 | 100.00\% | 0.00 | 4,137.50 | 3,516.88 |
| 15 | Res. Base Materials | 13,625.00 | 13,625.00 | 0.00 | 0.00 | 13,625.00 | 100.00\% | 0.00 | 1,362.50 | 1,362.50 |
| 16 | Res. Base Labor | 7,437.50 | 5,578.13 | 0.00 | 0.00 | 5,578.13 | 75.00\% | 1,859.37 | 557.81 | 557.81 |
| 17 | Phase 3 |  |  |  |  |  |  |  |  |  |
| 18 | Carpet Materials | 70,200.00 | 0.00 | 0.00 | 70,200.00 | 70,200.00 | 100.00\% | 0.00 | 7,020.00 | 7,020.00 |
| 19 | Carpet Labor | 21,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 21,250.00 | 0.00 | 0.00 |
| 20 | Tile Materials | 25,625.00 | 0.00 | 0.00 | 25,625.00 | 25,625.00 | 100.00\% | 0.00 | 2,562.50 | 2,562.50 |
| 21 | Tile Labor | 41,375.00 | 4,137.50 | 0.00 | 0.00 | 4,137.50 | 10.00\% | 37,237.50 | 413.75 | 413.75 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-23$ Flooring | Application Date: |
| 4/23/2024 |  |  |
| Vendor ID: | 60100 |  |


|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 22 | Res. Base Materials | 13,625.00 | 0.00 | 0.00 | 13,625.00 | 13,625.00 | 100.00\% | 0.00 | 1,362.50 | 1,362.50 |
| 23 | Res. Base Labor | 7,437.50 | 0.00 | 743.75 | 0.00 | 743.75 | 10.00\% | 6,693.75 | 74.38 | 0.00 |
| 24 | Phase 4 |  |  |  |  |  |  |  |  |  |
| 25 | Carpet Materials | 70,200.00 | 0.00 | 0.00 | 70,200.00 | 70,200.00 | 100.00\% | 0.00 | 7,020.00 | 7,020.00 |
| 26 | Carpet Labor | 21,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 21,250.00 | 0.00 | 0.00 |
| 27 | Tile Materials | 25,625.00 | 0.00 | 0.00 | 25,625.00 | 25,625.00 | 100.00\% | 0.00 | 2,562.50 | 2,562.50 |
| 28 | Tile Labor | 41,375.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 41,375.00 | 0.00 | 0.00 |
| 29 | Res. Base Materials | 13,625.00 | 0.00 | 0.00 | 13,625.00 | 13,625.00 | 100.00\% | 0.00 | 1,362.50 | 1,362.50 |
| 30 | Res. Base Labor | 7,437.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 7,437.50 | 0.00 | 0.00 |
| 31 | Athletic Flooring | 51,995.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 51,995.00 | 0.00 | 0.00 |
| 32 | All Areas |  |  |  |  |  |  |  |  |  |
| 33 | Bond | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00\% | 0.00 | 350.00 | 350.00 |
| 34 | CM Allowance | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 5,000.00 | 0.00 | 0.00 |
| CO \#1 | Change Order \#1 | 660.00 | 660.00 | 0.00 | 0.00 | 660.00 | 100.00\% | 0.00 | 66.00 | 66.00 |
| CO \#2 | Change Order \#2 | 2,344.00 | 2,344.00 | 0.00 | 0.00 | 2,344.00 | 100.00\% | 0.00 | 234.40 | 234.40 |
| CO \#3 | Change Order \#3 | 525.00 | 525.00 | 0.00 | 0.00 | 525.00 | 100.00\% | 0.00 | 52.50 | 52.50 |
| CO \#4 | Change Order \#4 | 5,269.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 5,269.00 | 0.00 | 0.00 |
| CO\#5-1 | COT5743 grinding existing mud bed | 4,696.00 | 4,696.00 | 0.00 | 0.00 | 4,696.00 | 100.00\% | 0.00 | 469.60 | 469.60 |
| CO\#5-2 | CO T5743 Install floor leveler in corridor L107 | 2,553.00 | 2,553.00 | 0.00 | 0.00 | 2,553.00 | 100.00\% | 0.00 | 255.30 | 255.30 |
| CO\#6-1 | Bulletin 20 | -1,396.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | -1,396.00 | 0.00 | 0.00 |

## SCHEDULE OF VALUES

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-23 Flooring
Vendor ID: 60100

Application \#: 41615
Period To: 4/30/2024
Application Date: 4/23/2024


Madelyn Ebels deposes and says that: Ritsema Associates is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \\ \hline \end{gathered}$ | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bond | The Campbell Group | \$3,354.00 | \$3,354.00 |  |  | \$0.00 |
| Material | Dal Tile Corporation | \$52,732.24 | \$52,624.83 |  | \$107.41 | \$0.00 |
| Material | Shaw Industries | \$229,320.52 | \$229,320.52 |  | \$0.00 | \$0.00 |
| Material | Florstar Sales, Inc. | \$28,049.78 | \$28,049.78 |  | \$0.00 | \$0.00 |
| Labor | Jonathan Long | \$42,122.00 | \$39,931.95 |  | \$2,190.05 | \$0.00 |
| Labor | Edgewater Concrete Solutions, LLC | \$138,761.50 | \$134,357.90 |  | \$4,403.60 | \$0.00 |
| Labor | GR Construction Co, LLC | \$9,137.00 | \$9,137.00 |  | \$0.00 | \$0.00 |
| Labor | Mil Angel Flooring \& Cleaning | \$5,006.25 | \$4,525.62 |  | \$480.63 | \$0.00 |
| Material | Tarkett | \$15,143.85 | \$15,143.85 |  |  | \$0.00 |
| Labor | Gilbert Installation Services | \$7,266.00 | \$6,539.40 |  | \$726.60 | \$0.00 |
| Labor | David Gorshe | \$6,588.34 | \$5,938.34 |  | \$650.00 | \$0.00 |
| Labor | Jones Flooring LLC | \$5,050.00 | \$4,545.00 |  | \$505.00 | \$0.00 |
| Labor | Welch Tile \& Marble | \$6,000.00 | \$5,400.00 |  | \$600.00 | \$0.00 |
| SubTotals: |  | \$548,531.48 | \$538,868.19 | \$0.00 | \$9,663.29 | \$0.00 |
|  | Ritsema Associates | \$591,164.52 | \$108,723.90 | \$45,843.75 | \$24,671.71 | \$411,925.16 |
| TOTALS: |  | \$1,139,696.00 | \$647,592.09 | \$45,843.75 | \$34,335.00 | \$411,925.16 |
|  |  |  |  |  | Exposure | \$(402,261.87) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 11:56:16 AM on Tuesday, April 23, 2024 by user ebelsm@ritsema.com who logged in at 11:47:12 AM on Tuesday, April 23, 2024 and agreed to website Terms and Conditions version 3 at 11:09:06 AM on Monday, May 2, 2022.
(under the Construction Code applicable)

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

| To: Ludington Area Schools | Project: | 19003-300 Ludington Middle/High School <br> 809 E. Tinkham Ave. | Additions and Renovations |
| :--- | :--- | :--- | :--- |
| Ludington, MI 49431 Subcontract: $19003-300-24$ Painting \& Wall Covering | Period To: | $4 / 30 / 2024$ |  |
|  | Vendor ID: | 752030 | Application Date: $4 / 18 / 2024$ |

From: Vork Brothers Painting, LLC
188 N Jefferson St.
Zeeland, MI 49464

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum
2. Net Change by Change Orders $\qquad$ ..
3. Contract Sum To Date $\qquad$ ... \$663,100.00 \$-44,340.00
4. Total Completed \& Stored To Date $\qquad$
5. Retainage
a. $\quad 10.00 \%$ of Completed Work
\$44,763.50
$\$ 0.00$
6. Total Earned Less Retainage $\qquad$
7. Less Previous Applications For Payment ...
8. Current Payment Due $\qquad$
9. Balance To Finish, Including Retainage ....

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Vork Brothers Painting, LLC

Signed at 3:10:46 PM on Tuesday, April 23, 2024 by user maryj@vorkbrothers.com who logged in at 3:00:47 PM on Tuesday, April 23, 2024 and agreed to website Terms and Conditions version 3 at 9:40:01 AM on Friday, March 11, 2022.
Mary Jo Messenger, Administrative Manager, Vork Brothers Painting, LLC

$$
\$ 18,000.00
$$

| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | ---: |
| Total Changes approved in prior months | $\$ 6,790.00$ | $\$ 51,130.00$ |
| Total Changes approved this month | $\$ 0.00$ |  |
| Net Changes | $\$-44,340.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $20,000.00$ |
| Current Period Retention | $-2,000.00$ |
| Current Payment Due | $18,000.00$ |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-24$ Painting \& Wall Covering | Application Date: $4 / 18 / 2024$ |

Vendor ID: 752030

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application ( $\mathrm{D}+\mathrm{E}$ ) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
|  | LINE \# |  |  |  |  |  |  |  |  |  |
|  | ORIGINAL CONTRACT |  |  |  |  |  |  |  |  |  |
| 1 | Phase 1 (MSHS Additions) | 67,693.00 | 67,385.10 | 0.00 | 0.00 | 67,385.10 | 99.55\% | 307.90 | 6,738.51 | 6,738.51 |
| 2 | Phase 1A ( HS Gym, Science Band, Choir)) | 107,482.00 | 107,476.89 | 0.00 | 0.00 | 107,476.89 | 100.00\% | 5.11 | 10,747.69 | 10,747.69 |
| 3 | Phase 2 (MS Cafe, MSHS Classroom Reno) | 103,152.00 | 103,152.00 | 0.00 | 0.00 | 103,152.00 | 100.00\% | 0.00 | 10,315.20 | 10,315.20 |
| 4 | Phase 2A (MS Office Addition) | 25,788.00 | 25,788.00 | 0.00 | 0.00 | 25,788.00 | 100.00\% | 0.00 | 2,578.80 | 2,578.80 |
| 5 | Phase 3 (HS cafe, MSHS classroom reno) | 90,258.00 | 70,258.00 | 15,000.00 | 0.00 | 85,258.00 | 94.46\% | 5,000.00 | 8,525.80 | 7,025.80 |
| 6 | Phase 3A (wood/steel shop | 35,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 34.29\% | 23,000.00 | 1,200.00 | 1,200.00 |
| 7 | Phase 3B ( N \& MS Gym) | 31,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 19.35\% | 25,000.00 | 600.00 | 600.00 |
| 8 | Phase 3C (Pool) | 32,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 15.63\% | 27,000.00 | 500.00 | 0.00 |
| 9 | PHase 3D (Auditorium) | 37,387.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 16.05\% | 31,387.00 | 600.00 | 600.00 |
| 10 | Phase 4 (Blance HS?MS Rooms) | 53,188.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 53,188.00 | 0.00 | 0.00 |
| 11 | PHase 4A (Fitness Center) | 43,517.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 43,517.00 | 0.00 | 0.00 |
| 12 | Allowance | 15,000.00 | 1,150.00 | 0.00 | 0.00 | 1,150.00 | 7.67\% | 13,850.00 | 115.00 | 115.00 |
| 13 | Alternate - Middle School Precast Window Paint | 3,400.00 | 3,400.00 | 0.00 | 0.00 | 3,400.00 | 100.00\% | 0.00 | 340.00 | 340.00 |
| 14 | PLM BOND CHANGE ORDERS | 18,235.00 | 18,235.00 | 0.00 | 0.00 | 18,235.00 | 100.00\% | 0.00 | 1,823.50 | 1,823.50 |

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-24 Painting \& Wall Covering
Vendor ID: 752030

Application \#: 15
Period To: 4/30/2024
Application Date: 4/18/2024


Mary Jo Messenger deposes and says that: Vork Brothers Painting, LLC is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR / SUPPLIER / LABORER | $\begin{gathered} \text { TOTAL } \\ \text { CONTRACT } \\ \text { PRICE } \end{gathered}$ | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Paint | Sherwin Williams | \$86,000.00 | \$49,880.00 | \$0.00 | \$36,120.00 | \$0.00 |
|  | MacAllister | \$16,105.18 | \$16,105.18 |  | \$0.00 | \$0.00 |
| SubTotals: |  | \$102,105.18 | \$65,985.18 | \$0.00 | \$36,120.00 | \$0.00 |
|  | Vork Brothers Painting, LLC | \$516,654.82 | \$289,008.11 | \$29,878.20 | \$-18,120.00 | \$215,888.51 |
| TOTALS: |  | \$618,760.00 | \$354,993.29 | \$29,878.20 | \$18,000.00 | \$215,888.51 |
|  |  |  |  |  | Exposure | \$(179,768.51) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 3:10:46 PM on Tuesday, April 23, 2024 by user maryj@vorkbrothers.com who logged in at 3:00:47 PM on Tuesday, April 23, 2024 and agreed to website Terms and Conditions version 3 at 9:40:01 AM on Friday, March 11, 2022.
Mary Jo Messenger, Administrative Manager, Vork Brothers Painting, LLC

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

To: | Ludington Area Schools |  |
| :--- | :--- |
|  | 809 E. Tinkham Ave. |
|  | Ludington, MI 49431 |

From: Universal Sign Systems
5001 Falcon View SE
Grand Rapids, MI 49512

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-25 Signage
Vendor ID: 69495

Application \#: 3
Period To:
4/30/2024
Application Date: 4/24/2024

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum
2. Net Change by Change Orders
3. Contract Sum To Date $\qquad$ $\ldots . . . .$.
$\$ 230,195.00$
4. Contract Sum To Date ..................................
5. Total Completed \& Stored To Date $\qquad$
6. Retainage

| a. | $10.00 \%$ of Completed Work | $\$ 12,052.63$ |
| :--- | ---: | ---: |
| b. | $10.00 \%$ of Stored Materials | $\$ 8,007.90$ |

b. $10.00 \%$ of Stored Materials
\$8,007.90
Total Retainage
6. Total Earned Less Retainage
$\qquad$ \$20,060.53
\$180,544.77
7. Less Previous Applications For Payment ...
8. Current Payment Due $\qquad$
\$171,262.85
\$9,281.92
9. Balance To Finish, Including Retainage ....

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Universal Sign, Inc.

Signed at 10:31:38 AM on Wednesday, April 24, 2024 by user natez@universalsignsystems.com who logged in at 10:25:53 AM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 4:01:39 PM on Thursday, September 14, 2017. Nate Zevenbergen, Project Manager, Universal Sign, Inc.

| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | :---: |
| Total Changes approved in prior months | $\$ 200.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 24,083.00$ | $\$ 0.00$ |
| Net Changes | $\$ 24,283.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $10,313.24$ |
| Current Period Retention | $-1,031.32$ |
| Current Payment Due | $9,281.92$ |


| Project: | $19003-300$ Ludington Middle/High School Application \#: <br> Additions and Renovations Period To: <br> Subcontract: $19003-300-25$ Signage <br> Vendor ID: 69495 | Application Date: $4 / 24 / 2024$ |
| :--- | :--- | :--- |

Vendor ID: 69495

Period To: 4/30/2024
Application Date: 4/24/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Plaques | 4,902.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,902.00 | 0.00 | 0.00 |
| 2 | Middle School exterior wall sign | 12,500.00 | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 100.00\% | 0.00 | 1,250.00 | 1,250.00 |
| 3 | High School exterior wall sign | 11,400.00 | 11,400.00 | 0.00 | 0.00 | 11,400.00 | 100.00\% | 0.00 | 1,140.00 | 1,140.00 |
| 4 | Exterior logo wall sign 126" tall | 12,096.00 | 12,096.00 | 0.00 | 0.00 | 12,096.00 | 100.00\% | 0.00 | 1,209.60 | 1,209.60 |
| 5 | Monument signs | 49,242.00 | 24,621.00 | 0.00 | 24,621.00 | 49,242.00 | 100.00\% | 0.00 | 4,924.20 | 4,924.20 |
| 6 | Attendance acrylic letters | 348.00 | 348.00 | 0.00 | 0.00 | 348.00 | 100.00\% | 0.00 | 34.80 | 34.80 |
| 7 | Counseling acrylic letters | 348.00 | 348.00 | 0.00 | 0.00 | 348.00 | 100.00\% | 0.00 | 34.80 | 34.80 |
| 8 | Ludington High School acrylic letters | 866.00 | 866.00 | 0.00 | 0.00 | 866.00 | 100.00\% | 0.00 | 86.60 | 86.60 |
| 9 | OJ DeJonge Middle School acrylic letters | 787.00 | 0.00 | 0.00 | 787.00 | 787.00 | 100.00\% | 0.00 | 78.70 | 78.70 |
| 10 | Oriole Nation acrylic letters | 2,210.00 | 2,210.00 | 0.00 | 0.00 | 2,210.00 | 100.00\% | 0.00 | 221.00 | 221.00 |
| 11 | Cafe acrylic letters | 364.00 | 0.00 | 0.00 | 364.00 | 364.00 | 100.00\% | 0.00 | 36.40 | 36.40 |
| 12 | Collaboration Center vinyl | 1,576.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,576.00 | 0.00 | 0.00 |
| 13 | M101 Cafeteria West vinyl | 4,796.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 4,796.00 | 0.00 | 0.00 |
| 14 | Ludington Orioles acrylic letters | 8,262.00 | 0.00 | 0.00 | 8,262.00 | 8,262.00 | 100.00\% | 0.00 | 826.20 | 826.20 |
| 15 | Iron Sharpens Iron acrylic letters | 2,198.00 | 0.00 | 0.00 | 2,198.00 | 2,198.00 | 100.00\% | 0.00 | 219.80 | 219.80 |
| 16 | The Team. The Team. The Team. acrylic letters | 5,775.00 | 0.00 | 0.00 | 5,775.00 | 5,775.00 | 100.00\% | 0.00 | 577.50 | 577.50 |
| 17 | Athletic Development Center acrylic letters | 1,140.00 | 0.00 | 0.00 | 1,140.00 | 1,140.00 | 100.00\% | 0.00 | 114.00 | 114.00 |
| 18 | Orioles vinyl | 105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 105.00 | 0.00 | 0.00 |
| 19 | 3'9" tall vinyl logo | 240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 240.00 | 0.00 | 0.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
| Additions and Renovations | Period To: | $4 / 30 / 2024$ |
| Subcontract: | $19003-300-25$ Signage | Application Date: $4 / 24 / 2024$ |

Vendor ID: 69495
Application Date: 4/24/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application ( $\mathrm{D}+\mathrm{E}$ ) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 20 | Ludington Orioles vinyl | 105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 105.00 | 0.00 | 0.00 |
| 21 | 5' tall vinyl logo | 450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 450.00 | 0.00 | 0.00 |
| 22 | Ludington High School acrylic letters | 10,809.00 | 10,809.00 | 0.00 | 0.00 | 10,809.00 | 100.00\% | 0.00 | 1,080.90 | 1,080.90 |
| 23 | Solyx SXB Sandblast Colored Film | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00\% | 0.00 | 300.00 | 300.00 |
| 24 | Oriole Nation acrylic letters | 3,151.00 | 3,151.00 | 0.00 | 0.00 | 3,151.00 | 100.00\% | 0.00 | 315.10 | 315.10 |
| 25 | L145 Attendance South vinyl | 5,504.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 5,504.00 | 0.00 | 0.00 |
| 26 | The Birdfeeder Cafe acrylic letters | 700.00 | 0.00 | 0.00 | 700.00 | 700.00 | 100.00\% | 0.00 | 70.00 | 70.00 |
| 27 | Hawley Gym acrylic letters | 546.00 | 546.00 | 0.00 | 0.00 | 546.00 | 100.00\% | 0.00 | 54.60 | 54.60 |
| 28 | Cafeteria acrylic letters | 546.00 | 546.00 | 0.00 | 0.00 | 546.00 | 100.00\% | 0.00 | 54.60 | 54.60 |
| 29 | Orioles Soar! acrylic letters | 1,511.00 | 0.00 | 0.00 | 1,511.00 | 1,511.00 | 100.00\% | 0.00 | 151.10 | 151.10 |
| 30 | Louis F. Peterson Auditorium aluminum letters | 2,927.00 | 0.00 | 0.00 | 2,927.00 | 2,927.00 | 100.00\% | 0.00 | 292.70 | 292.70 |
| 31 | Acrylic room signs | 25,260.00 | 8,841.00 | 0.00 | 16,419.00 | 25,260.00 | 100.00\% | 0.00 | 2,526.00 | 2,526.00 |
| 32 | Handicap parking signs | 3,935.00 | 2,295.00 | 0.00 | 0.00 | 2,295.00 | 58.32\% | 1,640.00 | 229.50 | 229.50 |
| 33 | Stop signs | 1,095.00 | 625.00 | 0.00 | 0.00 | 625.00 | 57.08\% | 470.00 | 62.50 | 62.50 |
| 34 | Misc. traffic signs | 8,945.00 | 2,695.00 | 0.00 | 0.00 | 2,695.00 | 30.13\% | 6,250.00 | 269.50 | 269.50 |
| 35 | Directional signs | 5,750.00 | 2,875.00 | 0.00 | 2,875.00 | 5,750.00 | 100.00\% | 0.00 | 575.00 | 575.00 |
| 36 | Installation | 22,002.66 | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 43.18\% | 12,502.66 | 950.00 | 950.00 |
| 37 | Bonds | 3,200.00 | 3,200.00 | 0.00 | 0.00 | 3,200.00 | 100.00\% | 0.00 | 320.00 | 320.00 |
| 38 | Tax | 11,603.34 | 10,041.06 | 0.00 | 0.00 | 10,041.06 | 86.54\% | 1,562.28 | 1,004.11 | 1,004.11 |

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-25 Signage
Vendor ID: 69495

Application \#: 3
Period To: 4/30/2024
Application Date: 4/24/2024

|  |  |  | Work Completed |  |  |  | H |  | I | J |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  |  |  |  |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| CO \#1 | Change Order \#1 | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00\% | 0.00 | 20.00 | 20.00 |
| CO\#2-1 | Fund Team Room and Field Signage and Play Clocks | 18,429.00 | 0.00 | 10,313.24 | 0.00 | 10,313.24 | 55.96\% | 8,115.76 | 1,031.32 | 0.00 |
| CO\#3-1 | Bulletin 20 | 236.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 236.00 | 0.00 | 0.00 |
| CO\#3-2 | Bulletin 021 - Misc. Updates | 5,418.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 5,418.00 | 0.00 | 0.00 |
|  | TOTALS | 254,478.00 | 110,213.06 | 10,313.24 | 80,079.00 | 200,605.30 | 78.83\% | 53,872.70 | 20,060.53 | 19,029.21 |

Nate Zevenbergen deposes and says that: Universal Sign, Inc. is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SubTotals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Universal Sign, Inc. | \$254,478.00 | \$171,262.85 | \$0.00 | \$9,281.92 | \$73,933.23 |
| TOTALS: |  | \$254,478.00 | \$171,262.85 | \$0.00 | \$9,281.92 | \$73,933.23 |
|  |  |  |  |  | Exposure | \$(73,933.23) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 10:31:38 AM on Wednesday, April 24, 2024 by user natez@universalsignsystems.com who logged in at 10:25:53 AM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 4:01:39 PM on Thursday, September 14, 2017.
Nate Zevenbergen, Project Manager, Universal Sign, Inc.

| To: Ludington Area Schools | Project: | 19003-300 Ludington Middle/High School <br> 809 E. Tinkham Ave. | Additions and Renovations |
| :--- | :--- | :--- | :--- |
| Ludington, MI 49431 | Subcontract: $19003-300-27$ Mechanical Systems | Period To: | $4 / 30 / 2024$ |
|  | Vendor ID: 99019 | Application Date: $4 / 24 / 2024$ |  |

From: B \& V Mechanical
400 32nd Street SE
Wyoming, MI 49548

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum $\qquad$
$\$ 1,106,690.10$
$\$ 49,077.00$
\$14,620,800.00
2. Net Change by Change Orders $\qquad$ \$-141,634.00
3. Contract Sum To Date $\qquad$ \$14,479,166.00
4. Total Completed \& Stored To Date $\qquad$
5. Retainage
a. $10.00 \%$ of Completed Work
\$49,077.00
b. $10.00 \%$ of Stored Materials

Total Retainage
6. Total Earned Less Retainage
7. Less Previous Applications For Payment ...
8. Current Payment Due $\qquad$
9. Balance To Finish, Including Retainage ....

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: B\&V Mechanical

Signed at 2:46:13 PM on Wednesday, April 24, 2024 by user tburns@bvmechanical.com who logged in at 2:32:18 PM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 9:45:03 AM on Thursday, March 7, 2024.
Tiffany J Burns, Project Accountant, B\&V Mechanical

| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | ---: |
| Total Changes approved in prior months | $\$ 73,509.00$ | $\$ 225,619.00$ |
| Total Changes approved this month | $\$ 26,891.00$ | $\$ 16,415.00$ |
| Net Changes | $\$-141,634.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $560,548.00$ |
| Current Period Retention | $-56,054.80$ |
| Current Payment Due | $504,493.20$ |


| Project: | $19003-300$ Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-27$ Mechanical Systems | Application Date: $4 / 24 / 2024$ |

Vendor ID: 99019
Application Date: 4/24/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | MOBILIZATION | 26,000.00 | 26,000.00 | 0.00 | 0.00 | 26,000.00 | 100.00\% | 0.00 | 2,600.00 | 2,600.00 |
| 2 | BOND | 110,000.00 | 110,000.00 | 0.00 | 0.00 | 110,000.00 | 100.00\% | 0.00 | 11,000.00 | 11,000.00 |
| 3 | ALLOWANCE | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 20,000.00 | 0.00 | 0.00 |
| 4 | PERMITS | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00\% | 0.00 | 1,500.00 | 1,500.00 |
| 5 | TEMP HEAT AND WATER | 65,000.00 | 16,250.00 | 23,742.00 | 0.00 | 39,992.00 | 61.53\% | 25,008.00 | 3,999.20 | 1,625.00 |
| 6 | CORES \& OPENINGS | 36,500.00 | 14,600.00 | 3,650.00 | 0.00 | 18,250.00 | 50.00\% | 18,250.00 | 1,825.00 | 1,460.00 |
| 7 | EXCAVATION | 60,800.00 | 33,440.00 | 9,120.00 | 0.00 | 42,560.00 | 70.00\% | 18,240.00 | 4,256.00 | 3,344.00 |
| 8 | CRANE SERVICE | 247,600.00 | 123,800.00 | 0.00 | 0.00 | 123,800.00 | 50.00\% | 123,800.00 | 12,380.00 | 12,380.00 |
| 9 | EQUIPMENT RENTAL | 93,400.00 | 51,370.00 | 9,340.00 | 0.00 | 60,710.00 | 65.00\% | 32,690.00 | 6,071.00 | 5,137.00 |
| 10 | GENERAL CONDITIONS | 114,800.00 | 74,620.00 | 5,740.00 | 0.00 | 80,360.00 | 70.00\% | 34,440.00 | 8,036.00 | 7,462.00 |
| 11 | DEMO PLUMBING | 75,400.00 | 49,010.00 | 3,770.00 | 0.00 | 52,780.00 | 70.00\% | 22,620.00 | 5,278.00 | 4,901.00 |
| 12 | DEMO MECH PIPING | 227,200.00 | 147,680.00 | 11,360.00 | 0.00 | 159,040.00 | 70.00\% | 68,160.00 | 15,904.00 | 14,768.00 |
| 13 | DEMO SHEETMETAL | 192,800.00 | 134,960.00 | 0.00 | 0.00 | 134,960.00 | 70.00\% | 57,840.00 | 13,496.00 | 13,496.00 |
| 14 | MECHANICAL LABOR - PH-1 | 360,400.00 | 360,400.00 | 0.00 | 0.00 | 360,400.00 | 100.00\% | 0.00 | 36,040.00 | 36,040.00 |
| 15 | EQUIPMENT LABOR - PH-1 | 205,400.00 | 205,400.00 | 0.00 | 0.00 | 205,400.00 | 100.00\% | 0.00 | 20,540.00 | 20,540.00 |
| 16 | PLUMBING LABOR - PH-1 | 300,300.00 | 300,300.00 | 0.00 | 0.00 | 300,300.00 | 100.00\% | 0.00 | 30,030.00 | 30,030.00 |
| 17 | PLUMBING FIXTURE LABOR -PH-1 | 175,000.00 | 175,000.00 | 0.00 | 0.00 | 175,000.00 | 100.00\% | 0.00 | 17,500.00 | 17,500.00 |
| 18 | SHEETMETAL LABOR - PH-1 | 312,100.00 | 312,100.00 | 0.00 | 0.00 | 312,100.00 | 100.00\% | 0.00 | 31,210.00 | 31,210.00 |
| 19 | MECHANICAL LABOR - PH-2 | 313,200.00 | 313,200.00 | 0.00 | 0.00 | 313,200.00 | 100.00\% | 0.00 | 31,320.00 | 31,320.00 |
| 20 | EQUIPMENT LABOR - PH-2 | 173,000.00 | 173,000.00 | 0.00 | 0.00 | 173,000.00 | 100.00\% | 0.00 | 17,300.00 | 17,300.00 |
| 21 | PLUMBING LABOR - PH-2 | 294,200.00 | 294,200.00 | 0.00 | 0.00 | 294,200.00 | 100.00\% | 0.00 | 29,420.00 | 29,420.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-27$ Mechanical Systems | Application Date: $4 / 24 / 2024$ |

Vendor ID: 99019
Application Date: 4/24/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application ( $\mathrm{D}+\mathrm{E}$ ) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 22 | PLUMBING FIXTURE LABOR - $\mathrm{PH}-2$ | 140,400.00 | 140,400.00 | 0.00 | 0.00 | 140,400.00 | 100.00\% | 0.00 | 14,040.00 | 14,040.00 |
| 23 | SHEETMETAL LABOR - PH-2 | 311,100.00 | 311,100.00 | 0.00 | 0.00 | 311,100.00 | 100.00\% | 0.00 | 31,110.00 | 31,110.00 |
| 24 | MECHANICAL LABOR - PH-3 | 259,200.00 | 51,840.00 | 72,576.00 | 0.00 | 124,416.00 | 48.00\% | 134,784.00 | 12,441.60 | 5,184.00 |
| 25 | EQUIPMENT LABOR - PH-3 | 174,000.00 | 69,600.00 | 17,400.00 | 0.00 | 87,000.00 | 50.00\% | 87,000.00 | 8,700.00 | 6,960.00 |
| 26 | PLUMBING LABOR - PH-3 | 108,000.00 | 43,200.00 | 21,600.00 | 0.00 | 64,800.00 | 60.00\% | 43,200.00 | 6,480.00 | 4,320.00 |
| 27 | $\underset{\mathrm{PH}-3}{\mathrm{PLUMBING}} \mathrm{FIXTURE}$ LABOR - | 86,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 86,400.00 | 0.00 | 0.00 |
| 28 | SHEETMETAL LABOR - PH-3 | 182,700.00 | 54,810.00 | 54,810.00 | 0.00 | 109,620.00 | 60.00\% | 73,080.00 | 10,962.00 | 5,481.00 |
| 29 | MECHANICAL LABOR - PH-4 | 102,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 102,000.00 | 0.00 | 0.00 |
| 30 | EQUIPMENT LABOR - PH-4 | 86,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 86,400.00 | 0.00 | 0.00 |
| 31 | PLUMBING LABOR - PH-4 | 130,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 130,600.00 | 0.00 | 0.00 |
| 32 | PLUMBING FIXTURE LABOR - PH-4 | 64,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 64,800.00 | 0.00 | 0.00 |
| 33 | SHEETMETAL LABOR - PH-4 | 113,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 113,200.00 | 0.00 | 0.00 |
| 34 | PLUMBING - PVF -PH-1 | 221,800.00 | 221,800.00 | 0.00 | 0.00 | 221,800.00 | 100.00\% | 0.00 | 22,180.00 | 22,180.00 |
| 35 | HYDRONIC - PVF -PH-1 | 240,400.00 | 216,360.00 | 0.00 | 0.00 | 216,360.00 | 90.00\% | 24,040.00 | 21,636.00 | 21,636.00 |
| 36 | SHEETMETAL MATERIALS -PH-1 | 187,100.00 | 187,100.00 | 0.00 | 0.00 | 187,100.00 | 100.00\% | 0.00 | 18,710.00 | 18,710.00 |
| 37 | PLUMBING - PVF -PH-2 | 182,700.00 | 182,700.00 | 0.00 | 0.00 | 182,700.00 | 100.00\% | 0.00 | 18,270.00 | 18,270.00 |
| 38 | HYDRONIC - PVF -PH-2 | 187,500.00 | 187,500.00 | 0.00 | 0.00 | 187,500.00 | 100.00\% | 0.00 | 18,750.00 | 18,750.00 |
| 39 | SHEETMETAL MATERIALS -PH-2 | 205,600.00 | 205,600.00 | 0.00 | 0.00 | 205,600.00 | 100.00\% | 0.00 | 20,560.00 | 20,560.00 |
| 40 | PLUMBING - PVF -PH-3 | 84,400.00 | 42,200.00 | 16,880.00 | 0.00 | 59,080.00 | 70.00\% | 25,320.00 | 5,908.00 | 4,220.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
| Additions and Renovations | Period To: | $4 / 30 / 2024$ |
| Subcontract: | $19003-300-27$ Mechanical Systems | Application Date: $4 / 24 / 2024$ |

Vendor ID: 99019
Application Date: 4/24/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 41 | HYDRONIC - PVF -PH-3 | 150,300.00 | 52,605.00 | 52,605.00 | 0.00 | 105,210.00 | 70.00\% | 45,090.00 | 10,521.00 | 5,260.50 |
| 42 | SHEETMETAL MATERIALS $-\mathrm{PH}-3$ | 157,400.00 | 62,960.00 | 39,350.00 | 0.00 | 102,310.00 | 65.00\% | 55,090.00 | 10,231.00 | 6,296.00 |
| 43 | PLUMBING - PVF - PH-4 | 77,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 77,600.00 | 0.00 | 0.00 |
| 44 | HYDRONIC - PVF - PH-4 | 67,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 67,300.00 | 0.00 | 0.00 |
| 45 | SHEETMETAL MATERIALS -PH-4 | 75,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 75,100.00 | 0.00 | 0.00 |
| 46 | SPIRAL \& ROUND MATERIAL | 267,600.00 | 187,320.00 | 0.00 | 0.00 | 187,320.00 | 70.00\% | 80,280.00 | 18,732.00 | 18,732.00 |
| 47 | KITCHEN HOODS | 28,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 28,600.00 | 0.00 | 0.00 |
| 48 | SHEETMETAL ACCESSORIES | 121,600.00 | 85,120.00 | 0.00 | 0.00 | 85,120.00 | 70.00\% | 36,480.00 | 8,512.00 | 8,512.00 |
| 49 | DUCT SOCKS | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 20,000.00 | 0.00 | 0.00 |
| 50 | GRD'S | 85,900.00 | 51,540.00 | 8,590.00 | 0.00 | 60,130.00 | 70.00\% | 25,770.00 | 6,013.00 | 5,154.00 |
| 51 | EXHAUST FANS \& HOODS | 231,700.00 | 185,360.00 | 0.00 | 0.00 | 185,360.00 | 80.00\% | 46,340.00 | 18,536.00 | 18,536.00 |
| 52 | HVLS FANS | 37,500.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 80.00\% | 7,500.00 | 3,000.00 | 0.00 |
| 53 | HUMIDIFER | 17,200.00 | 17,200.00 | 0.00 | 0.00 | 17,200.00 | 100.00\% | 0.00 | 1,720.00 | 1,720.00 |
| 54 | BOILERS - HS | 250,800.00 | 25,080.00 | 0.00 | 225,720.00 | 250,800.00 | 100.00\% | 0.00 | 25,080.00 | 25,080.00 |
| 55 | BOILERS - MS | 216,100.00 | 0.00 | 0.00 | 194,490.00 | 194,490.00 | 90.00\% | 21,610.00 | 19,449.00 | 19,449.00 |
| 56 | BOILER VENTING | 48,700.00 | 24,350.00 | 0.00 | 0.00 | 24,350.00 | 50.00\% | 24,350.00 | 2,435.00 | 2,435.00 |
| 57 | HYDRONIC EQUIPMENT - HS | 47,500.00 | 47,500.00 | 0.00 | 0.00 | 47,500.00 | 100.00\% | 0.00 | 4,750.00 | 4,750.00 |
| 58 | HYDRONIC EQUIPMENT - MS | 48,800.00 | 39,040.00 | 0.00 | 0.00 | 39,040.00 | 80.00\% | 9,760.00 | 3,904.00 | 3,904.00 |
| 59 | RADIANT \& HEATERS | 102,300.00 | 73,656.00 | 0.00 | 0.00 | 73,656.00 | 72.00\% | 28,644.00 | 7,365.60 | 7,365.60 |
| 60 | CHEMICAL TREATMENT | 14,300.00 | 2,860.00 | 0.00 | 0.00 | 2,860.00 | 20.00\% | 11,440.00 | 286.00 | 286.00 |


| Project: | $19003-300$ Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-27$ Mechanical Systems | Application Date: $4 / 24 / 2024$ |

Vendor ID: 99019
Application Date: 4/24/2024

|  |  |  | Work Completed |  | F | G | H |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E |  |  |  |  | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 61 | GLYCOL | 50,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 50,100.00 | 0.00 | 0.00 |
| 62 | SPLIT SYSTEMS | 68,700.00 | 34,350.00 | 0.00 | 0.00 | 34,350.00 | 50.00\% | 34,350.00 | 3,435.00 | 3,435.00 |
| 63 | UNIT VENTS - PH 1 | 170,300.00 | 170,300.00 | 0.00 | 0.00 | 170,300.00 | 100.00\% | 0.00 | 17,030.00 | 17,030.00 |
| 64 | UNIT VENTS - PH 2 | 170,300.00 | 170,300.00 | 0.00 | 0.00 | 170,300.00 | 100.00\% | 0.00 | 17,030.00 | 17,030.00 |
| 65 | UNIT VENTS - PH 3 | 123,000.00 | 116,850.00 | 6,150.00 | 0.00 | 123,000.00 | 100.00\% | 0.00 | 12,300.00 | 11,685.00 |
| 66 | UNIT VENTS - PH 4 | 107,700.00 | 70,005.00 | 0.00 | 0.00 | 70,005.00 | 65.00\% | 37,695.00 | 7,000.50 | 7,000.50 |
| 67 | HVAC EQUIPMENT-PH 1 | 890,100.00 | 890,100.00 | 0.00 | 0.00 | 890,100.00 | 100.00\% | 0.00 | 89,010.00 | 89,010.00 |
| 68 | HVAC EQUIPMENT - PH 2 | 626,800.00 | 626,800.00 | 0.00 | 0.00 | 626,800.00 | 100.00\% | 0.00 | 62,680.00 | 62,680.00 |
| 69 | HVAC EQUIPMENT - PH 3 | 1,159,100.00 | 811,370.00 | 173,865.00 | 0.00 | 985,235.00 | 85.00\% | 173,865.00 | 98,523.50 | 81,137.00 |
| 70 | HVAC EQUIPMENT- PH 4 | 231,800.00 | 150,670.00 | 0.00 | 0.00 | 150,670.00 | 65.00\% | 81,130.00 | 15,067.00 | 15,067.00 |
| 71 | BIPOLAR IONIZATION | 50,200.00 | 40,160.00 | 0.00 | 0.00 | 40,160.00 | 80.00\% | 10,040.00 | 4,016.00 | 4,016.00 |
| 72 | DUST COLLECTOR | 117,600.00 | 47,040.00 | 0.00 | 70,560.00 | 117,600.00 | 100.00\% | 0.00 | 11,760.00 | 11,760.00 |
| 73 | DOMESTIC HOT WATER EQUIP | 22,900.00 | 22,900.00 | 0.00 | 0.00 | 22,900.00 | 100.00\% | 0.00 | 2,290.00 | 2,290.00 |
| 74 | PLUMBING FIXTURES | 303,400.00 | 212,380.00 | 0.00 | 0.00 | 212,380.00 | 70.00\% | 91,020.00 | 21,238.00 | 21,238.00 |
| 75 | AIR COMPRESSOR | 10,700.00 | 10,700.00 | 0.00 | 0.00 | 10,700.00 | 100.00\% | 0.00 | 1,070.00 | 1,070.00 |
| 76 | InSULATION | 610,300.00 | 244,120.00 | 0.00 | 0.00 | 244,120.00 | 40.00\% | 366,180.00 | 24,412.00 | 24,412.00 |
| 77 | TEST \& BALANCE | 37,800.00 | 7,560.00 | 0.00 | 0.00 | 7,560.00 | 20.00\% | 30,240.00 | 756.00 | 756.00 |
| 78 | TEMPERATURE CONTROLS | 1,317,300.00 | 1,119,705.00 | 0.00 | 0.00 | 1,119,705.00 | 85.00\% | 197,595.00 | 111,970.50 | 111,970.50 |
| CO \#1 | Change Order \#1 | -214,022.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | -214,022.00 | 0.00 | 0.00 |
| CO \#2 | Change Order \#2 | 52,751.00 | 52,751.00 | 0.00 | 0.00 | 52,751.00 | 100.00\% | 0.00 | 5,275.10 | 5,275.10 |
| CO \#3 | Change Order \#3 | -11,597.00 | -11,597.00 | 0.00 | 0.00 | -11,597.00 | 100.00\% | 0.00 | -1,159.70 | -1,159.70 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-27$ Mechanical Systems | Application Date: $4 / 24 / 2024$ |

Vendor ID: 99019
Application Date: 4/24/2024

|  |  |  | Work Completed |  | F | G |  | H | I | J |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E |  |  |  |  |  |  |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| CO \#4 | Change Order \#4 | 20,758.00 | 20,758.00 | 0.00 | 0.00 | 20,758.00 | 100.00\% | 0.00 | 2,075.80 | 2,075.80 |
| CO\#5-1 | Bulletin 16 - Lobby Egress Unit L Sanitary Pump | 17,996.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 17,996.00 | 0.00 | 0.00 |
| CO\#5-2 | Bulletin 18 - Misc. Updates | 15,652.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 15,652.00 | 0.00 | 0.00 |
| CO\#5-3 | Bulletin 20 | -6,757.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | -6,757.00 | 0.00 | 0.00 |
| CO\#6-1 | Bulletin 13 Misc. Updates | 170.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 170.00 | 0.00 | 0.00 |
| CO\#6-2 | Bulletin 14 Door D101C <br> Relocation and Roof Gas Piping | -16,585.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | -16,585.00 | 0.00 | 0.00 |
|  | TOTALS | 14,479,166.00 | 10,506,353.00 | 560,548.00 | 490,770.00 | 11,557,671.00 | 79.82\% | 2,921,495.00 | 1,155,767.10 | 1,099,712.30 |

Tiffany J Burns deposes and says that: B\&V Mechanical is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK <br> CATEGORY <br> DESCRIPTION | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment | Airtech | \$35,048.00 | \$35,048.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | Bolhouse | \$71,500.00 | \$63,775.00 |  |  | \$7,725.00 |
| Controls | Control Net | \$1,256,703.00 | \$981,247.50 |  | \$23,310.00 | \$252,145.50 |
| Test \& Balance | Control Solutions | \$36,000.00 | \$18,051.12 | \$0.00 | \$5,165.64 | \$12,783.24 |
| Equipment | Etna | \$328,089.40 | \$326,230.00 |  | \$94.11 | \$1,765.29 |
| Equipment | Heneveld | \$91,392.08 | \$91,392.08 | \$0.00 | \$0.00 | \$0.00 |
| Insulation | Mechanical \& Industrial | \$588,911.83 | \$423,916.37 |  | \$2,390.12 | \$162,605.34 |
| Equipment | Michigan Air Products | \$373,904.00 | \$216,245.00 | \$0.00 | \$28,683.00 | \$128,976.00 |
| Equip \& Fixtures | Richards Plumbing | \$305,220.26 | \$232,302.46 |  | \$72,917.80 | \$0.00 |
| Plumbing Equip | RL Deppman | \$67,283.06 | \$67,283.06 |  | \$0.00 | \$0.00 |
| Equipment | Trane | \$2,041,272.00 | \$1,919,197.00 |  |  | \$122,075.00 |
| SubTotals: |  | \$5,195,323.63 | \$4,374,687.59 | \$0.00 | \$132,560.67 | \$688,075.37 |
|  | B\&V Mechanical | \$9,283,842.37 | \$5,255,321.41 | \$267,401.70 | \$371,932.53 | \$3,389,186.73 |
| TOTALS: |  | \$14,479,166.00 | \$9,630,009.00 | \$267,401.70 | \$504,493.20 | \$4,077,262.10 |
|  |  |  |  |  | Exposure | \$(3,256,626.06) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 2:46:13 PM on Wednesday, April 24, 2024 by user tburns@bvmechanical.com who logged in at 2:32:18 PM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 9:45:03 AM on Thursday, March 7, 2024.
Tiffany J Burns, Project Accountant, B\&V Mechanical
(under the Construction Code applicable)

STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | ---: |
| Total Changes approved in prior months | $\$ 268,466.00$ | $\$ 4,217.00$ |
| Total Changes approved this month | $\$ 34,901.00$ | $\$ 0.00$ |
| Net Changes | $\$ 299,150.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $164,300.00$ |
| Current Period Retention | $-16,430.00$ |
| Current Payment Due | $147,870.00$ |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-28$ Electrical Systems | Application Date: |
| 4/25/2024 |  |  |
| Vendor ID: | 3287 |  |

Vendor ID: 3287
Application Date: 4/25/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1-001 | PERMIT/BOND/MOBILIZATION | 91,400.00 | 91,400.00 | 0.00 | 0.00 | 91,400.00 | 100.00\% | 0.00 | 9,140.00 | 9,140.00 |
| 1-002 | GEAR | 330,800.00 | 278,836.35 | 40,000.00 | 11,963.65 | 330,800.00 | 100.00\% | 0.00 | 22,783.64 | 22,783.64 |
| 1-003 | HV SWITCH | 24,960.00 | 24,960.00 | 0.00 | 0.00 | 24,960.00 | 100.00\% | 0.00 | 2,496.00 | 2,496.00 |
| 1-004 | GENERATOR | 123,200.00 | 123,200.00 | 0.00 | 0.00 | 123,200.00 | 100.00\% | 0.00 | 9,352.00 | 9,352.00 |
| 1-005 | LIGHTING / LIGHTING CONTROLS | 822,025.00 | 497,694.04 | 120,000.00 | 204,330.96 | 822,025.00 | 100.00\% | 0.00 | 19,769.40 | 19,769.40 |
| 1-006 | CABLE TRAY | 36,000.00 | 25,742.00 | 10,258.00 | 0.00 | 36,000.00 | 100.00\% | 0.00 | 1,554.20 | 1,554.20 |
| 1-007 | EPS - FIRE ALARM | 78,080.00 | 57,600.00 | 4,200.00 | 7,927.36 | 69,727.36 | 89.30\% | 8,352.64 | 4,550.00 | 4,550.00 |
| 1-008 | RIVERSIDE - FIRE ALARM | 10,600.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 47.17\% | 5,600.00 | 500.00 | 500.00 |
| 1-009 | heat trace | 47,850.00 | 47,850.00 | 0.00 | 0.00 | 47,850.00 | 100.00\% | 0.00 | 1,508.65 | 1,508.65 |
| 1-010 | MANHOLES | 23,880.00 | 23,880.00 | 0.00 | 0.00 | 23,880.00 | 100.00\% | 0.00 | 2,388.00 | 2,388.00 |
| 1-011 | CM ALLOWANCE | 15,000.00 | 5,765.00 | 0.00 | 0.00 | 5,765.00 | 38.43\% | 9,235.00 | 576.50 | 576.50 |
| 1-012 | PHASE 1 |  |  |  |  |  |  |  |  |  |
| 1-013 | ROUGH LABOR - HS - K WING | 150,800.00 | 150,800.00 | 0.00 | 0.00 | 150,800.00 | 100.00\% | 0.00 | 15,080.00 | 15,080.00 |
| 1-014 | FINISH LABOR - HS - K WING | 85,400.00 | 85,400.00 | 0.00 | 0.00 | 85,400.00 | 100.00\% | 0.00 | 8,540.00 | 8,540.00 |
| 1-015 | ROUGH LABOR - HS -L WING | 167,900.00 | 167,900.00 | 0.00 | 0.00 | 167,900.00 | 100.00\% | 0.00 | 16,790.00 | 16,790.00 |
| 1-016 | FINISH LABOR - HS - L WING | 102,500.00 | 102,500.00 | 0.00 | 0.00 | 102,500.00 | 100.00\% | 0.00 | 10,250.00 | 10,250.00 |
| 1-017 | ROUGH LABOR - MS - E/D WING | 166,400.00 | 166,400.00 | 0.00 | 0.00 | 166,400.00 | 100.00\% | 0.00 | 16,640.00 | 16,640.00 |
| 1-018 | FINISH LABOR - MS - E/D WING | 111,000.00 | 111,000.00 | 0.00 | 0.00 | 111,000.00 | 100.00\% | 0.00 | 11,100.00 | 11,100.00 |
| 1-019 | BRANCH | 177,555.00 | 177,555.00 | 0.00 | 0.00 | 177,555.00 | 100.00\% | 0.00 | 15,300.92 | 15,300.92 |
| 1-020 | FEEDERS | 152,300.00 | 152,300.00 | 0.00 | 0.00 | 152,300.00 | 100.00\% | 0.00 | 15,230.00 | 15,230.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-28$ Electrical Systems | Application Date: |
| 4/25/2024 |  |  |
| Vendor ID: | 3287 |  |


|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1-021 | FIRE ALARM INSTALL | 72,000.00 | 72,000.00 | 0.00 | 0.00 | 72,000.00 | 100.00\% | 0.00 | 7,200.00 | 7,200.00 |
| 1-022 | EQUIPMENT | 21,700.00 | 21,700.00 | 0.00 | 0.00 | 21,700.00 | 100.00\% | 0.00 | 2,170.00 | 2,170.00 |
| 1-023 | PHASE 1A |  |  |  |  |  |  |  |  |  |
| 1-024 | ROUGH LABOR | 169,200.00 | 169,200.00 | 0.00 | 0.00 | 169,200.00 | 100.00\% | 0.00 | 16,920.00 | 16,920.00 |
| 1-025 | FINISH LABOR | 115,000.00 | 115,000.00 | 0.00 | 0.00 | 115,000.00 | 100.00\% | 0.00 | 11,500.00 | 11,500.00 |
| 1-026 | BRANCH | 64,000.00 | 64,000.00 | 0.00 | 0.00 | 64,000.00 | 100.00\% | 0.00 | 6,400.00 | 6,400.00 |
| 1-027 | FEEDERS | 142,500.00 | 142,500.00 | 0.00 | 0.00 | 142,500.00 | 100.00\% | 0.00 | 14,250.00 | 14,250.00 |
| 1-028 | FIRE ALARM INSTALL | 21,000.00 | 21,000.00 | 0.00 | 0.00 | 21,000.00 | 100.00\% | 0.00 | 2,100.00 | 2,100.00 |
| 1-029 | EQUIPMENT | 10,700.00 | 10,700.00 | 0.00 | 0.00 | 10,700.00 | 100.00\% | 0.00 | 1,070.00 | 1,070.00 |
| 1-030 | PHASE 2 |  |  |  |  |  |  |  |  |  |
| 1-031 | ROUGH LABOR - HS - J/M WING | 91,300.00 | 91,300.00 | 0.00 | 0.00 | 91,300.00 | 100.00\% | 0.00 | 9,130.00 | 9,130.00 |
| 1-032 | FINISH LABOR - HS - J/M WING | 45,700.00 | 45,700.00 | 0.00 | 0.00 | 45,700.00 | 100.00\% | 0.00 | 4,570.00 | 4,570.00 |
| 1-033 | ROUGH LABOR - MS - D/F WING | 100,500.00 | 100,500.00 | 0.00 | 0.00 | 100,500.00 | 100.00\% | 0.00 | 10,050.00 | 10,050.00 |
| 1-034 | FINISH LABOR - MS - D/F WING | 54,800.00 | 54,800.00 | 0.00 | 0.00 | 54,800.00 | 100.00\% | 0.00 | 5,480.00 | 5,480.00 |
| 1-035 | ROUGH LABOR - MS - B/C WING | 105,900.00 | 105,900.00 | 0.00 | 0.00 | 105,900.00 | 100.00\% | 0.00 | 10,590.00 | 10,590.00 |
| 1-036 | $\begin{aligned} & \text { FINISH LABOR - MS - B/C } \\ & \text { WING } \end{aligned}$ | 59,400.00 | 59,400.00 | 0.00 | 0.00 | 59,400.00 | 100.00\% | 0.00 | 5,940.00 | 5,940.00 |
| 1-037 | BRANCH | 116,200.00 | 116,200.00 | 0.00 | 0.00 | 116,200.00 | 100.00\% | 0.00 | 11,620.00 | 11,620.00 |
| 1-038 | FEEDERS | 156,800.00 | 156,800.00 | 0.00 | 0.00 | 156,800.00 | 100.00\% | 0.00 | 14,970.89 | 14,970.89 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
|  | Additions and Renovations | Period To: |
| Subcontract: | $19003-300-28$ Electrical Systems | Application Date: |
| 4/25/2024 |  |  |
| Vendor ID: | 3287 |  |


|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | c | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1-039 | FIRE ALARM INSTALL | 68,000.00 | 68,000.00 | 0.00 | 0.00 | 68,000.00 | 100.00\% | 0.00 | 6,800.00 | 6,800.00 |
| 1-040 | EQUIPMENT | 20,880.00 | 20,880.00 | 0.00 | 0.00 | 20,880.00 | 100.00\% | 0.00 | 2,088.00 | 2,088.00 |
| 1-041 | PHASE 2A |  |  |  |  |  |  |  |  |  |
| 1-042 | ROUGH LABOR | 57,540.00 | 57,540.00 | 0.00 | 0.00 | 57,540.00 | 100.00\% | 0.00 | 5,754.00 | 5,754.00 |
| 1-043 | FINISH LABOR | 36,400.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 54.95\% | 16,400.00 | 2,000.00 | 0.00 |
| 1-044 | BRANCH | 22,300.00 | 22,300.00 | 0.00 | 0.00 | 22,300.00 | 100.00\% | 0.00 | 2,230.00 | 2,230.00 |
| 1-045 | FEEDERS | 62,000.00 | 38,000.00 | 24,000.00 | 0.00 | 62,000.00 | 100.00\% | 0.00 | 6,200.00 | 3,800.00 |
| 1-046 | FIRE ALARM INSTALL | 6,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 50.00\% | 3,000.00 | 300.00 | 300.00 |
| 1-047 | EQUIPMENT | 4,270.00 | 4,270.00 | 0.00 | 0.00 | 4,270.00 | 100.00\% | 0.00 | 427.00 | 427.00 |
| 1-048 | PHASE 3 |  |  |  |  |  |  |  |  |  |
| 1-049 | ROUGH LABOR | 146,200.00 | 62,000.00 | 32,000.00 | 0.00 | 94,000.00 | 64.30\% | 52,200.00 | 9,400.00 | 6,200.00 |
| 1-050 | FINISH LABOR | 97,500.00 | 0.00 | 12,000.00 | 0.00 | 12,000.00 | 12.31\% | 85,500.00 | 1,200.00 | 0.00 |
| 1-051 | BRANCH | 93,720.00 | 50,450.00 | 18,200.00 | 18,432.97 | 87,082.97 | 92.92\% | 6,637.03 | 5,120.00 | 3,300.00 |
| 1-052 | FEEDERS | 60,000.00 | 32,000.00 | 17,000.00 | 0.00 | 49,000.00 | 81.67\% | 11,000.00 | 4,900.00 | 3,200.00 |
| 1-053 | FIRE ALARM INSTALL | 64,000.00 | 25,000.00 | 15,000.00 | 0.00 | 40,000.00 | 62.50\% | 24,000.00 | 4,000.00 | 2,500.00 |
| 1-054 | EQUIPMENT | 6,660.00 | 2,500.00 | 2,500.00 | 0.00 | 5,000.00 | 75.08\% | 1,660.00 | 500.00 | 250.00 |
| 1-055 | PHASE 3A |  |  |  |  |  |  |  |  |  |
| 1-056 | ROUGH LABOR | 39,400.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 25.38\% | 29,400.00 | 1,000.00 | 1,000.00 |
| 1-057 | FINISH LABOR | 26,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 26,200.00 | 0.00 | 0.00 |
| 1-058 | BRANCH | 22,900.00 | 5,000.00 | 12,000.00 | 0.00 | 17,000.00 | 74.24\% | 5,900.00 | 1,700.00 | 500.00 |
| 1-059 | FEEDERS | 14,600.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 54.79\% | 6,600.00 | 800.00 | 0.00 |


| Project: | 19003-300 Ludington Middle/High School | Application \#: |
| :--- | :--- | :--- |
| Additions and Renovations | Period To: | $4 / 25 / 2024$ |
| Subcontract: | $19003-300-28$ Electrical Systems | Application Date: $4 / 25 / 2024$ |

Vendor ID: 3287

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1-060 | FIRE ALARM INSTALL | 11,000.00 | 2,500.00 | 3,600.00 | 0.00 | 6,100.00 | 55.45\% | 4,900.00 | 610.00 | 250.00 |
| 1-061 | EQUIPMENT | 1,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,600.00 | 0.00 | 0.00 |
| 1-062 | PHASE 3B |  |  |  |  |  |  |  |  |  |
| 1-063 | ROUGH LABOR | 71,200.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 28.09\% | 51,200.00 | 2,000.00 | 2,000.00 |
| 1-064 | FINISH LABOR | 47,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 47,500.00 | 0.00 | 0.00 |
| 1-065 | BRANCH | 29,600.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 33.78\% | 19,600.00 | 1,000.00 | 1,000.00 |
| 1-066 | FEEDERS | 16,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 16,000.00 | 0.00 | 0.00 |
| 1-067 | FIRE ALARM INSTALL | 28,000.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 8.93\% | 25,500.00 | 250.00 | 250.00 |
| 1-068 | EQUIPMENT | 2,900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,900.00 | 0.00 | 0.00 |
| 1-069 | PHASE 3C |  |  |  |  |  |  |  |  |  |
| 1-070 | ROUGH LABOR | 37,800.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 26.46\% | 27,800.00 | 1,000.00 | 1,000.00 |
| 1-071 | FINISH LABOR | 25,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 25,300.00 | 0.00 | 0.00 |
| 1-072 | BRANCH | 15,600.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 16.03\% | 13,100.00 | 250.00 | 250.00 |
| 1-073 | FEEDERS | 8,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 8,200.00 | 0.00 | 0.00 |
| 1-074 | FIRE ALARM INSTALL | 14,000.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 17.86\% | 11,500.00 | 250.00 | 250.00 |
| 1-075 | EQUIPMENT | 1,525.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,525.00 | 0.00 | 0.00 |
| 1-076 | PHASE 3D |  |  |  |  |  |  |  |  |  |
| 1-077 | ROUGH LABOR | 36,800.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 27.17\% | 26,800.00 | 1,000.00 | 1,000.00 |
| 1-078 | FINISH LABOR | 24,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 24,500.00 | 0.00 | 0.00 |
| 1-079 | BRANCH | 26,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 19.23\% | 21,000.00 | 500.00 | 500.00 |
| 1-080 | FEEDERS | 75,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 75,000.00 | 0.00 | 0.00 |


| Project: | $19003-300$ Ludington Middle/High School Application \#: <br> Additions and Renovations 48321 |  |
| :--- | :--- | :--- |
| Subcontract: | $19003-300-28$ Electrical Systems | Period To: |
| Application Date: | $4 / 25 / 2024$ |  |

Vendor ID: 3287
Application Date: 4/25/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1-081 | FIRE ALARM INSTALL | 14,000.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 17.86\% | 11,500.00 | 250.00 | 250.00 |
| 1-082 | EQUIPMENT | 1,560.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,560.00 | 0.00 | 0.00 |
| 1-083 | PHASE 4 |  |  |  |  |  |  |  |  |  |
| 1-084 | ROUGH LABOR | 86,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 86,500.00 | 0.00 | 0.00 |
| 1-085 | FINISH LABOR | 57,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 57,700.00 | 0.00 | 0.00 |
| 1-086 | BRANCH | 42,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 42,400.00 | 0.00 | 0.00 |
| 1-087 | FEEDERS | 69,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 69,000.00 | 0.00 | 0.00 |
| 1-088 | FIRE ALARM INSTALL | 26,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 26,000.00 | 0.00 | 0.00 |
| 1-089 | EQUIPMENT | 3,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,800.00 | 0.00 | 0.00 |
| 1-090 | PHASE 4A |  |  |  |  |  |  |  |  |  |
| 1-091 | ROUGH LABOR | 49,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 49,500.00 | 0.00 | 0.00 |
| 1-092 | FINISH LABOR | 32,900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 32,900.00 | 0.00 | 0.00 |
| 1-093 | BRANCH | 28,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 28,600.00 | 0.00 | 0.00 |
| 1-094 | FEEDERS | 18,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 18,300.00 | 0.00 | 0.00 |
| 1-095 | FIRE ALARM INSTALL | 13,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 13,300.00 | 0.00 | 0.00 |
| 1-096 | EQUIPMENT | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 2,000.00 | 0.00 | 0.00 |
| CO \#1 | Change Order \#1 | 7,658.00 | 7,658.00 | 0.00 | 0.00 | 7,658.00 | 100.00\% | 0.00 | 765.80 | 765.80 |
| CO \#2 | Change Order \#2 | -4,217.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | -4,217.00 | 0.00 | 0.00 |
| CO \#3 | Change Order \#3 | 31,476.00 | 31,476.00 | 0.00 | 0.00 | 31,476.00 | 100.00\% | 0.00 | 3,147.60 | 3,147.60 |
| CO \#4 | Change Order \#4 | 20,253.00 | 20,253.00 | 0.00 | 0.00 | 20,253.00 | 100.00\% | 0.00 | 2,025.30 | 2,025.30 |
| CO \#5 | Change Order \#5 | 36,481.00 | 36,481.00 | 0.00 | 0.00 | 36,481.00 | 100.00\% | 0.00 | 3,648.10 | 3,648.10 |

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-28 Electrical Systems
Vendor ID: 3287


Application \#: 48321
Period To: 4/25/2024
Application Date: 4/25/2024

Kim Smith deposes and says that: Allied Electric Inc is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LIGHTING \& CONTROLS | ALLPHASE | \$1,179,721.21 | \$1,173,365.75 |  |  | \$6,355.46 |
| HEAT TRACE | DALE PRENTICE COMPANY | \$33,885.04 | \$33,885.04 |  |  | \$0.00 |
| FIRE ALARM PARTS | ENGINEERED PROTECTION SERVICES | \$81,293.00 | \$25,478.39 |  |  | \$55,814.61 |
| WIRE \& CABLE | FOUR STAR WIRE \& CABLE | \$24,501.90 | \$24,693.43 |  |  | \$-191.53 |
| GEAR | GRAYBAR | \$256,167.34 | \$239,396.05 |  | \$7,811.67 | \$8,959.62 |
| GEAR | RESA POWER SOLUTIONS | \$35,314.96 | \$35,314.96 |  |  | \$0.00 |
| FIRE ALARM DEMO | RIVERSIDE <br> INTEGRATED SYSTEMS | \$9,630.00 | \$3,370.50 |  |  | \$6,259.50 |
| EXCAVATION | SCHULTZ EXCAVATING | \$31,809.00 |  |  |  | \$31,809.00 |
| GENERATOR | WOLVERINE POWER | \$120,067.80 | \$120,067.80 |  |  | \$0.00 |
| SubTotals: |  | \$1,772,390.25 | \$1,655,571.92 | \$0.00 | \$7,811.67 | \$109,006.66 |
|  | Allied Electric Inc | \$4,357,764.75 | \$2,573,702.91 | \$177,770.70 | \$140,058.33 | \$1,466,232.81 |
| TOTALS: |  | \$6,130,155.00 | \$4,229,274.83 | \$177,770.70 | \$147,870.00 | \$1,575,239.47 |
|  |  |  |  |  | Exposure | \$(1,458,421.14) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 11:23:58 AM on Thursday, April 25, 2024 by user ksmith@alliedelectricinc.com who logged in at 11:03:14 AM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 9:55:51 AM on Tuesday, March 22, 2022.
Kim Smith, Staff Accountant, Allied Electric Inc
(under the Construction Code applicable)

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | ---: |
| Total Changes approved in prior months | $\$ 1,250.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 0.00$ | $\$ 20,200.00$ |
| Net Changes | $\$-18,950.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $10,857.00$ |
| Current Period Retention | $-1,085.70$ |
| Current Payment Due | $9,771.30$ |

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-29 Food Service Equipment
Vendor ID: 30750

Application \#: 1900330029-11
Period To: 4/30/2024
Application Date: 4/25/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | c | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 103A | SHELVING | 5,238.00 | 5,238.00 | 0.00 | 0.00 | 5,238.00 | 100.00\% | 0.00 | 523.80 | 523.80 |
| 104 | MODIFY EXISTING FIRE SYSTEM | 6,048.00 | 0.00 | 6,048.00 | 0.00 | 6,048.00 | 100.00\% | 0.00 | 604.80 | 0.00 |
| 105 | STORAGE SYSTEM | 5,165.00 | 5,165.00 | 0.00 | 0.00 | 5,165.00 | 100.00\% | 0.00 | 516.50 | 516.50 |
| 106 | PORTABLE TABLE | 1,819.00 | 0.00 | 0.00 | 1,819.00 | 1,819.00 | 100.00\% | 0.00 | 181.90 | 181.90 |
| 202 | PREP TABLE | 4,388.00 | 0.00 | 0.00 | 4,388.00 | 4,388.00 | 100.00\% | 0.00 | 438.80 | 438.80 |
| 203 | WORKTABLE | 5,068.00 | 0.00 | 0.00 | 5,068.00 | 5,068.00 | 100.00\% | 0.00 | 506.80 | 506.80 |
| 205 | WORKTABLE | 4,483.00 | 0.00 | 0.00 | 4,483.00 | 4,483.00 | 100.00\% | 0.00 | 448.30 | 448.30 |
| 206A | HOT FOOD CABINET | 4,232.00 | 4,232.00 | 0.00 | 0.00 | 4,232.00 | 100.00\% | 0.00 | 423.20 | 423.20 |
| 304B | DRAIN TEMPERING KIT | 678.00 | 678.00 | 0.00 | 0.00 | 678.00 | 100.00\% | 0.00 | 67.80 | 67.80 |
| 306 | RAPID COOK OVEN | 18,576.00 | 18,576.00 | 0.00 | 0.00 | 18,576.00 | 100.00\% | 0.00 | 1,857.60 | 1,857.60 |
| 308A | REFRIGERATOR | 7,554.00 | 7,554.00 | 0.00 | 0.00 | 7,554.00 | 100.00\% | 0.00 | 755.40 | 755.40 |
| 308B | REFRIGERATOR | 4,875.00 | 4,875.00 | 0.00 | 0.00 | 4,875.00 | 100.00\% | 0.00 | 487.50 | 487.50 |
| 309 | CONVEYOR OVEN | 15,641.00 | 15,641.00 | 0.00 | 0.00 | 15,641.00 | 100.00\% | 0.00 | 1,564.10 | 1,564.10 |
| 310 | CONVEYOR OVEN | 15,641.00 | 15,641.00 | 0.00 | 0.00 | 15,641.00 | 100.00\% | 0.00 | 1,564.10 | 1,564.10 |
| 311A | KETTLE | 31,654.00 | 31,654.00 | 0.00 | 0.00 | 31,654.00 | 100.00\% | 0.00 | 3,165.40 | 3,165.40 |
| 401 | HOT WELL | 3,886.00 | 3,886.00 | 0.00 | 0.00 | 3,886.00 | 100.00\% | 0.00 | 388.60 | 388.60 |
| 401A | SNEEZE GUARD | 3,552.00 | 0.00 | 0.00 | 3,552.00 | 3,552.00 | 100.00\% | 0.00 | 355.20 | 355.20 |
| 401B | MODIFY/EXIST HOT FOOD TABLE | 233.00 | 0.00 | 233.00 | 0.00 | 233.00 | 100.00\% | 0.00 | 23.30 | 0.00 |
| 402 | UTILITY COUNTER | 22,073.00 | 0.00 | 0.00 | 22,073.00 | 22,073.00 | 100.00\% | 0.00 | 2,207.30 | 2,207.30 |
| 402A | UTILITY COUNTER | 21,278.00 | 0.00 | 0.00 | 21,278.00 | 21,278.00 | 100.00\% | 0.00 | 2,127.80 | 2,127.80 |

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-29 Food Service Equipment
Vendor ID: 30750

Application \#: 1900330029-11
Period To: 4/30/2024
Application Date: 4/25/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total <br> Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 402B | UTILITY COUNTER | 10,714.00 | 0.00 | 0.00 | 10,714.00 | 10,714.00 | 100.00\% | 0.00 | 1,071.40 | 1,071.40 |
| 402C | UTILITY COUNTER | 21,052.00 | 0.00 | 0.00 | 21,052.00 | 21,052.00 | 100.00\% | 0.00 | 2,105.20 | 2,105.20 |
| 403 | COLD WELL | 8,739.00 | 8,739.00 | 0.00 | 0.00 | 8,739.00 | 100.00\% | 0.00 | 873.90 | 873.90 |
| 403A | SNEEZE GUARD | 5,044.00 | 0.00 | 0.00 | 5,044.00 | 5,044.00 | 100.00\% | 0.00 | 504.40 | 504.40 |
| 403B | MODIFY/EXIST COLD FOOD TABLE | 233.00 | 0.00 | 233.00 | 0.00 | 233.00 | 100.00\% | 0.00 | 23.30 | 0.00 |
| 404 | MODIFY/EXIST COLD FOOD TABLE | 233.00 | 0.00 | 233.00 | 0.00 | 233.00 | 100.00\% | 0.00 | 23.30 | 0.00 |
| 405 | MODIFY/EXIST TRAY CART | 465.00 | 0.00 | 465.00 | 0.00 | 465.00 | 100.00\% | 0.00 | 46.50 | 0.00 |
| 406 | MODIFY/EXIST CASHIER COUNTER | 465.00 | 0.00 | 465.00 | 0.00 | 465.00 | 100.00\% | 0.00 | 46.50 | 0.00 |
| 406A | CASHIER COUNTER | 8,794.00 | 8,794.00 | 0.00 | 0.00 | 8,794.00 | 100.00\% | 0.00 | 879.40 | 879.40 |
| 408 | HEATED SURFACE | 1,047.00 | 1,047.00 | 0.00 | 0.00 | 1,047.00 | 100.00\% | 0.00 | 104.70 | 104.70 |
| 408A | MODIFY/EXIST HOT FOOD TABLE | 465.00 | 0.00 | 465.00 | 0.00 | 465.00 | 100.00\% | 0.00 | 46.50 | 0.00 |
| 410 | PIZZA TOP REFRIGERATOR | 5,822.00 | 5,822.00 | 0.00 | 0.00 | 5,822.00 | 100.00\% | 0.00 | 582.20 | 582.20 |
| 411 | SNEEZE GUARDS | 1,632.00 | 0.00 | 0.00 | 1,632.00 | 1,632.00 | 100.00\% | 0.00 | 163.20 | 163.20 |
| 412 | HEATED SANDWICH SLIDE | 4,173.00 | 4,173.00 | 0.00 | 0.00 | 4,173.00 | 100.00\% | 0.00 | 417.30 | 417.30 |
| 413 | MODIFY/EXIST CONDIMENT COUNTER | 233.00 | 0.00 | 233.00 | 0.00 | 233.00 | 100.00\% | 0.00 | 23.30 | 0.00 |
| 414 | AIR CURTAIN REFRIGERATOR | 18,844.00 | 18,844.00 | 0.00 | 0.00 | 18,844.00 | 100.00\% | 0.00 | 1,884.40 | 1,884.40 |
| 415 | SANDWICH TOP REFRIGERATOR | 7,876.00 | 7,876.00 | 0.00 | 0.00 | 7,876.00 | 100.00\% | 0.00 | 787.60 | 787.60 |
| 415A | MODIFY/EXIST COLD FOOD TABLE | 233.00 | 0.00 | 233.00 | 0.00 | 233.00 | 100.00\% | 0.00 | 23.30 | 0.00 |

Project: 19003-300 Ludington Middle/High School Additions and Renovations
Subcontract: 19003-300-29 Food Service Equipment
Vendor ID: 30750

Application \#: 1900330029-11
Period To: 4/30/2024
Application Date: 4/25/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 416 | HEAT LAMP ASSEMBLY | 1,390.00 | 1,390.00 | 0.00 | 0.00 | 1,390.00 | 100.00\% | 0.00 | 139.00 | 139.00 |
| 418 | PIZZA TOP REFRIGERATOR | 5,822.00 | 5,822.00 | 0.00 | 0.00 | 5,822.00 | 100.00\% | 0.00 | 582.20 | 582.20 |
| 501 | FLOOR TROUGH \& GRATE | 7,891.00 | 7,891.00 | 0.00 | 0.00 | 7,891.00 | 100.00\% | 0.00 | 789.10 | 789.10 |
| 502 | HAND SINK | 1,850.00 | 1,850.00 | 0.00 | 0.00 | 1,850.00 | 100.00\% | 0.00 | 185.00 | 185.00 |
| 503 | POT SINK | 4,067.00 | 0.00 | 0.00 | 4,067.00 | 4,067.00 | 100.00\% | 0.00 | 406.70 | 406.70 |
| 504 | CLEAN DISH TABLE | 1,447.00 | 0.00 | 0.00 | 1,447.00 | 1,447.00 | 100.00\% | 0.00 | 144.70 | 144.70 |
| 504A | SOILED DISH TABLE | 8,717.00 | 0.00 | 0.00 | 8,717.00 | 8,717.00 | 100.00\% | 0.00 | 871.70 | 871.70 |
| 506 | DISHWASHER/BOOSTER HEATER | 24,518.00 | 24,518.00 | 0.00 | 0.00 | 24,518.00 | 100.00\% | 0.00 | 2,451.80 | 2,451.80 |
| 507 | DISPOSER | 3,002.00 | 3,002.00 | 0.00 | 0.00 | 3,002.00 | 100.00\% | 0.00 | 300.20 | 300.20 |
| 508 | DISHWASHER HOOD | 1,413.00 | 1,413.00 | 0.00 | 0.00 | 1,413.00 | 100.00\% | 0.00 | 141.30 | 141.30 |
| 508A | EXHAUST HOOD | 908.00 | 0.00 | 0.00 | 908.00 | 908.00 | 100.00\% | 0.00 | 90.80 | 90.80 |
| 900 | INSTALLATION | 36,193.00 | 18,097.00 | 0.00 | 10,857.00 | 28,954.00 | 80.00\% | 7,239.00 | 2,895.40 | 1,809.70 |
| 901 | DRAWINGS | 27,477.00 | 27,477.00 | 0.00 | 0.00 | 27,477.00 | 100.00\% | 0.00 | 2,747.70 | 2,747.70 |
| 902 | BONDS | 2,617.00 | 2,617.00 | 0.00 | 0.00 | 2,617.00 | 100.00\% | 0.00 | 261.70 | 261.70 |
| 903 | BUY OUT BOOKS | 16,355.00 | 16,355.00 | 0.00 | 0.00 | 16,355.00 | 100.00\% | 0.00 | 1,635.50 | 1,635.50 |
| 904 | INSURANCE | 21,589.00 | 16,624.00 | 4,965.00 | 0.00 | 21,589.00 | 100.00\% | 0.00 | 2,158.90 | 1,662.40 |
| $\begin{aligned} & \mathrm{CO} \\ & \# 1 \end{aligned}$ | Change Order \#1 | 1,250.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 100.00\% | 0.00 | 125.00 | 125.00 |
| CO | Change Order \#2 | -20,200.00 | 0.00 | -13,573.00 | 0.00 | -13,573.00 | 67.19\% | -6,627.00 | -1,357.30 | 0.00 |
|  | TOTALS | 424,452.00 | 296,741.00 | 0.00 | 127,099.00 | 423,840.00 | 99.86\% | 612.00 | 42,384.00 | 41,298.30 |

JULIE THORNTON deposes and says that: GREAT LAKES WEST is the contractor for an improvement to the following described real property situated in na county, described as follows: Ludington Middle/High School Additions and Renovations

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FS EQUIP | BEVERAGE AIR/VICTORY | \$13,332.00 | \$13,332.00 |  | \$0.00 | \$0.00 |
| FS EQUIP | INTERMETRO | \$10,910.54 | \$10,910.54 |  | \$0.00 | \$0.00 |
| FS EQUIP | HOBART | \$19,798.00 | \$19,798.00 |  | \$0.00 | \$0.00 |
| FS EQUIP | LOW TEMP | \$22,559.00 | \$22,559.00 |  |  | \$0.00 |
| FS EQUIP | $\begin{aligned} & \text { TURBO CHEF } \\ & \text { TECH. } \end{aligned}$ | \$53,328.00 | \$53,328.00 |  | \$0.00 | \$0.00 |
| FS EQUIP | VULCAN | \$34,131.00 | \$34,131.00 |  |  | \$0.00 |
| FS EQUIP | HATCO | \$7,105.00 | \$7,105.00 |  |  | \$0.00 |
| FS EQUIP | FEDERAL | \$21,008.00 | \$21,008.00 |  |  | \$0.00 |
| SubTotals: |  | \$182,171.54 | \$182,171.54 | \$0.00 | \$0.00 | \$0.00 |
|  | GREAT LAKES WEST | \$242,280.46 | \$189,513.16 | \$0.00 | \$9,771.30 | \$42,996.00 |
| TOTALS: |  | \$424,452.00 | \$371,684.70 | \$0.00 | \$9,771.30 | \$42,996.00 |
|  |  |  |  |  | Exposure | \$(42,996.00) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 11:38:24 AM on Thursday, April 25, 2024 by user juliet@greatlakeswest.com who logged in at 11:18:18 AM on Thursday, April 25, 2024 and agreed to website Terms and Conditions version 3 at 6:58:55 PM on Sunday, May 7, 2017.
JULIE THORNTON, billing coordinator/Accts receivable, GREAT LAKES WEST


| CHANGE ORDER SUMMARY |  | Additions |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total changes approved <br> in previous months by Owner | $\$ 577,146.00$ | $\$ 612,445.00$ |  |  |  |
| Total Approved this Month | $\$ 153,395.00$ | $\$ 0.00$ |  |  |  |
| TOTALS |  |  |  | $\$ 730,541.00$ | $\$ 612,445.00$ |
| Net Changes By Change Order | $\$ 118,096.00$ |  |  |  |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.


Subscribed and sworn to before me this 29th day of April, 2024

$$
\text { Notary Public: } \frac{\text { Mancyslabbetoon }}{\text { Nancy Slabbekoorn }}
$$

$$
\text { My Commission expires: } \quad 05 / 10 / 2028
$$

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

## AMOUNT CERTIFIED $\$ \mathbf{3 4 3 , 3 0 6 . 9 8}$

(Attach explanation if amount certified differs from the amount applied . Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)


This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

Application and Certification for Payment, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

## Application No.: $\quad 12$ <br> Application Date: 4/29/2024 <br> Period To: 4/30/2024

## Architect's Project No.

Invoice \# : 003450-12 Contract: I9003-450 Ludington Athletic Field Improvements S2

| A | B | C | D | E | F | G |  | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Description of Work | Scheduled Value | Work Completed |  | Materials |  | $\begin{gathered} \% \\ (\mathbf{G} / \mathbf{C}) \end{gathered}$ | Balance <br> To Finish (C-G) | Retainage |
|  |  |  | From Previous Application (D+E) | This Period In Place | Presently Stored (Not in D or E) | Completed and Stored To Date (D+E+F) |  |  |  |
| p2 | Hallack <br> Turf Field Sitework | 718,576.00 | 683,825.00 | 24,363.90 | $0.00$ | 708,188.90 | 98.55\% | 10,387.10 | 35,409.00 |
|  |  |  |  |  |  |  |  |  |  |
| p8 | Softball Landscaping <br> Water Management Spec. | 104,573.00 | 104,573.00 | 0.00 | 0.00 | 104,573.00 | 100.00\% | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |
| p8A | Turf Field Astro Turf | 569,972.00 | 566,472.00 | 0.00 | 0.00 | 566,472.00 | 99.39\% | 3,500.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |
| p8B | Baseball Field Improvements <br> Turf Services | 153,395.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 153,395.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |
| 10 | Structural \& Site Concrete Schepers Concrete | 162,557.00 | 125,752.00 | 36,805.00 | 0.00 | 162,557.00 | 100.00\% | 0.00 | 8,127.85 |
|  |  |  |  |  |  |  |  |  |  |
|  | Masonry JK Masonry | 177,715.00 | 170,230.00 | 3,000.00 | 0.00 | 173,230.00 | 97.48\% | 4,485.00 | 17,323.00 |
| 11 |  |  |  |  |  |  |  |  |  |
| 14 | Roofing <br> At The Peak Roofing | 21,700.00 | 16,050.00 | 5,650.00 | 0.00 | 21,700.00 | 100.00\% | 0.00 | 2,170.00 |
|  |  |  |  |  |  |  |  |  |  |
|  | General Trades | 339,036.00 | 259,441.00 | 0.00 | 0.00 | 259,441.00 | 76.52\% | 79,595.00 | 25,944.10 |
| 20 | Christman Facility Solutions |  |  |  |  |  |  |  |  |
|  | Drywall/Acoustical/Insul. | 76,800.00 | 10,000.00 | 66,800.00 | 0.00 | 76,800.00 | 100.00\% | 0.00 | 7,680.00 |
| 21 | Ritsema |  |  |  |  |  |  |  |  |
| 24 | Painting \& Wall Coverings | 13,500.00 | 1,549.00 | 8,951.00 | 0.00 | 10,500.00 | 77.78\% | 3,000.00 | 1,050.00 |
|  | Vork Brothers |  |  |  |  |  |  |  |  |
| 25 | Bleachers | 137,630.00 | 0.00 | 137,630.00 | 0.00 | 137,630.00 | 100.00\% | 0.00 | 13,763.00 |
|  | Southern Bleacher Company |  |  |  |  |  |  |  |  |
| 27 | Mechanical Systems | 170,690.00 | $110,817.00$ | 50,838.00 | 0.00 | 161,655.00 | 94.7 \% | 9,035.00 | 4,408.42 |
|  | Northwest Kent Mechanical |  |  |  |  |  |  |  |  |
|  | Electrical Systems | 99,118.00 | 43,809.00 | 14,405.00 | 19,479.54 | 77,693.54 | 78.38\% | 21,424.46 | 7,769.35 |
|  | C \& I Electric |  |  |  |  |  |  |  |  |

Application and Certification for Payment, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

Application No. : 12
Application Date: 4/29/2024
Period To: 4/30/2024

## Architect's Project No.

Invoice \# : 003450-I 2 Contract: 19003-450 Ludington Athletic Field Improvements S2


| Project: | 19003-450 Ludington Athletic Field <br> Improvements S2 | Application \#:230040004 <br> Subcontract: $19003-450-02$ Turf Field Sitework | Period To: |
| :--- | :--- | :--- | :--- |
| Application Date: $4 / 18 / 2024$ |  |  |  |
| 4/2024 |  |  |  |

809 E. Tinkham Ave.
Ludington, MI 49431
Subcontract: 19003-450-02 Turf Field Sitework
Vendor ID: 32281
$\begin{array}{ll}\text { Period To: } & \text { 4/18/2024 } \\ \text { Application Date: } 4 / 18 / 2024\end{array}$
From: Hallack Contracting, Inc. 4223 W. Polk Road
Hart, MI 49420

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum
2. Net Change by Change Orders $\qquad$ .....
3. Contract Sum To Date $\qquad$
4. Total Completed \& Stored To Date $\qquad$
5. Retainage
a. $\quad 5.00 \%$ of Completed Work
\$35,409.00
b. $\quad 0.00 \%$ of Stored Materials
$\$ 0.00$

Total Retainage
6. Total Earned Less Retainage $\qquad$
7. Less Previous Applications For Payment ...
8. Current Payment Due $\qquad$
9. Balance To Finish, Including Retainage ....

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Hallack Contracting, Inc.

Signed at 4:26:43 PM on Monday, April 22, 2024 by user bernice@hallackcontracting.com who logged in at 4:01:18 PM on Monday, April 22, 2024 and agreed to website Terms and Conditions version 3 at 8:46:31 AM on Thursday, October 20, 2011. Bernice Hallack, Office Manager, Hallack Contracting, Inc.

| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | :---: |
| Total Changes approved in prior months | $\$ 86,400.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 17,471.00$ | $\$ 0.00$ |
| Net Changes | $\$ 103,871.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $24,363.90$ |
| Current Period Retention | $32,973.50$ |
| Current Payment Due | $57,337.40$ |

Project: 19003-450 Ludington Athletic Field Improvements S2
Subcontract: 19003-450-02 Turf Field Sitework
Vendor ID: 32281

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 10 | General Conditions | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00\% | 0.00 | 500.00 | 1,000.00 |
| 20 | Site Demo | 14,600.00 | 14,600.00 | 0.00 | 0.00 | 14,600.00 | 100.00\% | 0.00 | 730.00 | 1,460.00 |
| 30 | Earthwork | 152,556.00 | 152,556.00 | 0.00 | 0.00 | 152,556.00 | 100.00\% | 0.00 | 7,627.80 | 15,255.60 |
| 40 | Storm Drain | 159,049.00 | 159,049.00 | 0.00 | 0.00 | 159,049.00 | 100.00\% | 0.00 | 7,952.00 | 15,904.90 |
| 50 | Base Stone | 185,000.00 | 185,000.00 | 0.00 | 0.00 | 185,000.00 | 100.00\% | 0.00 | 9,250.00 | 18,500.00 |
| 60 | Top Stone | 61,000.00 | 61,000.00 | 0.00 | 0.00 | 61,000.00 | 100.00\% | 0.00 | 3,050.00 | 6,100.00 |
| 70 | Water Service | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00\% | 0.00 | 1,250.00 | 2,500.00 |
| 80 | Restoration | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 100.00\% | 0.00 | 375.00 | 750.00 |
| 90 | Bulletin \#1 |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Co } \\ & \# 1 \end{aligned}$ | Change Order \#1 | 86,400.00 | 69,120.00 | 8,640.00 | 0.00 | 77,760.00 | 90.00\% | 8,640.00 | 3,888.00 | 6,912.00 |
| $\begin{aligned} & \text { CO } \\ & \text { \#2 } \end{aligned}$ | Change Order \#2 | 5,870.00 | 0.00 | 5,283.00 | 0.00 | 5,283.00 | 90.00\% | 587.00 | 264.15 | 0.00 |
| $\mathrm{CO}$ | Change Order \#3 | 11,601.00 | 0.00 | 10,440.90 | 0.00 | 10,440.90 | 90.00\% | 1,160.10 | 522.05 | 0.00 |
|  | TOTALS | 718,576.00 | 683,825.00 | 24,363.90 | 0.00 | 708,188.90 | 98.55\% | 10,387.10 | 35,409.00 | 68,382.50 |

Application \#: 230040004
Period To: 4/18/2024
Application Date: 4/18/2024

Bernice Hallack deposes and says that: Hallack Contracting, Inc. is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| site work | Bush Concrete | \$16,195.74 | \$16,195.74 |  |  | \$0.00 |
| site work | Driesenga Assoc | \$2,162.71 | \$2,162.71 |  |  | \$0.00 |
| site work | Hanes Geo | \$19,822.00 | \$19,822.00 |  |  | \$0.00 |
| site work | Michigan Pipe | \$47,286.26 | \$47,286.26 |  |  | \$0.00 |
| site work | Riethe Riley | \$124,185.88 | \$124,185.88 |  |  | \$0.00 |
| SubTotals: |  | \$209,652.59 | \$209,652.59 | \$0.00 | \$0.00 | \$0.00 |
|  | Hallack Contracting, Inc. | \$508,923.41 | \$405,789.91 | \$0.00 | \$57,337.40 | \$45,796.10 |
| TOTALS: |  | \$718,576.00 | \$615,442.50 | \$0.00 | \$57,337.40 | \$45,796.10 |
|  |  |  |  |  | Exposure | \$(45,796.10) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 4:26:43 PM on Monday, April 22, 2024 by user bernice@hallackcontracting.com who logged in at 4:01:18 PM on Monday, April 22, 2024 and agreed to website Terms and Conditions version 3 at 8:46:31 AM on Thursday, October 20, 2011.
Bernice Hallack, Office Manager, Hallack Contracting, Inc.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | :---: |
| Total Changes approved in prior months | $\$ 30,730.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 2,877.00$ | $\$ 0.00$ |
| Net Changes | $\$ 33,607.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $36,805.00$ |
| Current Period Retention | $4,447.35$ |
| Current Payment Due | $41,252.35$ |

Project: 19003-450 Ludington Athletic Field Improvements S2
Subcontract: 19003-450-10 Structural \& Site Concrete
Vendor ID: 61894

Application \#: 5
Period To: 4/30/2024
Application Date: 4/20/2024


Megan Schepers deposes and says that: Schepers Concrete is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTIO } \end{gathered}$ | SUBCONTRACTOR / SUPPLIER / LABORER |  | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \end{gathered}$ | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | High Grade | \$40,142.00 | \$32,507.67 |  | \$7,634.33 | \$0.00 |
|  | Schepers Construction | \$7,891.00 | \$6,753.58 |  | \$1,137.42 | \$0.00 |
| SubTotals: |  | \$48,033.00 | \$39,261.25 | \$0.00 | \$8,771.75 | \$0.00 |
|  | Schepers Concrete | \$114,524.00 | \$50,173.55 | \$23,742.00 | \$32,480.60 | \$8,127.85 |
| TOTALS: |  | \$162,557.00 | \$89,434.80 | \$23,742.00 | \$41,252.35 | \$8,127.85 |
|  |  |  |  |  | Exposure | \$643.90 |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 8:03:52 AM on Friday, April 19, 2024 by user megan@schepersconcrete.com who logged in at 7:54:38 AM on Friday, April 19, 2024 and agreed to website Terms and Conditions version 3 at 2:32:23 PM on Monday, February 27, 2017.
Megan Schepers, Manager, Schepers Concrete

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | :---: |
| Total Changes approved in prior months | $\$ 33,955.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 3,000.00$ | $\$ 0.00$ |
| Net Changes | $\$ 36,955.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $3,000.00$ |
| Current Period Retention | -300.00 |
| Current Payment Due | $2,700.00$ |


| Project: | $19003-450$ Ludington Athletic Field <br> Improvements S2 |
| :--- | :--- |
| Subcontract: | $19003-450-11$ Masonry <br> Vendor ID: <br> 37045 |

Application \#: 04
Period To: 4/30/2024
Application Date: 4/19/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 01 | Bond | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00\% | 0.00 | 250.00 | 250.00 |
| 02 | Brick | 13,541.00 | 13,541.00 | 0.00 | 0.00 | 13,541.00 | 100.00\% | 0.00 | 1,354.10 | 1,354.10 |
| 03 | Mortar | 2,344.00 | 2,344.00 | 0.00 | 0.00 | 2,344.00 | 100.00\% | 0.00 | 234.40 | 234.40 |
| 04 | Misc Accessories | 5,587.00 | 5,587.00 | 0.00 | 0.00 | 5,587.00 | 100.00\% | 0.00 | 558.70 | 558.70 |
| 05 | Spray Foam | 3,759.00 | 3,759.00 | 0.00 | 0.00 | 3,759.00 | 100.00\% | 0.00 | 375.90 | 375.90 |
| 06 | Labor and Equipment | 113,029.00 | 113,029.00 | 0.00 | 0.00 | 113,029.00 | 100.00\% | 0.00 | 11,302.90 | 11,302.90 |
| CO\#1-1 | Alternate G2 Entrance Gates | 24,485.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 81.68\% | 4,485.00 | 2,000.00 | 2,000.00 |
| CO\#1-2 | Bell Pier Work | 9,470.00 | 9,470.00 | 0.00 | 0.00 | 9,470.00 | 100.00\% | 0.00 | 947.00 | 947.00 |
| CO \#2 | Change Order \#2 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00\% | 0.00 | 300.00 | 0.00 |
|  | totals | 177,715.00 | 170,230.00 | 3,000.00 | 0.00 | 173,230.00 | 97.48\% | 4,485.00 | 17,323.00 | 17,023.00 |

Tim Maycroft deposes and says that: JK Masonry is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR / SUPPLIER / LABORER | TOTAL CONTRACT PRICE | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \\ \hline \end{gathered}$ | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SubTotals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | JK Masonry | \$177,715.00 | \$153,207.00 | \$0.00 | \$2,700.00 | \$21,808.00 |
| TOTALS: |  | \$177,715.00 | \$153,207.00 | \$0.00 | \$2,700.00 | \$21,808.00 |
|  |  |  |  |  | Exposure | \$(21,808.00) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 10:38:54 AM on Friday, April 19, 2024 by user ben@jkmasonryinc.com who logged in at 10:37:55 AM on Friday, April 19, 2024 and agreed to website Terms and Conditions version 3 at 9:15:17 AM on Thursday, February 1, 2018.
Tim Maycroft, Project Manager, JK Masonry

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | :---: |
| Total Changes approved in prior months | $\$ 0.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 0.00$ | $\$ 0.00$ |
| Net Changes | $\$ 0.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $5,650.00$ |
| Current Period Retention | -565.00 |
| Current Payment Due | $5,085.00$ |


| Project: | $19003-450$ Ludington Athletic Field <br> Improvements S2 <br> Subcontract: |
| :--- | :--- |
| 19003-450-14 Roofing |  |
| Vendor ID: | 777561 |

Application \#: 2
Period To: 4/30/2024
Application Date: 4/29/2024


Lucas Johnson deposes and says that: At The Peak Roofing LLC is the contractor for an improvement to the following described real property situated in $n$ county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SubTotals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | At The Peak Roofing LLC | \$21,700.00 | \$14,445.00 | \$0.00 | \$5,085.00 | \$2,170.00 |
| TOTALS: |  | \$21,700.00 | \$14,445.00 | \$0.00 | \$5,085.00 | \$2,170.00 |
|  |  |  |  |  | Exposure | \$(2,170.00) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 8:02:48 AM on Monday, April 29, 2024 by user atthepeakroofingllc@gmail.com who logged in at 7:56:25 AM on Monday, April 29, 2024 and agreed to website Terms and Conditions version 3 at 12:50:11 PM on Tuesday, December 26, 2023.
Lucas Johnson, Owner, At The Peak Roofing LLC

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

| To: Ludington Area Schools |  |
| :--- | :--- |
|  | 809 E. Tinkham Ave. |

Ludington, MI 49431
From: Ritsema Associates
3000 Dormax SW
Grandville, MI 49418-1168

Project: 19003-450 Ludington Athletic Field Improvements S2
Subcontract: 19003-450-21 Drywall/Acoustical/Insul.
Vendor ID: 60100

## Application \#: 41618

Period To: 4/30/2024
Application Date: 4/23/2024

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum $\qquad$
2. Net Change by Change Orders
3. Contract Sum To Date $\qquad$
4. Total Completed \& Stored To Date $\qquad$
5. Retainage

| a. $\quad 10.00 \%$ of Completed Work | $\$ 8,121.00$ |
| :--- | ---: | ---: |
| b. $0.00 \%$ of Stored Materials | $\$ 0.00$ |

0.00\% of Stored Materials
$\qquad$
6. Total Earned Less Retainage $\qquad$
Total Retainage
7. Less Previous Applications For Payment ...
8. Current Payment Due $\qquad$
9. Balance To Finish, Including Retainage ....

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Ritsema Associates

Signed at 3:01:14 PM on Tuesday, April 23, 2024 by user ebelsm@ritsema.com who logged in at 2:22:58 PM on Tuesday, April 23, 2024 and agreed to website Terms and Conditions version 3 at 11:09:06 AM on Monday, May 2, 2022. Madelyn Ebels, Accounts Receivable, Ritsema Associates

| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | :---: |
| Total Changes approved in prior months | $\$ 0.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 0.00$ | $\$ 0.00$ |
| Net Changes | $\$ 0.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $7,1,210.00$ |
|  | $-7,121,00$ |
| Current Payment Due | $-6,780$ |


| Project: | $19003-450$ Ludington Athletic Field | Application \#: |
| :--- | :--- | :--- |
|  | Improvements S2 | 41618 |
| Subcontract: | $19003-450-21$ Drywall/Acoustical/Insul. | Period To: |
| Application Date: $4 / 23 / 2024$ |  |  |

Vendor ID: 60100

Application Date: 4/23/2024


Madelyn Ebels deposes and says that: Ritsema Associates is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR / SUPPLIER / LABORER | $\begin{gathered} \text { TOTAL } \\ \text { CONTRACT } \\ \text { PRICE } \end{gathered}$ | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \end{gathered}$ | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Material | Foundation Building Materials TC | \$5,517.72 | \$5,517.72 |  | \$0.00 | \$0.00 |
| Labor | Pavon Construction LLC | \$9,786.00 | \$0.00 |  | \$8,807.40 | \$978.60 |
| Labor | Jonathon Long | \$6,510.00 |  |  | \$5,272.20 | \$1,237.80 |
| SubTotals: |  | \$21,813.72 | \$5,517.72 | \$0.00 | \$14,079.60 | \$2,216.40 |
|  | Ritsema Associates | \$59,396.28 | \$-5,517.72 | \$9,000.00 | \$50,009.40 | \$5,904.60 |
| TOTALS: |  | \$81,210.00 | \$0.00 | \$9,000.00 | \$64,089.00 | \$8,121.00 |
|  |  |  |  |  | Exposure | \$8,175.00 |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 3:01:14 PM on Tuesday, April 23, 2024 by user ebelsm@ritsema.com who logged in at 2:22:58 PM on Tuesday, April 23, 2024 and agreed to website Terms and Conditions version 3 at 11:09:06 AM on Monday, May 2, 2022.
Madelyn Ebels, Accounts Receivable, Ritsema Associates


From: Vork Brothers Painting, LLC
188 N Jefferson St.
Zeeland, MI 49464

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum $\qquad$
2. Net Change by Change Orders $\qquad$
3. Contract Sum To Date
..................... $\qquad$
4. Total Com
a. $\quad 10.00 \%$ of Completed Work
\$1,050.00
$\$ 0.00$

Total Retainage $\qquad$
6. Total Earned Less Retainage $\qquad$
7. Less Previous Applications For Payment ...
8. Current Payment Due
9. Balance To Finish, Including Retainage ....

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Vork Brothers Painting, LLC

Signed at 2:32:34 PM on Thursday, April 18, 2024 by user maryj@vorkbrothers.com who logged in at 1:46:51 PM on Thursday, April 18, 2024 and agreed to website Terms and Conditions version 3 at 9:40:01 AM on Friday, March 11, 2022. Mary Jo Messenger, Administrative Manager, Vork Brothers Painting, LLC

| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | :---: |
| Total Changes approved in prior months | $\$ 0.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 0.00$ | $\$ 0.00$ |
| Net Changes | $\$ 0.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $8,951.00$ |
| Current Period Retention | -895.10 |
| Current Payment Due | $8,055.90$ |

Project: 19003-450 Ludington Athletic Field Improvements S2
Subcontract: 19003-450-24 Painting \& Wall Covering
Vendor ID: 752030

Application \#: 2
Period To: 4/30/2024
Application Date: 4/18/2024

|  |  |  | Work Completed |  | F |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E |  | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | Allowance | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 3,000.00 | 0.00 | 0.00 |
| 2 | Stained OSB Ceiling | 2,400.00 | 0.00 | 2,400.00 | 0.00 | 2,400.00 | 100.00\% | 0.00 | 240.00 | 0.00 |
| 3 | Block Walls | 4,687.00 | 0.00 | 4,687.00 | 0.00 | 4,687.00 | 100.00\% | 0.00 | 468.70 | 0.00 |
| 4 | HM Doors | 330.00 | 0.00 | 330.00 | 0.00 | 330.00 | 100.00\% | 0.00 | 33.00 | 0.00 |
| 5 | HM Frames | 416.00 | 0.00 | 416.00 | 0.00 | 416.00 | 100.00\% | 0.00 | 41.60 | 0.00 |
| 6 | Sealed Concrete | 1,549.00 | 1,549.00 | 0.00 | 0.00 | 1,549.00 | 100.00\% | 0.00 | 154.90 | 154.90 |
| 7 | Gyp Ceilings | 1,118.00 | 0.00 | 1,118.00 | 0.00 | 1,118.00 | 100.00\% | 0.00 | 111.80 | 0.00 |
|  | TOTALS | 13,500.00 | 1,549.00 | 8,951.00 | 0.00 | 10,500.00 | 77.78\% | 3,000.00 | 1,050.00 | 154.90 |

Mary Jo Messenger deposes and says that: Vork Brothers Painting, LLC is the contractor for an improvement to the following described real property situated in $n$ county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR / SUPPLIER / LABORER | TOTAL CONTRACT PRICE | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \end{gathered}$ | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sherwin Williams | \$1,755.00 | \$0.00 | \$1,755.00 | \$1,755.00 | \$-1,755.00 |
| SubTotals: |  | \$1,755.00 | \$0.00 | \$1,755.00 | \$1,755.00 | \$-1,755.00 |
|  | Vork Brothers Painting, LLC | \$11,745.00 | \$0.00 | \$-360.90 | \$6,300.90 | \$5,805.00 |
| TOTALS: |  | \$13,500.00 | \$0.00 | \$1,394.10 | \$8,055.90 | \$4,050.00 |
|  |  |  |  |  | Exposure | \$(2,295.00) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 2:32:34 PM on Thursday, April 18, 2024 by user maryj@vorkbrothers.com who logged in at 1:46:51 PM on Thursday, April 18, 2024 and agreed to website Terms and Conditions version 3 at 9:40:01 AM on Friday, March 11, 2022.
Mary Jo Messenger, Administrative Manager, Vork Brothers Painting, LLC

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.


Application is made for payment as shown below. Schedule of Values is attached.

| 1. Original Contract Sum ............................... |  | \$137,630.00 |
| :---: | :---: | :---: |
| 2. Net Change by Change Orders ................. |  | \$0.00 |
| 3. Contract Sum To Date |  | \$137,630.00 |
| 4. Total Completed \& Stored To Date ............ |  | \$137,630.00 |
| 5. Retainage |  |  |
| a. 10.00\% of Completed Work | \$13,763.00 |  |
| b. $0.00 \%$ of Stored Materials | \$0.00 |  |
| Total Retainage ...................................... |  | \$13,763.00 |
| 6. Total Earned Less Retainage .................... |  | \$123,867.00 |
| 7. Less Previous Applications For Payment ... |  | \$. 00 |
| 8. Current Payment Due ............................... |  | \$123,867.00 |
| 9. Balance To Finish, Including Retainage .... |  | \$13,763.00 |


| CHANGE ORDER SUMMARY | Additions | Deductions |  |
| :--- | :---: | :---: | :---: |
| Total Changes approved in prior months | $\$ 0.00$ | $\$ 0.00$ |  |
| Total Changes approved this month | $\$ 0.00$ | $\$ 0.00$ |  |
| Net Changes | $\$ 0.00$ |  |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $137,630.00$ |
| Current Period Retention | $-13,763.00$ |
| Current Payment Due | $123,867.00$ |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Southern Bleacher Co.,Inc.

Signed at 5:55:15 PM on Monday, April 15, 2024 by user west@southernbleacher.com who logged in at 5:42:03 PM on Monday, April 15, 2024 and agreed to website Terms and Conditions version 3 at 12:12:05 PM on Thursday, June 8, 2017.
Anna West, Accounts Receivable, Southern Bleacher Co.,Inc.

| Project: | 19003-450 Ludington Athletic Field |
| :---: | :---: |
|  | Improvements S2 |
| Subcontract: | 19003-450-25 Bleacher |

Vendor ID: 64217


Anna West deposes and says that: Southern Bleacher Co.,Inc. is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | $\qquad$ <br> SUBCONTRACTOR / SUPPLIER / LABORER | $\qquad$ | $\begin{gathered} \text { NET } \\ \text { PREVIOUSLY } \\ \text { PAID } \\ \hline \end{gathered}$ | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ryar Construction | \$27,500.00 |  |  | \$27,500.00 | \$0.00 |
| SubTotals: |  | \$27,500.00 | \$0.00 | \$0.00 | \$27,500.00 | \$0.00 |
|  | Southern Bleacher Co.,Inc. | \$110,130.00 | \$0.00 | \$0.00 | \$96,367.00 | \$13,763.00 |
| TOTALS: |  | \$137,630.00 | \$0.00 | \$0.00 | \$123,867.00 | \$13,763.00 |
|  |  |  |  |  | Exposure | \$13,737.00 |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 5:55:15 PM on Monday, April 15, 2024 by user west@southernbleacher.com who logged in at 5:42:03 PM on Monday, April 15, 2024 and agreed to website Terms and Conditions version 3 at 12:12:05 PM on Thursday, June 8, 2017.
Anna West, Accounts Receivable, Southern Bleacher Co.,Inc.

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | :---: |
| Total Changes approved in prior months | $\$ 0.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 790.00$ | $\$ 0.00$ |
| Net Changes | $\$ 790.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $29,898.00$ |
| Current Period Retention | -39.50 |
| Current Payment Due | $29,858.50$ |

Project: 19003-450 Ludington Athletic Field 8 Improvements S2
Subcontract: 19003-450-27 Mechanical Systems
Vendor ID: 51050

Period To: $\quad 4 / 25 / 2024$
Application Date: 4/24/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | I | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | BOND | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00\% | 0.00 | 125.00 | 125.00 |
| 2 | FEES, PERMITS \& INSURANCE | 2,500.00 | 2,400.00 | 0.00 | 0.00 | 2,400.00 | 96.00\% | 100.00 | 115.00 | 115.00 |
| 3 | INSULATION | 6,970.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 6,970.00 | 0.00 | 0.00 |
| 4 | TEST \& BALANCE | 465.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 465.00 | 0.00 | 0.00 |
| 5 | TEMPORARY HEAT | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00\% | 0.00 | 150.00 | 150.00 |
| 6 | SANITARY WASTE \& VENT PIPE \& MATERIAL | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 100.00\% | 0.00 | 225.00 | 225.00 |
| 7 | SANITARY WASTE \& VENT PIPE-LABOR | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00\% | 0.00 | 1,000.00 | 1,000.00 |
| 8 | WATER PIPE-MATERIAL | 11,400.00 | 10,700.00 | 700.00 | 0.00 | 11,400.00 | 100.00\% | 0.00 | 535.00 | 535.00 |
| 9 | WATER PIPE-LABOR | 15,900.00 | 12,700.00 | 3,200.00 | 0.00 | 15,900.00 | 100.00\% | 0.00 | 635.00 | 635.00 |
| 10 | WATER HEATER SYSTEM-MATERIAL | 8,600.00 | 0.00 | 8,600.00 | 0.00 | 8,600.00 | 100.00\% | 0.00 | 340.00 | 340.00 |
| 11 | WATER HEATER SYSTEM-LABOR | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00\% | 0.00 | 0.00 | 0.00 |
| 12 | HEAT TRACING-MATERIAL | 1,300.00 | 1,300.00 | 0.00 | 0.00 | 1,300.00 | 100.00\% | 0.00 | 65.00 | 65.00 |
| 13 | HEAT TRACING-LABOR | 700.00 | 350.00 | 350.00 | 0.00 | 700.00 | 100.00\% | 0.00 | 17.50 | 17.50 |
| 14 | DRAINS \& CARRIERS-MATERIAL | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00\% | 0.00 | 300.00 | 300.00 |
| 15 | DRAINS \& CARRIERS-LABOR | 3,800.00 | 3,800.00 | 0.00 | 0.00 | 3,800.00 | 100.00\% | 0.00 | 190.00 | 190.00 |
| 16 | PLUMBING FIXTURES-MATERIAL | 12,300.00 | 3,852.00 | 8,448.00 | 0.00 | 12,300.00 | 100.00\% | 0.00 | 192.00 | 192.00 |
| 17 | PLUMBING FIXTURES-LABOR | 4,300.00 | 650.00 | 3,650.00 | 0.00 | 4,300.00 | 100.00\% | 0.00 | 12.50 | 12.50 |
| 18 | ELECTRIC HEATER-MATERIAL | 22,100.00 | 7,500.00 | 14,600.00 | 0.00 | 22,100.00 | 100.00\% | 0.00 | 1,055.00 | 1,055.00 |

Project: 19003-450 Ludington Athletic Field Improvements S2
Subcontract: 19003-450-27 Mechanical Systems
Vendor ID: 51050

Application \#: 8
Period To: 4/25/2024
Application Date: 4/24/2024

|  |  |  | Work Completed |  | F | G | H |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E |  |  |  |  | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 19 | ELECTRIC HEATER-LABOR | 8,900.00 | 2,000.00 | 6,900.00 | 0.00 | 8,900.00 | 100.00\% | 0.00 | 100.00 | 100.00 |
| 20 | SHEETMETAL <br> EQUIPMENT-MATERIAL | 6,800.00 | 6,800.00 | 0.00 | 0.00 | 6,800.00 | 100.00\% | 0.00 | 340.00 | 340.00 |
| 21 | SHEETMETAL <br> EQUIPMENT-LABOR | 2,000.00 | 1,200.00 | 800.00 | 0.00 | 2,000.00 | 100.00\% | 0.00 | 60.00 | 60.00 |
| 22 | DUCTWORK-MATERIAL | 8,800.00 | 8,300.00 | 500.00 | 0.00 | 8,800.00 | 100.00\% | 0.00 | 415.00 | 415.00 |
| 23 | DUCTWORK-LABOR | 12,065.00 | 11,265.00 | 800.00 | 0.00 | 12,065.00 | 100.00\% | 0.00 | 563.25 | 563.25 |
| 24 | PUNCHLIST \& CLOSEOUT | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 1,500.00 | 0.00 | 0.00 |
| $\mathrm{CO}$ | Change Order \#1 | 790.00 | 0.00 | 790.00 | 0.00 | 790.00 | 100.00\% | 0.00 | 39.50 | 0.00 |
|  | TOTALS | 170,690.00 | 110,817.00 | 50,838.00 | 0.00 | 161,655.00 | 94.71\% | 9,035.00 | 6,474.75 | 6,435.25 |

Vandy Krueger deposes and says that: Northwest Kent Mechanical Co. is the contractor for an improvement to the following described real property situated in $n$ county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK CATEGORY DESCRIPTION | SUBCONTRACTOR / SUPPLIER / LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  <br> FITTINGS | FERGUSON | \$6,632.66 | \$6,632.66 | \$0.00 | \$0.00 | \$0.00 |
| PLUMBING FIXTURES | ETNA | \$14,603.70 | \$7,811.26 | \$0.00 | \$294.68 | \$6,497.76 |
| HEATERS | MICHIGAN AIR | \$16,785.00 | \$16,785.00 | \$0.00 | \$0.00 | \$0.00 |
| SHEETMETAL EQUIPMENT | SCHUT MECHANICAL | \$5,290.00 | \$5,030.00 | \$0.00 | \$0.00 | \$260.00 |
| WATER HEATER | SHOEMAKER/WILLIAMS DIST. | \$4,327.00 | \$4,327.00 | \$0.00 | \$0.00 | \$0.00 |
| PLUMBING EQUIPMENT | R.L. DEPPMANN | \$1,976.08 | \$1,976.08 | \$0.00 | \$0.00 | \$0.00 |
| SubTotals: |  | \$49,614.44 | \$42,562.00 | \$0.00 | \$294.68 | \$6,757.76 |
|  | Northwest Kent Mechanical Co. | \$121,075.56 | \$81,307.75 | \$1,452.00 | \$29,563.82 | \$8,751.99 |
| TOTALS: |  | \$170,690.00 | \$123,869.75 | \$1,452.00 | \$29,858.50 | \$15,509.75 |
|  |  |  |  |  | Exposure | \$(8,457.31) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 1:47:27 PM on Wednesday, April 24, 2024 by user vandy@nwkentmech.com who logged in at 1:41:14 PM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 1:08:30 PM on Monday, November 7, 2011.
Vandy Krueger, Secretary/Treasurer, Northwest Kent Mechanical Co.


| CHANGE ORDER SUMMARY | Additions | Deductions |
| :--- | :---: | :---: |
| Total Changes approved in prior months | $\$ 1,632.00$ | $\$ 0.00$ |
| Total Changes approved this month | $\$ 0.00$ |  |
| Net Changes $\$ 1,632.00$ | $\$ 0.00$ |  |


| Current Pay Application Summary |  |
| :--- | ---: |
| Current Period Completed \& Stored (Gross) | $14,405.00$ |
| Current Period Retention | $-1,440.50$ |
| Current Payment Due | $12,964.50$ |


| Project: | $19003-450$ Ludington Athletic Field <br> Improvements S2 |
| :--- | :--- |
| Subcontract: |  |
| 19003-450-28 Electrical Systems |  |
| Vendor ID: | 12183 |

Application \#: 5
Period To: 4/20/2024
Application Date: 4/25/2024

|  |  |  | Work Completed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | 1 | J |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total <br> Completed and Stored To Date ( $\mathrm{D}+\mathrm{E}+\mathrm{F}$ ) | \% (G/C) | Balance To <br> Finish (C-G) | Retainage | Retainage Previous Application |
| 1 | permit | 800.00 | 800.00 | 0.00 | 0.00 | 800.00 | 100.00\% | 0.00 | 80.00 | 80.00 |
| 2 | bond | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00\% | 0.00 | 350.00 | 350.00 |
| 3 | lighting labor | 7,500.00 | 2,400.00 | 2,575.00 | 0.00 | 4,975.00 | 66.33\% | 2,525.00 | 497.50 | 240.00 |
| 4 | lighting materials | 21,000.00 | 0.00 | 0.00 | 19,479.54 | 19,479.54 | 92.76\% | 1,520.46 | 1,947.95 | 1,947.95 |
| 5 | gear labor | 8,000.00 | 4,800.00 | 2,000.00 | 0.00 | 6,800.00 | 85.00\% | 1,200.00 | 680.00 | 480.00 |
| 6 | gear materials | 13,000.00 | 7,665.00 | 109.00 | 0.00 | 7,774.00 | 59.80\% | 5,226.00 | 777.40 | 766.50 |
| 7 | conduit \& wire labor | 18,250.00 | 16,050.00 | 1,000.00 | 0.00 | 17,050.00 | 93.42\% | 1,200.00 | 1,705.00 | 1,605.00 |
| 8 | conduit \& wire materials | 23,436.00 | 6,653.00 | 8,121.00 | 0.00 | 14,774.00 | 63.04\% | 8,662.00 | 1,477.40 | 665.30 |
| 9 | temp power \& lighting | 2,000.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 75.00\% | 500.00 | 150.00 | 150.00 |
| CO\#1-1 | G2 Entrance Gates | 1,632.00 | 441.00 | 600.00 | 0.00 | 1,041.00 | 63.79\% | 591.00 | 104.10 | 44.10 |
|  | TOTALS | 99,118.00 | 43,809.00 | 14,405.00 | 19,479.54 | 77,693.54 | 78.38\% | 21,424.46 | 7,769.35 | 6,328.85 |

james erndteman deposes and says that: c\&i electric is the contractor for an improvement to the following described real property situated in n county, described as follows: Ludington Athletic Field Improvements S2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| $\begin{gathered} \text { WORK } \\ \text { CATEGORY } \\ \text { DESCRIPTION } \end{gathered}$ | SUBCONTRACTOR <br> / SUPPLIER / <br> LABORER | TOTAL CONTRACT PRICE | NET PREVIOUSLY PAID | PAST DUE | CURRENT DUE | BALANCE TO COMPLETE* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MATEIALS | MEDLER ELECTRIC | \$42,435.00 | \$27,756.07 |  | \$4,785.10 | \$9,893.83 |
| MATERIALS | KENDALL ELECTRIC | \$13,000.00 | \$4,060.21 |  | \$0.00 | \$8,939.79 |
| MATERIALS | STANDARD ELECTRIC | \$2,000.00 | \$78.96 |  | \$0.00 | \$1,921.04 |
| SubTotals: |  | \$57,435.00 | \$31,895.24 | \$0.00 | \$4,785.10 | \$20,754.66 |
|  | c\&i electric | \$41,683.00 | \$19,359.35 | \$5,705.10 | \$8,179.40 | \$8,439.15 |
| TOTALS: |  | \$99,118.00 | \$51,254.59 | \$5,705.10 | \$12,964.50 | \$29,193.81 |
|  |  |  |  |  | Exposure | \$(3,654.05) |

* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

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Signed at 1:13:51 PM on Wednesday, April 24, 2024 by user jerndteman@cielectric.com who logged in at 1:05:33 PM on Wednesday, April 24, 2024 and agreed to website Terms and Conditions version 3 at 2:33:41 PM on Thursday, August 9, 2018.
james erndteman, owner, c\&i electric

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

Interphase Interiors
2636 Garfield Rd. N, Suite 32
Traverse City, MI 49686
HAWORTH - MIDEAL CONTRACT
Ph: 231-941-2252
OFS - OMNIA
Sold To:
LUDINGTON AREA SCHOOL DISTRICT
706 TINKHAM AVE
LUDINGTON MI 49431

LASD PHASE 4 3-7-23

## Sales Person:

| Item | Qty. | Product | Unit | Extended |
| :--- | ---: | :--- | ---: | ---: |
|  | 1 | F81146 | $\$ 852.70$ | $\$ 852.70$ |
| CH8 |  | Mention, $29.75 \times 30.5 \times 33.25$ Midback Lounge with Arms |  |  |


| Base | MTB | Metal Sled Base |
| ---: | :---: | :--- |
| Finish | A2J | Polished Chrome |
| Inside Seat/Back Grade | 4 | Grade 4 Material |
| Grade 4 Material | MTCV | Momentum Tribeca CV |
| Fabric, Momentum Tribeca | 3075371 | Slate |
| CV | 4 | Grade 4 Material |
| Outside Seat/Back/Arm | MTCV | Momentum Tribeca CV |
| Grade | 3075371 | Slate |
| Grade 4 Material | X9 | No Welt |
| Cabric, Momentum Tribeca | X9 | No Selection |
| CV | X9 | No Selection |
| Welt Trim |  |  |
| Welt Trim Grade |  |  |
| Welt Trim Fabric |  |  |

Welt Trim Fabric
22
JPMP-18-SJC
$\$ 183.35$
$\$ 366.70$
STII
X Series,Pedestal,Mobile,P/B/F,18"D,PtdDrwFrt, StI Lkrl,J Pull,Cstr,No Top


| Case Color | ,TR-LE | METALLIC SILVER GRD B |
| :--- | :--- | :--- |
| Lock Color | ,LR-BP | CHROME GRD A |

32
JCTB-18
$\$ 41.28$
$\$ 82.56$
ST11 X Series,Pedestal,Cushion Top Kit, 18"D
COLOR TBD

| Seat 1 Color | (XJ) | WELLINGTON (XJ) GRD A |
| :--- | :--- | :--- |
| Seat 1 Color | ,XJ-ST | STORM GRD A |



## Approval and Date:

QUOTE IS BASED OFF FEB. 2023 PRICING.
QUOTE IS VALID FOR 30 DAYS - SUBJECT TO CHANGE AFTER 30 DAYS, WILL REQUIRE RE-
QUOTE CLOSER TO ORDER DATE

Interphase Interiors
2636 Garfield Rd. N, Suite 32

Sold To:
LUDINGTON AREA SCHOOL DISTRICT 809 TINKHAM AVE
LUDINGTON M
MI 49431
Contact
Email:

Contact
Email:

## LASD - Central B Office 05-08-2024

Sales Person:

| Item Qty. | Product | Unit | Extended |  |
| ---: | ---: | :--- | ---: | ---: |
| 1 | 2 | BFM-I-B <br> Base Feed Module,Hardwire, 3 Cir,332 | $\$ 44.06$ | $\$ 88.12$ |

2
2 E2MP-238-B

E2MP-3030-B
Mono Panel,Sq Top Cap,3 Cir,332,30In.WxX 32In.H,Base Trim


| Surface Color 1A | $(6 X)$ | Chevron GRD A |
| :---: | :---: | :--- |
| Surface Color 1A | , $6 X-$ FN | Fence GRD A |
| Surface Color 1B | $(6 X)$ | Chevron GRD A |
| Surface Color 1B | , $6 X-F N$ | Fence GRD A |
| Base Trim Color A | ,TR-MC | Metallic Champagne GRD B |
| Edge Trim Color | ,TR-MC | Metallic Champagne GRD B |

41 E2MP-3038-B
Mono Panel,Sq Top Cap,3 Cir,332,30ln.WxX 40In.H,Base Trim

Mono Panel,Sq Top Cap,3 Cir,332,24In.Wx40In.H,Base Trim
$\$ 192.98 \quad \$ 385.96$
$\$ 191.08 \quad \$ 191.08$

| Surface Color 1A | ,6X-FN | Fence GRD A |
| :---: | :---: | :--- |
| Surface Color 1B | (6X) | Chevron GRD A |
| Surface Color 1B | ,6X-FN | Fence GRD A |
| Base Trim Color A | ,TR-MC | Metallic Champagne GRD B |
| Edge Trim Color | ,TR-MC | Metallic Champagne GRD B |


| Item | Qty. | Product |  |  | Unit | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 3 | E2MP-338-B |  |  | \$210.58 | \$631.74 |
|  |  | Surface Color 1A Surface Color 1A Surface Color 1B Surface Color 1B Base Trim Color A Edge Trim Color | (6X) ,6X-FN (6X) . $6 \mathrm{X}-\mathrm{FN}$ TR-MC ,TR-MC | Chevron GRD A <br> Fence GRD A <br> Chevron GRD A <br> Fence GRD A <br> Metallic Champagne GRD B <br> Metallic Champagne GRD B |  |  |
| 6 | 1 | Mono Panel,Sq Top Cap,3 Cir,332,48In.Wx40In.H,Base Trim |  |  | \$228.18 | \$228.18 |
|  |  | Surface Color 1A Surface Color 1A Surface Color 1B Surface Color 1B Base Trim Color A Edge Trim Color | (6X) <br> ,6X-FN (6X) ,6X-FN ,TR-MC ,TR-MC | Chevron GRD A <br> Fence GRD A <br> Chevron GRD A <br> Fence GRD A <br> Metallic Champagne GRD B <br> Metallic Champagne GRD B |  |  |
| 7 | 2 | 90Deg Finish Post,Painted, 40In.H,Full Hgt |  |  | \$20.53 | \$41.06 |
|  |  | Edge Trim Color Base Trim Color A Top Trim Color A | ,TR-MC <br> ,TR-MC <br> ,TR-MC | Metallic Champagne GRD B Metallic Champagne GRD B Metallic Champagne GRD B |  |  |
| 8 | 2 | GAC1-2072-LNSNAG4 |  |  | \$1,147.99 | \$2,295.98 |
|  |  | Case Color Workłop Edge Color-Users Edge Trim Color Lock Color | $\begin{aligned} & \text { H-KN } \\ & \text {,HP-KN } \\ & \text {,TR-MC } \\ & \text {,LR-BP } \end{aligned}$ | Grey Elm GRD B <br> Grey Elm GRD A <br> Metallic Champagne GRD B <br> Chrome GRD A |  |  |
| 9 | 2 | GACJ-2072-LJSNNNN <br> Planes,Top,Credenza 20In.D X 72In.W |  |  | \$247.16 | \$494.32 |
|  |  | Workłop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \mathrm{H}-\mathrm{KN} \\ & \mathrm{H} \\ & \mathrm{HP}-\mathrm{KN} \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 10 | 1 | Planes, Cart,Podium 46In.H X 191n.D X 191n.W,Lam,Std Core,Locking,Casters |  |  | \$792.38 | \$792.38 |
|  |  | Case Color <br> Worktop Edge Color-Users <br> Edge Trim Color Caster <br> Glide Color Lock Color | $\begin{aligned} & \text {,H-KN } \\ & . \mathrm{HP}-\mathrm{KN} \\ & \hline, \mathrm{TR}-\mathrm{MC} \\ & , \mathrm{TR}-\mathrm{LPL} \\ & \mathrm{LR}-\mathrm{BP} \end{aligned}$ | Grey Elm GRD B <br> Grey Elm GRD A <br> Metallic Champagne GRD B Light Platinum GRD A Chrome GRD A |  |  |


| Item | Qty. | Product |  |  | Unit | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 1 | HWMK-1 |  |  | \$3.69 | \$3.69 |
| 12 | 3 | J2HG-6324-SSJR |  |  | \$696.78 | \$2,090.34 |
|  |  | X Series PST,HngdDr,63.5Hx24Wx24D,F/F,Valet,RH,PtdDwr,Ptd/StIDr,J Pull Stl,Reg Top,Glide |  |  |  |  |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text {,LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 13 | 2 | J2HJ-6324-SSJR |  |  | \$696.78 | \$1,393.56 |
|  |  | X Series PST,HngdDr,63.5Hx24Wx24D,F/F,Valet,LH,PtdDwr,Ptd/StIDr,J Pull StI,Reg Top,Glide |  |  |  |  |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & , \mathrm{LR}-\mathrm{BP} \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 14 | 2 | JBCS-0230 <br> X Series,Bookcase,27.5"H x 30"W,Glides |  |  | \$203.20 | \$406.40 |
|  |  | Case Color | ,TR-MC | Metallic Champagne GRD B |  |  |
| 15 | 1 | JBCS-0236 <br> X Series,Bookcase,27.5"H x 36"W,Glides |  |  | \$225.19 | \$225.19 |
|  |  | Case Color | ,TR-MC | Metallic Champagne GRD B |  |  |
| 16 | 1 | JBCS-0536 <br> X Series,Bookcase,63.5"H x 36"W,Glides |  |  | \$329.14 | \$329.14 |
|  |  | Case Color | ,TR-MC | Metallic Champagne GRD B |  |  |
| 17 | 5 | JCTB-18 <br> X Series,Pedestal,Cushion Top Kit, 18"D |  |  | \$64.29 | \$321.45 |
|  |  |  |  |  |  |  |
|  |  | Seat 1 Color | , ZH-FMM | MOMENTUM TESSUTO 2.0 OLIVE |  |  |


| Item | Qty. | Product |  |  | Unit | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18 | 4 | X Series, $27.5^{\prime \prime} \mathrm{H} \times 36$ "W,Lateral File,File,Ptd Drawer Front,Proud,Ptd Lock Bar,Attached, J Pull,Glides |  |  | \$275.52 | \$1,102.08 |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & , \text { LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 19 | 2 | JLPD-0430-SJ |  |  | \$401.97 | \$803.94 |
|  |  | X Series,51.5"H x 30"W,Lateral File,File,File,File,Ptd Drawer Front,Proud,Ptd Lock Bar,Freestanding,J Pull,Glides |  |  |  |  |
|  |  | Case Color Lock Color | $\begin{aligned} & \text {,TR-MC } \\ & , \text { LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 20 | 3 | JLPD-0436-SJ |  |  | \$471.42 | \$1,414.26 |
|  |  | X Series,51.5"H x 36"W,Lateral File,File,File,File,Ptd Drawer Front,Proud,Ptd Lock Bar,Freestanding,J Pull,Glides |  |  |  |  |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text {,LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 21 | 1 | JLRD-0236-SJA |  |  | \$275.52 | \$275.52 |
|  |  | X Series,27.5"H x 36"W,Lateral File,File,Ptd Drawer Front,Inset,Ptd Lock Bar,Attached, J Pull,Glides |  |  |  |  |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text { LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 22 | 4 | JLRD-0336-SJ |  |  | \$368.79 | \$1,475.16 |
|  |  | X Series,39.5"H x 36"W,Lateral File,File,File,Ptd Drawer Front,Inset,Ptd Lock Bar,Freestanding,J Pull,Glides |  |  |  |  |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text { LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 23 | 1 | JLRD-0536-SJ |  |  | \$567.24 | \$567.24 |
|  |  | X Series, $63.5^{\prime \prime} \mathrm{H} \times 36$ "W,Lateral File,File,File,File,File,Ptd Drawer Front,Inset,Płd Lock Bar,FS,J Pull,Glides |  |  |  |  |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \hline \text { LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 24 | 2 | JLRD-0542-SJ |  |  | \$649.72 | \$1,299.44 |
|  |  | X Series, $63.5^{\prime \prime} \mathrm{H} \times 42^{\prime \prime}$ W,Lateral File,File,File,File,File,Ptd Drawer Front,Inset,Ptd Lock Bar,FS,J Pull,Glides |  |  |  |  |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text {,LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |


| Item | Qty. | Product |  |  | Unit | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 | 1 | JPAH-18-SJ <br> X Series,Pedestal,Attached,B/B/F,18"D,PtdDrwFrt, Stl Lkrl, J Pull |  |  | \$159.21 | \$159.21 |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text { LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 26 | 2 | JPAH-24-SJ |  |  | \$168.17 | \$336.34 |
|  |  | Case Color Lock Color | $\begin{aligned} & \text {,TR-MC } \\ & , \mathrm{LR}-\mathrm{BP} \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 27 | 2 | JPAJ-24-SJ |  |  | \$158.67 | \$317.34 |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & , \text { LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 28 | 2 | JPMH-24-SJ <br> X Series,Pedestal,Mobile,B/B/F,2 | D,PtdDr | Frt, Stl Lkrl, J Pull, Cstr,Stl Top | \$201.80 | \$403.60 |
|  |  | Case Color Lock Color | $\begin{aligned} & \text {,TR-MC } \\ & , \text { LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 29 | 5 | JPMP-18-SJC |  | X Series,Pedestal,Mobile,P/B/F,18"D,PtdDrwFrt, Stl Lkrl,J Pull,Cstr,No Top | \$183.35 | \$916.75 |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text {,LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 30 | 3 | JSPY-0230-SJA |  |  | \$277.98 | \$833.94 |
|  |  | X Series,2H x 30"W,Closed Cabinet,Two Doors,Ptd Dr Front,Ptd Lock Bar,Attached Mount |  |  |  |  |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text { LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 31 | 3 | JSPY-0330-SJ |  |  | \$316.10 | \$948.30 |
|  |  | X Series,3H x 30"W,Closed Cabinet,Two Doors,Ptd Dr Front,Ptd Lock Bar,Freestanding Mount |  |  |  |  |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text {,LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |


| Item | Qty. | Product |  |  | Unit | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32 | 1 | X Series,3H x 36"W,Closed Cabinet,Two Doors,Ptd Dr Front,Ptd Lock Bar,Freestanding Mount |  |  | \$335.61 | \$335.61 |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text { LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 33 | 3 | JSPY-0536-SJ |  |  | \$425.07 | \$1,275.21 |
|  |  | X Series,5H x 36"W,Closed Cabinet,Two Doors,Ptd Dr Front,Ptd Lock Bar,Freestanding Mount |  |  |  |  |
|  |  | Case Color Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text { LR-BP } \end{aligned}$ | Metallic Champagne GRD B Chrome GRD A |  |  |
| 34 | 1 | JTRL-18A8-JYJYS |  |  | \$231.92 | \$231.92 |
|  |  | X Series, Common Top, Inset Frnt, Lam Top, 18Dx108W, 3mm Plstc Usr, $1 \mathrm{~mm} \mathrm{LH}, 3 \mathrm{~mm}$ Bck, 1 mm RH |  |  |  |  |
|  |  | Worktop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \mathrm{H}-\mathrm{KN} \\ & \mathrm{HP}-\mathrm{KN} \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 35 | 3 | KUAF-1636 |  |  | \$42.27 | \$126.81 |
|  |  | Tackboard,Wall-Mounted, Universal 16ln. X 36In. |  |  |  |  |
|  |  | Surface Color 1A Surface Color 1A | $\begin{gathered} (6 \mathrm{X}) \\ 6 \mathrm{CX}-\mathrm{FN} \end{gathered}$ | Chevron GRD A Fence GRD A |  |  |
| 36 | 2 | KUAF-1660 <br> Tackboard,Wall-Mounted,Universal 16In. X 60In. |  |  | \$50.02 | \$100.04 |
|  |  |  |  |  |  |  |
|  |  | Surface Color 1A Surface Color 1A | $\begin{gathered} (6 X) \\ 6 \mathrm{CX}-\mathrm{FN} \end{gathered}$ | Chevron GRD A Fence GRD A |  |  |
| 37 | 2 | LSET-1 <br> HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 1 |  |  | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |
|  |  | Lock Color ,LX-BP Chrome GRD A |  |  |  |  |
| 38 | 4 |  |  |  | \$0.00 | \$0.00 |
|  |  | LSET-2 <br> HW,Lock Set, Keyed Alike,Lock Plug And Key, Qty Of 2 |  |  |  |  |
|  |  | Lock Color | ,LX-BP | Chrome GRD A |  |  |



| Item | Qty. | Product |  |  | Unit | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46 | 18 | SCS-34-0HE <br> Very Side Enhanced,Faux Lea | Seat,Perfora | ted Bk,Armless,PIstc Gld, | \$208.65 | \$3,755.70 |
|  | $\frac{1}{1}$ | Seat 1 Color Seat 1 Color <br> Back 1 Color (Inside) Trim Color Frame Color | (ZH) <br> , ZH-FMM <br> ,TR-7 <br> ,TR-7 <br> ,TR-MC | Momentum Tessuto 2.0 <br> Olive <br> Fog GRD B <br> Fog GRD B <br> Metallic Champagne GRD B |  |  |
| 47 | 10 | $\begin{aligned} & \text { SCS-34-02E } \\ & \text { Very Side Enhanced,Fab Seat, } \end{aligned}$ | Perforated B | , Armless,Sft Csts, | \$246.43 | \$2,464.30 |
|  | $\frac{1}{5}$ | Seat 1 Color Seat 1 Color <br> Back 1 Color (Inside) Trim Color Frame Color | $\begin{gathered} \text { (ZH) } \\ \text { ،ZH-FMM } \\ \text {,TR-7 } \\ \text { TR-7 } \\ \text {,TR-MC } \end{gathered}$ | Momentum Tessuto 2.0 <br> Olive <br> Fog GRD B <br> Fog GRD B <br> Metallic Champagne GRD B |  |  |
| 48 | 3 | SLP-33-TH <br> Poppy Lounge, Faux Lea Seat, Glide | Faux Lea Ba | ck, Four Leg Base, Hard | \$1,737.63 | \$5,212.89 |
|  |  | Seat 1 Color Seat 1 Color Back 1 Color (Inside) Back 1 Color (Inside) Base Color | $\begin{aligned} & \text { :NTUM_TRIBE } \\ & \text { :ZH-D3M } \\ & \text { NTUM_TRIBE } \\ & \text {,ZH-D3M } \\ & \text {,TR-PLS } \end{aligned}$ | MOMENTUM TRIBECA CV GRD C Slate GRD C <br> MOMENTUM TRIBECA CV GRD C Slate GRD C Smooth Plaster GRD A |  |  |
| 49 | 24 | SCT-20-7145 |  |  | \$530.04 | \$12,720.96 |
|  |  | Very Task Chair,Faux Leather Se Ctrs,Bk Lk,Fwd TIt, W/Lum, | eat,Mesh Bk, | 4D Arms,Plstc Bse Hd |  |  |
|  | $5$ | Seat 1 Color Seat 1 Color <br> Back 1 Color (Inside) Back 1 Color (Inside) Trim Color Frame Color Base Color | JTUM_COVI <br> ,AL-289 <br> (MS) <br> ,MS-F <br> ,TR-F <br> ,TR-F <br> ,TR-F | Momentum - Cover Cloth GRD D <br> Graphite GRD D <br> Very Task Mesh GRD A <br> Black GRD A <br> Black GRD A <br> Black GRD A <br> Black GRD A |  |  |
| 50 | 10 | TAOM-1360-FF <br> Planes,Modesty Panel, $13 \ln$ X60In | In,Fab,Full |  | \$164.57 | \$1,645.70 |
|  |  | Modesty Surface Color Modesty Surface Color | $\begin{gathered} (6 \mathrm{X}) \\ .6 \mathrm{X}-\mathrm{FN} \end{gathered}$ | Chevron GRD A Fence GRD A |  |  |
| 51 | 4 | TAOM-1360-FP <br> Planes,Modesty Panel, $13 \operatorname{In}$ X60In | In,Fab,Pwr |  | \$147.70 | \$590.80 |
|  | N | Modesty Surface Color Modesty Surface Color | $\begin{gathered} (6 X) \\ 6 X-F N \end{gathered}$ | Chevron GRD A Fence GRD A |  |  |


| Item | Qty. | Product |  |  | Unit | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52 | 1 | XLAR-3060-JSNTBE <br> Masters Series,Hgt Adj Table Desk,Rect Lam Top,T-Leg Base,30"Dx60"W,Sngl Stage Std,Ptd |  |  | \$850.37 | \$850.37 |
|  |  | Worktop Surface Color Worktop Edge Color-Users <br> Edge <br> Base Color IA | $\begin{aligned} & \text { H-KN } \\ & \text {,HP-KN } \\ & \hline, \mathrm{TR}-\mathrm{MC} \end{aligned}$ | Grey Elm GRD B <br> Grey Elm GRD A Metallic Champagne GRD B |  |  |
| 53 | 1 | XLS2-3000-SE <br> Masters Series,Shroud,Lam for Hgt Adj T-Leg Sngl Stage,30"D,Pair |  |  | \$756.18 | \$756.18 |
| 54 | 1 | Base Color 1A Worktop Edge Color-Users Edge Worktop Grommet Color XLXS-2260 Masters Series,Modesty Panel for | $\begin{aligned} & \text {.H-KN } \\ & \text {,HP-KN } \\ & . \text { TR-MC } \end{aligned}$ <br> Shroud, | Grey Elm GRD B <br> Grey Elm GRD A <br> Metallic Champagne GRD B <br> m,22"Hx60"W | \$126.26 | \$126.26 |
|  |  | Modesty Surface Color Modesty Trim Color | $\begin{aligned} & \mathrm{H}-\mathrm{KN} \\ & \mathrm{HP}-\mathrm{KN} \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 55 | 16 | TARA-2460-LJSNCH4A <br> Planes,Table,Rt,Lam,24"x60",Eb3,Std,Co:None,Train,Cst - Flip,29"H,Ptd |  |  | \$576.01 | \$9,216.16 |
|  | $2$ | Worktop Surface Color Worktop Edge Color-Users <br> Edge <br> Base Color 1A <br> Base Color 1B | $\begin{aligned} & \mathrm{H}-\mathrm{KN} \\ & \mathrm{HP}-\mathrm{KN} \\ & \mathrm{TR}-\mathrm{MC} \\ & \mathrm{TR}-\mathrm{LPL} \end{aligned}$ | Grey Elm GRD B <br> Grey Elm GRD A <br> Metallic Champagne GRD B Light Platinum GRD A |  |  |
| 56 | 4 | Planes,Table,Rt,Lam,29"x58",Eb3,Std,Co:None,Hat,Eadj1ss |  |  | \$965.59 | \$3,862.36 |
|  |  | Worktop Surface Color Worktop Edge Color-Users Edge Base Color 1A | $\begin{aligned} & \text { H-KN } \\ & . \mathrm{HP}-\mathrm{KN} \\ & \mathrm{TR}-\mathrm{MC} \end{aligned}$ | Grey Elm GRD B <br> Grey Elm GRD A <br> Metallic Champagne GRD B |  |  |
| 57 | 1 | Planes,Table,Rt,Lam,36"x72",Eb3,Std,Co:None,Yleg;Gld,29"H |  |  | \$613.28 | \$613.28 |
|  | $?$ | Worktop Surface Color Worktop Edge Color-Users Edge Base Color 1A | $\begin{aligned} & \text {,H-KN } \\ & \text { HP-KN } \\ & . \mathrm{TR-MC} \end{aligned}$ | Grey Elm GRD B <br> Grey Elm GRD A <br> Metallic Champagne GRD B |  |  |
| 58 | 1 | TARA-4896-LJSNBNNN <br> Planes,Top,Rt,Lam,48"x96",EB3,Std,Co:None,Col Str |  |  | \$577.39 | \$577.39 |
|  |  | Worktop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \text {,H-KN } \\ & , \mathrm{HP-KN} \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |


| Item | Qty. | Product |  |  | Unit | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 59 |  | Planes,Table,Rd,Lam,36"x36",Eb3,Co:None,Xbase,Gld,40"H,Ptd |  |  | \$375.21 | \$750.42 |
|  |  | Worktop Surface Color Worktop Edge Color-Users Edge Base Color IA | $\begin{aligned} & \mathrm{H}-\mathrm{KN} \\ & . \mathrm{HP}-\mathrm{KN} \\ & \text {,TR-MC } \end{aligned}$ | Grey Elm GRD B <br> Grey Elm GRD A <br> Metallic Champagne GRD B | , |  |
| 60 | 1 | Planes,Table,Rd,Lam,42"×42",Eb3,Co:None,Disc,N,29"H,Płd |  |  | \$472.24 | \$472.24 |
|  |  | Worktop Surface Color ,H-KN <br> Worktop Edge Color-Users EdP-KN <br> Edge ,TR-MC <br> Base Color 1A  |  | Grey Elm GRD B <br> Grey Elm GRD A <br> Metallic Champagne GRD B |  |  |
| 61 | 3 | UUKS-1636-PWL |  |  | \$223.24 | \$669.72 |
|  |  | Adaptable,Upper Storage,36"W,Painted Front,Wall Mount,Hinge,Swing,Locking |  |  |  |  |
|  |  | Case Color Door Front Color 1A Lock Color | ,TR-MC ,TR-MC ,LR-BP | Metallic Champagne GRD B Metallic Champagne GRD B Chrome GRD A |  |  |
| 62 | 2 | UUKS-1660-PWL |  |  | \$285.53 | \$571.06 |
|  |  | Adaptable,Upper Storage,60"W,Painted Front,Wall Mount,Hinge,Swing,Locking |  |  |  |  |
|  |  | Case Color Door Front Color 1A Lock Color | $\begin{aligned} & \text { TR-MC } \\ & \text { TR-MC } \\ & \text {,LR-BP } \end{aligned}$ | Metallic Champagne GRD B Metallic Champagne GRD B Chrome GRD A |  |  |
| 63 | 5 | WT-60 |  |  | \$25.05 | \$125.25 |
|  |  | Wall Track 601n. |  |  |  |  |
|  |  | Trim Color 1A | .TR-MC | Metallic Champagne GRD B |  |  |
| 64 | 1 | WUCA-3636-LJSAN44 |  |  | \$80.91 | \$80.91 |
|  |  | Worksurface,Corner,36Dx36W,Lam,Edgeband,Std Core,Notched,24,24 |  |  |  |  |
|  |  | Worktop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \mathrm{H}-\mathrm{KN} \\ & \mathrm{C} P-\mathrm{KN} \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 65 | 1 | WUCC-0004 |  |  | \$51.93 | \$51.93 |
|  |  | Casegoods, Convergent Support Column |  |  |  |  |
|  |  | Bracket Color | , TR-MC | Metallic Champagne GRD B |  |  |



| Hem | Qty. | Product |  |  | Unit | Exterided |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 73 | 1 | WURA-2490-LJSA <br> Worksurface, Rect,24Dx90W,Lam | Worksurface, Rect,24Dx90W,Lam,Edgeband,Std Core,Notched | d,Std Core,Notched | \$117.29 | \$117.29 |
| Worktop Surface Color ,H-KN Grey Elm GRD Worktop Edge Color-Users $\begin{array}{r}\text { Edge }\end{array} \quad$,HP-KN Grey Elm GRD Edge |  |  |  |  |  |  |
| 74 | 1 | TSOO-4J4F <br> Worksurface,Rect,19Dx102W,Lam,Edgeband,Std Core,Notched |  |  | \$181.12 | \$181.12 |
|  | $>$ | Workłop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \text {,H-KN } \\ & \text {,HP-KN } \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 75 | 1 | WURA-24C0-LJSA <br> Worksurface,Rect,24Dx120W,Lam,Edgeband,Std Core,Notched |  |  | \$149.14 | \$149.14 |
|  |  | Worktop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \text {,H-KN } \\ & \text {,HP-KN } \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 76 | 1 | WUTS-1230-LJSC <br> Worksurface,Rect Countertop,12Dx30W,Lam,Edgeband,Std Core,No Cbl Mgt |  |  | \$64.61 | \$64.61 |
|  | $>$ | Worktop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \mathrm{H}-\mathrm{KN} \\ & , \mathrm{HP}-\mathrm{KN} \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 77 | 1 | WUTS-1236-LJSC <br> Worksurface,Rect Countertop,12Dx36W,Lam,Edgeband,Std Core,No Cbl Mg $\dagger$ |  |  | \$67.81 | \$67.81 |
|  | $\otimes$ | Worktop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \mathrm{H}-\mathrm{KN} \\ & , \mathrm{HP}-\mathrm{KN} \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 78 | 1 | WUTS-1242-LJSC <br> Worksurface,Rect Countertop,12Dx42W,Lam,Edgeband,Std Core,No Cbl Mg $\dagger$ |  |  | \$71.01 | \$71.01 |
|  | $\rightarrow$ | Worktop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \text {,H-KN } \\ & \text {,HP-KN } \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 79 | 1 | WUTS-1272-LJSC <br> Worksurface,Rect Countertop,12Dx72W,Lam,Edgeband,Std Core,No Cbl Mgt |  |  | \$87.00 | \$87.00 |
|  | $\square$ | Worktop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \text { H-KN } \\ & \text {, HP-KN } \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |


| Item | Qty. | Product |  |  | Unit | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 80 | 2 | WUTS-1284-LJSC <br> Worksurface,Rect Countertop,12Dx84W,Lam,Edgeband,Std Core,No Cbl Mgt |  |  | \$93.40 | \$186.80 |
|  |  | Worktop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \text { H-KN } \\ & \text {, HP-KN } \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 81 | 16 | Countertop, Bracket, Square Pntd Top Cap, UniGroup Too, Svc |  |  | \$19.29 | \$308.64 |
|  |  | Bracket Color | ,TR-MC | Metallic Champagne GRD B |  |  |
| 82 | 10 | ZEBD-1600-PP |  |  | \$18.57 | \$185.70 |
|  |  |  |  |  |  |  |
| 83 | 2 | TS00-4CFR |  |  | \$74.89 | \$149.78 |
|  |  | Worksurface Support Panel,Unigroup/Too/Places,19In.D,Lam,3mm Edgeband Top |  |  |  |  |
|  |  | Worktop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \mathrm{H}-\mathrm{KN} \\ & \mathrm{C} \\ & \mathrm{HP}-\mathrm{KN} \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 84 | 6 | ZEFS-2400-LNEJ |  |  | \$62.83 | \$376.98 |
|  |  | Worksurface Support Panel,Unigroup/Too/Places,24In.D,Lam,3mm Edgeband Top |  |  |  |  |
|  |  | Worktop Surface Color Worktop Edge Color-Users Edge | $\begin{aligned} & \text {,H-KN } \\ & \text {,HP-KN } \end{aligned}$ | Grey Elm GRD B Grey Elm GRD A |  |  |
| 85 | 5 | ZUFJ-0101-PNFG <br> Compose,Single Support Leg |  |  | \$34.66 | \$173.30 |
|  |  | Trim Color 1A | ,TR-MC | Metallic Champagne GRD B |  |  |
| 86 | 1 | WF-B16RD22H <br> Wyre Bottle Frame $16 \times 16 \times 22$ Rou | nd End T |  | \$369.16 | \$369.16 |

Yaterial | Mater | T | 3D Laminate |
| ---: | :---: | :--- |
| Grain Pattern | X9 | No Selection of Option |
| Top Finish, 3D Laminate | KD3 | Kodiak |
| Base Finish | MSL | Luster Grey |



## Approval and Date:






Vendor: recommendation
Facilities 360 recommendation

| Year 1 price | $\$$ | $733,503.00$ | $\$$ | $517,500.00$ | $\$$ | $702,000.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Year 2 price | $\$$ | $757,416.00$ | $\$$ | $533,025.00$ | $\$$ | $723,060.00$ |
| Year 3 price | $\$$ | $781,329.00$ | $\$$ | $549,015.75$ | $\$$ | $744,751.80$ |
|  |  | $\$$ |  |  |  |  |



Other: \begin{tabular}{|l|l|l|}

\hline Current vendor. \& | This price is based on |
| :--- |
| square footage only - |
| they did not visit the |
| facilities in person. | \& | Visited the facilities |
| :--- |
| three times. Invested |
| time to consider |
| amount of cleaning. | <br>


\hline | Last 1.5 years, |
| :--- |
| numerous meetings |
| about the effectiveness |
| of cleaning. | \& | Currently don't have a |
| :--- |
| West Michigan |
| presence. | \& | Suggested potential for |
| :--- |
| summer savings | <br>


\hline \& | No Schools in Michigan, |
| :--- |
| has car dealerships and |
| stores in Detroit. | \& \multicolumn{3}{l}{}

\end{tabular}

We recommend contracting with West Michigan Janitorial for 3 years with pricing as listed.


* Price firm for 120 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materia ${ }^{* *}$ Shipping and handling charges shown are only estimates. Actual shipping and handing charges will be applied at time of order. Taxes are I charges will be applied at time of order.

Comments:


Gram

Book: MI Local Policies for Update
Section: Vol. 38, No. 2 - February 2024
Title: Vol. 38, No. 2 - February 2024 Revised EVALUATION OF THE SUPERINTENDENT Number: po1240

## Revised Policy - Vol. 38, No. 2

## 1240 - EVALUATION OF THE SUPERINTENDENT

The Board of Education believes it is essential that it evaluate the Superintendent's performance periodically in order to assist both the Board and the Superintendent in the proper discharge of their responsibilities and to enable the Board to provide the District with the best possible leadership. To carry out this responsibility, the Board will evaluate the Superintendent utilizing a rigorous, transparent, and fair performance evaluation system that does all of the following:

Evaluates the Superintendent's job performance at least annually in a year-end evaluation, while providing timely and constructive feedback.

A Superintendent rated highly effective prior to July 1, 2024 and/or effective after July 1, 2024 on three (3) consecutive year-end evaluations may be evaluated every other year, at the District's discretion.

Establishes clear approaches to measuring student growth and provides the Superintendent with relevant data on student growth.

Evaluates the Superintendent's job performance prior to July, 2024 as highly effective, effective, minimally effective, or ineffective, and after July 1, 2024 as effective, developing, or needing support using multiple rating eategeries that take into aceount student growth and assessment data. Before the 2024-2025 school year,For the 2015-2016, 2016-2017, and 2017-2018 scheol years, twenty-five pereent ( $25 \%$ ) of the anntuat yeaf-endevaluation-shall be based on-student growth and assessment data. Beginning with the 2018-2019
sehool year, forty percent (40\%) of the annuatyear-end evaluation shall be based on student growth and assessment data. Beginning with the 2024-2025 school year, twenty percent (20\%) of the year-end evaluation shall be based on student growth or student learning objectives.

For the Superintendent, the pertinent data is that of the entire School District.

Uses the evaluations, at a minimum, to inform decisions regarding all of the following:

The effectiveness of the Superintendent, so that the Superintendentsthe is given ample opportunities for improvement.

Retention and development of the Superintendent, including providing relevant coaching, instruction support, or professional development.

Removing an ineffective Superintendent after the Superintendentsfhe has had ample opportunities to improve, and providing that these decisions are made using rigorous standards and streamlined, transparent, and fair procedures.
() Whether to grant full eertifieation to the Superintendent using rigorous standards and-streamlined, transparent, and fair procedures:

Prior to July 1, 2024, theThe portion of the annual year-end evaluation that is not based on student growth and assessment data shall be based on at least the following for the entire District:

The Superintendent's training and proficiency in conducting teacher performance evaluations if the Superintendentsthe does so or thehisher designee's proficiency and training if the Superintendent designates such duties.

The progress made by the school or District in meeting the goals established in the school/District improvement plan.

Student attendance.

Student, parent, and teacher feedback and other information considered pertinent by the Board.

Beginning July 1,2024, the portion of the evaluation that is not based on student growth or student learning objectives must be based on objective criteria.

For the purposes of conducting annual year-end evaluations under the performance evaluation system, by the beginning of the 2016-2017 sehool year, the District shall adopt and implement one (1) or more of the evaluation tools for teachers, or administrators if available, that are included on the list established and maintained by the Michigan Department of Education ("MDE"). However, if the District has one (1) or more local evaluation tools for administrators or modifications of an evaluation tool on the list, and the District complies with $G$. below, the District may conduct annual year-end evaluations for administrators using one (1) or more local evaluation tools or modifications.

TheBeginning with the 2016-2017 sehool year, the District shall post on its public website all of the following information about the measures it uses for its performance evaluation system for school administrators:

The research base for the evaluation framework, instrument, and process or, if the District adapts or modifies an evaluation tool from the MDE list, the research base for the listed evaluation tool and an assurance that the adaptations or modifications do not compromise the validity of that research base.

The identity and qualifications of the author or authors or, if the District adapts or modifies an evaluation tool from the MDE list, the identity and qualifications of a person with expertise in teacher evaluations who has reviewed the adapted or modified evaluation tool.

Either evidence of reliability, validity, and efficacy or a plan for developing that evidence or, if the District adapts or modifies an evaluation tool from the MDE list, an assurance that the adaptations or modifications do not compromise the reliability, validity, or efficacy of the evaluation tool or the evaluation process.

The evaluation frameworks and rubrics with detailed descriptors for each performance level on key summative indicators.

A description of the processes for conducting classroom observations, collecting evidence, conducting evaluation conferences, developing performance ratings, and developing performance improvement plans.

A description of the plan for providing evaluators and observers with training.

The District shallBeginning with the 2016-2017 sehool year:

The Distriet shall-provide training to the Superintendent on the measures used by the District in its performance evaluation system and on how each of the measures is used. This training may be provided by a district or by a consortium consisting of two (2) or more districts, the intermediate school district, or a public school academy.

The-Distriet-shattensure that training is provided to all evaluators and observers. The training shall be provided by an individual who has expertise in the evaluation tool or tools used by the District, which may include either a consultant on that evaluation tool or framework or an individual who has been trained to train others in the use of the evaluation tool or tools. The District may provide the-training in the use of the evaluation tool or tools if the trainer has expertise in the evaluation tool or tools.

## [OPTIONAL]

The Board's evaluation shall also include an assessment of the:
( ) progress toward the educational goals of the District;
() working relationship between the Board and the Superintendent;
() Board's own effectiveness in providing direction to the Superintendent.

Such assessments will be based on defined quality expectations developed by the Board for each criteria being assessed.
[END OF OPTIONAL LANGUAGE]

Beginning July 1, 2024, the evaluation system must include a mid-year progress report for the Superintendent in each year that they are evaluated. This mid-year progress report shall comply with M.C.L. 380.1249b and may not replace the annual evaluation.

The evaluation system shall ensure that if the Superintendent is rated as minimally effective or ineffective prior to July 1, 2024 or needing support or developing after July 1, 2024, the person(s) conducting the evaluation shall develop and require the Superintendent to implement an improvement plan to correct the deficiencies. The improvement plan shall recommend professional development opportunities and other measures designed to improve the rating of the Superintendent on the Superintendent'shis/her next annual year-end evaluation. A Superintendent rated as ineffective prior to July 1, 2024 and/or needing support after July 1, 2024"neffeetive" on three (3) consecutive year-end evaluations must be dismissed from employment with the District.

The evaluation program shall aim at the early identification of specific areas in which the Superintendent needs help so that appropriate assistance may be provided or arranged for. The Board shall not release the Superintendent from the responsibility to improve. If the Superintendent, after receiving a reasonable degree of assistance, fails to perform histher-assigned responsibilities in a satisfactory manner, dismissaldismissat, or non-renewal procedures may be invoked. In such an instance, all relevant evaluation documents may be used in the proceedings.

Evaluations shall be conducted of each administrator as stipulated in the revised School Code, the employment contract, the Superintendent's administrative guidelines, and as directed by the Michigan Department of Education. An administrator shall be given a copy of any documents relating to the administrator'shishher performance which are to be placed in the personnel file.

All contracts governing the employment of the Superintendent entered into, extended, renewed, or modified on or after July 1, 2024 must include an appeal process concerning the evaluation process and rating received.

This policy shall not deprive an administrator of any rights provided by State law or any contractual rights consistent with State law.

As an outcome of the evaluation of the Superintendent's performance, the Board should be prepared to judge
the advisability of retention of the Superintendent and be prepared better to:
() determine the Superintendent's salary;
() identify strengths and weaknesses in the operation of the District and determine means by which weaknesses can be reduced and strengths are maintained;
() establish specific objectives, the achievement of which will advance the District toward its goals;
() improve its own performance as the public body ultimately charged with the educational responsibility of this District.
M.C.L. 380.1249b
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Legal References
M.C.L. 380.1249b

## Revised Policy-Vol. 38,No. 2

## 2418 - SEX EDUCATION

In accordance with Michigan statute, the Board of Education authorizes instruction in sex education. Such instruction may include family planning, human sexuality, and the emotional, physical, psychological, hygienic, economic, and social aspects of family life. Instruction may also include the subjects of reproductive health and the recognition, prevention, and treatment of sexually transmitted diseases.

The instruction described in this policy shall stress that abstinence from sex is a responsible and effective method of preventing unplanned or out-of-wedlock pregnancy and sexually transmitted diseases and is a positive lifestyle for unmarried young people.

Such instruction shall be elective and not a requirement for graduation.
A student shall not be enrolled in a class in which the subjects of family planning or reproductive health are discussed unless the student's parent or guardian is notified in advance of the course and the content of the course, is given a prior opportunity to review the materials to be used in the course and is notified in advance of the parent's/guardian's his or herright to have the student excused from the class. The Michigar Board of Education shall determine the form and content of the notice required in this policy.

Upon the written request of a student or the student's parent or legal guardian, the student shall be excused, without penalty or loss of academic credit, from attending a class described in this policy. If a parent or guardian submits a continuing written notice, the student will not be enrolled in a class described in this policy unless the parent or guardian submits a written authorization for that enrollment.

The District shall provide the instruction by teachers qualified to teach health education. Material and instruction in a sex education curriculum shall be age-appropriate, not medically inaccurate, and shall comply with the statutory requirements of M.C.L. 380.1507b.

The Board shall establish a sex education advisory board and shall determine terms of service for the sex education advisory board, the number of members to serve on the advisory board, and a membership selection process that reasonably reflects the District's population. The Board shall appoint two (2) co-chairs for the advisory board, at least one (1) of whom is a parent of a child attending a District school. At leas one-half $(1 / 2)$ of the members of the sex education advisory board shall be parents who have a child attending a District school, and a majority of these parent members shall be individuals who are not employed by a District. The sex education advisory board shall include students of the District, educators, local clergy, and community health professionals. Written or electronic notice of a sex education advisory board meeting shall be sent to each member at least two (2) weeks before the date of the meeting,

The sex education advisory board shall:
A. Establish program goals and objectives for student knowledge and skills that are likely to reduce the rates of sex, pregnancy, and sexually transmitted diseases. Additional program goals and objectives may be established by the sex education advisory board that are not contrary to Michigan law.
B. Review the materials and methods of instruction used and make recommendations to the Board for implementation. The advisory board shall take into consideration the District's needs, demographics, and trends including, but not limited to, teenage pregnancy rates, sexually transmitted disease rates, and incidents of student sexual violence and harassment.
C. At least once every two (2) years, evaluate, measure, and report the attainment of program goals and objectives established by the advisory board. The Board shall make the resulting report available to parents in the District.

Before adopting any revisions in the materials or methods used in instruction under this policy including, but not limited to, revisions to provide for the teaching of abstinence from sex as a method of preventing unplanned or out-of-wedlock pregnancy and sexually transmitted disease, the Board shall hold at least two (2) public hearings on the proposed revisions. The hearings shall be held at least one (1) week apart and public notice of the hearings shall be given in the manner required for Board meetings. A public hearing held pursuant to this section may be held in conjunction with a public hearing held pursuant to M.C.L. 380.1169.

Each person who provides instruction to $K$ to twelve (12) students in accordance with this policy shall receive training based on District-approved standards and in accordance with training requirements of the Michigan Department of Education (MDE) and Michigan Department of Health and Human Services (MDHHS).

No person shall dispense or otherwise distribute, in a District school or on District school property, a family planning drug or device. Additionally, any school official, member of the Board, or employee of the Board who is not the parent or legal guardian of the student involved is prohibited from referring a student for an abortion or assisting a student in obtaining an abortion.

For purposes of this policy, "family planning" means the use of a range of methods of fertility regulation to help individuals or couples avoid unplanned pregnancies; bring about wanted births; regulate the intervals between pregnancies; and plan the time at which births occur in relation to the age of parents. It may include the study of fetology. It may include marital and genetic information. Clinical abortion shall not be considered a method of family planning, nor shall abortion be taught as a method of reproductive health.

## M.C.L. $380.1507,380.1507 b, 380.1169,388.1766$

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## Book: MI Local Policies for Update

Section: Vol. 38, No. 2 - February 2024
Title: Vol. 38, No. 2 - February 2024 Rescind PROHIBITION OF REFERRAL OR ASSISTANCE Number: po2410

## Rescind Policy - Vol. 38, No. 2

## 2410 - PROHHBITON OF REFERRAL OR ASSISTANCE

In aecordanee with Miehigan statute, any sehool official, member of the Board of Edueation, or empleyee of the Board whe is not the parent or the legal guardian of the situdent involved is prothibited from referving a situdent for-an abortion or assisting a student in obtaining an abertion. Any sehool official, member of the Board, of employe of the Board who vielates this poliey is stbjeet to diseiplinary action.

Any-alleged violation of this policy shall be reported to the Superintendent, who shall follow the procedures set out in Poliey 1439, Poliey 3139, Poliey 4139 , or the eurrent negotiated bargaining agreement, whiehever is applicable, to investigate the-allegation. If the altegation relates to a school offieial, member of the Board, or employee of the Beard to whom Poliey 1439, Poliey 3139, Poliey 4139, or a current negotiated bargaining agreement does not apply, the Superintendent shall eonduct an investigation, as appropriate to the-siluation, ineluding providing the person with reasonable notiee and the opportunity to respond. All diseiplinary measures available under Board Policy $\mathbf{1 4 3 9}$, Poliey 3139, or Poliey 4139 may be utilized, as appropriate, if the Superintendent determines that a violation of this poliey oceurfect.
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## Legal References

M.C.L. 388.1766

Book: MI Local Policies for Update
Section: Vol. 38, No. 2 - February 2024
Title: Vol. 38, No. 2 - February 2024 Revised RELIGIOUS/PATRIOTIC CEREMONIES AND OBSERVANCES

Number: po8800

## Revised Policy - Vol. 38, No. 2

## 8800 - RELIGIOUS/PATRIOTIC CEREMONIES AND OBSERVANCES

## RELIGIOUS CEREMONIES AND OBSERVANCES

The Board of Education acknowledges that the U.S. Constitution prohibits it from adopting any policy or rule promoting or establishing a religion or any policy that unlawfully restricts any person's free exercise of the individual right to free exercise of religion enjoyed by all persons. Within the confines of this legal framework, the Board adopts the following policy to address the scope of these rights and the District's authority within its own facilities or during events. Beeisions of the United States Supreme Court have made it elear that it is not the provinee of a publie sehool to advanee or inhibit religious beliefs or practices. Under the First and Fourteenth Amendments to the Constitution, this remains the inviolate provinee of the individual and the chureh of histher ehoiee. The rights of any minority, no matter how smatl, must be protected. No matter how well-intended, either efficiat or unefficial sponsorship of religiousty-oriented activities by the-sehool are offensive to some-and tend to supplant aetivities which should be the exelusive province of individual religious groups, ehurehes, private organizations, or the family.

As public employees, while on duty and acting within the scope of employment or pursuant to official duties, District staff members shall not use prayer, religious readings, or religious symbols as a devotional exercise or in an act of worship or celebration. Staff are expected to avoid circumstances where the staff member's expression of religious views could be reasonably construed as an endorsement or approval of the message by the school or District. Nothing in this policy or its application shall serve to prohibit or interfere with any staff
member's free exercise of their religious views in circumstances not covered by this policy. The Distrief shall not funetion as a disseminating agent for any person or outside ageney for any religious or anti-religious doeument, book, or artiele. Distribution of sueh materiats on District property by any party-shall be in aceordanee with Poliey 7510 -Use of SehoolFaeilities and AG 7510A -Use of Distriet Faeilities and Poliey 9700 -Relations with Special Interest Groups:

Nothing in this policy prohibits teaching about various religions and religious practices in a manner consistent with any adopted District course curriculum. This instruction may include discussion of religious holidays and customs in a manner related to the curriculum that does not give the appearance of an endorsement of one religion over other religions or favoring either a system or religious beliefs or of other beliefs, such as atheism or agnosticism. Observance of religious holidays through devotional exercises or acts of worship is also prohibited.

Distribution of any outside organization's materials, including a request by any person wishing to facilitate dissemination of materials on District property, may make a request in accordance with Policy 7510 and AG 7510A - Use of District Facilities and Policy $9700^{\circ}$ - Relations with Non-School Affiliated Groups and AG 9700A Distribution of Materials to Students.

Students are not prohibited by thisThe Board aeknowledges that it is prohibited from adopting any policy or any guideline promulgated pursuant to this policy, from engaging inrule respecting or prometing an establishment of religion or prohibiting any person from the free, individual, and voluntary exercise or expression of the individual's/person's religious beliefs. However, such exercise or expression may be limited to lunch periods or other non-instructional time periods when individuals are free to associate, or on an individual basis in a manner that does not disrupt the educational process.

Observanee-of religious holidays through devetional exereises or acts of worship is also prohibited. Aeknowledgement of, explanation-of, and teaching about religious holidays of various religions is eneouraged. Celebration activities involving nonreligious decorations and use of secular works are permitted, but it is the responsibility of all faculty members to ensure that such activities are strictly voluntary, do not place an atmosphere of social compulsion or ostracism on minerity groups or individuals, and do not interfere with the regular school program.
[]The Board shall not conduct or sanction a baccalaureate service in conjunction with graduation ceremonies.
[1The Board shall not include religious invocations, benedictions, or formal prayer at any school-sponsored event.

## PATRIOTIC ACTIVITIES AND OBSERVANCESThe-United States-Flag-and-Pledge-of Allegiance

The flag of the United States shall be raised above each public school building operated by the District at all times during school hours, weather permitting. This flag shall measure at least four (4) 4 feet two (2) $z$ inches by eight (8)8 feet. A United States flag shall also be displayed in every classroom or other instructional site in which students recite the Pledge of Allegiance.

All students in attendance at school will be provided an opportunity to recite the Pledge each day that school is in session. However, no student shall be compelled to recite the Pledge of Allegiance. No student shall be penalized for failure to participate in the Pledge and the professional staff shall protect any such students from bullying as a result of their not participating in the Pledge.

The building principal or administrator shall be responsible for determining the appropriate time and manner for reciting the Pledge, with due regard to the need to protect the rights and the privacy of a nonparticipating student.
[.] The District may offer students and staff a Moment of Silence to commemorate a significant event that has a significant impact on the community. The decision to offer a moment of silence shall be the building principal's and/or the Superintendent's decision. No moment of silence shall be described by school officials with reference to religious symbolism or activity. [END OF OPTION]
M.C.L. 2.91, 380.1347, 380.1347a, 380.1565

20 U.S.C. 4071 et seq.
29 C.F.R. 1910.1030
Gregoire vs. Centennial School District 907 F2d 1366, (3rd Circuit, 1990)
Lee vs. Weisman, 112 S. Ct 2649, 120 L. Ed. $2 d 467$ (1992)

## [Cross Reference

p08805]
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Legal References
M.C.L. 2.91, 380.1347, 380.1347a, 380.1565

20 U.S.C. 4071 et seq.
29 C.F.R. 1910.1030
Gregoire vs. Centennial School District 907 F2d 1366, (3rd Circuit, 1990)
Lee vs. Weisman, 112 S. Ct 2649, 120 L. Ed. 2d 467 (1992)

Cross References
po8805 - FLAGS AND DISPLAYS

Book: MI Local Policies for Update
Section: Vol. 38, No. 2 - February 2024
Title: Vol. 38, No. 2 - February 2024 Revised PAYROLL DEDUCTIONS
Number: po6520

## Revised Policy - Vol. 38, No. 2

## 6520 - PAYROLL DEDUCTIONS

The Board of Education authorizes in accordance with the provisions of law or upon proper authorization on the appropriate form that deductions be made from an employee's paycheck form for the following purposes:

Federal and State income tax

Social Security

Municipal income tax

Public School Employees Retirement System

Michigan Public School Employment Retirement System (MPSERS) Tax Deferred Payment (TDP) plan other legally permissible deductions established through an applicable collective bargaining agreement
() Section 125 deductions (cafeteria plans)
() U.S. Savings Bonds
() direct deposit in a chartered credit union and/or bank
() contributions to charitable corporations, not-for-profit, and community fund organizations
( ) payment of group insurance premiums for a plan in which at least ten percent (10\%) of the District employees participate
( ) payment for benefits of part-time employees who elect to participate in benefits provided to full-time staff
( ) court ordered judgments

Beduetions are not allowed for dues-or service fees for a labor organization or for contributions to pelitieal action eommittees. [Note: The prohibition on deduction- of union dues or services fees is effective-as of Mareh 16, 2012, untess-collective bargaining agreement was in effect as of that date, then it becomes effective with the date- of expiration, renewal or extension of that bargaining agreement.]

To the extent permitted by law and in accordance with the procedures set forth below, the Board of Education declares its willingness to enter into an agreement with any of its employees whereby the employee agrees to take a reduction in salary with respect to amounts earned after the effective date of such agreement in return for the Board's agreement to use a corresponding amount to purchase an annuity for such employee (or group of employees desiring the same annuity company) from any company authorized to transact the business as specified in law in accordance with Section 403(b) of the Internal Revenue Code, and in accordance with the District's administrative guidelines. However, it shall be clearly understood that the Board's only function shall be the deduction and remittance of employee funds.

In any case where the employee designates the agent, broker, broker or company through whom the Board shall arrange for the placement or purchase of the tax-sheltered annuity, the agent, broker,broker or company must execute a reasonable service agreement, an information sharing agreement, and/or other similar agreements as determined at the discretion of the District. The service agreement shall include a provision that protects, indemnifies, and holds the District harmless from any liability attendant to procuring the annuity in accordance with provisions of the Internal Revenue Code and other applicable Federal or State law.
[.] The agent, broker,broker or company must be designated by a number of employees equal to at least one
percent (1\%) of the Board's full-time employees or at least five (5) employees, whichever is greater (except under no circumstances shall the agent, broker,breker or company need to be designated by more than fifty (50) employees).
[] The Board may waive this requirement for new employees who have already purchased annuities from an agent, broker,broker or company, not utilized by current employees in the District, while the individuals were employed by another public entity.
[.] The Board may limit the number of participating providers and select approved providers.

The Board, by providing employees with payroll deduction services for annuities, is not providing any financial advice to employees, and is not vouching for the suitability of any investment or any annuity provider. The District assumes no responsibility or liability for any investment decisions or losses with respect to employee annuity purchases.

Said agreement shall comply with all of the provisions of law and may be terminated as said law provides upon notice in writing by either party. Employees shall notify the Superintendent's Office in writing if they wish to participate in such a program.
M.C.L. 380.1224, 408.477;423.210 (2012 P.A. 53)
M.E.A. V. Secretary of State, (on rehearing) 489 Mich. 104 (2014)

Mieh. OAG 7187 (2006)
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Legal References
M.C.L. 380.1224, 408.477

Book: MI Local Policies for Update
Section: Vol. 38, No. 2 - February 2024
Title: Vol. 38, No. 2 - February 2024 Technical Correction NEW SCHOOL CONSTRUCTION, RENOVATION
Number: po6321

## Technical Correction Policy - Vol. 38, No. 2

## 6321 - NEW SCHOOL CONSTRUCTION, RENOVATION

Before commencing construction of any new school building or the major renovation of an existing school building, the Board of Education shall consult on the plans for construction or major renovation regarding school safety issues with the law enforcement agency that is the first responder for the school building at issue. For purposes of this paragraph, school building means any building intended to be used to provide instruction to students and any recreational or athletic structure or field intended to be used by students.

Before beginning construction of a new school building, or an addition, repair,repair or renovation of an existing school building, except emergency repairs, the Board of Edueation, shall obtain competitive bids on all the material and labor required for the complete construction of a proposed new building or addition to or repair or renovation of an existing school building which exceeds the State statutory limit (\$20,959 for 2009).

This policy does not apply to buildings, renovations, or repairs costing less than the statutory limit or to repair work normally performed by District employees.

The Board shall advertise for the bids required under subsection:

By placing an advertisement for bids at least once in a newspaper of general circulation in the area where the building or addition is to be constructed or where the repair or renovation of an existing building is to take place and by posting an advertisement for bids for at least two (2) weeks on the Department of Management
and Budget website, website on a page on the website maintained for this purpose or on a website maintained by a school organization and designated by the Department of Management and Budget for this purpose.

By submitting the request for bids for placement on the Michigan Department of Management and Budget's website for school organizations, including a link to the District's website.

The advertisement for bids shall do all of the following:
specify the date and time by which all bids must be received by the Board at a designated location;
state that the Board will not consider or accept a bid received after the date and time specified for bid submission;
identify the time, date, and place of a public meeting at which the Board or its designee will open and read aloud each bid received by the Board by the date and time specified in the advertisement;
state that the bid shall be accompanied by a sworn and notarized statement disclosing any familial relationship that exists between the owner or any employee of the bidder and any member of the Board or the Superintendent of the District. A Board shall not accept a bid that does not include this sworn and notarized disclosure statement.

The Board shall require each bidder for a contract under this policypoliey, to file with the Board security in an amount not less than one-twentieth (1/20) $1 / 20$ of the amount of the bid conditioned to secure the District from loss or damage by reason of the withdrawal of the bid or by the failure of the bidder to enter a contract for performance, if the bid is accepted by the Board.

The Board shall not open, consider, or accept a bid that the Board receives after the date and time specified for bid submission in the advertisement for bids as described in subsection C of this policy. .

At a public meeting identified in the advertisement for bids described in subsection $C$ of this policy, the Board or its designee shall open and read aloud each bid that the Board received at or before the time and date for
bid submission specified in the advertisement for bids. The Board may reject any or all bids, and if all bids are rejected, shall readvertise in the manner required by this policy.
[.] The Board may consider and provide a preference to bidders [CHOOSE AN OPTION] ( ) which use a Michigan-based business as the primary contractor. () which use one (1) or more Michigan-based business(es) as subcontractors. [END OF OPTIONS]

For purposes of this preference, preferenee a Michigan-based business means a business that would qualify for a Michigan preference for procurement contracts under M.C.L. 18.1268, which requires that the business certifies that, businesses certify that since inception or during the last twelve (12) months, menths the businessit has done one (1)ene of the following:
have-filed a Michigan business tax return showing an allocation of income tax base to Michigan
have-filed a Michigan income tax return showing income generated in or attributed to Michigan
withheld Michigan income tax from compensation paid to the bidder's owners and remitted the tax to the Michigan Department of Treasury

This preference shall not apply to any procurement or project using Federal funds, nor shall it be used if it would violate any Federal law or requirements.

The competitive bid threshold amount specified in this policy (\$20,959 for 2009) is adjusted each year by multiplying the amount for the immediately preceding year by the percentage by which the average consumer price index for all items for the twelve (12) months ending August 31st of the year in which the adjustment is made differs from that index's average for the twelve (12) months ending on August 31st of the immediately preceding year and adding that product to the maximum amount that applied in the immediately preceding year, rounding to the nearest whole dollar. The current exempt amount must be confirmed with the Michigan Department of Education prior to issuing contracts for construction, renovation, or repair which exceed the amount listed in this policy.

## [Cross References:

po6350]
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Legal References
M.C.L. 380.1267
M.C.L. 380. 1264

Cross References
po6350 - PREVAILING WAGE

Book: MI Local Policies for Update
Section: Vol. 38, No. 2 - February 2024
Title: Vol. 38, No. 2 - February 2024 Technical Correction PURCHASING
Number: po6320

## Technical Correction Policy - Vol. 38, No. 2

## 6320 - PURCHASING

Procurement of all supplies, materials, equipment, and services paid for from District funds shall be made in accordance with all applicable Federal and State statutes, Board policies, and administrative procedures. Standards of conduct covering conflicts of interest and governing the actions of its employees engaged in the selection, award, and administration of contracts are established in Policy 1130, Policy 3110, and Policy 4110 Conflict of Interest.

All procurement transactions shall be conducted in a manner that encourages full and open competition and in accordance with good administrative practice and sound business judgment.

Each year, year the State of Michigan informs the School of the legal amount for purchases which require a formal bidding process of a single item.

It is the policy of the Board that the Superintendent adhere to the following:

## Seek informal price quotations on purchases [CHOOSE AN OPTION]

() that are under $\qquad$ percent (_ \%) [fifty percent ( $\mathbf{5 0 \%}$ ) recommended] of the amount allowed by State statute for a single item, except in cases of emergency or when the materials purchased are of such a nature that price negotiations would not result in a savings to the School.
$\qquad$ .

## [END OF OPTIONS]

When the purchase of, and contract for, single items of supplies, materials, or equipment is [CHOOSE AN OPTION]
( ) in excess of $\qquad$ percent (___\%) \%) [fifty percent (50\%) recommended] but less than the amount allowed by State statute,statute the Superintendent shall,shall whenever possible, require three (3) competitive price quotations.
() less than the amount allowed by State statute, but exceeds $\$$ $\qquad$ the Superintendent shall,shall whenever possible, require three (3) competitive price quotations.
() less than the amount allowed by State statute, but exceeds $\$$ $\qquad$ the Superintendent shall,shall whenever possible, have at least three (3) competitive bids.

## [END OF OPTIONS]

Purchases in a single transaction that are in excess of the dollar amount permitted by State statute shall require competitive bids and, whenever possible, have at least three (3) such bids for substantiation of purchase and shall require approval of the Board prior to purchase.

## Competitive Bids

[.] Competitive bids are not required for items purchased through the cooperative bulk purchasing program operated by the Michigan Department of Management and Budget pursuant to M.C.L. 18.1263.
[] Competitive bids are not required for food purchases, unless food purchased in a single transaction costs $\$ 100,000$ or more.
[.] When food purchased in a single transaction exceeds \$ $\qquad$ , the Superintendent shall, whenever possible,
require three (3) competitive price quotations.

Bids shall be sealed and shall be opened by the $\qquad$ in the presence of at least one (1) witness. All orders or contracts should be awarded to the lowest responsible bidder; however, consideration can be given to:
() the quality of the item(s) to be supplied;
() its conformity with specifications;
() suitability to the requirements of the school;
( ) delivery terms;
() past performance of vendor.
[ ] In addition to the factors above, the Board may consider and provide a preference to bidders [CHOOSE OPTION] ( ) which use a Michigan-based business as the primary contractor. () which use one (1) or more Michigan-based businessesbusiness as subcontractors.[END OF OPTIONS]

## [END OF OPTIONS]

For purposes of this preference, preferenee a Michigan-based business means a business that would qualify for a-Michigan preference for procurement contracts under M.C.L. 18.1268, which requires that the business certifies that,businesses certify that since inception or during the last twelve (12) months, menths it has done one (1)ene of the following:
have-filed a Michigan business tax return showing an allocation of income tax base to Michigan
have-filed a Michigan income tax return showing income generated in or attributed to Michigan
withheld Michigan income tax from compensation paid to the bidder's owners and remitted the tax to the

This preference shall not apply to any procurement or project using Federal funds, nor shall it be used if it would violate any Federal law or requirements.

The Board reserves the right to reject any and all bids.
[.] Contracts may be awarded by the $\qquad$ without Board approval for any single item or group of identical items costing less than $\$$ $\qquad$ . All other contracts require Board approval prior to purchase.
[.] The Board shall be informed of the terms and conditions of all competitive bids and shall award contracts as a consequence of such bids.

## Bid Protest

A bidder who wishes to file a bid protest must file such notice and follow procedures prescribed by the Request For Proposals (RFP) or the individual bid specifications packagepaekage, for resolution. Bid protests must be filed in writing with the Office of the Superintendent within seventy-two (72) hours of the opening of the bids in protest.

Within five (5) days of receipt of a protest, the Superintendent shall review the protest as submitted and render a decision regarding the merits of the protest and any impact on the acceptance and rejection of bids submitted. Notice of the filing of a bid protest shall be communicated to the Board and shall be so noted in any subsequent recommendation for the acceptance of bids and awarding of contracts.

Failure to file a notice of intent to protest, or failure to file a formal written protest within the time prescribed, shall constitute a waiver of proceedings.

## General Provisions

The Superintendent is authorized to purchase all items within budget allocations.
[.] The Board should be advised, for prior approval, of all purchases of equipment, materials, and services when the purchase [CHOOSE FROM FOLLOWING OPTIONS] ( ) was not contemplated during the budgeting process. ( ) exceeds the ( ) line item ( ) function [END OF OPTIONS] by $\$$ $\qquad$ or $\qquad$ percent ( $\qquad$ $\%)$.
[.] The Superintendent is authorized to make emergency purchases, without prior approval, of those goods and/or services needed to keep the school in operation. Such purchases shall be brought to the Board's attention at the next regular meeting.

In order to promote efficiency and economy in the operation of the school, the Board requires that the Superintendent periodically estimate requirements for standard items or classes of items and make quantity purchases on a bid basis to procure the lowest cost consistent with good quality.

Whenever storage facilities or other conditions make it impractical to receive total delivery at any one time, the total quantity to be shipped,shipped but with staggered delivery dates, shall be made a part of the bid specifications.

Before placing a purchase order, the Superintendent shall check as to whether the proposed purchase is subject to bid, whether sufficient funds exist in the budget, and whether the material might be available elsewhere in the school. All purchase orders shall be numbered consecutively.

In the interests of economy, fairness, and efficiency in its business dealings, the Board requires that:
( ) opportunity be provided to as many responsible suppliers as possible to do business with the school;
( ) a prompt and courteous reception, insofar as conditions permit, be given to all who call on legitimate business matters;
() where the requisitioner has recommended a supplier, the Superintendent may make alternate suggestions to the requisitioner if, in the Superintendent'shis/her judgment, better service, delivery, economy, or utility can be achieved by changing the proposed order;
( ) upon the placement of a purchase order, the Superintendent shall commit the expenditure against a
specific line item to guard against the creation of liabilities in excess of appropriations.
[] The Superintendent shall determine the amount of purchase which shall be allowed without a properly signed purchase order. Employees may be held personally responsible for anything purchased without a properly signed purchase order or authorization.

The Board may acquire office equipment as defined in law by lease, by installment payments, by entering into lease-purchase agreements, or by lease with an option to purchase, provided the contract sets forth the terms of such a purchase.

## [ ] Procurement - Federal Grants

The Superintendent shall maintain a procurement and contract administration system in accordance with the USDOE requirements (34 C.F.R. 80.36) for the administration and management of Federal grants and Federally fundedfederally funded programs. The District shall maintain a compliance system that requires contractors to perform in accordance with the terms, conditions, and specifications of their contracts or purchase orders. Except as otherwise noted, procurement transactions shall conform to the provisions of this policy and administrative guidelines (AG 6320A).
[NOTE: The intent of the purchasing policy is to establish several levels at which purchasing can occur and to determine at what level Board involvement is required, when it is necessary to get a simple "quote" and when the "competitive bid" procedure is requiredrequired.]
[Cross References:
po6350]
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## Legal References

M.C.L. 380.1267, 380.1274 et seq.

Cross References
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